

THE  
**HARMONIA SACRA:**  
A NEW COLLECTION OF  
ANTHEMS, CHORUSES, TRIOS, DUETS, SOLOS, AND CHANTS,  
ORIGINAL AND SELECTED, FROM THE MOST EMINENT AND EUROPEAN COMPOSERS,  
AND ADAPTED TO THE  
**OPENING AND CLOSING OF PUBLIC WORSHIP,**  
DEDICATIONS, INSTALLATIONS, THANKSGIVING, CHRISTMAS,  
AND OTHER SIMILAR OCCASIONS;  
**AND FOR SINGING SOCIETIES AND SOCIAL CIRCLES.**  
TO WHICH IS ADDED  
**THE EPISCOPAL CHURCH SERVICE.**

BY EDWARD L. WHITE AND J. E. GOULD.

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## ADVERTISEMENT.

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The want of a selection of Pieces of moderate length for the opening and closing of service, and for special occasions, having long been felt, the late lamented EDWARD L. WHITE, was induced to prepare the present work. The well known taste and experience of Mr. White, peculiarly fitted him for the task. The public will decide whether this, his *last* work, adds to his well earned fame or not. All who knew Mr. White loved him. As a musician he was thorough, as a man, courteous, frank and gentlemanly. As appropriate, it may be mentioned that the last piece he prepared for this work, was his brother's composition, "Go to the grave."

The chants are by Mr. Gould, a gentleman who has often been favorably associated with Mr. White in his editorial labors.

The publisher desires to express his thanks to T. Bissell, Esq. and T. B. White, Esq. for important and duly appreciated assistance.

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# HARMONIA SACRA.

HYMN. "Israel's Shepherd, guide me, feed me."

MARTINI.

The musical score consists of four staves of music. The first staff begins with a treble clef, a key signature of one flat, and a common time signature. It features a continuous series of eighth-note chords. The second staff begins with a bass clef, a key signature of one flat, and a common time signature. It also features a continuous series of eighth-note chords. The third staff begins with a treble clef, a key signature of one flat, and a common time signature. It features a continuous series of eighth-note chords. The fourth staff begins with a bass clef, a key signature of one flat, and a common time signature. It features a continuous series of eighth-note chords. The lyrics are integrated into the music, appearing below the first and second staves.

1. Israel's Shepherd, guide me, feed me, Through my pil - grim - age below And be - side the wa - ters lead me, Where thy flock, re - joic - ing, go.

2. Lord, thy guardian presence ev - er, Meek - ly kneel-ing, I .... implore; I have found thee, and would never, Nev - er wan - der from thee more.

## PRAYER. "Bow down thine ear."

From the Oratorio of Moses in Egypt,  
by G. ROSSINI.

**Base Solo.**

1. Bow down thine ear, O Lord,.... O Lord, and hear thou

Tenor Solo. 2. Be gra - - - cious, Lord, to me,.... Be gra - - - cious, Lord, to  
3. Give ear, O Lord, give ear,.... O Lord, un - to my

**Treble Solo.**

me,.... For dai - - - ly I will call,.... O Lord, will call on....

me,.... For dai - - - ly I will call,.... O Lord, will call on....  
prayer,.... For dai - - - ly I will call,.... O Lord, will call on....

**Basso Continuo.**

“Bow down thine ear.” CONCLUDED.

5

Tenor. CHORUS.

1st & 2d time.

3d time. *f*

thee, For dai - ly I will call, O Lord, will call on thee, O Lord, on thee. And I will thank thee,

*Alto.*

thee, For dai - ly I will call, O Lord, will call on thee, O Lord, on thee.

For dai - ly I will call, O Lord, will call on thee, O Lord, on thee. *f* And I will thank thee

Lord, will thank thee, O my God, And I will praise thy name, O Lord, for - ev - er-more, thy name, O Lord, thy name, O Lord.

will praise thy name, O Lord, will praise thy name, O Lord.

Lord, will thank thee, O my God, And I will praise thy name, O Lord, for - ev - er-more, thy name, O Lord, thy name, O Lord.

$\frac{5}{6}$   $\frac{6}{5}$   $\frac{4}{3}$   $\frac{7}{6}$

$\frac{3}{2}$  —

## TANTUM ERGO. "Peace be to this habitation."

T. BISSELL.

*Con Gusto.*

Peace be to this hab - i - ta - tion, Peace to all who dwell there - in; Peace, the ear - nest of sal - va - tion;

Peace,..... peace,..... peace,..... peace..

Org. Peace be to this hab - i - ta - tion, Peace to all who dwell there - in; Peace, the ear - nest of sal - va - tion;

*Cres.*

*Dim.*

*Cres.*

Peace, the fruit of par-doned sin; Peace be to this hab - i - ta - tion, Peace to all that dwell there - in; Peace, the ear - nest of sal - va - tion;

..... of par-doned sin; Peace be to this hab - i - ta - tion, Peace to all that dwell there - in; Peace, the ear - nest of sal - va - tion;

Peace, the fruit of par-doned sin; Peace,..... Peace,..... Peace, the ear - nest of sal - va - tion;

Peace,..... of par-doned sin; Peace be to this hab - i - ta - tion, Peace to all that dwell there - in;

“Peace be to this habitation.” CONTINUED.

7

A musical score for four voices (Soprano, Alto, Tenor, Bass) and piano. The music is in common time, with various key signatures (G major, F# major, C major, G major, E major, B major, F# major, B major, G major). The vocal parts sing in homophony, while the piano part provides harmonic support. The lyrics are repeated in two sections, with a symphony-like section indicated between them. The piano part features a bass line and harmonic chords.

vation ; Peace,..... the fruit of pardoned sin ;  
vation ; Peace, the fruit..... of pardoned sin ;  
vation ; Peace, the fruit..... of pardoned sin ;  
Peace, that speaks the heavenly Giv-er ; Peace, to world-ly minds un - known ; Peace di - vine, that lasts for - ev - er,  
Peace,..... peace,..... peace,..... peace..  
Peace, that speaks the heavenly Giv-er ; Peace, to world-ly minds un - known ; Peace di - vine, that lasts for - ev - er,

**“Peace be to this habitation.” CONCLUDED.**

8

Cres.

Dim.

Cres.

Peace, that comes from God a - lone. Peace, that speaks the heavenly Giv-er ; Peace, to world-ly minds un-known ; Peace di-vine, that lasts for-

..... from God a - lone. Peace..... Peace,..... Peace di-vine, that lasts for-

Peace, that comes from God a - lone. Peace, that speaks the heavenly Giv-er ; Peace, to world-ly minds un-known ; Peace di-vine, that lasts for-

from God a - lone.

Dim.

p pp

ev - er, Peace,..... that comes from God a - lone, Peace, that comes from God a - lone,..... Peace, Peace,

ev - er, Peace, that comes..... from God a - lone, Peace, that comes from God a - lone,..... Peace, Peace.

ev - er, Peace, that comes..... from God a - lone, Peace,..... Peace, Peace.

Peace, that comes from God a - lone,.....

**HYMN. "Almighty God."**

W.

9

**Treble Solo. Andante.**

1. Al - migh-ty God, thy word is cast Like seed un - to the ground ; Now let the dew of heav'n descend, And righteous fruits a-bound.  
 2. Let not the foe of Christ and man This ho - ly seed re-move ; But give it root in ev - 'ry heart, To bring forth fruits of love.

**CHORUS.**  
**Tenor.**

Praise him who laid his glo - ry by, For man's a - pos - tate race ; Praise him who stoop'd to bleed and die, And crown him "Prince of Peace."  
 We soon shall reach the heavenly shore, To view his heavenly face ; For - ev - er there his name a - dore, And crown him "Prince of Peace."

[2]

7

7

6

87

6

7

98

6

7

## ANTHEM. "Hark! the herald Angels sing."

GEO. KINGSLEY.

**Allegretto.**

Hark!  
Hark! the herald angels sing,  
Hark! the herald angels sing, Glo-ry to the new-born King,  
Hark! the herald angels sing,  
Hark! the herald angels sing, Glo-ry to the new-born King,  
Hark! the herald angels sing,  
Hark! the herald angels sing, Glo-ry to the new-born King...  
Hark!  
Hark! the herald angels sing,  
Hark! the herald angels sing,

**p**, **f**

Glo-ry to the new-born King, Glo-ry to the new-born King, Peace on earth and mer-ey mild, God and sin-ners re - con-ciled,  
Glo-ry to the new-born King, Glo-ry to the new-born King, Peace on earth and mer-ey mild, God and sin-ners re - con-ciled,  
..... Glo-ry to the new-born King, Peace on earth and mer-ey mild, God and sin-ners re - con-ciled,

"Hark! the herald Angels sing." CONCLUDED.

11

The musical score consists of four staves of music. The first three staves are in common time (indicated by a 'C') and the fourth staff is in common time with a key signature of one sharp (indicated by a 'F#'). The music is written in G major. The vocal parts are in soprano, alto, tenor, and bass. The lyrics are:

Joyful all ye nations rise, Join the triumph of the skies, With th'angelic host pro-claim, Christ is  
Joyful all ye nations rise, Join the triumph of the skies, With th'angelic host pro-claim, Christ is  
Joyful all ye nations rise, Join the triumph of the skies, With th'angelic host pro-claim, . . . . . Christ is  
Joyful all ye nations rise, Join the triumph of the skies, With th'angelic host pro-claim, 6

mf ff

born in Beth-le-hem. Hail! hail! hail ! Hail ! hail! hail the heav'n-born Prince of Peace, Hail,hail,hail the heav'n-born Prince of Peace.  
born in Beth-le-hem. Hail! hail! hail! the Sun of righteousness, Hail! hail! hail the heav'n-born Prince of Peace, Hail,hail,hail the heav'n-born Prince of Peace.  
mf

born in Beth-le-hem. Hail! hail! hail ! Hail! hail! hail the heav'n-born Prince of Peace, Hail,hail,hail the heav'n-born Prince of Peace.

3 6 6 5 6 4 3

## HYMN. "Hark! what mean those holy voices."

T. BISSELL.

*Mother Slow.*

1. Hark! what mean those ho-ly voi-es, Sweet-ly sound-ing thro' the skies? Lo! th'an-gel-ic host re - joic-es, Heav'nly hal - le - lu - jahs rise;

Lo! th'an-gel-ic host re - joic-es, Heav'nly hal-le - lu-jahs rise. Listen to the wondrous sto - ry, Which they chant in hymns of joy;

Lo! th'an-gel-ic host re - joic-es, Heav'nly hal-le - lu-jahs rise. Listen to the wondrous sto - ry, Which they chant in hymns of joy;

From "Dulcimer," by permission.

*Hark! what mean those holy voices.*

CONCLUDED.

13

*p*

*Cres.* *f* *Cres.*

"Glo - ry in the highest, glo - ry !      Glo - ry be to God on high !" List-en to the wondrous sto-ry,      Which they chant in hymns of joy ;

*Cres.* *f* *Cres.*

"Glo - ry in the highest, glo - ry !      Glo - ry be to God on high !" List-en to the wondrous sto-ry,      Which they chant in hymns of joy ;

*p* *Cres.* *f* *Cres.*

"Glo - ry in the high-est, glo - ry !      Glo - ry be to God on high !      Glo - ry be to God ..... on high !"

*m.p.* *f* *ff* *Cres.* *fff*

"Glo - ry in the high-est, glo - ry !      Glo - ry be to God on high !      Glo - ry be to God ..... on high !"

Glo - ry be to God on high."

## ANTHEM. "Forever reign victorious King."

HAYDN.

Allegro Moderato.

For - ev - er reign, vic-to-rious King, vic - to - rious King, vic - to-rious  
 For - ev - er reign, victorious King, vic - to - rious King,  
 For - ev - er reign vic - torious King, vic - to - rious King, For - ev - er, ev - er  
 For - ev - er reign victorious King, vic-to - rious King, For - ev - er reign, victorious King, vic-to-rious

King, For - ev - er reign, vic - to-rious King, Wide thro' the earth thy name be known, And call my long-ing soul to sing, Sub-lim-er anthems round thy  
 reign, For - ev - er reign, vic - to-rious King, Wide thro' the earth thy name be known, And call my long-ing soul to sing, Sub-lim-er anthems round thy  
 King, 4 9 4 9 4 = 7 6 6 6 6 6 6 7 7 7 7

**"Forever reign victorious King."** CONTINUED.

**15**

throne, For - ev - er reign, vic - to - rious King, Wide thro' the earth thy name be known, And call my long-ing soul to sing Sub-

throne, For-ev - er reign, vic - to-rious King, Wide thro' the earth thy name be known, And call my long-ing soul to - sing Sub-

lim - er an-thems round thy throne ; vic - to - rious King, For-

For - ev - er reign, vic-to-rious King, For - ev - er reign, vic - to - - - rious King,

lim - er an-thems round thy throne ; For - ev - er reign, vic-to-rious King, vic - to - rious King, For-

For - ev - er reign, vic-to-rious King, vic - - - to - - - rious King,

Metric signatures: 6 3 2 | 6 7 8 - 6 6 | 8 3 3 5 | 8 3 3 5 |  
6 4 | 6 7 | 6 7 | 6 7 | 6 5 | 6 7 | 6 7 | 6 5 |

**"Forever reign victorious King."** CONCLUDED.

The musical score consists of five staves of music. The first four staves are in common time (indicated by 'b') and the fifth staff is in common time (indicated by 'b'). The key signature is one flat. The vocal parts are in soprano, alto, tenor, and bass. The bass part includes a bassoon part starting at measure 8. Measure numbers are provided below the bassoon staff.

ev - er, For - ev - er, For - ev - er, For - ev - er reign, vic - to - rious King, Wide thro' the world thy name be  
 ev - er, For - ev - er, For - ev - er, For - ev - er reign, vic - to - rious King, Wide thro' the world thy name be  
 ev - ..... er,  
 8 6 6 4 6 6 5 3 6 6 6 5 -

known. Sub - lim - er an - them s round thy throne, Sub - lim - er an - them s round thy throne.  
 known, And call my long - ing soul to sing Sub - lim - er an - them s round thy throne, Sub - lim - er an - them s round thy throne.

6 2 6 2 6 7 6 7 4 6 4 3 6 5 6 7

# HYMN. "Come in, thou blessed of the Lord."

Arranged from SPOHR.

17

1. Come in, thou bless-ed 'of the Lord, O, come in Je - sus' precious name; Come in, thou blessed of the Lord, O, come in Je - sus pre-cious

2. Those joys which earth can-not af-ford, We'll seek in fel - low - ship to prove, Those joys which earth cannot afford, We'll seek in fel-low-ship to

43

name; We welcome thee with one ac-cord, And trust the Saviour does the same, We welcome thee with one accord, And trust the Saviour does the same.

prove, Join'd in one spir-it to our Lord, To-gether bound by mutual love, Join'd in one spir-it to our Lord, To-ge-th - er bound by mutual love.

[3]

6 6 6 7

6 6 6 7

## HYMN. "There is a calm."

G.

First four measures of the Solo may be sung by a Tenor voice, the remaining four by a Treble voice

**Largo. Solo.**

1. There is a calm.... for those who weep,... A rest for wea - ry pil - grims found:  
2. The storm that sweeps... the wint - 'ry sky,... No more dis - turbs... their deep re - pose,

**Chorus.**

They soft - ly lie, and sweet - ly sleep, Low in the ground, Low in the ground.

**Sym.**

Than sum - mer eve - ning's lat - est sigh, That shuts the rose, That shuts the rose.

6    98    7                         6    #    -                         6    5    7

ANTHEM.—“Child of mortality.”

BRAY.

19

**Slow. Sym.**

*p*

**Cres.**

*p*

**Treble Solo.**

Child, child of mor-tal-i-ty,

**Duet.**

**Solo.**

Child, child of mor-tal-i-ty, whence dost thou come? From the dark womb of earth I first de-fived my birth, And when the word goes forth,

**Base Solo.**

That is my home. From the dark womb of earth I first derived my birth, And when the word goes forth, That, that is my home.

**Treble.**

**2d Treble.**

**Base.**

**Sym.**

“Child of mortality.” CONTINUED.

**Tenor Solo.**

*p*

Child of a transient day, There shalt thou rest : there, there, there shalt thou rest ; No ! when this dream is o'er,

**Treble Solo.**

**Chorus.**

Then the freed soul will soar To where sorrow comes no more, Realms of the blest. No, when this dream is o'er, Then the freed soul will soar, To where sorrow

**Base Solo.**

comes no more, Realms of the blest.

Heir, heir of e - ter - ni - ty, Heir, heir of e-ter - ni - ty, Teach me the road.

\* The lower notes in the four following measures are like the original; but if thought too low, the upper notes may be sung.

# "Child of mortality." CONTINUED.

21

Treble Solo.

The musical score consists of four staves. The first two staves are for the Treble Solo, indicated by a brace and the label "Treble Solo." above the top staff. The third and fourth staves are for the Chorus, indicated by a brace and the label "Chorus." above the top staff. The key signature is one sharp (F#). The time signature changes from common time to 2/4 and then back to common time. The vocal parts are accompanied by piano chords. The lyrics are:

Trust a Re-deem-er's love, Faith by o - bedience prove, And share in courts a-bove, Christ's own a-bode.

Trust a Redeemer's love, Faith by o

*p* Duet. Vivace.

The musical score consists of four staves. The first two staves are for the Duet. Vivace, indicated by a brace and the label "Duet. Vivace." above the top staff. The third and fourth staves are for the Symphonies, indicated by a brace and the label "Sym." above the top staff. The key signature is one sharp (F#). The time signature changes from common time to 2/4 and then back to common time. The vocal parts are accompanied by piano chords. The lyrics are:

bedience prove, And share in courts a-bove, Christ's own a - bode.

*p* There, there, in e - the - real plains, Join

bedience prove, And share in courts a-bove, Christ's own a - bode.

“Child of mortality.” CONTINUED.

*f Cho.*

Join, join the an - gel - ic strains, Je-sus for - ev - er reigns, Je-sus for - ev-er reigns, Glo-ry, glo - ry, glo - ry to  
join the an - gel - ic strains. *f* *p* *f*

Join, join the an - gel - ic strains, Je-sus for - ev-er reigns, Je-sus for - ev-er reigns, Glo-ry, glo - ry, glo - ry to  
join the an - gel - ic strains.

*solo.*

*p*

God, Glo - ry, glo - ry, glo - ry to God. There, in e - thereal plains, Join the an -  
There, in e - the-real plains, Join the an - gel - ic strains, Glo - ry, glo - ry, glo - ry,  
God, Glo - ry, glo - ry, glo - ry to God. *p*

# "Child of mortality." CONCLUDED.

23

gel - ic strains,

Je - sus for - ev-er reigns, Glo-ry to God. There, in e-the-real plains, Join the an-

glo - ry, Je - sus for - ev - er reigns, Glo-ry to God.

There, in e - thereal plains, Join the an-

f Je - sus for - ev-er reigns, Glo-ry to God. p

gel - ic strains.

Glo-ry, glo-ry, glo-ry to God, Glo - ry, glo-ry to God, Glo - ry to God, Glo-ry to God, Glo-ry to God.

gel - ic strains.

Glo-ry, glo-ry, glo-ry to God, Glo - ry, glo-ry to God, Glo - ry to God, Glo-ry to God, Glo-ry to God.

24

## HYMN. "Head of the Church triumphant."

MRS. HORNE.

f

*f* **Messtone.** *p* *f* *p*

1. Head of the church triumphant, We joy - ful - ly a - dore thee; Head of the church triumphant, We joy - ful - ly a - dore thee; Till  
 2. While in af - fliction's furnace, And pass-ing through the fire, While in af-flic-tion's fur-nace, And pass-ing through the fire, Thy

3. Thou dost conduct thy peo-ple Thro' tor-rents of temp - ta-tion; Thou dost conduct thy peo-ple, Thro' tor-rents of temp - ta-tion; Nor

4. Faith now beholds the glo - ry, To which thou wilt re - store us, Faith now beholds the glo - ry, To which thou wilt re - store us, And

6 6

*p* **Unison.** *f*

thou ap-pear, thy members here Shall sing like those, Shall sing like those, Shall sing like those in glo-ry. Head of the church tri-umph-ant, We  
 love we praise, that knows our ways, And ev-er brings, And ev-er brings, And ev - er brings us nigh - er. Head of the church tri-umph-ant, We

will we fear, while thou art near, Nor will we fear, while thou art near, The fire of trib - u - la - tion. Head of the church tri-umph-ant, The

earth despise, for that high prize, Which thou hast set, Which thou hast set, Which thou hast set before us. Head of the church tri-umph-ant, And

6

*p*

$\frac{7}{4} \frac{5}{4}$   $\frac{7}{4} \frac{3}{4}$

“Head of the Church triumphant.” CONCLUDED.

25  
p

lift our hearts and voi-ees, In blest an - tie - i - pa - tion, And cry a - loud, and give to God The praise of our sal - va-tion, The  
 lift our hands, ex - ult-ing In thine al - migh-ty fa-vor; The love di - vine, that made us thine, Shall keep us thine for - ev - er, Shall  
 world, with sin and Sa-tan, In vain our march op - pos - es; By thee we will break thro' them all, And sing the song of Mo - ses, And  
 if thou count us wor-thy, We each as dy - ing Stephen, Shall see thee stand at God's right hand, To take us up to heav-en, To

ff

$\frac{4}{3}$       6       $\frac{6}{5}$        $\frac{6}{4}$        $\frac{6}{5}$

praise of our sal - va-tion, The praise of our sal - va-tion, And cry a - loud, and give to God, The praise of our sal - va - tion.  
 keep us thine for - ev - er, And keep us thine for - ev - er, The love di - vine, that made us thine, Shall keep us thine for - ev - er.

sing the song of Mo-ses, And sing the song of Mo-ses, By thee we will break thro' them all, And sing the song of Mo - ses.  
 take us up to heav-en, To take us up to heav-en, Shall see thee stand at God's right hand, To take us up to heav - en.

ff

$\frac{6}{5}$       6       $\frac{6}{5}$       6       $\frac{6}{5}$       6       $\frac{6}{5}$

## **SENTENCE.** “Although the Fig-tree.”

## **BEAUMONT.**

Duet.

Trio.

Although the fig - tree, Although the fig - tree shall not blos - som, nei-ther shall fruit be on the vine; The la-bor of the olive shall

Although the fig - tree, Although the fig - tree shall not blos - som, nei-ther shall fruit be on the vine; The la-bor of the olive shall

fail,.... and the fields shall yield no fruit; The flocks shall be cut off from the fold, and there shall be no herd in the stall;

fail,.... and the fields shall yield no fruit; The flocks shall be cut off from the fold, and there shall be no herd in the stall;

"Although the Fig-tree." CONCLUDED.

27

*m*<sup>CHORUS.</sup>  
With Spirit.

*mf*

*f*

*mf*

Yet will I re-joice in the Lord, Yet will I re-joice in the Lord, Yet will I re-joice, will re - joice in the Lord, I will joy in the

*m*

*mf*

*f*

*mf*

Yet will I re-joice in the Lord, Yet will I re-joice in the Lord, Yet will I rejoice, will re - joice in the Lord, I will joy in the

*3 6*      *6#6*

*4*      *7*      *6*      *5*

*3*      *6*      *4*

*6*      *3*

*6*      *4*

*6*      *7*

**Slow.**

*f*

God of my sal - va-tion. I will joy..... I will joy, I will joy in the God of my sal - va-tion, of my sal - va-tion.

I will joy, I will joy in the God of my sal - va-tion, of my sal - va-tion.

God of my sal - va-tion. I will joy, I will joy, I will joy in the God of my sal - va-tion, of my sal - va-tion.

I will joy, I will joy in the God, the God of my sal - va-tion, of my sal - va-tion.

*f*

*6*      *3*

*6*

*3* - - - *6*      *4*      *3*

*6*      *4*

*7*

*4*      *7*

*6*      *6*

*6*      *7*

**Slow.**

## HYMN. "Thus far the Lord has led me on."

Arranged from ROSSINI.

*Andante.*

Thus far the Lord has led me on, Thus far his pow'r pro-longs my days! And ev'ry eve-ning shall make known Some fresh me-mo - rial,

Thus far the Lord has led me on, Thus far his pow'r pro-longs my days! And ev'ry eve-ning shall make known Some fresh me-mo - rial,

$\begin{array}{cccccc} \text{4} & \text{3} & \text{b7} & \text{6} & \text{5} & \\ \text{5} & & & & & \end{array}$        $\begin{array}{cccccc} \text{6} & & & & & \\ & \text{4} & & \sharp & & \end{array}$        $\begin{array}{cccccc} & & & & & \\ & \text{6} & \text{\#} & \text{6} & & \end{array}$        $\begin{array}{cc} \text{4} & \sharp \end{array}$

*Dim.*

Some fresh me - mo - rial, Some fresh me-mo-rial of his grace. Much of my time has run to waste, And I, per-haps, am near my home ; But he for-

Some fresh me - mo - rial, Some fresh me-mo-rial of his grace. Much of my time has run to waste, And I, per-haps, am near my home ; But he for-

$\begin{array}{cccccc} \text{b} & \text{6} & \text{b} & \text{6}, & \text{4} & \text{3} \\ & & & & & \end{array}$        $\begin{array}{cccccc} \text{4} & = & \text{3} & 7 \\ & & & & & \end{array}$        $\begin{array}{cccccc} \text{4} & \text{3} & \text{b7} & \text{6} & \text{5} & \\ \text{5} & & & & & \end{array}$        $\begin{array}{cccccc} \text{6} & & & & & \\ & \text{4} & & \sharp & & \end{array}$        $\begin{array}{cc} \text{7} & - \end{array}$

"Thus far the Lord has led me on." CONCLUDED.

29

A musical score for three voices (Soprano, Alto, Bass) in common time and B-flat major. The vocal parts are arranged in three staves. The lyrics "gives my follies past, He gives me strength for days to come, But he for - gives my follies past, He gives me strength for days to come," are repeated twice. Measure numbers 1 through 8 are indicated below the bass staff. Dynamics include *f*, *p*, and *f*.

gives my follies past, He gives me strength for days to come, But he for - gives my follies past, He gives me strength for days to come,

gives my follies past, He gives me strength for days to come, But he for - gives my follies past, He gives me strength for days to come,

7 - - b b7 - - b5 E6 E6 7 7 - - 7 - - b b7 - - b5 E6 E6 7

A musical score for three voices (Soprano, Alto, Bass) in common time and B-flat major. The vocal parts are arranged in three staves. The lyrics "But he for - gives my fol - lies past, He gives me strength for days to come, But he for-gives my fol - lies past, He gives me strength for days to come." are repeated twice. Measure numbers 1 through 8 are indicated below the bass staff. Dynamics include *p*, *f*, *Dim.*, *Fine.*, *p*, *f*, and *Dim.*.

But he for - gives my fol - lies past, He gives me strength for days to come, But he for-gives my fol - lies past, He gives me strength for days to come.

Dim. *Fine.* *p* 2d Ending—may be sung instead of the preceding 8 measures, if preferred. *Dim.*

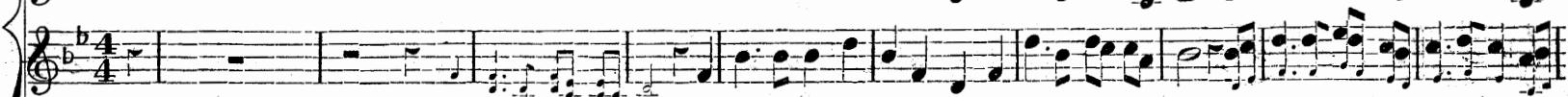
7 - - E6 E6 7 7 - - E6 E6 7 7 - - E6 E6 7

## HYMN. "Thou dear Redeemer."

Arranged from BURGMULLER.



1. Thou dear Redeemer, dying Lamb, We love to hear of thee ; Thou dear Redeemer, dying Lamb, We love to hear of thee ; No music's like thy charming name, Nor



2. When we appear in yonder cloud, With all the favor'd throng, When we appear in yonder cloud, With all the favor'd throng, Then will we sing more sweet, more loud, And



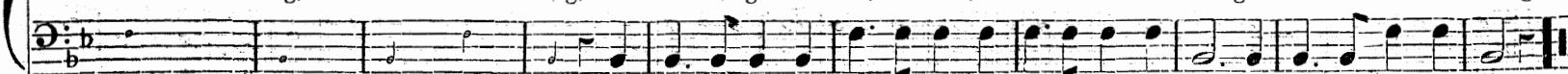
Unison.

 $\frac{8}{6} \frac{7}{5} =$ 

half so sweet can be, Nor half so sweet can be, No mu-sic's like thy charming name, Nor half so sweet can be, Nor half so sweet can be.



Christ shall be our song, And Christ shall be our song, Then will we sing more sweet, more loud, And Christ shall be our song, And Christ shall be our song.

 $\frac{6}{5} \frac{4}{3} \frac{7}{5} \frac{5}{4} \frac{7}{6} \frac{8}{5} \frac{6}{5}$  $\frac{6}{5} \frac{7}{4} =$

## SENTENCE. The Prodigal Son.

Lake XV, 18.

31

Largo Affettuoso.

Duet or Quartet.

p Cho.

mp

mf

Dim.

I will a - rise, I will a - rise, and go to my Father and will say un-to him, Fa-ther, Fa-ther, Father, I have sinned, I have

p

mp

mf

Dim.

6

7

6

#6

3 6

= 6

= 2

3

4 3

= 2

3

3

3

6

-

3

6

3

3

3

3

3

p

pp

To be call - - - ed thy son.

sinned against heav'n, and before thee, and before thee, and am no more worthy to be call-ed thy son, To be call - - - ed thy son.

p

pp

To be call - - - ed thy son.

4 7 7

4 #

#

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## ANTHEM.—“O Lord, our Governor.”

SIR J. STEVENSON.

*Andante Larghetto.**p* *Verses.*

O Lord our Gov-er-nor, O Lord our Gov-er-nor, how ex-cel-lent, how ex-cel-lent, how  
 O Lord our Gov-er-nor, how ex-cel-lent,  
 O Lord our Gov-er-nor, O Lord our Gov-er-nor, how ex-cel-lent, how ex-cel-lent, how  
 ex-cel-lent is thy name, how ex-cel-lent, how ex-cel-lent, how excellent is thy name, thy name in all the world, thy  
 how ex-cel-lent is thy name, how ex-cel-lent, thy  
 how ex-cel-lent is thy name, how ex-cel-lent, thy  
 ex-cel-lent is thy name, how ex-cel-lent, how excellent is thy name, thy name in all the world,

# “O Lord, our Governor.” CONTINUED.

33

A musical score for a four-part choir. The music is in common time, with a key signature of one sharp (F#). The vocal parts are arranged as follows: Bass (bottom), Tenor, Alto, and Soprano (top). The lyrics are integrated into the musical lines, with each part singing different phrases of the same text. The lyrics are: "name in all the world, how ex-cel-lent is thy name, O Lord, thy name in all the world, O Lord, thy name, how ex-cel-lent, how ex-cel-lent is thy name, O Lord, thy name in all the world, O Lord, thy name, how ex-cel-lent, name in all the world, O Lord, thy name, . . . . . how ex-cel-lent, how ex-cel-lent is thy name, thy name, O Lord, thy name in all the world, how ex-cel-lent thy name, thy name, O Lord, in all the world, how ex-cel-lent thy name, thy name, O Lord, in all, all the world, how ex-cel-lent thy name, thy name, O Lord, in all, all the world, ex-cel-lent thy name, thy name, O Lord, in all the world, how ex-cel-lent thy name, thy name, O Lord, in all, all the world." The score includes several measures of rests and various rhythmic patterns, such as eighth-note pairs and sixteenth-note figures.

name in all the world, how ex-cel-lent is thy name, O Lord, thy name in all the world, O Lord, thy name, how ex-cel-lent, how ex-cel-lent is thy name, O Lord, thy name in all the world, O Lord, thy name, how ex-cel-lent, name in all the world, O Lord, thy name, . . . . . how ex-cel-lent, how ex-cel-lent is thy name, thy name, O Lord, thy name in all the world, O Lord, thy name, how ex-cel-lent, name in all the world, O Lord, thy name, . . . . . how ex-cel-lent, how ex-cel-lent is thy name, thy name, O Lord, in all the world, how ex-cel-lent thy name, thy name, O Lord, in all, all the world, how ex-cel-lent thy name, thy name, O Lord, in all, all the world, how ex-cel-lent thy name, thy name, O Lord, in all, all the world, ex-cel-lent thy name, thy name, O Lord, in all the world, how ex-cel-lent thy name, thy name, O Lord, in all, all the world.

# "O Lord, our Governor." CONTINUED.

**Chorus. Con Spirito.**

How ex-cel-lent is thy name,..... O Lord,..... thy name in all,..... in all the world, O Lord, how

How excellent is thy name, O Lord, how ex-cel-lent in... all the world, O Lord, how

How ex-cel-lent is thy name, O Lord, thy name in all the world,

How excellent is thy name, O Lord,..... O Lord, how excellent thy name in all the world, O Lord, how

ex-cel-lent, O Lord, how ex-cel-lent, how excellent is thy name, thy name, O Lord, thy

ex-cel-lent, O Lord, how excellent, O Lord, how ex-cel-lent, O Lord, how ex-cel-lent, how excellent is thy name, thy name, O Lord, thy

O Lord, how excellent, O Lord, how ex-cel-lent, how excellent is thy name, thy name, O Lord, thy

ex-cel-lent, O Lord, how excellent, how excellent is thy name, thy name, thy name, O Lord, in

# “O Lord, our Governor.” CONCLUDED.

35

A musical score for a three-part setting (SATB or similar) in G major, common time. The vocal parts are arranged in three staves, with a basso continuo part at the bottom. The vocal parts consist of soprano, alto, and tenor/bass. The music features a mix of eighth and sixteenth-note patterns, with several fermatas and grace notes. The lyrics are repeated in each section, emphasizing the name of God. The score includes a large brace on the left side of the first section.

name in all the world, O Lord, thy name, thy name, O Lord, thy name, how excellent, O Lord, in all the world, thy name, O Lord, O  
name in all the world, O Lord, thy name, thy name, O Lord, thy name, how excellent, O Lord, in all the world, thy name, O Lord,...  
name in all the world,..... thy name, O Lord, thy name, how excellent, O Lord, in all the world, thy name, O  
all the world, O Lord, thy name, thy name, how excellent thy name, O Lord, ... O Lord, in all the world, ..... thy

A continuation of the musical score, starting with a repeat sign and the instruction “ad lib.” The vocal parts and basso continuo continue with the same melodic patterns and lyrics as the previous section. The lyrics emphasize the name of God across multiple staves.

Lord, thy name, how excellent thy name in all the world. O Lord, thy name, thy name, how excellent thy name, how excellent, O Lord, in all the world.  
... thy name, how excellent thy name in all the world. O Lord, thy name, thy name, how excellent thy name, how excellent, O Lord, in all the world.  
Lord, thy name, how excellent thy name in all the world. O Lord, thy name, thy name, how excellent thy name, how excellent, O Lord, in all the world.  
name, O Lord, how excellent thy name in all the world. O Lord, thy name, thy name, how excellent thy name, how excellent, O Lord, in all the world.

## HYMN. "Sacred Peace."

STORACE.

*p Smooth and flowing.*

Sa-cred peace, ce - les - tial treas-ure ! Here be - stow thy smiles a - gain ; Care and grief have made us

Sa-cred peace, ce - les - tial treas-ure ! Here be - stow thy smiles a - gain ; Care and grief have made us

*f*

wea - ry, Come, O come, and soothe our pain, Come, O come and soothe our pain, and soothe our pain, Come, O come and soothe our

Come, O come and soothe our pain,..... and soothe our pain,.....

*m Cres.*

*f*

wea - ry, Come, O come, and soothe our pain, Come, O come and soothe our pain, and soothe our pain, Come, O come and soothe our

“Sacred Peace.” CONCLUDED.

27

Musical score for "Sacred Peace." The score consists of three staves of music. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The key signature is B-flat major (two flats). The time signature is common time. The music features dynamic markings such as *f*, *p*, *Cres.*, *Dim.*, and *m*. The lyrics are repeated in two sections:

... pain, and soothe our pain. Sa - cred peace, ce - les - tial treas-ure, Here be - stow thy smiles a-gain,  
... pain, and soothe our pain. Sa - cred peace, ce - les - tial treas-ure, Here be - stow thy smiles a-gain, Heavenly

Continuation of the musical score. The staves and dynamics remain the same. The lyrics continue from the previous section:

Heavenly treas - ure, Now be-stow thy smiles a - gain, Heavenly treas-ure, heavenly treas-ure, Now be-stow thy smiles a - gain.  
treas-ure, Heavenly treas - ure, Now be-stow thy smiles a - gain, Heavenly treas-ure, heavenly treas-ure, Now be-stow thy smiles a - gain.

## NEW-ENGLAND HYMN. "The breaking waves dashed high."\*

Poetry by MRS. HEMANS.—Music by MISS BROWNE.

**Allegro.**

1. The breaking waves dash'd high, On a stern and rock-bound coast, And the woods against a stormy sky, Their gi-ant branches toss'd ; And the heavy night hung dark,

2. Not as the conq'er comes, They, the true-heart-ed, came ; Not with the roll of the stir-ring drums, And the trumpet that sings of fame ; Not as the fly-ing come,

6s, 8s & 4s. Proclaim the loft-y praise Of Him who once was slain, But now is ris'n thro' endless days To live . . . and reign ; He lives and reigns on high,

Ritard.

The hills and waters o'er, When a band of exiles moor'd their barque On the wild New-England shore.

In si-lence and in fear ; They shook the depths of the desert gloom, With their hymns of loft-y cheer.

Ritard.

Who bought us with his blood, En - throned a-bove the farthest sky, Our Sa - - - - viour God.

\* Or 6s, 8s &amp; 4s metre.

3  
Amidst the storm they sang,  
And the stars heard, and the sea,  
And the sounding aisles of the dim woods rang,

To the anthem of the free !  
The ocean eagle soared  
From his nest by the white wave's foam,  
And the rocking pines of the forest roared—  
This was their welcome home !

4  
What sought they thus afar ?  
Bright jewels of the mine ?  
The wealth of seas, the spoils of war ?—  
They sought a faith's pure shrine !  
Aye, call it holy ground,  
The soil where first they trod !  
They have left unstained what there they found,  
Freedom to worship God !

**HYMN. "There is an hour of peaceful rest."**

**39**

1. There is an hour of peace - ful rest, To mourning wand'lers giv'n : There is a tear for souls distress'd, A balm for ev'ry  
 To mourning wand'lers giv'n: There is a tear for souls distressed,

1. There is an hour of peace - ful rest, To mourn-ing, mourning wand'lers giv'n : There is a tear for souls dis-tressed, A balm... for ev'ry  
 To mourning wand'lers giv'n: There is a tear for souls distressed,

wound - ed breast, 'Tis found a - lone ..... in heaven.  
 'Tis found alone in heaven.

wound - ed breast,'Tis found alone in heaven, 'Tis found a-lone... in heav'n.

2 There is a home for weary souls,  
 By sins and sorrows driven ;  
 When tossed on life's tempestuous shoals,  
 Where storms arise—and ocean rolls,  
 And all is drear—but heaven.

3 There faith lifts up the tearless eye,  
 The heart with anguish riven ;  
 It views the tempest passing by,  
 Sees evening shadows quickly fly,  
 And all serene—in heaven.

4 There fragrant flowers immortal bloom,  
 And joys supreme are given ;  
 There rays divine disperse the gloom ;  
 Beyond the dark and narrow tomb  
 Appears the dawn—of heaven.

## ANTHEM. "Lord of my salvation."

DE MONTI.

*mf* *Moderato.*

Lord of my sal - va - tion, Lord of my sal - va - tion, Be thou ev - er, ev - er near me, Lord of my sal - va - tion,

*mf*

Lord of my sal - va - tion, Lord of my sal - va - tion, Be thou ev - er, ev - er near me, Lord of my sal - va - tion,

3 3 6 6 4 5 43 43

*Fine.* *p*

Lord of my sal - va - tion, Be thou ev - er near to me, Be thou ev - er near to me. Be near to me,

Lord of my sal - va - tion, Be thou ev - er near to me, Be thou ev - er near to me. Be near to me,

3 6 76 4 5 6 76 6 7 7

"Lord of my salvation." CONCLUDED.

41

be near to me, thou Lord..... of my sal - va - tion, thou Lord be ev - er near, be near to me, thou  
 thou Lord of my sal - va - tion, of my..... sal - va - tion, thou Lord be ev - er near, be near to me, thou  
 be near to me, thou Lord..... of my sal - va - tion, thou Lord be ev - er near, be near to me, thou

$\natural$  - 6 43      6 = 5      7 4      6      4 5       $\natural$  6 6      b5      4 5 - 3 3

*f*

Lord be ev - er near, be near to me; will trust in thee, will trust in thee, will trust in thee.  
 Lord..... be near to me; I will trust, will trust in thee, will trust in thee, will trust in thee.....

*D. C.*

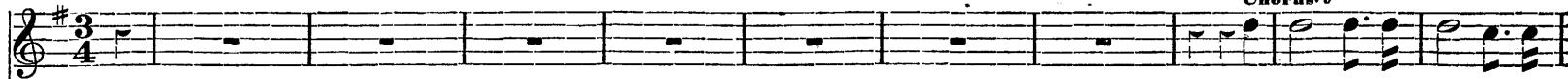
Lord be ev - er near, be near to me; *p* will trust in thee, *p* will trust in thee, will trust in thee.

3 3 3 b5      [6] 6 87      5 6 7      5 6 7 8 3 3 3 3

## ANTHEM. "Go forth to the Mount."

STEVENSON.

Chorus.



1. Go forth to the mount, bring the olive branch home, And re-joice, for the day of our freedom is come. Go forth to the mount, bring the

Base Solo.



2. Bring myr - tie and palm, bring the boughs of each tree, That is wor - thy to wave o'er the tents of the free. Bring myr-tie and palm, bring the

Accom. *p*

Fine.

ol - ive branch home, And re - joice, for the day of our free-dom is come.



boughs of each tree, That is wor - thy to wave o'er the tents of the free.



**"Go forth to the Mount."** CONCLUDED.

**43**

Base Solo.



From that time when the moon upon A-ja - lon's vale, Looking mo-tion-less down, saw the kings of the earth, In the presence of God's mighty champion, grow  
From that day when the footsteps of Is-ra - el shone, With a light not their own, thro' the Jordan's deep tide, Whose waters shrunk back as the Ark glided



Chorus.

pale, O nev - er had Ju - dah an hour of such mirth, O nev - er had Ju - dah an hour of such mirth.  
on,

D. C.

O nev - er had Ju - dah an hour of such pride, O nev - er had Ju - dah an hour of such pride.

# 6 # - 6 6 7 # 6 7 6 5 6 5 4 #

## SANCTUS &amp; HOSANNA. "Blessed is he who cometh."

*Adagio.*

Piu Allegro.

Ho-ly, ho - ly, ho-ly Lord God of Sabaoth, Heav'n and earth are full, are full of thy glo-ry, Glo - ry be to thee, O Lord, Glo-ry be to thee, O

*f*

$\frac{6}{5} = \frac{4}{6} \frac{6}{4} \frac{6}{5} \frac{7}{4} = \frac{6}{5} \frac{6}{4} \frac{6}{5} \frac{6}{3} \frac{5}{4} \frac{6}{5} \frac{6}{4} \frac{6}{3} \frac{6}{5} \frac{6}{4} \frac{7}{6}$

*p Largo.*

*Allegro.*

Blessed is he..... who cometh in the name of the Lord. Ho-san-na in the highest,

Lord,

Blessed is he..... who cometh in the name of the Lord : Ho - san - - na in the highest, Ho-

*p*

Blessed is he who cometh in the name of the Lord : Ho - san - - na in the highest, Ho-

$\frac{4}{3} \frac{5}{6} \frac{6}{5} \frac{7}{6} \frac{6}{5} \frac{5}{4} \frac{6}{5} \frac{4}{3} \frac{6}{5} \frac{6}{5} \frac{6}{4} \frac{6}{3} \frac{6}{5} \frac{6}{4} \frac{7}{6}$

**"Blessed is he who cometh."**

CONCLUDED.

**45**



Ho-san-na in the highest,



san - na in the highest, Ho-san-na in the highest, Ho-san-na in the highest, Ho - san-na, Ho - san-na in the highest, in the high-est, Ho-



Ho-san-na in the highest,



san-na, Ho - san-na, Ho - san-na in the high-est, in the high - - - est, in the high - - - est, A-men, A-men, A - men.



## ANTHEM.—“Jehovah’s Praise.”

w.

**Maestoso.**

f Je - hovah's praise, Je-ho-vah's praise in high im - mor-tal strains, Resound ye heav'ns, resound ye heav'ns, thro' all your blissful, bliss - ful plains.

Je - ho-vah's praise, Je-ho-vah's praise in high im - mor-tal strains, Resound ye heav'ns, resound ye heav'ns, thro' all your blissful, bliss - ful plains.

**Note.**—If this anthem is considered too long, the middle Chorus may be omitted—or the first and middle Choruses, commencing the Solo with “Jehovah’s power,” instead of “His glorious power.”

# “Jehovah’s Praise.” CONTINUED.

47

Treble Solo. Andante.

His glo-ri-ous power,..... O ra-diant sun dis - play Far as thy vi-tal  
beams dif-fuse the day, Thou silver moon, thou silver moon array'd in softer light, Recount his wonders to..... the list'-ning night. Let  
all... thy glitt'ring train attend - - - ant wait, And ev'ry star..... his Maker's name repeat, and ev'ry star..... his Maker's name re-peat.

## **"Jehovah's Praise."** CONTINUED.

**Allegro.**

Far as thy vi-tal  
His glo-rious power, his glo-rious power,... O radiant sun, dis - play,

Sym.

f

Unison.

Thirds.

p

f

beams, far as thy vi - tal beams dif - fuse the day, Thou sil-ver moon, Thou silver moon, Thou silver moon ar-rayed in soft-er light, Re-count his

p

f

Far as thy vi-tal beams..... dif - fuse the day,      Thou silver moon, Thou silver moon      ar - rayed in soft-er light, Re-count his

p

# “Jehovah’s Praise.” CONTINUED.

49

wonders, re - count his wonders, re-count his wonders to the list'ning night. Let all thy glitt'ring train at - tend - ant  
wonders, re - count his wonders, re-count his wonders to the list'ning night, Let all thy glitt'ring train at - tend - ant wait, Let  
wonders, re - count his wonders, re-count his wonders to the list'ning night, Let all thy glitt'ring train at - tend - ant wait, Let all thy glitt'ring'

wait, Let all thy glitt'ring train at-tend-ant wait, And ev'ry star his Maker's name repeat, And ev'ry star.... his Maker's name re - peat.  
tend - ant wait. at - tend-ant wait, And ev'ry star his Maker's name repeat, And ev'ry star his Maker's name re - peat.  
all thy glitt'ring train at - tend-ant wait, And ev'ry star his Maker's name repeat, And ev'ry star..., his Maker's name re - peat.  
train at - tend - - - ant wait.

**"Jehovah's Praise."** CONTINUED.

Duet. 1st Treble. Allegretto.

The musical score consists of three systems of music. The first system starts with a treble clef, a key signature of one sharp, and a common time signature. It features three staves: the top staff for the 1st Treble, the middle staff for the 2d Treble, and the bottom staff for the Bass. The lyrics for this section are: "Ye glo - rious an-gels tune the rap-tured lay, Through the fair man-sions of e - ter - - nal day, His". The second system continues with the same key signature and time signature. The lyrics for this section are: "praise,..... let all..... the.... shin - ing ranks pro". The third system continues with the same key signature and time signature. The lyrics for this section are: "claim, And teach the dis - tant worlds, and teach the dis - tant worlds, And teach the dis - tant worlds your Ma - ker's name.". The music is composed of eighth and sixteenth note patterns, with some sustained notes and rests.

# “Jehovah’s Praise.” CONCLUDED.

51

**Chorus. Allegro Molto.**

ff Bright with the splendor of his dazzling rays,..... Ex-alt-ed realms of joy, Ex - alt-ed realms of joy, Ex-

ff Bright with the splendor of his dazzling rays, Ex-alt-ed realms of joy, of joy, Ex-alt-ed realms of joy, Ex - alt-ed realms of joy,.....

ff Bright with the splendor of his dazzling rays,..... Ex-alt-ed realms of joy, Ex-alt-ed realms of joy, Ex-

alt-ed realms of joy, of joy, Ex - alt-ed realms of joy,..... re - flect his praise, re - flect his.. praise.

Ex - alt-ed realms of joy,..... re - flect his praise, re - flect his praise.

alt-ed realms of joy, of joy, Ex - alt-ed realms of joy,..... re - flect his praise, re - flect his praise.

**Unison.**

## SANCTUS. No. 2. "Holy Lord God of Hosts."

CHARLES KING.

The musical score consists of four staves of music in common time (indicated by '4'). The first three staves begin with a treble clef, while the fourth staff begins with a bass clef. The key signature changes throughout the piece, indicated by various sharps and flats. The lyrics are as follows:
   
 Ho - ly, ho - ly, ho - ly Lord God of Hosts. Heav'n and earth are full, Heav'n and earth are
   
 Ho - ly, ho - ly, ho - ly Lord God of Hosts. Heav'n and earth are full,
   
 Ho - ly, ho - ly, ho - ly Lord God of Hosts. Heav'n and earth are full, Heav'n and earth are
   
 full, are full of the ma - jes - ty of thy glo - ry. Glo - ry be to Thee, O Lord most high.
   
 Heav'n and earth are full of the ma - jes - ty of thy glo - ry. Glo - ry be to Thee, O Lord most high.
   
 full, full of the ma - jes - ty of thy glo - ry. Glo - ry be to Thee, O Lord most high.

# SENTENCE. "The Lord hath chosen Zion."

53

*In chanting style, and crescendo to the end.*

*Cres.*

The Lord hath chosen Zi-on ; He hath desired it, He hath desired it for his hab-i-ta-tion. *m*

This is my rest for - ev - er, saith the Lord;  
Here will I dwell for - ev - er, saith the Lord;

The Lord hath chosen Zi-on ; He hath desired it, He hath desired it for his hab-i-ta-tion.

*Cres.*

*mf*

*ff*

Here will I dwell, Here will I dwell, Here will I dwell for - ev - er, saith the Lord ; Here will I dwell for - ev - er, saith the Lord.

*Cres.*

*mf*

*ff*

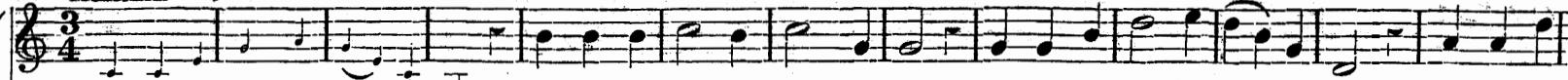
Here will I dwell, Here will I dwell, Here will I dwell for - ev - er, saith the Lord ; Here will I dwell for - ev - er, saith the Lord.

6    5              6    5              6    5      7              6    6      —    6    7

From "Dulcimer," by permission.

## HYMN. "Thro' every age."

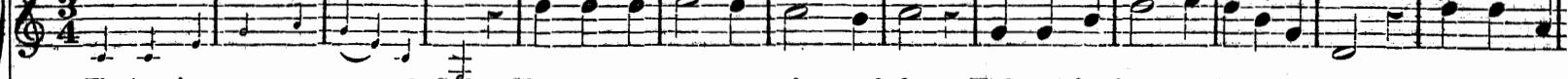
W.

*Moderato. mf*

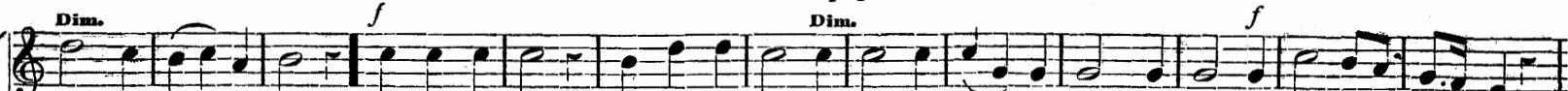
Thro' ev'-ry age, e - ter - nal God, Thou art our rest, our safe a - bode: High was thy throne ere heav'n was made, Or earth, thy



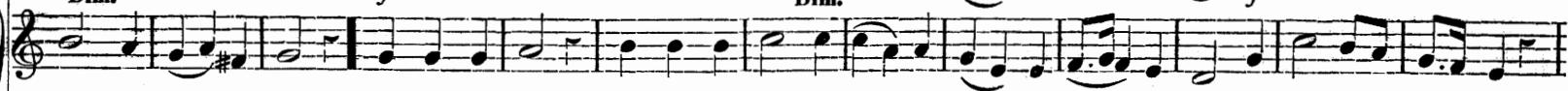
Thro' ev'-ry age, e - ter - nal God, Thou art our rest, our safe a - bode: High was thy throne ere heav'n was made, Or earth, thy



Thro' ev'-ry age, e - ter - nal God, Thou art our rest, our safe a - bode: High was thy throne ere heav'n was made, Or earth, thy

*Dim.**Dim.**f*

hum - ble foot-stool, laid. Long hast thou reign'd ere time be - gan, Or dust was fash-ioned in - to man; And long thy king-dom

*Dim.**Dim.**f*

hum - ble foot-stool, laid. Long hast thou reign'd ere time be - gan, Or dust was fash-ioned in - to man; And long thy king-dom



6 4 5 #

7 - -

8

Unison.

"Thro' every age." CONCLUDED.

55

shall en-dure, And long thy king-dom shall en-dure, When earth and time shall be no more, When earth and time shall be no more.

shall en-dure, And long thy king-dom shall en-dure, When earth and time shall be no more, When earth and time shall be no more.

shall en-dure,.....

**QUARTETT. "May grace and truth."**

Arranged by L. MARSHALL.  
(Suitable for Peace Anniversaries and similar occasions.)

and truth, sweet peace and rest, dwell in each breast, sweet peace and rest, dwell in each breast, sweet. peace, sweet. peace.

May grace and truth, sweet peace and rest, dwell in each breast, and rest, dwell in each breast, sweet peace, sweet peace, sweet peace.

May grace and truth, sweet peace and rest, dwell in each breast, sweet peace and rest, dwell in each breast, sweet peace, sweet peace, sweet peace.

sweet peace and rest, dwell in each breast, sweet peace,

## SENTENCE. "Pray for the peace."

NOVELLO.

Moderato. Soft.

Pray for the peace of Je - ru - sa - lem : They shall pros - per, shall pros - per that love thee,

Soft.

Peace

Soft.

Peace, peace be with - in thy walls,

Peace be with - in, with - in thy walls, and pros - per - i - ty with - in thy pal - - a - - ces.

Soft.

Peace be with - in thy walls, with - in thy walls,

**HYMN. "O lovely voices of the sky."**

W. 57

**Allegretto.**

1. O love-ly voi - ces of the sky, Which hymn'd the Saviour's birth, Are ye not sing-ing still on high, Ye that sang 'peace on earth'?

2. O clear and shin - ing light, whose beams That hour heaven's glory shed Around the palms, and o'er the streams, And on the shepherd's head:

3. O star which led to him whose love Brought down man's ransom free, Where art thou? 'midst the host a - bove, May we still gaze on thee?

To us yet speak the strains Wherewith, in times gone by, Ye blessed the Syr-ian swains, O voi - ces of the sky!

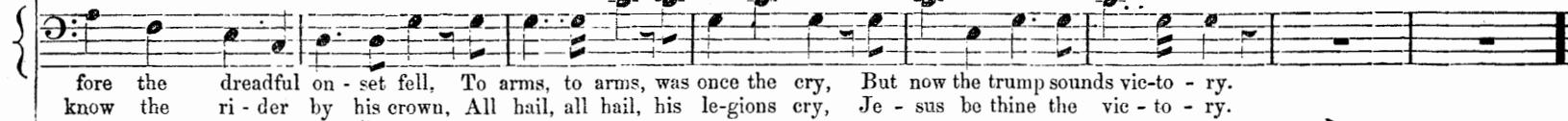
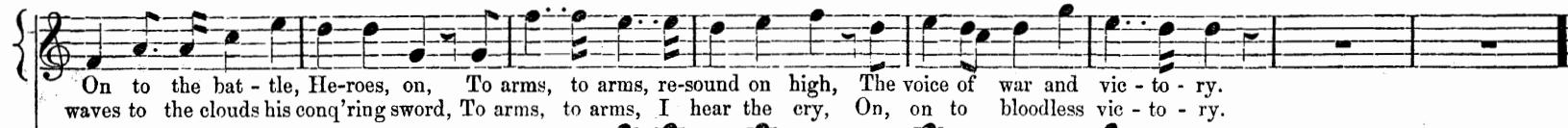
Be near, thro' life and death, And in that ho-liest night Of hope, and joy, and faith— O clear and shin-ing light!

In heav'n thou art not set: Thy rays earth may not dim; Send them to guide us yet, O star which led to him.

[8]  $\frac{6}{4}$   $\frac{7}{5}$   $\frac{6}{4}$   $\frac{-5}{3}$   $\frac{6}{4}$   $\frac{5}{4}$   $\frac{6}{5}$   $\frac{7}{6}$   $\frac{6}{4}$   $\frac{-5}{3}$   $\frac{5}{7}$

$\frac{6}{4}$   $\frac{5}{6}$   $\frac{6}{5}$   $\frac{7}{6}$   $\frac{6}{4}$   $\frac{-5}{3}$

## HYMN. "The battle is the Lord's."

1st Sym. *Spirituoso.*

By permission.

G. J. WEBB.

1st Verse, Treble Solo.—2d Verse, Tenor Solo.  
3d & 4th Verses, Base Solo.

1. Hark ! 'tis the war - like Clar - i - on :
2. Haste to the bat - tle, See the Lord
3. The fierce em-bat-tled hosts of hell, Be -
4. Lo ! the white war horse treads them down, I



**"The battle is the Lord's."** CONCLUDED.

**59**

Treble. Chorus. ***ff***



1. To arms, to arms, resound on high, The voice of war and vic - to - ry, To arms, to arms, resound on high, The voice of war and vic - to - ry.

**2d Treble.**

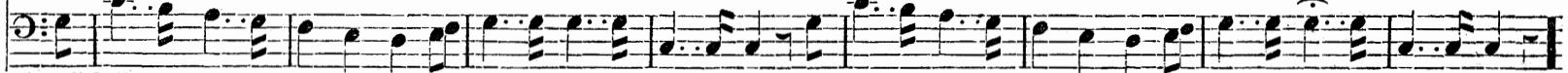


2. To arms, to arms, I hear the cry, To war and bloodless vic - to - ry, To arms, to arms, I hear the cry, To war and bloodless vic - to - ry.

**Tenor.**



3. To arms, to arms, was once the cry, But now the trump sounds vic-to - ry, To arms, to arms, was once the cry, But now the trump sounds vic-to - ry.



4. All hail, all hail, his legions cry, Je - sus be thine the vic - to - ry, All hail, all hail, his legions cry, Je - sus be thine the vic - to - ry.



Symphony, between the verses and at the close.



## **HYMN.** The Evening Prayer.

W.

### **Andante.**

Andante

God, that mad-est earth and heav'n, Darkness and light ! Who the day for toil hast giv'n, For rest the night ! May thine an - gel

God, that mad-est earth and heav'n, Darkness and light ! Who the day for toil hast giv'n, For rest the night ! May thine an - gel

God, that mad-est earth and heav'n, Darkness and light ! Who the day for toil hast giv'n, For rest the night ! May thine an - gel

God, that mad-est earth and heav'n, Darkness and light ! Who the day for toil hast giv'n, For rest the night ! May thine an - gel

guards defend us, Slum-ber sweet thy mer - ey send us, Ho - ly dreams and hopes de-fend us, This live-long night, This live-long night.

A musical score for three voices (Soprano, Alto, Bass) in common time, key of B-flat major. The vocal parts are in soprano, alto, and bass clef. The lyrics are: "guards defend us, Slum-ber sweet thy mer - cy send us, Ho - ly dreams and hopes de-fend us, This live-long night, This live-long night." The bass part includes a harmonic analysis below the staff: 6, 7, 5, 6, 5, 6, 7, 4, 6, 5, 6, 6, 7, 2, 6, 5, 6, 6, b7.

**SENTENCE. "O how lovely."**

G.

**61**

**Largo. Trio.**      **Chorus.**      **Trio.**      **Cho.**

Oh how love - ly, how love - ly is Zi - on, Zi - on, Zi - on, ci - ty of our God. Oh how love - ly, Oh how love - ly, how

lovely is Zi - on, ci - ty of our God, Zi - on, Zi - on, ci - ty of our God, Oh how love - ly is Zi - on, ci - ty of our God.

“O how lovely.” CONTINUED.

Trio. Cho. Poco Allegro.

*p*

Zi - on, Zi - on, ci - ty of our God, Zi - - - - on, ci - ty of our God.

Trio. Cho. Sym. *p*

*p* Joy and peace shall dwell in thee, Joy and peace shall dwell in thee, Joy and peace shall dwell in

*mf* Joy and peace shall dwell in thee, Joy and peace shall dwell in thee, Joy and peace shall dwell in

*p* Joy and peace shall dwell in thee, Joy and peace shall dwell in thee, Joy and peace shall dwell in

## "O how lovely." CONCLUDED

63

A musical score for a four-part choir. The top part (Soprano) has lyrics: "thee, Joy and peace shall dwell in thee, Joy and peace shall dwell in thee, Joy and". The second part (Alto) continues: "thee, Joy.... and peace shall dwell in thee, Joy and peace, joy and peace shall dwell in thee, Joy and peace shall dwell in thee, Joy and". The third part (Tenor) continues: "thee, Joy.... and peace shall dwell in thee, Joy and peace..... shall dwell in thee, Joy and peace shall dwell in thee, Joy and". The bass part (Bass) provides harmonic support. The music includes dynamic markings like f (fortissimo) and p (pianissimo), and a tempo marking of >.

A musical score for two voices and piano. The top staff shows soprano and alto parts in G clef, B-flat key signature, and common time. The soprano part has dynamics p, p, f, p, pp. The alto part has dynamics p, . The lyrics are: "peace shall dwell in thee, peace, peace, peace shall dwell in thee, Joy and peace shall dwell in thee.....". The bottom staff shows a piano part in F clef, B-flat key signature, and common time. Dynamics include p, p, f, p, pp. A tempo markings are present. The score includes a ritardando instruction above the piano part.

## CHORUS.—“Nations shall do him service.”

From MOZART'S 12th Mass.

*Allegro. f*

The musical score consists of four staves of music. The first three staves are in common time (indicated by '4') and the fourth staff is in 3/4 time. The key signature is one flat. The vocal parts sing the same melody in unison. The lyrics are: "Na-tions, na-tions shall do him ser-vi-ce, kings shall fall down be-fore him, and dai-ly shall he be prais-ed, kings shall fall down be-". This phrase is repeated three times across the three common-time staves.

fore him, and dai-ly shall he be prais-ed. It is Thou, Lord, that rul-est the sea, and that com-man-dest the wa-ters, Give the hon-or due,

The musical score consists of four staves of music. The first three staves are in common time (indicated by '4') and the fourth staff is in 3/4 time. The key signature is one flat. The vocal parts sing the same melody in unison. The lyrics are: "fore him, and dai-ly shall he be prais-ed. It is Thou, Lord, that rul-est the sea, and that com-man-dest the wa-ters, Give the hon-or due," which is repeated three times across the three common-time staves.

## “Nations shall do him service.” CONTINUED.

65

give the hon - or due to his migh-ty name, his migh-ty name. Sing un - to the Lord, ye saints of his, and re-joice all ye that are true of  
give the hon - or due to his migh-ty name, his migh-ty name. Sing un - to the Lord, ye saints of his, and re-joice all ye that are true of  
give the hon - or due to his migh-ty name, his migh-ty name. Sing un - to the Lord, ye saints of his, and re-joice all ye that are true of

heart. Bless-ed be God, the Lord God of Is - ra - el, bless-ed be God, the Lord God of Is - ra - el, in all pla - ces of his do - min-  
heart. Bless-ed be God, the Lord God of Is - ra - el, bless-ed be God, the Lord God of Is - ra - el, in all pla - ces of his do - min-  
heart. Bless-ed be God, the Lord God of Is - ra - el, bless-ed be God, the Lord God of Is - ra - el, in all pla - ces of his do - min-

**"Nations shall do him service."** CONCLUDED.*p*

ion. He is good and gracious, shew-ing mer-cy un - to them that call, that call on his ho - ly name. His ex - cel-lent ma - jes - ty shall

ion. He is good and gracious, shew-ing mer-cy un - to them that call, that call on his ho - ly name. His ex - cel-lent ma - jes - ty shall

ion. He is good and gracious, shew-ing mer-cy un - to them that call, that call on his ho - ly name. His ex - cel-lent ma - jes - ty shall

last for - ev - er and ev - er, for - ev - er and ev - er, world with-out end, for - ev - er, world without end.

last for - ev - er and ev - er, for - ev - er and ev - er, world with-out end, for - ev - er, world without end.

last for - ev - er and ev - er, for - ev - er and ev - er, world with-out end, for - ev - er, world without end.

**HYMN. "How cheering the thought."**

W.

**67**

**Tenderly.**

1. How cheering the tho't, that the spirits in bliss Will bow their bright wings to a world such as this; Will leave the sweet joys of the mansions above, To

2. They come, on the wings of the morning they come, Im-pa-tient to lead some poor wanderer home, Some pilgrim to snatch from this stormy abode, And

breathe o'er our bosoms some message of love.      Hal-le - lu-jah,      A - men.

Hal-le - lu-jah, A - men, Hal-le - lu-jah, A-men, Hal-le - lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, A-men.

lay him to rest in the arms of his God.      Hal-le - lu-jah,      A - men.

## HYMN. "Part in Peace."

A. MINE.

Cantabile. Solo, Treble or Tenor.

Tenor.

1. Part in peace ! is day be - fore us ? Praise his name for life and light; Part in peace ! is day be-fore us ? Praise his name for life and light;

2. Part in peace ! with deep thanks-giving, Rend'ring, as we homeward tread, Part in peace! with deep thanksgiving, Rend'ring,as we homeward tread,

3. Part in peace ! such are the prais-es God, our Mak-er, lov-eth best; Part in peace ! such are the praises God, our Maker, lov-eth best.

Solo, Treble or Tenor.

Tenor.

Are the shadows length'nинг o'er us? Bless his care who guards the night, Are the shadows length'nинг o'er us? Bless his care who guards the night.

Gra-cious ser-vice to the liv - ing, Tranquil mem'-ry to the dead, Gracious service to the living, Tranquil mem'ry to the dead

Treble.

Such the wor-ship that up - rais - es Hu-man hearts to heavenly rest, Such the worship that up-rais-es Human hearts to heav'ly rest.

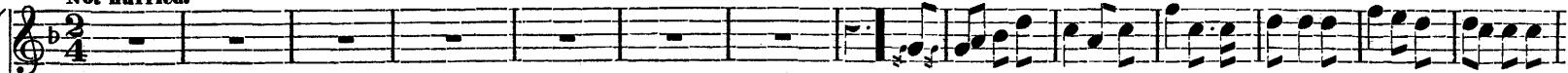
6 5 # 6 7 6 5 6 4 3

# THE CHURCH'S WELCOME. "Children of Zion."

**69**

Words by REV. J. DOWLING.

**Not hurried.**



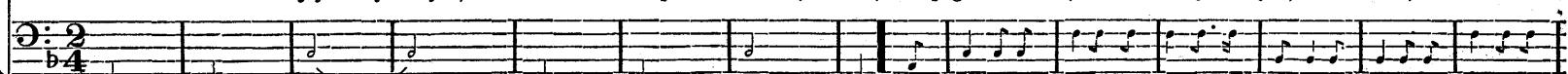
1. Children of Zi-on! what harp-notes are stealing, So soft o'er our sen-ses, so sooth-ing-ly sweet? 'Tis the music of angels, their raptures revealing, That you have been bro't to the



2. Children of Zi-on! no long-er in sad-ness, Re-frain from the feast that your Saviour hath giv'n: Come, taste of the cup of sal-va-tion with gladness, And think of the banquet still



3. Children of Zi-on! we joy-ful-ly hail you, Who've entered the sheep-fold thro' Jesus, the door, While pilgrims on earth, tho' the foe may assail you, Press forward, and soon will the

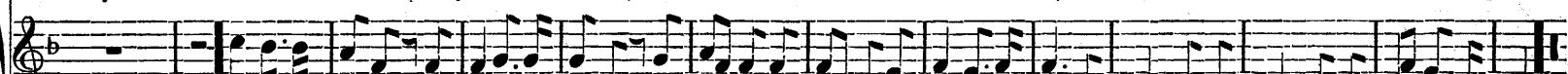


**CHORUS. f**

**p**



Ho-ly One's feet. Children of Zi-on! we join in their welcome, 'Tis sweet to lie low at that bless-ed re-treat, 'Tis sweet to lie low at that bless-ed re-treat.



sweeter in heav'n. Children of Zi-on! our hearts bid you welcome To the church of the ransom'd, the kingdom of heav'n, The church of the ransom'd, the kingdom of heav'n.



conflict be o'er. Children of Zi-on! oh! welcome, thrice welcome! Till we meet where the foe shall oppress you no more, Till we meet where the foe shall op-press you no more.



## ANTHEM.—“O be joyful in the Lord.”

W.

*Chorus. Allegro.*

Musical score for the first section of the anthem, featuring four staves of music in common time (indicated by a '4') and a key signature of two sharps (indicated by two sharps). The vocal parts are in soprano, alto, tenor, and bass. The first staff begins with a forte dynamic (f). The second staff begins with a piano dynamic (p). The lyrics "O be joy-ful in the Lord, all ye lands, O be joy - ful in the Lord, all ye lands: Serve the Lord with glad - ness— Serve the" are written below the notes. The third staff begins with a forte dynamic (f). The fourth staff begins with a piano dynamic (p).

O be joy-ful in the Lord, all ye lands, O be joy - ful in the Lord, all ye lands: Serve the Lord with glad - ness— Serve the

Musical score for the second section of the anthem, featuring four staves of music in common time (indicated by a '4') and a key signature of two sharps (indicated by two sharps). The vocal parts are in soprano, alto, tenor, and bass. The first staff begins with a piano dynamic (p). The second staff begins with a forte dynamic (f). The lyrics "Lord with glad-ness, and come be-fore his pres-ence, And come be - fore his pres-ence, and come, and come be-fore his pres-ence with a song." are written below the notes. The third staff begins with a piano dynamic (p). The fourth staff begins with a forte dynamic (f).

Lord with glad-ness, and come be-fore his pres-ence, And come be - fore his pres-ence, and come, and come be-fore his pres-ence with a song.

“O be joyful in the Lord.” CONTINUED.

71

*Andante. Solo.*



*p* Be ye sure that the Lord he is God : Be ye sure that the Lord he is God : It is he that hath made us, and not we our-

A continuation of the piano solo score. The top staff consists of sustained chords. The bottom staff shows a rhythmic pattern of eighth and sixteenth notes.



selves ; we are his people— we are his people, we are his people and the sheep of his pasture, we are his people and the sheep of his pasture.

A continuation of the piano solo score. The top staff consists of sustained chords. The bottom staff shows a rhythmic pattern of eighth and sixteenth notes.

**“O be joyful in the Lord.”**    CONTINUED.

Allegro.

O go your way, O go your way in - to his gates with thanksgiving, and in - to his courts, his courts with praise ; O go your way in-to his

O go your way in-to his gates with thanksgiving,  
 gates with thanksgiving,  
 And in - to his courts with praise, O go your way in - to his gates with thanks-

# “O be joyful in the Lord.” CONTINUED.

73

Soli. Rather Slow.

giving, and in-to his courts with praise,— and in-to his courts with praise.

For the Lord is gracious, For the Lord is gracious; His mercy is

p

Cres.

p

ev - erlast-ing; and his truth en-dur-eth from gen-e - ra-tion, to gen-e - ra-tion— For the Lord, for the Lord, for the Lord is gracious ; His

Cres.

p

“O be joyful in the Lord.” CONTINUED

*Cres.*

Cho. Allegro.

mer-cy is ev - er-last-ing, And his truth en - dur-eth from gen-e - ration to gen-e - ration. O be joy-ful, O be joy-ful, O be

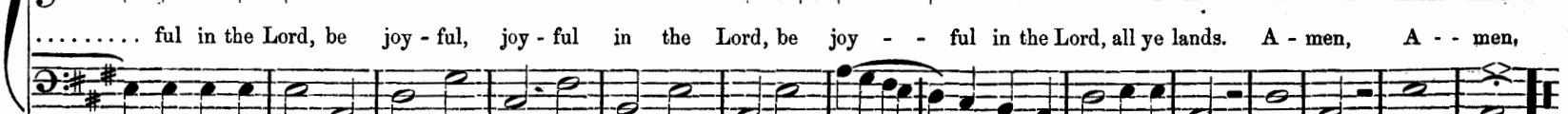
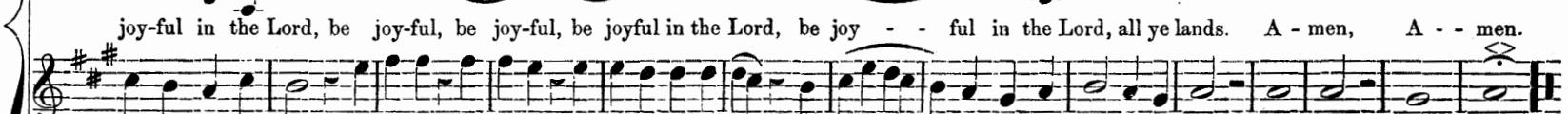
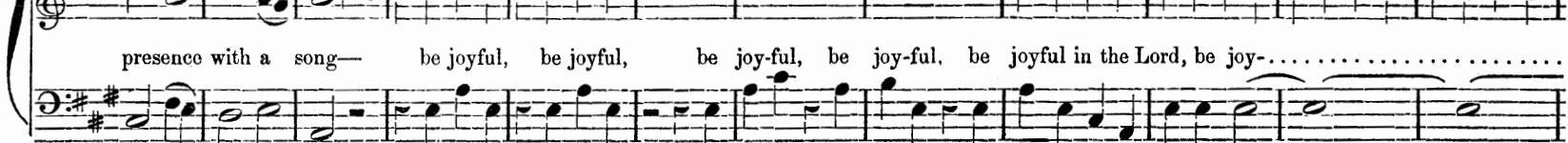
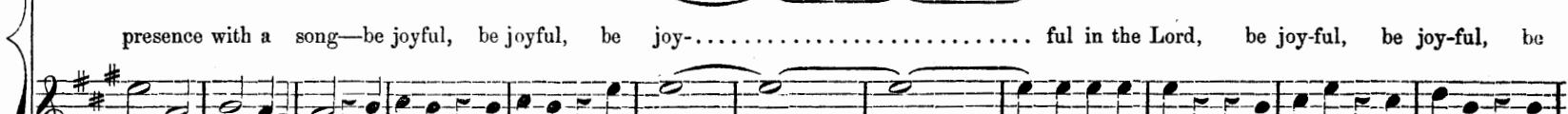
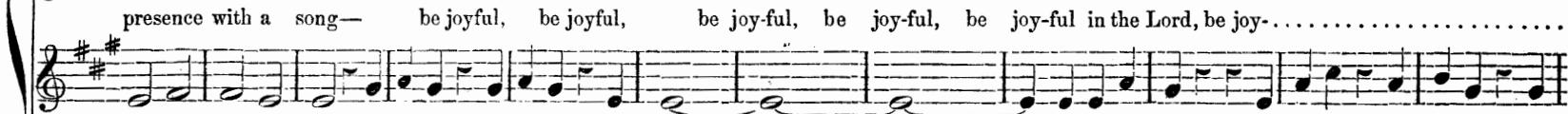
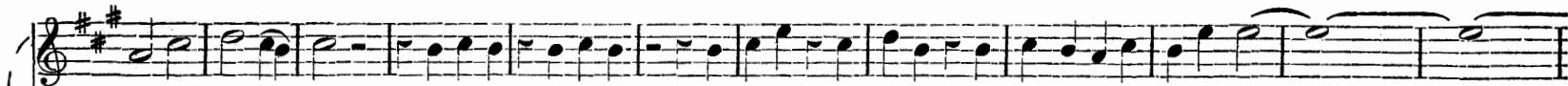
Serve the Lord with glad - ness, serve the Lord with gladness, and come be-fore his

joy - ful in the Lord, all ye lands— Serve the Lord with glad - ness, serve the Lord with glad - ness, and come be - fore his

Serve the Lord with glad - ness, serve the Lord with gladness, and come be-fore his

# "O be joyful in the Lord." CONCLUDED.

75



## QUARTETT. "Father, hear my sighs."

C. G. GLASER.

*Lento.*

Fa-ther, hear my sigh, List-en to my pray'r, Oh! list-en to my prayer, And be thou moved by my tears, by my bit-ter

tears; then shall I be blest and for-get-ful of my sor-rows I will be-come, O Lord, e'en more than all my

"Father, hear my sighs." CONCLUDED.

77

Dim. - - - - - pp

fa-thers, e'en more than all my fa-thers, thy de - vo - ted, faith-ful ser - vant. Fa - - - ther, hear my sighs, Oh, list - en to my prayer.

Cres. Dim. - - - - - pp

fa-thers, e'en more than all my fa-thers, thy de - vo - ted, faith-ful ser - vant. Fa-ther, hear my sighs, Oh, list - en to my prayer.

# 6 6 7 6 # 7 6 5 2 4 # 6 - 6 5 6 # 6 4 #

HYMN. "Go to the grave." 10s.

T. B. WHITE.

Dolce.

1. Go to the grave in all thy glorious prime, In full ac - tiv - i - ty of zeal and pow'r; A Christian cannot die be-fore his time, The Lord's appointment is the servant's hour.  
 2. Go to the grave; at noon from labor cease; Rest on thy sheaves, thy harvest task is done, Come from the heat of battle, and in peace, Soldier, go home; with thee the fight is won.

3. Go to the grave, for there thy Saviour lay In death's em-bra-ces, ere he rose on high; And all the ransom'd, by that narrow way, Pass to e - ter-nal life beyond the sky.

4. Go to the grave:—no, take thy seat a-bove; Be thy pure spir - it present with the Lord, Where thou for faith and hope hast perfect love, And open vision for the written word.

4 6 5 6 7 6 4 5 6 7 6 5 4 6 5 6 7

## HYMN. "The mellow eve is gliding."

MEIST.

*Moderato.**Trio.*

1. The mel-low eve is glid-ing, Se-re-ne - ly down the west; So, ev'-ry care sub-sid-ing, My soul would sink to rest. 2. The  
 3. The eve-ning star has light-ed Her crys-tal lamp on high; So, when in death be-night-ed, May hope il-lume the sky. 4. In

$\frac{6}{4}$        $\frac{7}{4}$        $\frac{3}{2}$        $\frac{6}{3}$        $\frac{8}{3}$        $\frac{7}{5}$        $\frac{5}{3}$        $\frac{6}{4}$        $\frac{7}{3}$

*Tutti.**Duet.**Tutti.*

woodland hum is ring-ing The daylight's gen-tle close; May an-gels round me sing-ing, Thus hymn my last re-pose.

gold-en splen-dör dawn-ing The morrow's light shall break; O, on the last bright morn-ing, May I in glo-ry wait.

 $\frac{9}{7} \frac{7}{6}$ 
 $\frac{4}{3} \frac{5}{2} \frac{3}{2} \frac{2}{3}$

**QUARTETT.** "Tho' the sinner bloom at morning."

ROSSINI.

79

*Slow, and with expression.*

Tho' the sin - ner bloom at morn - - - ing, Yet at noon his beau - ty wast - - - eth, Tho' in

Cres. 3 Dim.

Tho' the sin - ner bloom at morn - - - ing, Yet at noon his beau - ty wast - - - eth, Tho' in

Cres. Dim.

mer - cy God a - bound - - - eth, Yet doth jus - tice form his throne : Tho' the

f Dim. > p

mer - cy God a - bound - - - eth, Yet doth jus - tice ..... form his throne : Tho' the

Dim. 3 > p

“The’ the sinner bloom at morning.” CONTINUED.

sin - ner bloom at morn - ing, Yet at noon his beau - ty wast - eth, Though in mer - cy God a -  
 bound-eth, Yet doth jus - tice form his throne, form his throne, form his throne, form his  
 doth jus - tice form,..... doth jus - tice form,..... doth jus - tice form  
 bound - eth, Yet doth jus - tice form his throne, form his throne, form his throne, form his

6 8 7                    5 6 b7                    7                    6  
 7 2 = 6 8 7                    6                    6 -                    7 -

**"Tho' the sinner bloom at morning."**

CONCLUDED.

**81**

Dim.

This section of the musical score consists of four staves of music in common time (indicated by a 'C'). The key signature is three flats. The vocal parts are in soprano, alto, tenor, and bass. The lyrics describe God's mercy and justice. The bass staff includes a measure with a 6/8 time signature. The vocal parts sing in unison or with slight variations in some measures. The music concludes with a diminution sign above the staff.

throne, form his. throne, Though in mer - cy God a - bound - eth, Yet doth jus - tice form his  
doth jus - tice form his throne, Though in mer - ey God a - bound-eth, Yet doth jus - tice..... form his  
throne, form his throne, Though in mer - cy God a - bound-eth, Yet doth jus - tice form his

$\frac{4}{2}$        $\frac{4}{2} = 7$        $\frac{6}{7}$        $\frac{2}{6} = 6$        $\frac{6}{4}$

*Smoran'.*

This section of the musical score consists of four staves of music in common time (indicated by a 'C'). The key signature is three flats. The vocal parts are in soprano, alto, tenor, and bass. The lyrics continue the theme of God's justice. The bass staff includes a measure with a 6/8 time signature. The vocal parts sing in unison or with slight variations in some measures. The music concludes with a diminution sign above the staff.

throne, Yet doth jus - tice form his throne, Yet doth jus - tice form his throne.  
throne, doth jus - tice form, jus - tice form his throne, doth jus - tice form, jus - tice form his throne.  
throne, Yet doth jus - tice form his throne, Yet doth jus - tice form his throne

[11]       $\frac{8}{4} =$        $\frac{6}{7}$        $\frac{8}{4} =$        $\frac{6}{7}$

## REQUIEM. "Heavenly Rest and Peace."

Music by HELLWIG.  
Words translated from the German.

*Soli. p With varied expression.*

Tutti.

Heavenly rest, heavenly rest and peace are giv'n to them e - ter - nal - ly; heavenly rest, heavenly rest and peace are giv'n to them e-ter - nal - ly;

*Soli. p*

Tutti.

Heavenly rest, heavenly rest and peace are giv'n to them e - ter - nal - ly; heavenly rest, heavenly rest and peace are giv'n to them e-ter - nal - ly;

5                            4 3 5 6 6 5 7                            5                            4 3 5 8 5 3 7

*Soli.*

Tutti.

and light im - mor-tal dawns up-on the ransom'd ones, the ransom'd ones, the ran - - som'd ones; and light im - mor - - tal dawns up-on the

light im - mor-tal dawns up-on the ransom'd ones, ran - - som'd, ran - - som'd ones; and light im-mor - - tal, light immortal dawns up-

*Soli.*

Tutti.

and light im - mor-tal dawns up-on the ransom'd ones, light im - mor - - - - tal, light im - mor - - tal, light immortal dawns up-  
ran - - som'd, ran - - som'd ones, and light im - mor - - tal dawns up-

9 8 5.                    5                            9 8                            5                            6 5 4 3 - 7                            9 8 9 5 - 4                            5

**“Heavenly Rest and Peace.” CONCLUDED.**

.83.

Soli.

Tutti.

Soli.

heavenly rest and peace are giv'n to them e - ter - nal - ly, giv'n to them e - ter - nal - ly, giv'n.... to them e - ter - nal - ly.

Tutti.

heavenly rest and peace are giv'n to them e - ter - nal - ly, giv'n to them e - ter - nal - ly,

giv'n to them e - ter - nal - ly.

Soli.

heavenly rest and peace are giv'n to them e - ter - nal - ly, giv'n to them e - ter - nal - ly,

giv'n to them e - ter - nal - ly.

Tutti.

Soli.

Tutti.

## ANTHEM. "The earth is the Lord's."

WM. M. BYRNES.

*Tempo di marcia.*

The Earth is the Lord's and the fulness there-of; The World and they that dwell there-in, For he hath found-ed it up-

6 8 ves.                    5 4 6 4 = 6 5 4 3 6 5                    3 3 3

on the seas, and es - tab-lished it up - on the floods. The Earth is the Lord's and the fulness there-of, The World and they that

The Earth is the Lord's and the fulness there-of, The World and they that

on the seas, and es - tab-lished it up - on the floods. The Earth is the Lord's and the fulness there-of, The World and they that

6 5 6 5 6 5 6 4 3 = 6 3 6 3 6 - 3

"The earth is the Lord's." CONTINUED.

85

dwell there-in For he hath found-ed it up - on the seas, And es-tab - - - lished it up - on the floods, For he hath founded it up -  
dwell there-in. For he hath founded it up - on the seas, And es-tab - - - lished it up - on the floods,  
dwell there-in. For he hath founded it up - on the seas, And es-tab - - - lished it up - on the floods, For he hath founded it up -  
For he hath founded it up - on the seas, And established it up - on the floods,

Trio.

on the seas, and es-tablished it up - on the floods.

He that hath clean  
Alto, or Tenor an Octave above.

1st & 2d Treble.

on the seas, and es-tablished it up - on the floods. Who shall ascend into the hill of the Lord, and who shall stand in his ho - ly place. He that hath clean

Solo.

“The earth is the Lord’s.”      CONTINUED.

*Piu Allegro.*

hands and a pure heart, who hath not lift-ed up his soul un-to van-i-ty, Nor sworn de-ceit-ful-ly, He shall re-ceive a  
 hands and a pure heart, who hath not lift-ed up his soul un-to van-i-ty, Nor sworn de-ceit-ful-ly, He shall re-ceive a

CHORUS.

blessing from the Lord, and right-eous-ness from the God of our sal-va-tion. He shall re-ceive a bless-ing from the Lord, and  
 blessing from the Lord, and right-eous-ness from the God of our sal-va-tion. He shall re-ceive a bless-ing from the Lord, and

$\frac{8}{5} \frac{4}{3} \frac{7}{5}$        $\frac{8}{3} = = \frac{3}{4} \frac{5}{3}$

**"The earth is the Lord's."** CONTINUED.

**87**

*Allegro Maestoso.*

right - eous-ness from the God of our sal - va-tion.

Lift up your heads, O ye gates, and

right - eous-ness from the God of our sal - va-tion.

Lift up your heads, O ye gates, and

be ye lift-ed up, ye ev-er-last-ing doors, and the King of glo - ry shall come in, The King of glo - ry shall come in.

be ye lift-ed up, ye ev-er-last-ing doors, and the King of glo - ry shall come in, The King of glo - ry shall come in.

Who is this King of

**"The earth is the Lord's."** CONCLUDED.

The musical score consists of four staves of music in common time, key signature of one flat. The vocal parts are in soprano and alto voices. The basso continuo part is provided at the bottom. The lyrics are repeated twice, ending with a question mark. The score concludes with a dynamic marking of **f**.

The Lord, the Lord of Hosts, He is the King of glo - ry, of glo - ry, He is the King of glo - - ry, of glo - - ry.  
 The Lord, the Lord of Hosts, He is the King of glo - ry, of glo - ry, He is the King of glo - - ry, of glo - - ry.  
 glo-ry?

6

**SANCTUS. "Holy, Lord God of Hosts,"**

W. JACKSON.

Moderato.

The musical score consists of four staves of music in common time, key signature of one flat. The vocal parts are in soprano and alto voices. The basso continuo part is provided at the bottom. The lyrics are repeated twice. The score concludes with a dynamic marking of **f**.

Ho - ly, ho - ly, ho - ly, Lord God of Hosts. Heav'n and earth are full of the Ma-jes - ty of thy glo - ry. Glo - ry be to thee, O Lord most high.  
 Ho - ly, ho - ly, ho - ly, Lord God of Hosts. Heav'n and earth are full of the Ma-jes - ty of thy glo - ry, Glo - ry be to thee, O Lord most high.

**HYMN. "Love divine, all love excelling."**

Scotch Melody.

**89**

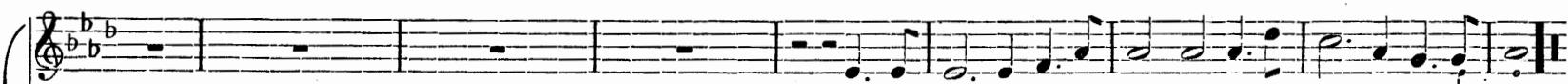
**Affetuoso.**



1. Love di - vine, all love ex - cell-ing, Joy of heaven, to earth come down ! Fix in us thy hum-ble dwell-ing. All thy faith-ful mercies crown.



2. Breathe, O breathe thy lov-ing spir-it In - to ev' - ry troubled breast ; Let us all in thee in - her - it, Let us find thy promised rest.



Fa-ther, thou art all com - pass-ion, Pure, un - bounded love thou art ; Vis - it us with thy sal - va - tion, En-ter ev' - ry long-ing heart.



Come, al - migh-ty to de - liv - er, Let us all thy life re - ceive, Gracious - ly come down, and nev - er, Nev-er-more thy tem-ples leave.



## **ANTHEM. "Praise ye the Lord."**

**Arranged from F. DAMMAS.**

### **Allegro Moderato.**

*Allegro Moderato.*

Praise ye the Lord, Praise ye the Lord, Praise the Lord, O all ye people, Praise the Lord, O all ye people,

*f*

Praise ye the Lord, O all ye

Praise ye the Lord, Praise ye the Lord, Praise the Lord, O all ye people, Praise the Lord, O all ye people,

Unison.

Praise ye the Lord, O all ye people, Praise the Lord, O all ye people, to God the strong and mighty, to God the strong and

people,

Praise ye the Lord, O all ye people, Praise the Lord, O all ye people, Glory to God, to God the strong and mighty, Glory to God, to God the strong and

87 6 5 6 4 5 6 #4 6 2 6 3 6 6 6

"Praise ye the Lord." CONTINUED.

91

mighty to God the strong, to God the strong, the strong and mighty. Praise ye the Lord, Praise ye the Lord, Praise the Lord, O all ye people, Praise the  
 mighty, Glory to God, to God the strong, to God the strong, the strong and mighty, Praise ye the Lord, Praise ye the Lord, Praise the Lord, O all ye people, Praise the

**Unison.**

**Bass:** 3, 5, 6, 6 7, 4 3, 6 4, 5, 7

**Alto:** 6 7

**Soprano:** 4 3, 6 4, 5, 7

Lord, O, all ye peo-ple, Praise ye the Lord, O, all ye people, Praise the Lord, O, all ye people, to  
 Praise ye the Lord, O, all ye people,

**Bass:** 4 3, 6 3, 7, 8 7, 6, 6 5, 6 4, 5, 6

**Alto:** 8 7, 6, 6 5

**Soprano:** 6

“Praise ye the Lord.” CONCLUDED.

God the strong and mighty, to God the strong and mighty, praise the Lord, praise the Lord, Halle-lujah, Halle-lu - - jah, Hal-le - lu - jah !

God the strong and mighty, Glo-ry to God, to God the strong and mighty, Praise ye the Lord, praise ye the Lord, Halle-lujah, Halle-lu - - jah, Hal-le - lu - jah !

Praise the Lord, praise the Lord,  $\frac{6}{2}$  =  $\frac{6}{5}$   $\frac{6}{5}$   $\frac{6}{4}$   $\frac{3}{3}$   $\frac{4}{3}$

**HYMN. “How sweet the hour of closing day.”**

G.

1. How sweet the hour of clos-ing day, When all is peace-ful and se - rene, And when the sun, with cloudless ray, Sheds mellow lus-tre o'er the scene.

2. Such is the Christian's part-ing hour ; So peace-ful-ly he sinks to rest; When faith, endued from heav'n with pow'r, Sustains and cheers his languid breast.

3. Who would not wish to die like those Whom God's own spirit deigns to bless? To sink in-to that soft re - pose, Then wake to per-fect hap - pi-ness ?

**DEDICATION ANTHEM. "Lord of Hosts."**

W. **93**

**Moderato.**

Lord of Hosts, Lord of Hosts, Lord of Hosts, to Thee we raise, Here a house of pray'r and praise : Here a house of pray'r and praise ; Thou thy people's hearts pre-

pare, Thou thy people's hearts prepare, Thou thy people's hearts prepare, . . . . . Here to meet for praise and pray'r, Here to meet for praise, &c.

pare, Thou thy people's hearts prepare, Thou thy people's hearts prepare, . . . . . Here to meet for praise and pray'r, Here to meet for praise, &c.

pare, Thou thy people's hearts prepare, Thou thy people's hearts prepare, . . . . . Here to meet for praise and pray'r, Here to meet for praise, &c.

**Treble Solo.**

**Duet. 1st & 2d Sopranos**

"Lord of Hosts." CONCLUDED.

95

*f* CHORUS. Allegro.

Hal-le - lu-jah, Hal-le - lu-jah, earth and sky, To the joy-ful sound re-ply; Hal-le - lu-jah, Hal-le - lu-jah, hence as-cend Pray'r and praise till time shall

Hal-le - lu-jah, Hal-le - lu-jah, earth and sky, To the joy-ful sound re-ply; Hal-le - lu-jah, Hal-lu - lu-jah, hence as-cend Pray'r and praise till time shall

end. Hal-le - lu-jah, Hal-le - lu-jah, Hal-le - lu-jah, hence ascend, Pray'r and praise till time shall end, Pray'r and praise till time shall end. A-men, A - men.

end. Hal-le - lu-jah, Hal-le - lu-jah, Hal-le - lu-jah, hence ascend, Pray'r and praise till time shall end, Pray'r and praise till time shall end. A-men, A - men.

**HYMN.** "Softly now the light of day."

G.

**Andante.**

1. Softly now the light of day Fades up-on our sight a - way; Free from care, from la - bor free, Lord, we would commune with thee.

2. Soon for us the light of day Shall for-ev - er pass a - way; Then, from sin and sor - row free, Take us, Lord, to dwell with thee.

6 4 6 6 4 3 7      4 5 5 5 4 3 6 7 4 3      7 8 5 3 4 3 6 4 3

**HYMN.** "Father, breathe an evening blessing."

W.

**Moderato.**

1. Father, breathe an evening blessing, Ere re - pose our spir - its seal ; Sin and want we come con-fess-ing ; Thou canst save and thou canst heal.

2. Tho'destruction walk a-round us, Tho' the ar-rows past us fly, An-gel guards from thee surround us ; We are safe if thou art nigh.

3. Tho' the night be dark and dreary, Darkness can-not hide from thee : Thou art he, who, nev-er wea-ry, Watch-est where thy peo-ple be.

4. Should swift death this night o'er-take us, And command us to the tomb, May the morn in heav'n a-wake us, Clad in bright, e - ter-nal bloom.

6 6 6 4 - 3      6 3 6 5 3 4 3      6 6 6 4 - 3      7 4 5 6 7 6 4 3

# ANTHEM.—“Who is like unto thee.”

Arranged from S. CHAPPLER.

97

Base Solo. Andantino.

The musical score consists of three staves of music. The top staff is for the base solo, indicated by a bass clef and a key signature of one sharp. The middle staff is for the piano, indicated by a treble clef and a key signature of one sharp. The bottom staff is for the base solo, indicated by a bass clef and a key signature of one sharp. The music is in common time. The lyrics are as follows:

Who is like unto thee, is like unto thee, O Lord,  
 glo-ri-ous in ho-li-ness, glo-ri-ous in ho-li-ness, fear-ful in prais-es, do-ing wonders ?  
 right hand, Thou in thy mercy hast led forth thy people which thou hast re-deem-ed. Thou hast guided them in thy strength unto thy holy hab-i-ta-tion.

Accompaniment dynamics include *f*, *p*, and *f*.

“Who is like unto thee.” CONTINUED.

*Andante. Duet for two Trebles.*

Musical score for 'Who is like unto thee.' Duet for two Trebles, Andante. The score consists of four staves. The top two staves are treble clef, and the bottom two are bass clef. The key signature is one sharp (F#). The time signature is common time (indicated by '4'). The vocal parts are mostly silent (rests) except for the bass part which provides harmonic support. The vocal line begins with eighth-note patterns in measures 7 and 8, followed by sixteenth-note patterns in measure 9, and concludes with eighth-note patterns in measure 10. The bass part features sustained notes and rhythmic patterns throughout the section.

Thou shalt bring them in.

Continuation of the musical score for 'Who is like unto thee.' The vocal line resumes in the bass staff with eighth-note patterns. The lyrics 'Thou shalt bring them in, and plant them, plant them in the mountain of thine in-her-i-tance, plant them, plant them, plant them in the' are repeated. The bass part continues with sustained notes and rhythmic patterns, providing harmonic support for the vocal line.

**“Who is like unto thee.”** . CONTINUED.

99

ad lib.

mountain, in the mountain of thine in - her - i-tance,in the place, O Lord, which thou hast made for thee to dwell in ; O

ad lib.      **Tempo.**

Lord, which thine hands have established, which thine hands have established, which thine hands have es-tab-lish - ed.

Lord, which thine hands have established, which thine hands have established, which thine hands have es-tab-lis - ed.

## “Who is like unto thee.” CONTINUED.

CHORUS. *Allegro Moderato.*

*f* Sing, sing, sing ye to the Lord, sing ye to the Lord, Sing.....ye to the Lord,  
*f* Sing ye to the Lord, the Lord, sing, sing ye to the Lord,  
*f* Sing, sing, sing ye to the Lord. sing ye to the Lord, sing ye to the Lord, the Lord, sing, sing ye to the Lord,  
 Sing.....sing ye to the Lord,

sing, sing, sing ye to the Lord, for he hath triumphed gloriously; for he hath triumphed gloriously, for he hath triumph'd gloriously, for  
 sing, sing, sing ye to the Lord, for he hath triumphed glo-rious-ly,.....for he hath triumph'd gloriously, for

# “Who is like unto thee.” CONCLUDED.

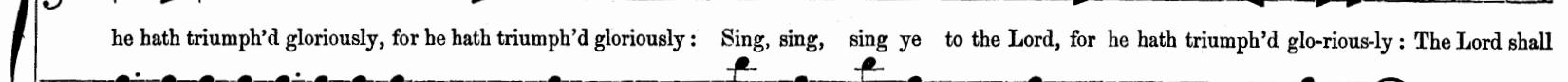
101



he hath triumph'd gloriously, for he hath triumph'd gloriously : Sing, sing, sing ye to the Lord, for he hath triumph'd glo-riously : The Lord shall



he hath triumph'd gloriously, for he hath triumph'd gloriously : Sing, sing, sing ye to the Lord, for he hath triumph'd glo-riously : The Lord shall



reign for - ev - er, the Lord shall reign for-ev - er, the Lord shall reign, the Lord shall reign forever, and ev-er, for - ev-er and ev - er, A-men.



reign for - ev - er, the Lord shall reign for - ev - er, the Lord shall reign, the Lord shall reign forever, and ev-er, for - ev-er and ev - er, A-men.



## HYMN. "Holy Father, we adore thee." 8s, 7s &amp; 4.

Words written expressly for this work, by REV. J. PIERPONT.

*Andante Religioso.  
Tenor Solo.**Treble Solo.*

1. Ho - ly Fa-ther, we a - dore thee, As dis - ci - ples of thy Son; And, whene'er we come be-fore thee, Be our hearts and voi - ces one.

2. May the words by Je-sus spoken, From our sins to set us free, May the bread by Je-sus bro-ken,Near the lake of Gal - i - lee,

*Instrumental Accompaniment.*

Ev - er pray-ing, Ev - er pray-ing, "Let thy ho - ly will be done."

*Treble.*

Ho - ly Fa-ther, Ho - ly Fa-ther, Feed our souls, and guide to thee.

6 7      6      4      3

## HYMN. "How beateous are their feet." E. L. W.

*Andante e Grazioso.*

1. How beateous are their feet, Who stand on

2. How charming is their voice! How sweet..... the

7

Zi - on's hill ! Who bring salvation on their tongues, And words of peace reveal. Who bring salvation on their tongues, And words of peace re - veal.  
 ti - dings are, Zi-on, behold thy Saviour King! He reigns and triumphs there, Zi-on, behold thy Sa-viour King! He reigns and triumphs there.

**HYMN. "Calm on the listening ear of night."**

G.

*Adagio Molto.**Solo or Quartett.*

1. Calm on the listening ear of night Come heaven's melodious strains, Where wild Ju-de - a stretches far Her sil - ver man-tled plains.  
 2. Ce - les-tial choirs, from courts above, Shed sa-cred glo-ries there, And angels, with their sparkling lyres, Make mu-sic on the air.

3. The joy-ous hills of pal - es - tine Send back the glad re - ply, And greet, from all the ho - ly heights, The day-spring from on high.

1. O'er the blue depths of Gal - i - lee There comes a ho-li-er calm, And Sharon waves, in sol-emn praise, Her si - lent groves of palm.

4 3 7 5 7 6 6 4 7 6 4 7 - 6 6 6 4 8 7

104

## CHORUS. "Songs of honor, songs of praise."

BIEREY

Largo.

Hail! hail! hail! Songs of hon - or, songs of praise, Joy - ful now we hum - bly raise; Praise to

thee and ad - o - ra - tion, Lord of glo - ry and sal - va - tion, Hail! hail! hail! hail! hail! hail!

**ANTHEM. "Rejoice in the Lord."**

Arranged from V. NOVELLO. **105**

*Soprano Solo.*

The musical score consists of three staves. The top staff is for the Soprano Solo, starting with a treble clef, a key signature of two flats, and a common time. The middle staff is for the Tenor Chorus, also in treble clef and two flats. The bottom staff is for the Bass Chorus, in bass clef and two flats. The vocal parts sing the first half of the hymn: "Re - joice, re - joice in the Lord, O ye righteous, it be - com-eth well the just to be thank-ful, Re - joice, re - joice in the Lord, O ye". The bass line provides harmonic support with sustained notes and chords.

*Tenor. Chorus. f*

*Solo.*

The musical score continues with the Tenor Chorus and Bass Chorus parts. The Tenor Chorus enters with a forte dynamic (f). The Bass Chorus provides harmonic support. The vocal parts sing the second half of the hymn: "righteous, For it be-com-eth well the just to be thankful. Hal-le - lu-jah, Hal-le - lu-jah, Hal-le - du - jah, Praise the Lord with". The solo part then enters, singing "Hal-le - lu-jah, Hal-le - lu-jah, Hal-le - lu - jah, p". The score concludes with a measure ending in common time, followed by a section ending in 6/4, 6/3, 6/2, 7/4, and 8/7.

“Rejoice in the Lord.”      CONTINUED.

*Trio.*

harp and lute, Sing, sing praises unto him with the lute and instrument of ten strings. Halle-lu-jah, Halle-lu-jah, Halle-lu-jah.

Sing, sing praises unto him with... the lute and instrument of ten strings. Halle-lu-jah, Halle-lu-jah, Halle-lu-jah.

*Chorus. f*

lu-jah. For the word of the Lord is true and all his works are faithful, For the word of the Lord is true, all....

For the word..... of the Lord is true, and all his

lu-jah. For the word of the Lord is true and all his works are faithful, For the word of the Lord is true, all...his

"Rejoice in the Lord." CONCLUDED.

107

*Cres.*

..... his works, .... all his works are faith - ful. Hal - le - lu - jah, Hal - le -  
works, and all his works, and all his works are faith - ful. *f* ff

works, and all his works, and all his works are faith - ful. Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -  
works, all his works, all his works are faith - ful. 6 - 6 -

*p*

*f Adagio.*

lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, A - men. For the word of the Lord is true, and all his works are faith - ful. A - men.

lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, A - men. For the word of the Lord is true, and all his works are faith - ful. A - men.

*p*

*ba*

6 - 6 4 3 6 6 4 2 = 6 6 4 2 = 6 7 7 6 4 3

*Allegro.*

1. Who, when darkness gather'd o'er us, Foes and death on ev'-ry side; Cloth'd in glo-ry walk'd be-fore us, Leading on like Is-rael's guide?  
 2. When the trump of war was sounding, 'Twas the Lord who took the field! He, his peo-ple then surrounding, Made the strong in bat-tle yield.  
 3. In the God of Armies trusting, 'Mid their weakness, void of fear, Soon they felt their bonds were bursting, Saw the dawning light ap-pear.  
 4. Hark! we hear to heav'n as-cend-ing, From the voi-ces of the free, Hal-le-lu-jahs sweet-ly blending With the song of Lib-er-ty!  
 5. Lo! the dove, the ol-ive bear-ing, Plants it on Co-lum-bia's shore! Ev'-ry breast its branch is wear-ing, Where the buckler shone be-fore!

## HYMN. "I would not live alway." G. KINGSLEY.

'Twas Je-ho-vah! He ap-pear-ing, Show'd his ban-ner far and wide.  
 To our Fathers, few in number, He was ar-mor, strength and shield.  
 Clouds dis-solv-ing in the sunbeambs, Show'd the land of free-dom near.  
 Pow'r Al-might-y, we the vict'-ry Ev-er will ascribe to Thee.  
 Praise th'E-ter-nal! He is reigning! Praise him! praise Him evermore!

1. I would not live al-way; I ask not to stay, Where storm after  
 2. Who, who would live al-way a-way from his God, A-way from yon  
 3. Where the saints in all ages in har-mo-ny meet, Their Saviour and

By permission.

"I would not live alway." CONCLUDED.

109

storm ris - es dark o'er the way; I would not live al-way; no, welcome the tomb; Since Je-sus hath lain there, I dread not its gloom.

heav-en, that bliss-ful a-bode, Where the rivers of pleasure flow o'er the bright plains, And the noontide of glo-ry e-ter-nal-ly reigns?

brethren trans-port-ed to greet, While the anthems of rap-ture un-ceas-ing-ly roll, And the smile of the Lord is the life of the soul!

$\frac{6}{4} = \frac{7}{5}$       6      5 4 5

**HYMN. "When forced to part."**

W.

*Slow and Soft.*

1. When forced to part from those we love, Tho' sure to meet to-mor-row, We still a pain-ful anguish prove, We feel a pang of sor-row.

2. But who can e'er de-scribe the tears We shed when thus we sev-er, If doom'd to part for months, for years, To part, perhaps, for-ev-er.

3. Yet, if our aims are fixed a-right, A sa-cred hope is giv-en, Tho' here our prospects end in night, We'll meet a-gain in heav-en.

4. Then let us form those bonds a-bove Which time can ne'er dis-sev-er, Since, part-ing in a Sa-viour's love, We part to meet for-ev-er.

5      4      6 5      8 7      6 6      b5 7      8 7

## CHORUS. "Sing, O Heavens."

KENT.

Sing, O heav'ns, and be joy-ful, be joy-ful, O earth, break forth in - to sing-ing, O mountains, break forth in-to sing-ing, O

break forth in - to singing, O mountains, break forth in - to sing-ing, break forth in-to sing-ing, O

Sing, O heav'ns, and be joy-ful, be joy-ful, O earth, break forth in-to sing-ing, O mountains, break forth in - to singing, O moun - - -

break forth in - to sing-ing, O

mountains: the Lord hath comforted, hath comforted his people, he will have mer - cy, he will have mer - cy, mer-cy on his af - flict-ed.

mountains: the Lord hath comforted, hath comforted his people, he will have mer-cy, he will have mercy on his af - flict-ed. A-men, A-men.

tains, the Lord hath comforted, hath comforted his people, he will have mer - cy, he will have mer - ey, mer-cy on his af - flict-ed.

mountains: the Lord, &c. he will have mer-cy, he will have mer-cy on his af - flict-ed.

## HYMN. "God that madest earth and heaven."

T. B. WHITE.

111

God that madest earth and heaven, Dark-ness and light, Who the day for toil... hath giv'n, For rest the night!

God that madest earth and heaven, Dark-ness and light, Who the day for toil .. hath giv'n, For rest the night!

$\frac{4}{3} \frac{5}{3} \frac{\#3}{3} \frac{5}{3}$       6      6 - -      8      4  $\frac{7}{3} \frac{8}{3} \frac{7}{3} \frac{4}{3} \frac{7}{3}$

May thine angel guards defend us, Slumber sweet thy mercy send us, Ho-ly dreams and hopes attend us, This live-long night. This live-long night.

May thine angel guards defend us, Slumber sweet thy mercy send us, Holy dreams and hopes attend us, This live-long night. This live-long night.

$\frac{4}{3} \frac{5}{3} \frac{4}{3} \frac{5}{3} \frac{4}{3} \frac{5}{3} \frac{4}{3} \frac{5}{3} \frac{8}{5} \frac{7}{3} \frac{6}{5} \frac{4}{3} \frac{3}{2} \frac{6}{5} \frac{7}{3}$

## HYMN. "How sweetly flow'd the gospel sound."

W.

*Andante.*

1. How sweet - ly flow'd the gos - pel sound From lips of gen - tle - ness and grace, When list' - ning thou-sands gath - ered round, And

2. From heav'n he came, of heav'n he spoke, To heav'n he led his fol - lowers' way ; Dark clouds of gloom - y night he broke, Un-

$\text{D: b } \frac{3}{4}$   $\frac{7}{6} \frac{5}{3} \frac{6}{5} \frac{7}{4} \frac{6}{5 \#} \frac{6}{5} \frac{7}{4} \frac{7}{5} \frac{8}{7} \frac{9}{8}$

## HYMN. "Serene I laid me down."

G.

*Andante.*

joy and glad - ness filled the place.

1. Se - rene I laid me down, Be -neath his guar - dian care : I

veil - ing an im - mor - tal day.

$\text{D: b } \frac{3}{4}$

*Treble Solo.*

2. Thus does thine arm sup - port This weak, de - fence - less frame ; But

$\text{D: b } \frac{3}{4}$

**“Serene, I laid me down.”** CONCLUDED.

113

rene, I laid me down, Be -neath his guard -ian care : I slept, and I a -woke, and found My kind pre-serv -er near.

does thine arm sup-port This weak, de - fence - less frame ; But whence these fa - vors, Lord, to me, All worthless as I am ?

54 53 7 - 3 57 6 6 6 7 7 6 65

**HYMN.** "According to thy gracious word."

W.

A musical score for three voices (Soprano, Alto, Tenor/Bass) in common time, featuring a basso continuo part. The vocal parts are in 3/4 time. The music consists of four staves of handwritten musical notation with corresponding lyrics below each staff.

## ANTHEM. "Ye stars who circle round the pole."

G.\*

**Allegretto.** **Trio.**

Ye stars! who cir - cle round the pole, Illumin'd with dis-tinguish'd rays, In - struct your vo - cal spheres to roll, Sym-pho - nious

Ye stars! who cir - cle round the pole, Illumin'd with dis-tinguish'd rays, In - struct your vo - cal spheres to roll, Sym-pho - nious

to your Ma - ker's praise, Sym-pho-nious to your Ma-ker's praise. Your voi - - - ces raise,..... To

Your voi - - - ces raise,..... with mix'd acclaim, To

to your Ma - ker's praise, Sym-pho-nious to your Ma-ker's praise. Your voi - - - ces raise,..... To

Your voi - - - ces raise,..... with mix'd acclaim, To

\* Extract from an Anthem by Mr. Gould, to be found in Sacred Chorus Book, entitled,  
"From vocal air and concave skies."

Your voi - - - ces raise,..... with mix'd acclaim, To

"Ye stars who circle round the pole."

CONTINUED.

115

A musical score for a four-part choir. The music is in common time, with a key signature of one sharp (F#). The vocal parts are arranged as follows: Treble (Soprano), Alto, Bass, and Tenor/Bassoon. The lyrics are integrated into the musical lines, with some words omitted by dots. The score consists of two systems of music, each with four staves. The first system covers the first eight lines of the lyrics, and the second system covers the last four lines. The music features various rhythmic patterns, including eighth-note and sixteenth-note figures, and dynamic markings like forte and piano.

praise the u - ni - ver - sal Lord, To praise the u - ni - ver - sal Lord, To praise the u - ni -  
praise the u - ni - ver - sal Lord, To praise the u - ni - ver - sal Lord, To praise the u - ni -  
praise..... the u - ni - ver - sal Lord, To praise the u - ni -  
praise the u - ni - ver - sal Lord, To praise the u - ni - ver - sal Lord, To praise.....

ver - sal Lord, To praise the u - ni - ver - sal Lord: The sole, august, ma - jestic name, O'er earth and heav'n by all a-dor'd, by  
ver - sal Lord, To praise the u - ni - versal Lord: The sole, august, ma - jes - tic name, O'er earth and heav'n by all ador'd, by  
ver - sal Lord, To praise.. the u - ni - versal Lord: The sole, august, ma - jes - tic name, O'er earth and heaven.....  
..... the u - ni - ver - sal Lord: The sole, august, ma - jes - tic name, O'er earth and heaven.....

## "Ye stars who circle round the pole." CONTINUED.

Dim. *p* Cres. - - - - - *ff*



all o'er heav'n ador'd, O'er earth and heav'n by all.... ador'd, O'er earth and heav'n by all ador'd, Your voices raise  
 all o'er heav'n ador'd, O'er earth and heav'n..... by all .... ador'd, O'er earth and heav'n by all ador'd, Your voices raise  
 ..... ador'd, O'er earth and heav'n by all ador'd, O'er earth and heav'n by all ador'd, Your voices raise  
 ..... ador'd, by all..... a - dor'd, O'er earth and heav'n by all ador'd, Your voices raise

*p* *f*

with mix'd acclaim, To praise..... the u - ni - ver - sal Lord,..... The sole, au-gust, ma - jes - tic name, O'er earth  
 with mix'd acclaim, To praise the u - - ni - ver - - - sal Lord, The sole, au-gust, ma - jes - tic name, O'er  
 with mix'd acclaim, To praise..... The sole, au-gust, ma - jes - tic name, O'er  
 with mix'd acclaim, To praise the u - ni - ver-sal Lord, The u-ni-veral Lord, The sole, au-gust, ma - jes - tic name,.....

“Ye stars who circle round the pole.” CONCLUDED.

117

A musical score for a four-part choir (SATB) in common time, featuring a treble clef, a key signature of one sharp, and a dynamic marking of *ff* (fortissimo). The music consists of eight staves of music, each with lyrics underneath. The lyrics are identical for all voices and repeat every two measures. The lyrics are:

..... and heav'n by all ador'd, by all ador'd, The sole, au - gust, ma-jes-tic name, O'er earth and heav'n by all ador'd, by all.... a-  
..... earth..... by all ador'd, The sole, au - gust, ma-jes-tic name, O'er earth and heav'n by all ador'd, by all.... a-  
..... earth..... by all a-dor'd, The sole, au - gust, ma-jes-tic name, O'er earth and heav'n by all ador'd, by all.... a-  
..... by all ador'd, The sole, ..... ma-jes - - - tic name, O'er earth and heav'n by all ador'd, by all.... a-  
  
..... dor'd, The sole, au gust, ma-jes-tic name, O'er earth and heav'n by all ador'd, by all.... a-dor'd, O'er earth and heav'n by all a - dor'd.....  
..... dor'd, The sole, au - gust, ma-jes-tic name, O'er earth and heav'n by all ador'd, by all.... a-dor'd, O'er earth and heav'n by all a - dor'd.....  
..... dor'd, The sole, au - gust, ma-jes-tic name, O'er earth and heav'n by all ador'd, by all.... a-dor'd, O'er earth and heav'n by all a - dor'd.....  
..... dor'd, The sole,..... ma-jes - - - tic name O'er earth and heav'n by all ador'd, by all.... a-dor'd, O'er earth and heav'n by all a - dor'd.....

## MOTETT.—“Almighty Lord, before thy throne.”

WM. M. BYRNES.

**Solo.**

Al - migh - ty Lord, be - fore thy throne, Thy mourn-ing peo - ple bend,..... 'Tis on.... thy

**Chorus.**

Almighty Lord, before thy throne, Thy mourning people bend.

**Inst. Accompaniment.**

NOTE.—After singing the music above—that which is below may be sung to the same instrumental accompaniment.

**Solo.**

Almighty Lord, before thy throne, Thy mourning people bend.

**Chorus.**

Al - migh - ty Lord, be - fore thy throne, Thy mourn-ing peo - ple bend,..... 'Tis on thy

"Almighty Lord, before thy throne." CONCLUDED.

119

Musical score for the first system of the hymn "Almighty Lord, before thy throne." The score consists of two staves. The top staff features a treble clef, a common time signature, and a key signature of one sharp. The lyrics are: "help-ing hand a - lone, Our lives, our hopes de - pend..... Save us, O Lord." The bottom staff features a bass clef, a common time signature, and a key signature of one sharp. The lyrics are: "Thy helping hand, thy hand a - lone, our hopes de - pend..... Save us, O Lord." The music includes various note values such as eighth and sixteenth notes, and rests. Measures 1 through 8 are shown, followed by a repeat sign and measures 9 through 12.

Musical score for the second system of the hymn "Almighty Lord, before thy throne." The score consists of two staves. The top staff continues from the previous system. The bottom staff features a bass clef, a common time signature, and a key signature of one sharp. The lyrics are: "our hopes de - pend..... Save us, O Lord." The music includes various note values and rests. Measures 9 through 12 are shown.

Musical score for the third system of the hymn "Almighty Lord, before thy throne." The score consists of two staves. The top staff features a treble clef, a common time signature, and a key signature of one sharp. The lyrics are: "Thy helping hand, thy hand a - lone, our hopes de - pend..... Save us, O Lord." The bottom staff features a bass clef, a common time signature, and a key signature of one sharp. The lyrics are: "help-ing hand a - lone, Our lives, our hopes de - pend..... Save us, O Lord." The music includes various note values and rests. Measures 1 through 8 are shown, followed by a repeat sign and measures 9 through 12.

*Allegretto Grazioso.*

Bless-ed be the Lord, the Lord God of Is - ra - el, and re - deem - ed his peo - ple, for he.... hath

Bless-ed be the Lord, the Lord God of Is - ra - el, for he.... hath vis - it-ed and re - deem - ed his peo - ple, for he hath

Bless-ed be the Lord, the Lord God of Is - ra - el, for he hath vis - it-ed, For he hath

*Dolce.*

vis - it-ed and re - deem-ed his peo - ple.

Bless-ed be the Lord God of Is-ra - el, for he hath

vis - it-ed and re - deem-ed his peo - ple.

Bless-ed be the Lord,... the Lord God of Is-ra - el, for he hath

vis - it-ed and re - deem-ed his peo - ple.

Bless-ed be the Lord God,..... for he hath

*Sym.*

Bless-ed be the Lord God of Is-ra - el,

# "Blessed be the Lord God of Israel." CONTINUED.

121

Musical score for the first part of the hymn, featuring three staves of music in G major. The lyrics are:

vis-it-ed and re-deem-ed his peo-ple,  
and hath rais-ed up a mighty salvation  
vis-it-ed and re-deem-ed his peo-ple, For he hath vis-it-ed and re-deem-ed his peo-ple, and hath rais-ed up a mighty salvation  
vis-it-ed and re-deem-ed his peo-ple, For he hath vis-it-ed and re-deem-ed his peo-ple, and hath rais-ed up a mighty salvation

Sust.

Musical score for the second part of the hymn, featuring three staves of music in G major. The lyrics are:

for us in the house of his ser-vant Da-vid, in the house of his ser-vant Da-vid.  
for us in the house of his ser-vant Da-vid, in the house of his ser-vant Da-vid.  
for us in the house of his ser-vant Da-vid, in the house of his ser-vant Da-vid.

**“Blessed be the Lord God of Israel.”** CONTINUED.

**CHORUS.**    **Moderato Maestoso.**

Bless-ed be the Lord God of Is - ra - el,  
Bless-ed be the Lord God of Is - ra - el, for he hath vis - it-ed and re - deem-ed his  
Bless-ed be the Lord God of Is - ra - el,  
Bless-ed be the Lord God of Is - ra - el, for he hath vis - it-ed and re - deem-ed his  
Bless-ed be the Lord God of Is - ra - el,  
Bless-ed be the Lord God of Is - ra - el, for he hath vis - it-ed and re - deem-ed his

Soli

Tutti.

Soli.

peo-ple, Blessed be the Lord God of Is - ra-el, for he hath vis-it-ed and re-deem-ed his peo - ple, Bless-ed, Bless-ed,

peo-ple, Blessed be the Lord God of Is - ra-el, for he hath vis-it-ed and re-deem-ed his peo - ple, Bless-ed, Bless-ed,

peo-people, Blessed be the Lord God of Is - ra-el, for he hath vis-it-ed and re-deem-ed his people, Bless-ed, Bless-ed,

# "Blessed be the Lord God of Israel." CONCLUDED.

123

Blessed be the Lord God of Is - ra-el, for he hath vis-it-ed and re - deem - ed his peo-ple, Blessed be the Lord God of  
Blessed be the Lord God of Is - ra-el, for he hath vis-it-ed and re - deem - ed his peo-ple, Blessed be the Lord God of  
Blessed be the Lord God of Is - ra-el, for he hath vis-it-ed and re - deem - ed his peo-ple, Blessed be the Lord God of

*f*  
Is - ra - el, for he hath vis - it-ed and re - deem-ed his peo-ple, Bless-ed be the Lord God of Is - ra - el, A-men, A - men.  
Is - ra - el, for he hath vis - it-ed and re - deem-ed his peo-ple, Bless-ed be the Lord God of Is - ra - el, A-men, A - men.  
Is - ra - el, for he hath vis - it-ed and re - deem-ed his peo-ple, Bless-ed be the Lord God of Is - ra - el, A-men, A - men.

## HYMN. "Time is winging us away."

W.

*Duet.*

*mp Chorus.*

Time is wing-ing us a-way To our e-ter-nal home : Life is but a winter's day, A jour-ney to the tomb :

Youth and vig - or

*mp*

*Duet.*

Youth and vig - or

$\frac{5}{4}$   $\frac{3}{8}$

soon will flee, Blooming beau-ty lose its charms ; All that's mortal soon shall be Enclosed in death's cold arms. Time is wing-ing us a-way to

*Dim.*

*Duet.*

soon will flee, Blooming beau-ty lose its charms ; All that's mortal soon shall be Enclosed in death's cold arms.

$\frac{6}{4} \frac{5}{4}$   $\frac{6}{4} \frac{5}{3}$   $\frac{5}{2} \frac{3}{3}$   $\frac{6}{4} \frac{6}{3}$   $\frac{7}{3} \frac{5}{4}$

"Time is winging us away." CONCLUDED.

125

*f Chorus.*

our e - ter-nal home; Life is but a winter's day, A journey to the tomb; But the christian shall enjoy Health and beauty soon above,

But the Christian shall enjoy Health and beauty soon above,

$\frac{3}{2}$   $\frac{7}{4}$   $\frac{5}{6}$        $\frac{4}{3}$   $\frac{5}{3}$

Where no worldly griefs annoy, Se-cure in Je - sus' love, Where no worldly griefs annoy, Secure in Je-sus' love, .... Se - cure in Je-sus' love.

Where no worldly griefs annoy, Se-cure in Je - sus' love, Where no worldly griefs annoy, Secure in Je-sus' love, .... Se - cure in Je-sus' love.

$\frac{6}{4}$   $\frac{7}{4}$   $\frac{5}{3}$   $\frac{6}{4}$  =  $\frac{7}{4}$   $\frac{5}{3}$        $\frac{6}{4}$   $\frac{7}{4}$   $\frac{5}{3}$        $\frac{6}{4}$   $\frac{5}{3}$   $\frac{8}{3} \frac{3}{3}$        $\frac{6}{4}$   $\frac{7}{4}$   $\frac{5}{3}$

SUITABLE FOR CHRISTMAS.

## Recitative. Tenor.

Exult-ing an-gels, in seraphic strains, From Bethlehem's city glad the joyful plains, A Saviour's born up-on redemp-tion's plan, And Christ's the messenger of peace to man.

## Duet for two Trebles. Allegretto.

*p* Ye vallies, ex - alt you ; ye mountains sink low ; To meet him my heart, bound ye swift as the roe, Ye val - lies, ex - alt you ; ye

"Exulting angels, in seraphic strains." CONTINUED.

127

mountains sink low; To meet him my heart, to meet him my heart, To meet him my heart, bound ye swift as the roe.

**Quartette.**

f

p

f

Ye val-lies ex - alt you, ye mountains, sink low; To meet him my heart, To meet him my heart, To meet him my heart, bound ye swift as the roe.

“Exulting angels, in seraphic strains.” CONTINUED.

Base Solo.



Wrapt in astonishment, as - ton-ish-ment pro - found, The world a - round, At-ten - tive listen to the ti-dings bland.

mf



p Lento.

Quartette.  
Tenor. Mosso.

f

CHORUS. Allegro.



Then, humbly prostrate at his throne, Jesus they own, Jesus they own, And loud ho-san-nas sound thro' ev'ry land. Then let the full or - gan, and



Treble. Mosso.

f

f

Jesus they own, Jesus they own, And loud ho-san-nas sound thro' ev'ry land. Then let the full or - gan, and



Lento.

Voice.

“Exulting angels, in seraphic strains.” CONTINUED.

129

The musical score consists of four staves of music in common time and bass clef. The vocal parts are in soprano and alto voices. The piano accompaniment includes bass, treble, and harmonic parts. The score is divided into two systems by a brace.

**System 1:**

- Vocal Lines:** Soprano and Alto sing in unison. The lyrics are: "all that hath breath, Then let the full organ, and all that hath breath," followed by a dynamic *p*, and "With instruments, dulcet and trumpets so clear," repeated twice.
- Piano Accompaniment:** The bass part features sustained notes and eighth-note chords. The treble part has eighth-note patterns. The harmonic part provides harmonic support with sustained notes and eighth-note chords.
- Trumpet:** A single eighth-note chord is played by the trumpet at the end of the first system.

**System 2:**

- Vocal Lines:** The soprano and alto sing in unison. The lyrics are: "all that hath breath, Then let the full organ, and all that hath breath," followed by a dynamic *p*, and "all join in grand chorus and gratefully sing, all join.....".
- Piano Accompaniment:** The bass part features eighth-note chords. The treble part has eighth-note patterns. The harmonic part provides harmonic support with eighth-note chords.
- Final Chorus:** All voices sing together in a grand chorus. The lyrics are: "All join in grand chorus and gratefully sing, all join, join, all join,..... all join in grand chorus and.....". The dynamic *f* is used for the final sustained notes.
- Final Dynamics:** The piano accompaniment ends with a dynamic *p Cres.* (pianissimo crescendo) over sustained notes.

[17]

“Exulting angels, in seraphic strains.” CONTINUED.

*f*

Be glo-ry, Be glo-ry,  
grateful-ly sing, all join in grand chorus and gratefully sing, Be glory to Jesus, be glo-ry to Jesus, be glo-ry to Je-sus, their heavenly  
Be glo - - - - - ry,  
Be glo-ry, Be glo-ry,

*ff*

King, Be glo-ry to Jesus their heavenly King. Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Amen. Hal-le-lu-jah, Hal-le - lu-jah, Hal-le-lu-jah,  
*ff*

"Exulting angels, in seraphic strains." CONCLUDED.

131

A musical score for three voices (SATB) in common time and B-flat major. The vocal parts are arranged in three staves. The first staff (Soprano) starts with a dynamic of *p*. The second staff (Alto) begins with a dynamic of *f*. The third staff (Bass) begins with a dynamic of *ff*. The lyrics "Amen, Halle - lu-jah, A-men, Hal-le - lu-jah, A-men, Hal-le - lu-jah, A-men, Hal-le - lu-jah, Hal-le - lu-jah, Hal-le - lu-jah, Hal-le - lu-jah" are repeated. The vocal parts are separated by vertical braces.

A continuation of the musical score. The vocal parts are arranged in three staves. The first staff (Soprano) starts with a dynamic of *p*. The second staff (Alto) starts with a dynamic of *p Cres.*. The third staff (Bass) starts with a dynamic of *f*. The lyrics "In - jah, Hal-le - lu - jah, A-men, Hal-le - lu-jah, Hal-le - lu-jah, Hal-le - lu - jah, A-men. Hal - le - lu - - jah, A - - - men." are repeated. The vocal parts are separated by vertical braces.

## HYMN.—“Lovely Redeemer.”

DR. ARNOLD.  
Newly Arranged for this Work.*Solo. Andante.*

*Solo. Andante.*

Love-ly Re-deemer ! my Saviour and God !

Love-ly Re-deem-er, my Sa-viour and God ! Par-don a worm who trusts in thy blood ; Love-ly Re-deem-er ! my Saviour and God !

Love-ly Re-deemer ! my Saviour and God !

*Chorus.*

Love-ly Re-deemer ! my Saviour and God !

*Duet.*

Par-don a worm who trusts in thy blood ;

Par-don a worm who trusts in thy blood ; Mer-ey and grace in Thee I a - dore, Vis - it in mer-ey, 'tis all I im - plore.

Par-don a worm who trusts in thy blood ;

# “Lovely Redeemer.” CONCLUDED.

133

**Chorus.**

A musical score for the Chorus section of "Lovely Redeemer." It consists of four staves of music in common time (indicated by a 'C') and a key signature of one flat (indicated by a 'F'). The first staff begins with a treble clef. The lyrics are repeated three times: "Mer-cy and grace in Thee I a - dore, Vis - it in mer-cy, 'tis all I im-plore, Vis - it in mer - ey, 'tis all I im-plore." The music features various note values including eighth and sixteenth notes, and rests.

## HYMN FOR CHRISTMAS.—“High let us swell.”

T. BISSELL.

**Semi-Chorus. Lively.**

A musical score for the Semi-Chorus section of "Hymn for Christmas." It consists of four staves of music in common time (indicated by a 'C') and a key signature of one flat (indicated by a 'F'). The first staff begins with a treble clef. The lyrics are repeated twice: "High let us swell our tuneful notes, And join th'angel-ic throng, For an-gels no such love have known, To wake a cheer-ful song." The music features eighth and sixteenth notes, and rests.

“High let us swell.” CONTINUED.



Good will to sin-ful man is shown, And peace on earth is given, For lo ! the bless-ed Saviour comes with mes-sa-ges from heav’n, Justice and grace with



Good will to sin-ful man is shown, And peace on earth is given, For lo ! the bless-ed Saviour comes with mes-sa-ges from heav’n, Justice and grace with



sweet accord, His ris-ing beams a - dorn. Let heav’n and earth in con-cert join, “To us a child is born, To us a child is born.



sweet accord, His ris-ing beams a - dorn. Let heav’n and earth in con-cert join, “To us a child is born, To us a child is born.



“High let us swell.” CONCLUDED.

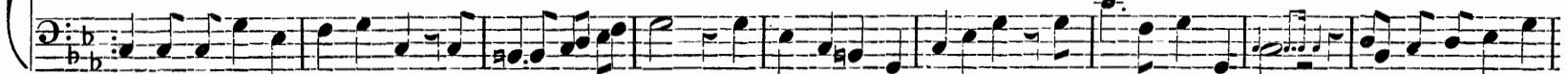
135



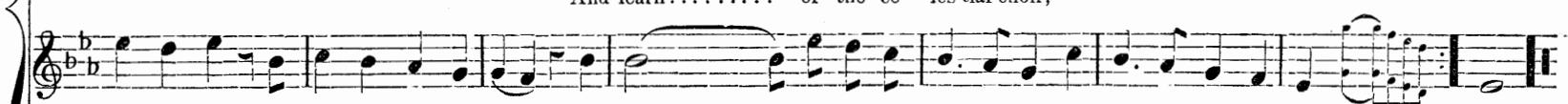
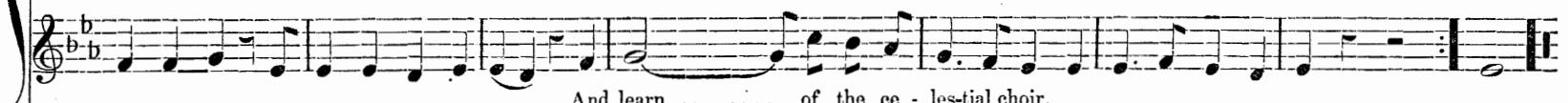
Glo-ry to God in highest strains, In highest worlds be paid, His glo-ry by our lips proclaim'd, And in our lives display'd : When shall we reach those



Glo-ry to God in highest strains, In highest worlds be paid, His glo-ry by our lips proclaim'd, And in our lives display'd : When shall we reach those



bliss-ful realms, Where Christ ex-alt-ed reigns, And learn..... of the ce - lestial choir, Their own im-mor - tal strains, strains.



bliss-ful realms, Where Christ ex-alt-ed reigns, And learn of the ce-les - - - - - tial choir, Their own im-mor - tal strains, strains.

Solo.

Music for the Solo part, starting with a rest followed by a melodic line. The key signature is C major (no sharps or flats). The tempo is indicated as 4/4. The dynamic is soft (p). The vocal line includes a crescendo (Cres.) and an accompaniment (Accomp.) below it.

O praise the Lord, praise the Lord, all ye hea - then, Praise him

Music for the Chorus parts. The Tenor part (top staff) starts with a rest. The 2d Treble part (middle staff) begins with a melodic line. The 1st Treble part (bottom staff) begins with a melodic line. The vocal parts sing in unison. The lyrics "praise him, praise him, all ye na-tions." and "O praise the Lord, praise the Lord, all ye hea-then, Praise the Lord, praise him, praise him, all ye na-tions." are repeated. The final note of the 1st Treble part is labeled "praise him,"

“O praise the Lord.” CONTINUED.

137

Solo.

$\text{D}:\frac{4}{4}$  For his mer-ci-ful kind-ness is ev - er more and more to-wards us, For his kind-ness, his mer - ci - ful kind - ness is.

$\text{G}:\frac{4}{4}$  Acc.  $p$

$\text{D}:\frac{4}{4}$

$\text{D}:\frac{4}{4}$  more and more to-wards us, And the truth,..... the truth of the Lord en - dur - eth for ev - er. Praise the Lord,

$\text{G}:\frac{4}{4}$

$\text{D}:\frac{4}{4}$  Cres.

$\text{D}:\frac{4}{4}$  praise the Lord, praise him all ye heath - en, praise him all ye na - tions, For the truth of the Lord en - dur - eth for ev - er.

Cres.

$\text{D}:\frac{4}{4}$

[18]

## CHORUS.

The musical score consists of two systems of music. The first system, labeled 'CHORUS.', has four staves. The first three staves are in common time (4/4), while the fourth staff is in common time (4/4) with a bass clef. The lyrics for the first system are:

For his mer - ci - ful kind - ness is ev - er more and more to - wards us,  
For his mer - ci - ful kind - ness,  
For his mer - ci - ful kind - ness is more and more to - wards us, His mer - ci - ful kind - ness,  
For his mer - ci - ful kind - ness is more and more to - wards us, For his mer - ci - ful kind - ness is  
For his mer - ci - ful kind - ness, For his mer - ci - ful kind - ness,

The second system continues the melody with four staves, also in common time (4/4). The lyrics for the second system are:

For his mer - ci - ful kind - ness is more and more to - wards us, And his truth en - dur - eth, en - dur - eth for -  
kind - ness is more and more to - wards us, And the truth of the Lord en - dur - eth, en - dur - eth for -  
ev - er more and more to - wards us, And the truth of the Lord, the truth of the Lord en - dur - eth for -  
kind - ness is more and more to - wards us, And the truth of the Lord, the truth of the Lord en - dur - eth for -

**"O praise the Lord."** CONCLUDED.

**139**

A musical score for a hymn, featuring four staves of music and lyrics. The music is in common time, with various dynamics and articulations indicated. The lyrics are as follows:

ev - er. Praise the Lord, praise the Lord, Praise him all ye heath-en, Praise him all ye na-tions, For the truth of the Lord ... en-

For the truth of the Lord en -

ev - er. Praise the Lord, praise the Lord, Praise him all ye heath-en, Praise him all ye na-tions, For the truth of the Lord en-

For the truth, the truth of the Lord en -

dur - eth for - ev - er, Praise the Lord, praise the Lord, praise the Lord, praise the Lord.

dur - eth for - ev - er,

dur - eth for - ev - er, Praise the Lord, praise the Lord, praise the Lord, praise the Lord.

dur - eth for - ev - er,

## CHORUS. "With angels and archangels."

Moderato.

Musical score for the first section of the chorus, featuring four staves of music in 2/2 time with a key signature of one sharp. The vocal parts are: Bass (B), Tenor (T), Alto (A), and Soprano (S). The lyrics are:

With angels and archangels,  
With an-gels and archangels,  
With an-gels and arch-angels,  
With angels and arch - - - angels,  
With angels and arch-angels,  
With angels and archan-gels, With angels and arch - - angels,  
With angels and archangels,

Musical score for the second section of the chorus, continuing from the first section. The lyrics are:

and with all the company, the compa-n'y of heav'n, With angels and arch - - an-gels and with all the  
And with all the compa-n'y of heav'n,  
And with all, the company, the compa-n'y of heav'n, With angels and arch-an-gels and with all the

**"With angels and archangels."** CONTINUED.

**205.**

Musical score for "With angels and archangels." The score consists of four staves of music in common time, key signature of one sharp (F#). The vocal parts are in soprano, alto, tenor, and bass. The lyrics are:

We laud and mag-ni - fy..... thy glorious name, ev-er-more prais-ing thee, ev-er-more praising thee,  
com-pa - ny of heav'n, We laud and mag-ni-fy thy glo - ri-ous name, ev-er-more prais-ing thee, ev-er-more praising thee,  
evermore praising thee, evermore praising  
We laud and mag-ni - fy..... thy glorious name, ev-er-more prais-ing thee, ev-er-more praising thee,

Continuation of the musical score. The lyrics are:

evermore praising thee, evermore praising thee and say - ing, Ho - ly, Ho - ly, Ho - ly Lord God of hosts,  
evermore praising thee, evermore praising thee and say - ing,  
thee, evermore praising thee..... and say - ing, Ho - ly, Ho - ly, Ho - ly Lord God of hosts,  
evermore praising thee, evermore praising thee and say - ing,

Lord God of hosts,  
 Duet.  
 Cho.  
 Glo-ry be to thee, to thee, O Lord, O Lord most high,  
 Heav'n and earth are full of thy glo - ry,  
 Glo-ry be to thee, to thee, O Lord, most high,  
 Lord God of hosts,  
 Glo-ry be to thee, O Lord most high,..... O Lord most high,  
 Glo-ry be to thee, to thee, O Lord most high,

Glo - ry,  
 Glo-ry be to thee, O Lord most high,  
 to thee, O Lord, O Lord most  
 Glo - ry,  
 Glo-ry be to thee, O Lord most high, to thee, O Lord, O Lord most  
 Glo - ry,  
 Glo-ry be to thee, O Lord most high,

Musical score for "With angels and archangels." The score consists of four staves of music. The first three staves are in common time (indicated by a 'C') and the fourth staff is in 2/4 time (indicated by a '2'). The key signature is one sharp (F#). The vocal parts are labeled "high." above the top two staves. The lyrics "A - men!" are repeated six times across the three staves. The fourth staff contains a continuous bass line. The music concludes with a final cadence.

**CHRISTMAS ANTHEM.**

REV C. GREGOR.

Musical score for "Glory to God in the highest." The score consists of four staves of music. The first three staves are in common time (indicated by a 'C') and the fourth staff is in 2/4 time (indicated by a '2'). The key signature is one flat (B-flat). The vocal parts are labeled "high." above the top two staves. The lyrics "Glo-ry to God in the high - est, Glo - ry to" are repeated twice across the three staves. The fourth staff contains a continuous bass line. The music concludes with a final cadence.

A musical score for three voices (Soprano, Alto, Bass) in common time and G major. The vocal parts are arranged in three staves. The Soprano staff (top) has a melody consisting of eighth and sixteenth notes. The Alto staff (middle) has a harmonic line with mostly quarter notes. The Bass staff (bottom) provides harmonic support with sustained notes and some eighth-note patterns. The lyrics "God in the high - est, Glo - ry to God and peace on earth, and peace on earth, Glo - ry, glo - ry, Glo - ry to God," are written below the staves.

A continuation of the musical score, starting with a repeat sign and the same three-part vocal arrangement (Soprano, Alto, Bass). The vocal parts continue their respective melodic and harmonic functions. The lyrics "Glo - ry, glo - ry, Glo - ry to God and peace on earth, and peace on earth, Glo - ry to God, Glo - ry to God Glo - ry to" are repeated below the staves.

A musical score for three voices (Soprano, Alto, Bass) in common time, key signature of one flat. The vocal parts are grouped by a brace. The lyrics are:

God and good will to-wards men, good will to-wards men, good will towards men, good will to-wards men, Glo - ry, Glo - ry, Glo - ry,

A musical score for three voices (Soprano, Alto, Bass) in common time, key signature of one flat. The vocal parts are grouped by a brace. The lyrics are:

Glo-ry, Glo - ry to God in the high - est, Glo - ry, Glo - ry, Glo - ry to God.

Slow.

*Spirito*

Sing, sing, sing, sing ye to the Lord; Sing ye to the Lord; Sing, sing, sing ye to the Lord; For he hath triumph'd glo-rious-ly, for

$\frac{6}{4}$     $\frac{6}{4}$     $\frac{6}{4}$     $\frac{6}{4}$     $\frac{6}{4}$     $\frac{5}{4}$     $\frac{7}{4}$     $\frac{5}{4}$    Oct.

he hath tri-umph'd glo-rious-ly, He hath tri-umph'd glo-rious-ly, He hath tri-umph'd glo-rious-ly, He hath tri-umph'd glo-rious-ly,

glo - - - rious-ly,

$\frac{8}{3}$     $\frac{6}{4}$     $\frac{7}{4}$     $\frac{6}{4}$     $\frac{7}{4}$    7   8   -   6

"Sing ye to the Lord." CONCLUDED.

211

Musical score for the first half of "Sing ye to the Lord." The score consists of four staves of music. The first three staves are in common time (indicated by a 'C') and the fourth staff is in 6/8 time (indicated by a '6/8'). The key signature is common (no sharps or flats). The music features various note values including eighth and sixteenth notes, with some notes connected by stems and others separate. Measure numbers are present below the staves: 4, 6, 8, 3, 6, 4, 6, 9, 4, 7, 6, 7, 6, 3, 6. The lyrics "Sing, sing, sing ye to the Lord, for he hath triumph'd glo- rious - ly. The Lord shall reign for - ev - er, The Lord shall reign for" are written below the music.

Musical score for the second half of "Sing ye to the Lord." The score consists of four staves of music. The first three staves are in common time (indicated by a 'C') and the fourth staff is in 6/8 time (indicated by a '6/8'). The key signature changes to one sharp (F# major). The music features eighth and sixteenth notes. Measure numbers are present below the staves: 7 # 6, 4, 8, - 6, 6, 4, 3, 6, 4, 3, 6, 4, 3, 6, 4, 3. The lyrics "ev - er, The Lord shall reign, The Lord shall reign for - ev - er and ev - er, for - ev - er and ev - er, A-men, A-men." are written below the music.

## SENTENCE. "Let the words of my mouth."

S. H. MILLARD

*Andante. p*

Let the words of my mouth, Let the words of my mouth and the med - i - ta-tions of my heart, be al-ways ac - cep-ta - ble, ac - cep-ta - ble to

*Cres.*

Let the words of my mouth, Let the words of my mouth and the med - i - ta-tions of my heart, be al-ways ac - cep-ta - ble, ac - cep-ta - ble to

*f*

*Dim.*

Thee, O Lord, O Lord, my strength and my Re - deem - er, A - - men.

Thee, O Lord, O Lord, my strength and my Re - deem - er, A - - - - men.  
A - men.

*Andante.*

*S. H. MILLARD.*

## SENTENCE. "If with all your hearts."

*Andante.*

*S. H. MILLARD.*

If with all your hearts ye truly seek me, Ye shall

If with all your hearts ye truly seek me, Ye shall

*32*

**"If with all your hearts."**

CONCLUDED.

**213**

Trio.

ev - er surely find me: Thus saith our God, thus saith our God, saith our God. O that I knew where I might find him, That I might come be-

O that I knew where I might find him, That I might come be-

ev - er surely find me! Thus saith our God, thus saith our God, saith our God.

$\frac{6}{8}$      $\frac{\#}{5}$      $\frac{6}{6}$      $\frac{4}{4}$      $\frac{\#}{5}$      $\frac{7}{6}$      $\frac{5}{5}$      $\frac{9}{8}$      $\frac{5}{7}$      $\frac{6}{6}$      $\frac{6}{6}$      $\frac{4}{4}$      $\frac{7}{6}$      $\frac{5}{5}$      $\frac{3}{3}$

Solo.

Cho.

ad lib.

fore his presence. If with all your hearts ye tru-ly seek me, Ye shall ev - er sure-ly find me; Thus saith our God, saith our God. A - men.

fore his presenee.

Ye shall ev-er tru - ly find me; Thus saith our God, saith our God. A - men.

$\frac{7}{6} = \frac{6}{6}$      $\frac{6}{5} = \frac{5}{5}$      $\frac{6}{5} = \frac{6}{4}$      $\frac{6}{4} = \frac{3}{3}$

*Andante Cantabile.*

Musical score for 'Alas! how poor and little worth.' The score consists of four staves of music in 3/4 time, key signature of one sharp. The vocal parts are in soprano range. The bass part provides harmonic support. The lyrics are as follows:

1. Alas! how poor and lit-tle worth Are all those glitt'ring toys of earth That lure us here! Dreams of a sleep that death must break: Alas! before it bids us wake, They dis-ap-pear.
2. Where is the strength that spurn'd decay, The step that roll'd so light and gay, The heart's blithe tone? The strength is gone, the step is slow, And joy grows weariness and woe When age comes on.
3. Our birth is but a start-ing-place; Life is the running of the race, And death the goal: There all those glitt'ring toys are brought; That path alone, of all unsought, Is found of all.
4. O, let the soul its slumbers break, Arouse its sen-ses, and a-wake To see how soon Life, like its glo-ries, glides away, And the stern footsteps of decay Come steal-ing on.

Below the music staff, there are numerical markings under the bass notes: 5, 5, 4, 5, 6, 6, 5, 6, 6, 5, 5, 5, 5, 7.

## HYMN. "On the dewy breath of even."

*Treble Solo, or Quartette.*

Musical score for 'On the dewy breath of even.' The score consists of three staves of music in 4/4 time, key signature of one sharp. The vocal parts are in soprano range. The bass part provides harmonic support. The lyrics are as follows:

1. On the dew-y breath of e - ven Thousand o - dors mingling rise, Borne like incense up to heaven,—Nature's eve - ning sac - ri - fice.
2. With her balm-y off'rings blending, Let our glad thanksgivings be To thy throne, O Lord, as - cending, Incense of our hearts to thee.

The above may be sung without the Chorus, as an 8s & 7s.

Chorus at the conclusion of each verse.

Praise ye the Lord, Sing praises to our God, For his mer - cy en-dur-eth for - ev - er; Hark! Hark! again it  
 Praise ye the Lord, Sing praises to our God, to our God, For his mer - cy en - dur-eth for - ev - er; Hark !hark !a-gain it  
 Praise ye the Lord, Sing praises to our God, Sing praises to our God, For his mer - cy endur - eth for - ev - er; Hark !Hark !again it  
 Sing praises to our God, to our God.

glides a - long, Come let us join the ho - ly song, Come let us join the ho - ly song, the ho - ly song, the ho - ly song, the ho - ly song.  
 glides a - long, Come let us join the ho - ly song, Come let us join the ho - ly song, the ho - ly song.  
 glides a - long, Come let us join the ho - ly song, Come let us join the ho - ly song, the ho - ly song.

Tenderly.

1. Save me from my foes, Shield me, Lord, from harm, Let me safe re-pose On thy mighty arm. Thou art God alone; Those who seek thy heavenly  
 2. Pleasant is the land Where Jehovah's known, Where a pi-ous band Bow be-fore his throne, Who with loud acclaim, Sing his great and wondrous  
 3. Let my faith and love With my years-in-crease; Let me nev-er rove From the paths of peace; But thro' life dis - play Holy deeds and actions

7              7              6              3 6              4 7              6              3              4 5

## HYMN. "Lowly and solemn be." 6s &amp; 4s. 1844.

Slow and soft.

face, Thou wilt bless, and they shall own Thy match - less grace.  
 love, Who ere long shall praise his name With saints a - bove.  
 pure, That when life has passed a - way, May bliss be sure.

8 7              7 8 7 5              5              6 7              5              5

1. Lowly and sol - emn be Thy chil - dren's  
 2. O Fa - ther, in that hour When earth all  
 3. By him who bowed to take The death - cup  
 4. Trem-blers be - side the grave, We call on

5 6              5 4              6

From "Modera Harp."

cry to thee, Father di - vine! A hymn of suppliant breath, Owning that life and death A - like are thine.  
suc - coring power Shall dis - a - vow, When spear, and shield, and crown, In faint - ness are cast down, Sus - tain us, thou!  
for our sake, The thorn, the rod, From whom the last dis - may Was not to pass a - way, Aid us O God.  
thee to save, Father di - vine! Hear, hear our suppliant breath; Keep us, in life and death, Thine, on - ly thine.

### HYMN FOR NEW YEAR. "Come let us anew."

1832.

*Allegretto.*

1. Come, let us anew our journey pursue, Roll round with the year, And never stand still till the Master appear! And never stand still till the Master appear!

2. His a - dor-a-ble will let us gladly fulfil, And our talents improve, By the patience of hope, and the labour of love, By the patience of hope, and the labour of love.

3. O that each in the day of his coming may say, 'I have fought my way thro'; I have finished the work thou didst give me to do. I have finished the work thou didst give me to do.



Watchman ! does its beauteous ray Aught of hope or joy fore - tell?—Traveller ! yes ; it brings the day, Promised day of Is - ra - el.  
 Watchman ! will its beams a - lone Gild the spot that gave them birth?—Traveller ! a - ges are its own, See, it bursts o'er all the earth.  
 Watchman ! let thy wanderings cease ; Hie thee to thy qui - et home.—Traveller ! lo ! the Prince of Peace ! Lo ! the Son of God is come.

## Chorus for 1st &amp; 2d verses.

## Chorus for 3d verse.

Traveller! yes ; it brings the day, Promised day of Is - ra - el!

Traveller! a - ges are its own, See, it bursts o'er all the earth. Traveller ! lo ! the Prince of Peace, Lo! the Son of God is come ! Lo ! the Son of God is come.

**HYMN.** “*O, weep not for the joys that fade.*”

Arranged from MEHUL. **219**

**Larghetto Espressivo.**

1. O, weep not for the joys that fade Like eve-ning lights a - way, For hopes that, like the stars decay'd, Have left thy mor-tal

2. O, weep not for the friends that pass In - to the lone - ly grave, As breez-es sweep the with-ered grass A - long the rest-less

65 9 8 6 = 5 7

*mp*

*Cres.*

day; The clouds of sor - row will de-part, And brilliant skies be giv'n: For bliss a - waits the ho - ly heart, A - mid the bow'rs of heav'n.

wave: For tho' thy pleasures may de-part, And mournful days be giv'n; Yet bliss a - waits the ho - ly heart, When friends re-join in heav'n.

$\frac{6}{4} \frac{7}{5}$

$\frac{5}{5}$

$\frac{5}{5}$

$\frac{\#6}{6}$

$\frac{6}{4} \frac{9}{8} \frac{3}{3}$

$\frac{4}{4}$

$\frac{=}{3}$

$\frac{7}{7}$

## HYMN. "To prayer, to prayer."

First two lines from HAYDN. 1846.

Allegretto. 1st verse for morning.

The musical score consists of six staves of music. The first staff starts with  $mf$ , the second with  $f$ , the third with  $mf$ , the fourth with  $p$ , the fifth with  $mf$ , and the sixth with  $f$ . The time signature varies between common time and 3/4. The key signature is one flat. The lyrics are integrated into the music, appearing below the notes. The first two staves contain the first two lines of the hymn, followed by a repeat sign and the continuation of the melody. The third and fourth staves contain the second two lines of the hymn. The fifth and sixth staves contain the final two lines of the hymn.

1. To prayer, to prayer! for the morning breaks, And earth in her Mak - er's smiles a - wakes:  
 His light is on all be - low and a -

1. To prayer, to prayer! for the morning breaks, And earth in her Mak - er's smiles a - wakes:

O, then, on the breath of this ear - ly air, Send up-ward the in-cense of grate-ful prayer.

bove, The light of gladness, and life, and love.

O, then, on the breath of this ear - ly air, Send up-ward the in-cense of grate-ful prayer.

\* This Duet may be sung by the Sopranos, or Tenor and Bass.

*p* 2d verse, for evening.

2. To prayer ! for the glo-rious sun is gone, And the gath-ering darkness of night comes on :

*p*

Like a cur-tain from God's kind hand it flows, To

2. To prayer ! for the glo-rious sun is gone, And the gath-ering darkness of night comes on :

*pp* Cres.

Then kneel, while the watch-ing stars are bright, And give your last tho'ts to the Guardian of night. A - men.

shade the couch where his children re-pose.

*pp* Cres.

Then kneel, while the watch-ing stars are bright, And give your last tho'ts to the Guardian of night. A - men.

\* See note on opposite page.

## CHORUS. "The Great Jehovah."

HANDEL.

The great Je - ho - vah is our aw - ful theme, Sublime in ma-jes - ty, in pow'r supreme,

Sublime in ma-jes - ty, Sublime in ma-jes-ty, in pow'r, in pow'r supreme,

The great Je - ho - vah is our aw - ful theme, Sublime in ma-jes-ty, in pow'r su - preme, The great Je -

Sublime in ma-jes-ty, Sublime in ma-jes-ty, in pow'r supreme,

Sublime in ma-jes-ty, Sublime in ma-jes-ty, in pow'r supreme,

Sublime in ma-jes-ty, The great Je -

Sublime in ma-jes-ty, in pow'r supreme, in pow'r su - preme, in pow'r.... su - preme, supreme, in pow'r, in pow'r supreme, in pow'r supreme.

ho - - vah is our aw.....ful theme, Sublime in ma-jes - ty, supreme in pow'r, su - preme, supreme in

*Org.* The great Je - ho - vah is our aw.....ful theme. *Organ.*

"The Great Jehovah." CONCLUDED.

223

ho - - vah is our aw..... ful theme, Sublime in ma-jes-ty, sublime in ma-jes-ty, sublime in ma-jes-ty, sublime in ma-jes-ty, in  
Sublime in ma-jes-ty, supreme in pow'r, supreme, sublime in ma-jes-ty, sublime in ma-jes-ty, sublime in ma-jes-ty, in  
pow'r supreme, supreme in pow'r in pow'r supreme, Sublime in ma-jes-ty, sublime in ma-jes-ty, sublime in ma-jes-ty, sublime in ma-jes-ty, in  
Voice. Sublime in ma-jes-ty, sublime in ma-jes-ty, sublime in ma-jes-ty, sublime in ma-jes-ty, in

pow'r, in pow'r su-preme, in pow'r supreme, Sublime in majesty,in pow'r supreme. The great Je-ho-vah is our aw-ful theme, Hal-le - lu-jah! Hal-le - lu-jah! Hal - le - lu - jah!

pow'r,

pow'r, in pow'r su-preme, in pow'r supreme, Sublime in majesty,in pow'r supreme. The great Je-ho-vah is our aw-ful theme, Hal-le - lu-jah! Hal-le - lu-jah! Hal - le - lu - jah!

pow'r,

Allegretto.

1. Shout the glad tidings, ex - ult - ing - ly sing; Je - ru - sa - lem triumphs, Mes - si - ah is King. Zi - on! the mar - vel - lous

2. Tell how he com - eth; from

1. Shout the glad tidings, ex - ult - ing - ly sing; Je - ru - sa - lem triumphs, Mes - si - ah is King. 3. Mor-tals, your hom-age be

sto - ry be tell - ing, The Son of the High - est, how low - ly his birth! The bright - est arch - an - gel in glo - ry ex - cell - ing, He

na - nation to na - nation, The heart-cheer-ing news let the earth ech - o round; How free to the faith - ful he of - fers sal - vation, How his

grate - ful - ly bring - ing, And sweet let the glad-some ho - san - na a - rise; Ye an - gels, the full hal - le - lu - jah be sing - ing, One

stoops to re-deem thee, he reigns up-on earth. Shout the glad tid-ings, ex - ult-ing - ly sing; Je - ru - sa-lem triumphs, Mes - si - ah is King.

peo - ple with joy ev - er - last - ing are crowned. Shout the glad tid-ings, ex - ult-ing - ly sing; Je - ru - sa-lem triumphs, Mes - si - ah is King.

cho - rus re - sound thro' the earth and the skies. Shout the glad tid-ings, ex - ult-ing - ly sing; Je - ru - sa-lem triumphs, Mes - si - ah is King.

Shout the glad tid - ings, ex - ult - ing - ly sing; Je - ru - sa-lem triumphs, Mes - si - ah is King, Mes - si - ah is King, Mes - si - ah is King.

Shout the glad tid - ings, ex - ult - ing - ly sing; Je - ru - sa-lem triumphs, Mes - si - ah is King, Mes - si - ah is King, Mes - si - ah is King.

Shout the glad tid - ings, ex - ult - ing - ly sing; Je - ru - sa-lem triumphs, Mes - si - ah is King, Mes - si - ah is King, Mes - si - ah is King.

*p Allegretto.*

*mf*

The Lord is my shepherd, the Lord is my shepherd, the Lord is my shepherd, I shall not want. He mak-eth me to lie down in green

*p*

*mf*

The Lord is my shepherd, the Lord is my shepherd, the Lord is my shepherd, I shall not want. He mak-eth me to lie down in green

6    7 5    4 6                 6    6                 =6    -    6

*Dim.*

*f*

pas-tures: he lead-eth me be - side the still wa - ters. He re - stor - eth my soul; he leadeth me in the paths of righteousness— he

*Dim.*

*f*

pas-tures: he lead-eth me be - side the still wa - ters. He re - stor - eth my soul; he leadeth me in the paths of righteousness— he

=6    6    -    =6    -    =6    -    =6

**"The Lord is my Shepherd."** CONTINUED

**227**

Duet. Alto and Base.

Musical score for the Duet section, featuring two staves for Alto and Base voices. The key signature is one flat, and the time signature is common time. The music consists of measures 1 through 7. Measure 1 starts with a forte dynamic (f) and ends with a piano dynamic (p). Measures 2 and 3 continue the melody. Measure 4 begins with a forte dynamic (f) and ends with a piano dynamic (p). Measures 5 through 7 complete the section. The lyrics "lead-eth me in the paths of righteous-ness for his name's sake, for his name's sake. Yea, tho' I walk, yea, tho' I walk, tho' I" are repeated for each measure.

Musical score for the Chorus section, featuring three staves. The key signature is one flat, and the time signature is common time. The music consists of measures 8 through 15. Measures 8 and 9 begin with a piano dynamic (p) and end with a crescendo dynamic (Cres.). Measures 10 and 11 continue the melody. Measures 12 and 13 begin with a piano dynamic (p) and end with a crescendo dynamic (Cres.). Measures 14 and 15 complete the section. The lyrics "walk thro' the val - ley of the shad-ow of death, I will fear no e - vil; for thou art with me: thy rod and thy staff they com-fort me," are repeated for each measure.

## Treble Solo.

thy rod and thy staff they com-fort me.

Thou pre - par-est a ta - ble be - fore me in the pres-ence of mine en - e-mies, thou a -

thy rod and thy staff they com-fort me.

b7      6      4      5

Chorus. *mf*

Sure-ly goodness and mer-cy shall fol - low me all the days of my

nointest my head with oil:.... my cup, my cup run-neth o - ver.

Sure-ly goodness and mer-cy shall fol - low me all the days of my  
*mf*

6      6 - 7 6 5

**"The Lord is my Shepherd."** CONCLUDED.

**229**

Musical score for "The Lord is my Shepherd." The score consists of three staves of music. The first staff uses a treble clef, the second a bass clef, and the third an alto clef. The key signature is one flat. The time signature varies between common time and 6/8. The music features several dynamics: *f*, *p*, and *s*. The lyrics "life;... and I will dwell in the house of the Lord, the house of the Lord for - ev - er, for - ev - er, for - ev - er, A - men." are repeated twice. Measure numbers 1 through 12 are present at the bottom of each staff.

life;... and I will dwell in the house of the Lord, the house of the Lord for - ev - er, for - ev - er, for - ev - er, A - men.

life;... and I will dwell in the house of the Lord, the house of the Lord for - ev - er, for - ev - er, for - ev - er, A - men.

1      3      4 = 5 6 3      4      5 6 5      6 -      4 5 6 3      6 -      4 3

**HYMN. "Go to dark Gethsemane."**

W.

Musical score for "Go to dark Gethsemane." The score consists of three staves of music. The first staff uses a treble clef, the second a bass clef, and the third an alto clef. The key signature is two sharps. The time signature is 4/4. The music is marked "Very Slow." The lyrics for the first verse are: "1. Go to dark Gethsemane, Ye that feel temptation's pow'r; Your Redeemer's conflict see; Watch with him one bitter hour; Turn not from his griefs away; Learn of Jesus Christ to pray." The lyrics for the second verse are: "2. Follow to the judgment hall; View the Lord of life arraign'd; O the wormwood and the gall! O the pangs his soul sustain'd! Shun not suff'ring, shame, or loss; Learn of him to bear the cross." Measure numbers 1 through 12 are present at the bottom of each staff.

*Very Slow.*

1. Go to dark Gethsemane, Ye that feel temptation's pow'r; Your Redeemer's conflict see; Watch with him one bitter hour; Turn not from his griefs away; Learn of Jesus Christ to pray.

2. Follow to the judgment hall; View the Lord of life arraign'd; O the wormwood and the gall! O the pangs his soul sustain'd! Shun not suff'ring, shame, or loss; Learn of him to bear the cross.

6 #      5 #      6      4 3      6      4 3      4 5 6 3      6 -      4 3

## SENTENCE. "I will arise."

CECIL.

**Larghetto.**

*p*

**Cres.**

*mf*

I will a - rise, will a - rise, and go to my Fa - ther; and will say un-to him— Fa - ther, Fa-ther, I have sinned,have sinned, I have

*p*

*mf*

I will a - rise, I will a - rise, will a - rise, and go to my Fa - ther; and will say un-to him— Fa - ther, Fa-ther, I have sinned,have sinned, I have

**3**

**b** **4**

$\frac{6}{5}$   $\frac{8}{4}$   $\frac{8}{7}$   $\frac{6}{5}$   $\frac{5}{4}$   $\frac{6}{3}$

$\frac{2}{3}$   $\frac{6}{5}$   $\frac{6}{3}$   $\frac{5}{4}$   $\frac{5}{3}$   $\frac{6}{5}$

*pp*

*mf*

**Rall. p**

sinned against heav'n and be-fore thee, be - fore thee, and am no more worthy to be called thy son, and am no more worthy to be called thy son.

*pp*

*mf*

*p*

sinned against heav'n and be-fore thee, be - fore thee, and am no more worthy to be called thy son, and am no more worthy to be called thy son.

**3**

**b**

$\frac{7}{4}$   $\frac{6}{5}$   $\frac{8}{5}$   $\frac{8}{4}$   $=$   $\frac{5}{3}$

$\frac{8}{5}$   $\frac{6}{4}$   $=$   $\frac{5}{3}$   $\frac{6}{5}$   $\frac{7}{4}$   $\frac{9}{8}$   $\frac{8}{5}$   $\frac{6}{4}$   $=$   $\frac{5}{3}$   $\frac{6}{5}$   $\frac{7}{5}$   $\frac{6}{3}$

**COLLECT.** "Grant, we beseech thee."

1849.

**231**

*p Andante.*

*Cres.*

*Dim.*

Grant, we be-seech thee, grant, we be-seech thee, mer-ci-ful Lord, to thy faith-ful people, par - don, par - don, par - don and peace, par - don and peace; that they may be

Grant, we be-seech thee, grant, we be-seech thee, mer-ci-ful Lord, to thy faith-ful people, par - don, par - don, par - don and peace, par - don and peace; that they may be

Grant, we be-seech thee, grant, we be-seech thee, mer-ci-ful Lord, to thy faith-ful people, par - don, par - don, par - don and peace, par - don and peace;

$\frac{4}{4}$     $\frac{4}{4} \frac{5}{5}$     $\frac{4}{4} \frac{5}{5}$     $\frac{9}{4} \frac{8}{8}$     $\frac{6}{5} \frac{6}{5}$     $\frac{6}{5} =$     $\frac{6}{5} -$     $\frac{6}{5} =$     $\frac{6}{7} \frac{9}{8}$     $\frac{6}{7} =$

*Cres.*

*Dim.*

cleansed from all their sins, and serve thee with a qui - et mind, thro' Je - sus Christ, thro' Jesus Christ, our Lord, thro' Jesus Christ, thro' Jesus Christ, our Lord. A - men.

cleansed from all their sins, and serve thee with a qui - et mind, thro' Je - sus Christ, thro' Jesus Christ, our Lord, thro' Jesus Christ, thro' Jesus Christ, our Lord. A - men.

and serve thee with a qui - et mind, thro' Je - sus Christ, thro' Jesus Christ, our Lord, thro' Je-sus Christ, thro' Jesus Christ our Lord. A - men.

$\frac{6}{3\#} \frac{5}{5} =$

$\frac{7}{3} \frac{5}{4} \frac{6}{3}$

$\frac{6}{4} \frac{6}{3}$

$\frac{6}{5} \frac{7}{6}$

$\frac{6}{4} \frac{7}{6}$

DUET, OR QUARTETT.

Lord, dis-miss us with thy blessing, Hope and com-fort from a - bove; Let us each, thy peace pos-sess-ing, Tri-umph in re-deem-ing love.

CHORUS.*f*

Thanks we give, and ad - o - ra - tion, For thy gos-pel's joy - ful sound; May the fruits of thy sal - va - tion In our hearts and lives a - bound.

Thanks we give, and ad - o - ra - tion, For thy gos-pel's joy - ful sound; May the fruits of thy sal - va - tion In our hearts and lives a - bound.

Unison.

4

3

8

7

5

6

5

#

7

-

7

-

-

-

-

-

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# SABBATH MORNING. "When the worn spirit wants repose."

W. B. B.

**233**

*p* Slow, soft and expressive.

When the worn spir - it wants re - pose, And sighs her God to seek, How sweet to hail the evening's close, That ends the wea-ry week; How

When the worn spir - it wants re - pose, And sighs her God to seek, How sweet to hail the evening's close, That ends the wea-ry week; How

When the worn spir - it wants re - pose, And sighs her God to seek, How sweet to hail the evening's close, That ends the wea-ry week; How

When the worn spir - it wants re - pose, And sighs her God to seek, How sweet to hail the evening's close, That ends the wea-ry week; How

sweet to hail the evening's close, ..... That ends the wea-ry week. How sweet to hail the ear - ly dawn, That op-ens on the

sweet to hail the evening's close, ..... That ends the wea-ry week. How sweet to hail the ear - ly dawn, That op-ens on the

[30] 6 4 3 3 4 5 4 6 7 # 7  
From "New-York Choralist," by permission.

How sweet to hail,

**"When the worn spirit wants repose."** CONTINUED.

*m*

Cres.

sight, When first that soul-re - viv-ing morn Sheds forth... new rays of light,... Sheds forth new rays of light...

*m*

Cres.

sight, When first that soul-re - viv-ing morn Sheds forth new rays of light,... Sheds forth new rays of light...

When first that soul-re - viv-ing morn Sheds forth.. new rays... of light,.....

Semi-Chorus, or Quartet. Slow and gentle.

*p*

Cres.

Sweet day, thine hours too

Sweet day! thine hours too soon will cease; Yet while they gently roll, Breathe, heavenly spirit, source of peace, A Sabbath to my soul.

*p*

Cres.

Sweet day, thine hours too

"When the worn spirit wants repose." CONCLUDED.

235

CHORUS. *Tempo primo.*

soon will cease; Yet while they gently roll, Breathe heavenly spirit, source of peace, A Sabbath to... my soul. When will my pil-grim-age be done, The

soon will cease; Yet while they gently roll, Breathe, heavenly spirit, source of peace, A Sabbath to my soul. When will my pil-grim-age be done, The

6 6 4/2 6/3 4/6 3ds. .... 6 6 7 | 3/4 6 6 7/34

world's long week be o'er, That Sabbath dawn which needs no sun, That day which fades no more, That Sabbath dawn which needs no sun, That day which, &c.

world's long week be o'er, That Sabbath dawn which needs no sun, That day which fades no more, That Sabbath dawn which needs no sun, That day which, &c.

6/8 7/4 6/4 7/4 4/2 6/6 6/2 7/3

Soprano Solo.  
Andante e dolce.

3/8 time signature, key of G major. The vocal line consists of eighth and sixteenth note patterns. The lyrics are:

May the grace of Christ our Saviour, And the Father's bound-less love, With the ho - ly Spirit's fa - vor, Rest up - on us from a - bove.

The score includes two staves for the Duet (Soprano and Alto) and one staff for the Trio (Bass). The vocal parts are mostly silent (rests) during the first section of the hymn.

**Duet.**

**Trio.**

And pos - sess, in sweet com - mun - ion, Joys which earth can - not af - ford.

Thus may we a - bide in union With each other and the Lord, And pos - sess, in sweet com - mun-ion, Joys which earth can - not af - ford.

*f*

May the grace of Christ our Saviour, And the Father's bound-less love, With the ho-ly Spirit's fa-vour, Rest up-on us from a-bove.

May the grace of Christ our Saviour, And the Father's bound-less love, With the ho-ly Spirit's fa-vour, Rest up-on us from a-bove.

### SENTENCE. “O Lord let thy mercy.”

J. E. GOULD.

*Con Espressivo.*

O Lord let thy mer-ey light-en up-on us, as our trust is in thee, as our trust is in thee.

O Lord let thy mercy light-en up-on us, as our trust is in thee, as our trust is in thee.

Molto.

From all that dwell be - low the skies, Let the Cre - a - tor's praise a - rise; Let the Re - deemer's name be sung Thro'

From all that dwell be - low the skies, Let the Cre - a - tor's praise a - rise; Let the Re - deemer's name be sung Thro' ev' - ry

every land, by ev' - ry tongue. E - ter - nal are thy mer - cies, Lord; E - ter - nal truth at - tends thy word: Thy praise shall sound from  
 land,..... by ev' - ry tongue. E - ter - nal are thy mer - cies, Lord; E - ter - nal truth at - tends thy word: Thy praise shall sound from

Allegro.

shore to shore, Till suns shall rise and set no more, Till suns shall rise and set no more, Till suns shall rise and set no more.

shore to shore, Till suns shall rise and set no more, Till suns shall rise and set no more, Till suns shall rise and set no more.

$\frac{6}{4}$     $\frac{5}{3}$     $\frac{3}{4}$     $\frac{5}{3}$     $\frac{6}{4}$     $\frac{7}{4}$     $\frac{6}{4}$     $\frac{4}{3}$

**JUDGMENT HYMN. 8s & 7s. (Peculiar.\*)**

M. LUTHER.

Largo.

Great God, what do I see and hear? The end of things cre-a - ted : }  
 The Judge of man I see appear, On clouds of glo-ry seated : } The trumpet sounds; the graves restore The dead which they contained before; Prepare my soul to meet him.

$\frac{8}{7}$     $\frac{6}{5}$     $\frac{6}{4}$     $\frac{7}{3}$     $\frac{3}{6}$     $\frac{\#6}{6}$     $\frac{6}{4}$     $\frac{6}{3}$     $\frac{6}{6}$     $\frac{6}{4}$     $\frac{3}{3}$

\* May be sung as a Long Metre, by omitting the slurs and repeat.

Slow, and in exact time.

*p*

1. When as returns this solemn day, Man comes to meet his God, What rites, what honors shall he pay? How spread his praise abroad?

2. From marble

1. When as returns this sol-emn day, Man comes to meet his God, What rites, what honors shall he pay? How spread his praise abroad?

2. From marble domes, and

1. When as returns this sol-emn day, Man comes to meet his God, What rites, what honors shall he pay? How spread his praise abroad?

2. From marble

domes, and gild-ed spires, Shall clouds of incense rise, And gems, and gold, and garlands deck The cost - ly sac - ri - fice? 3. Vain, sinful man! vain, sin-ful man! cre-

gild - ed spires, Shall clouds of incense rise,

domes, and gild-ed spires, Shall clouds of incense rise, And gems, and gold, and garlands deck The cost - ly sac - ri - fice? 3. Vain, sinful man! vain, sin-ful man! cre-

*Cres.* *f*

*p*

*Cres.* *f*

*p*

From "Modern Harp."

Cres. Dim. f Accelio. Cres. Adagio.

a-tion's Lord Thy offerings well may spare; But give thy heart, but give thy heart, and thou shalt find, Thy God will hear thy prayer.

Cres. Dim. f Accelio. Cres. Adagio.

a-tion's Lord Thy offerings well may spare; But give thy heart, but give thy heart, and thou shalt find, Thy God will hear thy prayer.

## HYMN. "Ere I sleep." 8, 3, 3, 6.

Duet &amp; Trio.

1837.

From "Modern Harp."

Dolce.

1. Ere I sleep, for eve-ry fa-vor, This day showed By my God, I do bless my Sa-viour, I do bless my Sa-viour.

2. Leave me not, but ev-er love me; Let thy peace Be my bliss, Till thou hence remove me, Till thou hence re-move me.

3. Thou, my rock, my guard, my tow-er, Safe-ly keep, While I sleep Me, with all thy power, Me with all thy pow-er.

[31]  $\frac{3}{5}$   $\frac{3}{4}$   $\frac{3}{8}$   $\frac{5}{6}$   $\frac{7}{5}$   $\frac{4}{3}$ 

65 6 #

76 5  $\frac{5}{3}$  67

Allegro.

1. Let eve - ry heart re-joice and sing; Let cho - ral an-thems rise; Ye reverend men and chil-dren, bring To God your sac - ri - fice; For he is good; the Lord is good, And kind are all his ways: With songs and hon - ors sound-ing loud, The Lord Je - ho - vah praise,

2. He bids the sun to rise and set; In heaven his power is known; And earth sub-dued to him, shall yet Bow low be-fore his throne; For he is good; the Lord is good, And kind are all his ways; With songs and hon - ors sound-ing loud, The Lord Je - ho - vah praise,

While the rocks and the rills, While the vales and the hills, A glorious an-the-m raise; Let each pro-long the grateful song, And the God of our fathers praise.

While the rocks and the rills, While the vales and the hills, A glorious an-the-m raise; Let each pro-long the grateful song, And the God of our fathers praise.

Unison.

From "Modern Harp."

6

6

6

5

4

3

Unison.

6

4

3

6

4

5

## SANCTUS. No. 1. "Holy, Lord God of Sabaoth."

SWAFFIELD.

243

*mf Andante Maestoso.*

**2** Ho - ly, ho - ly, ho - ly Lord God of Sa - ba - oth, Heav'n and earth are full of the  
**2** *mf* Heav'n and earth, Heav'n and earth, **f**  
**2** Ho - ly, ho - ly, ho - ly Lord God of Sa - ba - oth, **p** Heav'n and earth are full of the  
**2** 6 4 3 5 6 3 4

*Allegro.*

maj-es-ty of thy glo - ry. Glo - ry be to thee, Glo - ry be to thee, Glo-ry be to thee, O Lord, most high. A - men.  
 maj-es-ty of thy glo - ry. Glo - ry be to thee, Glo - ry be to thee, Glo-ry be to thee, O Lord, most high. A - men.  
 3 2 6 7 6 4 7

*Allegretto. mp*

The Lord will com-fort Zi-on, He will com-fort her waste pla-ces, And make her like E-den, like the gar-den of the Lord, and

*mp*

*Allegro. f*

make her like E-den, like the gar-den of the Lord. Joy and glad-ness, joy and glad-ness shall be found there-in, shall be found there-in, Thanks...

*f*

Joy and glad-ness, joy and glad-ness shall be found there-in, shall be found there-in, Thanks...

Slow. *p*

giv-ing, thanksgiv-ing, and the voice of mel-o-dy, thanksgiving, thanksgiv-ing, and the voice of mel-o-dy, and the voice of mel-o-dy.

giv-ing, thanksgiv-ing, and the voice of mel-o-dy, thanksgiving, thanksgiv-ing, and the voice of mel-o-dy, and the voice of mel-o-dy.

Slow.

**HYMN. "Our blest Redeemer."** 8s, 6 & 4.

T. B. WHITE.

*Tenderly.*

1. Our blest Re-deem-er, ere he breathed His ten-der, last fare-well, A guide, a Com-fort-er, bequeathed, With us to dwell.

2. He came in tongues of liv-ing flame, To teach, con-vince, sub-due; All-power-ful as the wind he came, As view-less too.

3. He came, sweet influence to im-part, A gracious, will-ing guest, While he can find one hum-ble heart Where-in to rest.

Joy to the world, the Lord is come, Let earth re-ceive her king; Let eve-ry heart pre-pare him room, And heav'n and nature sing, And

6 6 7 5 4 3 6 6 4 3 6 5 5 6 7 6 5

heav'n and na - ture sing, And heav'n and na - ture sing, Let eve - ry heart pre-pare him room, And heav'n and na - ture sing.

6 6 7 6 6 7 6 6 5 6 6 7 6 5

"Joy to the world." CONCLUDED.

247

Musical score for "Joy to the world." featuring four staves of music in G major (two treble, one bass, and one alto). The lyrics are integrated into the music. Measure 1: "Let men their songs employ," Measure 2: "Re-joice, O earth, the Sa-viour reigns," Measure 3: "Let men their songs employ, While fields and floods, rocks hills and plains, While fields and floods, rocks hills and plains," Measure 4: "Let men their songs employ, Let men their songs employ," Measure 5: "Let men their songs em - ploy," with a repeat sign and endings 3, 4, and 5 indicated below the staff.

Continuation of the musical score for "Joy to the world." The lyrics "plain, Repeat the sounding joy, Repeat the sounding joy, While fields and floods, rocks, hills and plains, Repeat the sounding joy, Repeat the sound - ing joy." are repeated across three staves. Measure 6: "plain, Repeat the sounding joy, Repeat the sounding joy," Measure 7: "While fields and floods, rocks, hills and plains, Repeat the sounding joy, Repeat the sound - ing joy." Measure 8: "Repeat the sounding joy, Repeat the sounding joy, While fields and floods, rocks, hills and plains, Repeat the sounding joy, Repeat the sound - ing joy."

## SENTENCE. "Father of mercies."

mf Chorus.

Moderato. Solo.

Praise him all ye

Fa-ther of mer - cies, Fountain of good - ness, Lord we a - dore thee and wor - ship thy name.

Praise him all ye

an-gels, praise him with the cymbals, For he is God, he is God a - lone, O praise the ho - ly, ho - ly One. A - men.

Lute and harp re-sound-ing, Lofty notes rebounding, For he is God a - lone, O praise the ho - ly, ho - ly One, A - men.

For he is God a - lone, O praise the ho - ly, ho - ly One, A - men.

an-gels, praise him with the cymbals,

For he is God, he is God a - lone.

6

3

7

5#6

6

7

**HYMN.** "Holy, holy, holy Lord."

Arranged from the "Kyrie," of Mozart's  
12th Mass, by J. C. B. Standbridge.

**249**

**Adagio.**

Bass Solo.

Ho - ly, ho - ly, ho - ly Lord: Be thy glo - rious name a - dored: Ho - ly, ho - ly Lord:

**Quartett.**

2d Soprano.

Be thy glo - rious name a - dored. Ho - ly, ho - ly, ho - ly Lord; Be thy glo - rious name, thy

Be thy glo - rious name a - dored.

Ho - ly, ho - ly, ho - ly Lord; Be thy glo - rious name, thy

6      4      6      3      3      3      3      3      6      48      4      5

*f* Chorus.

name ador'd, Thou to whom all praise be - longs, Thou to whom all praise be - longs, Hear our prayer, ac-cept our  
name ador'd, Thou to whom all praise be - longs, Thou to whom all praise be - longs, Hear our prayer, ac-cept our  
songs. Thou to whom all praise be- longs, Thou to whom all praise be - longs, Hear our prayer, ac-accept our songs, Thou to whom, Thou to  
songs. Thou to whom all praise be- longs, Thou to whom all praise be - longs, Hear our prayer, ac - cept our songs. Thou to

Solo. *p*

Solo. *p*

**Chorus.** *f*

whom, Thou to whom all praise . . . . . be-longs, Hear our pray'r, hear our pray'r, accept our songs. Thou to whom all praise be -

**Quartett.**

accept our songs. Thou to whom

whom, Thou to whom all praise . . . . . be-longs, Hear our pray'r, hear our pray'r, ac - cept our songs. Thou to whom all praise be -

6      3

**Chorus.**

longs. Hear our prayer, ac - cept our songs, ac - cept our songs.

all praise be - longs.

longs. Hear our prayer, ac - cept our songs, ac - cept our songs.

**Allegretto.**

Cres.

Bless-ed is he that con - sid - er - eth the poor,      Blessed is he that con - sid - er - eth the poor,      The Lord . . .      will de -

Bless-ed is he that con - sid - er - eth the poor,      Blessed is he that con - sid - er - eth the poor,      will de - liv - er him, The Lord . . .

Bless-ed is he that con - sid - er - eth the poor,      Blessed is he that con - sid - er - eth the poor,      will de -

The Lord . . .      The Lord . . .

Cres.

4    3    7                 6    6    =    5    3    6    -    3    =                          4    3

*f*      liv - er him, The Lord will de - liv - er him in time of trouble,      Bless-ed is he,      bless-ed is he,      bless-ed is he that con -

...      The Lord will de - liv - er him in time of trouble,      Bless-ed is he,      bless-ed is he,      bless-ed is he that con -

liv - er him, The Lord will de - liv - er him in time of trouble,      *p*

4    =    3    *f*      6                 6    6    4    5    3

Cres.

f  
ad lib. p

sid - er - eth the poor, The Lord, .... The Lord, .... The Lord will de - liv - er him, in time of trouble.  
sid - er - eth the poor, will de - liv - er him, will de - liv - er him, The Lord will de - liv - er him, in time of trouble.  
The Lord, .... The Lord, .... The Lord will de - liv - er him in time, . . . of trouble.

Cres.  $\frac{7}{4}$  =  $\frac{5}{3}$      $\frac{5}{4}$  =  $\frac{3}{2}$     f     $\frac{4}{2}$   $\frac{6}{3}$   $\frac{7}{6}$  —    ad lib.  $\frac{6}{3}$   $\frac{7}{4}$   $\frac{9}{3}$

**HYMN. "Come, ye disconsolate."** Ihs & 10s.      Duet.      S. WEBBE.

1. Come, ye dis-con-so-late, where-e'er ye languish ; Come, at the mer-cy-seat fer-vent-ly kneel ; Here bring your wounded hearts, here tell your anguish ;  
 2. Joy of the des-o-late, light of the stray-ing, Hope of the pen-i-tent, fadeless and pure, Here speaks the Com-fort-er, ten-der-ly say-ing,

Duet.

Chorus.

Earth has no sor-row that heav'n cannot heal—Here bring your wounded hearts, heretell your anguish; Earth has no sor-row that heav'n cannot heal.  
 Earth has no sor-row that heav'n cannot cure—Here speaks the Com-fort-er, ten-der-ly say-ing, Earth has no sorrow that heav'n cannot cure.

## CHORUS. "Glory to God in the highest."

[SUITABLE FOR CHRISTMAS DAY.]

Arranged from the German.

*f Allegro.*

*p*

*Cres.*

*f*

Glo-ry, glo-ry, glo-ry to God in the high-est, and peace on earth, and peace on earth, good will towards men, good will, good will, good

Glo-ry, glo-ry, glo-ry to God in the high-est, and peace on earth, and peace on earth, good will towards men, good will, good will, good

Glo-ry, glo-ry, glo-ry to God in the high-est, and peace on earth, and peace on earth, good will towards men, good will, good will, good

*p*

*Cres.*

*f*

6                            5 6 5                            6         6 8 7                            6

*Fine.**D. C.*

will towards men.

in the high-est, in the high-est, and peace on earth, good will towards men, and peace on earth, good will, &c.

will towards men. Glo-ry to God..... Glo-ry to God,..... good will towards men, and peace on earth, good will, &c.

will towards men. in the high-est, in the high-est, and peace on earth, good will towards men, and peace on earth, good will, &c.

6 8 7                            8 7         6 5                            6 - 6 6 4 8 7

# SENTENCE. "Blessed be the Lord."

Rev. A. THOMPSON.

255

Moderato.

A musical score for three voices. The top voice starts with a dotted half note followed by an eighth note. The middle voice begins with a quarter note. The bottom voice starts with a half note. The lyrics are: "Bless-ed, bless-ed, bless-ed be the Lord for ev-er-more; Bless-ed be the Lord, bless-ed be the Lord," repeated twice. The key signature is one flat, and the time signature is common time (indicated by a '2'). The vocal parts are separated by vertical braces.

A musical score for three voices. The top voice starts with a dotted half note followed by an eighth note. The middle voice begins with a quarter note. The bottom voice starts with a half note. The lyrics are: "Bless-ed be the Lord for - ev - er - more, Bless-ed be the Lord for - ev - er - more. A - men, and A - men, A - - men." The key signature changes to no sharps or flats, and the time signature changes to common time (indicated by a '2'). The vocal parts are separated by vertical braces. Measure numbers are provided at the bottom of each staff: 4, 6, 6, 4, 5, 3, 4, 6, 4, 3, 6, 4, 87, 7, 6, 87.

*Moderato. p**Cres.*

Blessed are the pure in heart, Blessed are the pure in heart, Bless-ed are the pure in heart, for they shall see God; Blessed, blessed,

*Cres.*

Blessed are the pure in heart, Blessed are the pure in heart, Bless-ed are the pure in heart, for they shall see God; Blessed, blessed,

 $\frac{3}{4}$  $\frac{5}{4}$  $\frac{7}{8}$  $\frac{5}{3}$ 

7

 $\frac{8}{7}$ 

3

#6

6

7

 $\frac{2}{2}$ 

7

-

7

-

0

0

Blessed are the pure in heart, Blessed, blessed, blessed are the pure in heart, for they shall see God, for they shall see God, A - men.

Blessed are the pure in heart, Blessed, blessed, blessed are the pure in heart, for they shall see God, for they shall see God, A - men.

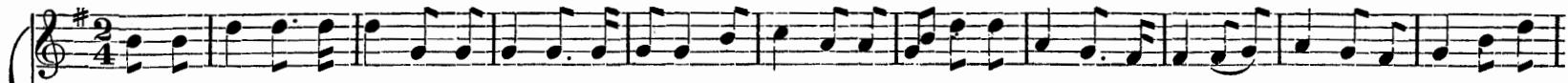
 $\frac{7}{2} = 2 = 2 = 2 = 2$ 

7

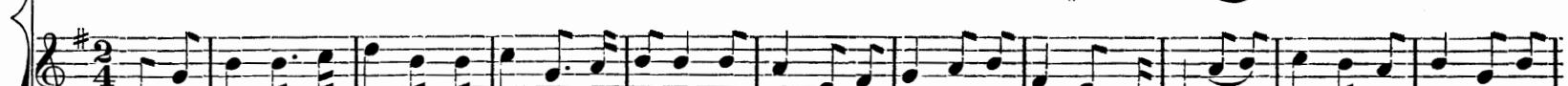
 $\frac{6}{4} = \frac{8}{5} \frac{6}{4} \frac{7}{5}$  $\frac{6}{4} \frac{5}{3} \frac{4}{2} \frac{5}{3}$

**HYMN. "Thou art gone to the grave."**

W. 257



1. Thou art gone to the grave ; but we will not deplore thee ; Tho' sorrows and darkness en-com-pass the tomb ; The Sa-viour has pass'd thro' its



1. Thou art gone to the grave ; but we will not deplore thee ; Tho' sorrows and darkness en-com-pass the tomb ; The Sa-viour has pass'd thro' its



por-tals be - fore thee, And the lamp of his love is thy guide thro' the gloom.



por-tals be - fore thee, And the lamp of his love is thy guide thro' the gloom.



2  
Thou art gone to the grave ; we no longer behold thee,  
Nor tread the rough paths of the world by thy side ;  
But the wide arms of mercy are spread to enfold thee,  
And sinners may hope since the Saviour hath died.

3  
Thou art gone to the grave ; and, its mansion forsaking,  
Perchance thy weak spirit in doubt lingered long ;  
But the sunshine of heav'n beamed bright on thy waking,  
And the sound thou didst hear was the seraphim's song.

4  
Thou art gone to the grave ; but we will not deplore thee ;  
Since God was thy Refuge, thy Guardian, thy Guide ;  
He gave thee, he took thee, and he will restore thee ;  
And death has no sting, since the Saviour hath died.

*p Andante.*

O how lovely, how lovely is Zi-on, Zi-on, ci - ty of our God, O how lovely, how lovely is Zi-on, O how lovely is Zi-on, ci - ty of our God, O how lovely, how lovely is Zi-on, Zi-on, ci - ty of our God, O how lovely, how lovely is Zi-on, O how lovely is Zi-on, ci - ty of our God, O how lovely, how lovely is Zi-on, Zi-on, ci - ty of our God, O how lovely, is Zi-on, O how lovely is Zi-on, ci - ty of our God, O how lovely, how lovely is Zi-on, Joy and peace shall dwell in thee, Joy and peace shall dwell in thee. God, O how lovely, how lovely, O how lovely is Zi-on, ci - ty of our God. Joy and peace shall dwell in thee, Joy and peace shall dwell in thee. God. O how lovely, O how love - ly, lovely is Zi-on, ci - ty of our God. Joy and peace shall dwell in thee, Joy and peace shall dwell in thee. God. O how lovely, O how love - ly, love ly is Zi-on, ci - ty of our God. Joy and peace shall dwell in thee, Joy . . and peace shall dwell in thee.

**SENTENCE.** “And ye shall seek me.”

1849.

**259**

**Allegretto. *p***

And ye shall seek me, and find me, When ye shall search for me with all your heart, ye shall seek me and find me, When ye shall

*p* And ye shall seek me, and find me, When ye shall search for me with all your heart, ye shall seek me and find me, When ye shall

search for me with all your heart, Ye shall seek me and find me, When ye shall search for me with all your heart, When ye shall search for me with all your heart, Saith the Lord.

search for me with all your heart, Ye shall seek me and find me, When ye shall search for me with all your heart, When ye shall search for me with all your heart, Saith the Lord.

## SENTENCE. "The Lord is in his holy temple."

Habakkuk, 2-20.

1845.

*Moderato. p*

*Cres.*

*f*

*p*

The Lord is in his ho - ly tem - ple, The Lord is in his ho - ly tem - ple, let all the earth, let all the earth keep si - lence be - fore him.

The Lord is in his ho - ly tem - ple, The Lord is in his ho - ly tem - ple, let all the earth, let all the earth keep si - lence be - fore him.

$\frac{3}{2}$     $\frac{3}{2}$     $\frac{3}{2}$     $\frac{3}{2}$     $\frac{4}{3}$     $\frac{5}{4}$     $\frac{6}{5}$     $\frac{6}{5}$

*f*

*p*

*f*

*p*

Let all the earth, let all the earth keep si - lence, keep silence be - fore him, let all the earth, let all the earth keep silence, keep si - lence be - fore him.

Let all the earth, let all the earth keep si - lence, keep silence be - fore him, let all the earth, let all the earth keep silence, keep si - lence be - fore him.

$\frac{6}{5}$     $\frac{6}{5}$     $\frac{6}{5}$     $\frac{6}{5}$     $\frac{6}{5}$     $\frac{6}{5}$     $\frac{6}{5}$

From "Modern Harp."

**SENTENCE.** “The Lord is in his holy temple.”

1836.

**261**

**Moderato.**

The Lord is in his ho - ly tem - ple, The Lord is in his ho - ly tem - ple; Let all the earth, let all the earth, Let all the earth keep si - lence be - fore . . . him; Let all the earth keep silence, let all the earth keep si - lence, Let all the earth keep si - lence, keep si - lence be - fore . . . him.

fore . . . him; Let all the earth keep silence, let all the earth keep si - lence, Let all the earth keep si - lence, keep si - lence be - fore . . . him.

## QUARTETTE. "Cast thy burdens upon the Lord."

From the Oratorio of "Elijah,"  
by MENDELSSOHN.

**Adagio. pp**

Cast thy bur-dens up-on the Lord, and he shall sus-tain thee; He nev-er will suf-fer the righteous to fall; He is at thy

**Cres.**

**p**

right hand, Thy mer-cy Lord is great, and far a - bove the heavens, Let none be made a - sham - ed, that wait up - on thee.

**Cres.**

**Dim.**

**p**

right hand, Thy mer-cy Lord is great, and far a - bove the heavens, Let none be made a - sham - ed, that wait up - on thee.

**4 3**      **4 5 6**      **6**      **6 8 7**      **b5**      **4 6 5 6**      **6 6 7 5 3**

**HYMN. "Gently Lord! O gently lead us."**

Arranged from BAYLEY. **263**

*Andante.*

1. Gently, Lord! O, gent-ly lead us, Thro' this lone-ly vale of tears; Thro' the changes thou'st decree'd us Till our last great change appears:  
 2. In the hour of pain and anguish, In the hour when death draws near, Suf-fer not our hearts to languish, Suf-fer not our souls to fear:

6 5      6 6 5      7 6 - 3 7 6 - 7 - 6 5      6 5      6 6 5      6 6 4 5 6 6      4 8 7

*Duet.*

*Trio.*

*Cho.*

When temp-ta-tion's darts as - sail us, When in de-vious paths we stray, Let thy goodness nev - er fail us, Lead us in thy per-fect way.

And, when mortal life is end-ed, May we wake a - mong the blest, And, by all the saints at ten-ded; Ev - er on thy bo - som rest.

6 5      6 6 5      6 - 6 - 6 4 8 7

## QUARTETT. "Oh! that I had wings."

1840.

*This piece may be performed without the Tenor.*

Not too fast.

Oh! that I had wings, Oh! that I had wings, ..... How

Oh! that I had wings, Oh! that I had wings, Oh! that I had wings—had wings like a dove! How swiftly, then, I'd — Cres.

Oh! that I had wings, Oh! that I had wings, ..... had wings like a dove!

How swift-ly, then, I'd fly..... To my pal - ace in the sky.

swift-ly, then, I'd fly, How swift-ly, then, I'd fly To my pal - ace in the sky. Far a - way, far a - way! Cres.

fly, How swift-ly, then, I'd fly..... To my pal - ace in the sky. Far a - way, far a - way! to the

How swift-ly, then, I'd fly..... To my pal - ace in the sky. Far a - way, far a - way!

Far a - way! far a - way! Oh! oh! that I had wings,  
 re - gions of the blest, To the regions of the blest; had wings like a dove,  
 Far a - way! far a - way! Oh! oh! that I had wings, had wings like a dove,  
7 Organ. Voice.

*Dim.*                    *p ralentando.*                    *pp Adagio.*  
 Oh! that I had wings, had wings like a dove, To be at rest, To be at rest, To be at rest, To be at rest.

*Dim.*                    *p ralentando.*                    *pp Adagio.*  
 Oh! that I had wings, had wings like a dove, To be at rest, To be at rest, To be at rest, To be at rest.

[34]    6    5    4    5    =6    7    —    6    7    5    6    7    6    6    5    6    5    6    6    4    3    1

266

## SOLO &amp; CHORUS. "Holy, Lord God of Hosts."

SPOHR.  
Cho.

Adagio.

Ho - ly! ho - ly!

Solo.

*p*

Cres.

Dim.

Ho - ly! ho - ly!

6 6  
5

Ho - ly Lord God of hosts! God Al - migh - ty! Who wast, and who art, and art to come! Ho - ly! ho - ly Lord God of hosts! Lord God of hosts!

Cres.

Dim.

Ho - ly Lord God of hosts! God Al - migh - ty! Who wast, and who art, and art to come! Ho - ly! ho - ly Lord God of hosts! Lord God of hosts!

6 # 4 3 7 2 6 - 11 6 - 8 7 6 5 4 6 4 6 - 8 7 5 - 3 6

# ORDINATION HYMN. "O Thou who art above all height."

W. 267

*f Maestoso.*

O Thou, who art a-bove all height! Our God, our Father, and our Friend! Beneath thy throne of love and light, Beneath thy throne of love and light, Let

O Thou, who art a-bove all height! Our God, our Father, and our Friend! Beneath thy throne of love and light, Beneath thy throne of love and light, Let

Unison.

6    6    6    6    7    65    6    4    5    87    3    6    65    87

*Duet. p*

thine a - dor-ing children bend. We kneel in praise that here is set, A vine that by thy cul-ture grew, We kneel in prayer, we kneel in prayer that

p

6    #    6    7    6    7    6    7    6    7    6    7    6    7    6    7

“O Thou who art above all height.” CONTINUED.

*Chorus. f*

thou wouldst wet Its op'-ning leaves with heav'n - ly dew. Since thy young servant now hath giv'n Himself,his pow'rs,his hopes,his youth To the great cause of truth and heav'n,

thou wouldst wet Its op'-ning leaves with heav'n - ly dew. Since thy young servant now hath giv'n Himself,his pow'rs,his hopes,his youth To the great cause of truth and heav'n,

6 5 4 3 6 7 6 6 5 4 6 4 6 3 3

*Duet. p*

*f Chorus.*

Be thou his guide, O God of truth. Here may his doctrines drop like rain, His speech like Her-mon's dew dis - till, Till green fields smile, and gold - en grain, Ripe for the

Be thou his guide, O God of truth. Here may his doctrines drop like rain, His speech like Her-mon's dew dis - till, Till green fields smile, and gold - en grain Ripe for the

6 6 4 7 6

"O Thou who art above all height." CONCLUDED.

269

*p*

har-vest waits thy will. And when he sinks in death, by care Or pain, or toil, or years oppress'd, O God ! O God ! remember thou our pray'r, And

har-vest waits thy will. And when he sinks in death, by care Or pain, or toil, or years oppress'd, O God ! O God ! remember thou our pray'r, And

Unison.      b5      - -      7      b5      #6      6

*f*

*mp Rall.*

take his spir-it, take his spirit, And take his spir-it to thy rest, O God ! remember thou our pray'r, And take his spirit to thy rest. A - men.

*f*

*mp Rall.*

take his spir-it, take his spirit, And take his spir-it to thy rest, O God ! remember thou our pray'r, And take his spirit to thy rest. A - men.

# 7    4 3    # 7    4 3    # 87    87    6 87    6    4 3 7    4 3 7    4 6 5 3    4 5 3 7    4 6 5 3

Moderato e dolce.

1. Be - hold, where, in a mor - tal form, Ap-pears each grace di-vine; The vir - tues, all in Je - sus met, With mild - est ra-diance shine.

2. To spread the rays of heavenly light, To give the mourner joy, To preach glad tidings to the poor, Was his di - vine em - ploy.

## HYMN. "How sweet to be allowed to pray."

G.

Andante.

1. How sweet to be al-lowed to pray, To God, the Ho - ly One, With fil - ial love and trust to say, O God, thy will be done.

2. We in these sa-cred words can find A cure for ev' - ry ill; They calm and soothe the troubled mind, And bid all care be still.

3. O, let that will, which gave me breath And an im - mor-tal soul. In joy or grief, in life or death, My ev' - ry wish con - trol.

4. O, teach my heart the blessed way To im - i-tate thy Son! Teach me, O God, in truth to pray, "Thy will, not mine, be done."

**HYMN.** On leaving an Ancient Church.

1848.

271

Moderato.

1. Here to the High and Ho - ly One, Our fathers ear - ly reared A house of prayer, a low - ly one, Yet long to them en - deared  
 2. Gone are the pi - ous mul - ti - tudes, That here kept ho - ly time, In oth - er courts as - sem - bled now For wor - ship more sub - lime.  
 3. These time-worn walls, the resting-place, So oft from earth-ly cares, To righteous souls now per - fect - ed, We leave with thanks and prayers;  
 4. Tho' from this house, so long be-loved, We part with sad-ness now, Yet here, we trust, with glad-ness soon In fair - er courts to bow:

3 3 6      3 4 5 4 5      6 3      4 3      6      6 6 4 7

By hours of sweet com-munion Held with their covenant God, As oft, in sacred u - nion, His hallowed courts they trod, His hallowed courts they trod.  
 Their children, we are waiting In meekness, Lord, thy call; Thy love still cel-e - brat-ing, Our hope, our trust, our all, Our hope, our trust, our all.

With thanks, for eve - ry blessing Vouchsafed thro' all the past, With prayers, thy throne addressing For guidance to the last, For guidance to the last.

So when our souls for - saking These bodies, fallen and pale, In brighter forms a - wak-ing, With joy the change shall hail, With joy the change shall hail.

4 5 6      4 6 4 3      3 = 6      6 6 7      8 = 7 =

**SENTENCE.** "How beautiful upon the mountains."

1848.

SUITABLE FOR ORDINATIONS, OR INSTALLATIONS.:—

**Allegretto.**

Amen.

The musical score consists of four staves of music. The top staff uses a soprano C-clef, the second staff an alto F-clef, the third staff a bass G-clef, and the bottom staff a bass F-clef. All staves are in common time (indicated by '4'). The key signature is one sharp (F#). The first three staves begin with a dynamic of *mf*. The lyrics "How beau - ti - ful, how beau - ti - ful, how beau - ti - ful up - on the mountains— How beau - ti - ful, how beau - ti - ful, how" are repeated across the three staves. The fourth staff begins with a dynamic of *mf* and continues the lyrics. Measure numbers 9, 8, 6, 8, 7, 5, 7, 4, 3, 7, 4, 5 are indicated below the bottom staff.

p

*f* Accell'o.

*mp*

*f*

beau - ti - ful up - on the mountains are the feet of him that bringeth good ti - dings, that pub - lish - eth peace, that bringeth good tidings, that

*p*

*f*

*mp*

*f*

beau - ti - ful up - on the mountains are the feet of him that bringeth good ti - dings, that pub - lish - eth peace, that bringeth good tidings, that

7 5

6 # 6

6 4

5

6 # 6

pub-lis - eth sal - va - tion; that saith un - to Zi - on, thy God reign - eth, that saith un - to Zi - on, thy God reign - eth.

pub-lis - eth sal - va - tion; that saith un - to Zi - on, thy God reign - eth, that saith un - to Zi - on, thy God reign - eth.

6 # 6 - - 5 6 4 # 6 #

**Tempo Primo.**

How beau - ti - ful, how beau - ti - ful, how beau - ti - ful up - on the mountains, How beau - ti - ful, how beau - ti - ful, how

p

How beau - ti - ful, how beau - ti - ful, how beau - ti - ful up - on the mountains, How beau - ti - ful, how beau - ti - ful, how

[35]

*mp*

*f* Accell'ō.

*mp*

*f*

beau - ti - ful up - on the mountains are the feet of him that bringeth good ti - dings, that pub - lish-eth peace, that bring - eth good

beau - ti - ful up - on the mountains are the feet of him that bringeth good ti - dings, that pub - lish-eth peace, that bring - eth good

ti - dings, that pub - lish - eth sal - va - tion, that saith un - to Zi - on, thy God reign - eth - that saith un - to Zi - on, thy God reign - eth.

ti - dings, that pub - lish - eth sal - va - tion, that saith un - to Zi - on, thy God reign - eth - that saith un - to Zi - on, thy God reign - eth.

# 5      6 #      6      6      6 = = = 5      6 #

ti - dings, that pub - lish - eth sal - va - tion, that saith un - to Zi - on, thy God reign - eth - that saith un - to Zi - on, thy God reign - eth.

ti - dings, that pub - lish - eth sal - va - tion, that saith un - to Zi - on, thy God reign - eth - that saith un - to Zi - on, thy God reign - eth.

6      6 #      6 = = = 5      6 4      7      6      #

*Allegro. ff*

Break forth in - to joy, break forth in - to joy, sing ye waste pla - ces of Je - ru - sa - lem, for the Lord hath comforted, hath comforted his people—  
 Break forth in - to joy, break forth in - to joy, sing ye waste pla - ces of Je - ru - sa - lem, for the Lord hath comforted, hath comforted his people—

$\frac{3}{2} = 6 \quad 43 \quad \frac{6}{4} \frac{5}{3} \frac{3}{2}$        $\frac{3}{2} \quad 6 \quad 8 \frac{7}{5} \quad 4 = \frac{5}{3} \cdot \quad \frac{6}{5} = \frac{5}{3} \quad 4 \frac{5}{3}$

*mp*                          *ff*

He hath re-deem-ed Je - ru - sa - lem, he hath re-deem-ed, redeemed Je - ru - salem, he hath redeemed Je - ru - sa - lem. A-men, A - men.

*mp*                          *ff*

He hath re-deem-ed Je - ru - sa - lem, he hath re-deem-ed, redeemed Je - ru - salem, he hath redeemed Je - ru - sa - lem, A-men, A - men.

$6 \quad 6 \quad \frac{3}{2} \frac{6}{4} \frac{7}{5} \quad \frac{6}{5} \frac{7}{4} \frac{7}{3}$

## HYMN. "God of the fatherless."

Arranged from VON WEBER.

Slow. 1st verse, for morning.

1. When the sun glo-rious-ly comes forth from the o - cean, Mak-ing earth beau - ti - ful, chas - ing shadows a - way; Thus do we of - fer thee our

1. When the sun glorious-ly comes forth from the o - cean, Mak-ing earth beau - ti - ful, chas - ing shadows a - way; Thus do we of - fer thee our

$\frac{7}{6} \frac{5}{3}$        $\frac{6}{5}$        $\frac{9}{8}$        $\frac{8}{5} \frac{5}{3}$        $\frac{9}{8} \frac{5}{3}$        $\frac{7}{6} \frac{5}{3}$

Second verse, for evening.

prayer of de - vo - tion, God of the father-less, guide us, guard us to - day. 2. When o'er the western hills, the sunset tints blend-ing, Show us how

prayer of de - vo - tion, God of the father-less, guide us, guard us to - day. 2. When o'er the western hills, the sunset tints blend-ing, Show us how

$\frac{5}{6} \frac{7}{5}$        $\frac{6}{7} \frac{5}{3}$        $\frac{9}{8}$        $\frac{6}{7}$        $\frac{7}{6} \frac{5}{3}$        $\frac{6}{5}$

From "Modern Harp."

quickly fades all that on earth seems bright, When to unfading realms our prayer is as - cend-ing, God of the fa-ther-less, guide us, guard us to - night.

quickly fades all that on earth seems bright, When to unfading realms our prayer is as - cend-ing, God of the fa-ther-less, guide us, guard us to - night.

$\frac{7}{4}$   $\frac{5}{3}$   $\frac{7}{4}$   $\frac{9}{3}$   $\frac{6}{6}$        $\frac{7}{4}$   $\frac{5}{3}$        $\frac{5}{4} \frac{7}{7} \frac{7}{5}$        $\frac{4}{4} \frac{3}{3}$        $\frac{6}{4} \frac{7}{7}$

### HYMN. "My God, my Father, while I stray." 8s & 7s. (Peculiar.)

1849.

*Andante.*

1. My God, my Fa - ther, while I stray Far from my home on life's rough way, O, teach me from my heart to say, "Thy will, my God, be done."  
 2. Tho' dark my path, and sad my lot, Let me be still, and mur-mur not, And breathe the prayer di-vine-ly taught, "Thy will, my God, be done."

3. What tho' in lone - ly grief I sigh For friends beloved no long-er nigh; Submiss-ive still would I re - ply, "Thy will, my God, be done."  
 4. If thou shouldst call me to re - sign What most I prize, it ne'er was mine—I on - ly yield thee what is thine; "Thy will, my God, be done."

5. Should pin-ing sick - ness waste a - way My life in pre - ma-ture de - cay, In life or death teach me to say, "Thy will, my God, be done."  
 6. Re - new my will from day to day, Blend it with thine, and take a - way Whate'er now makes it hard to say, "Thy will, my God, be done."

$\frac{6}{4} \frac{6}{4} \frac{5}{4} \frac{3}{3} \frac{7}{6} \frac{6}{4} \frac{7}{6} \frac{6}{4} \frac{7}{7} \frac{6}{4} \frac{7}{7}$

## HYMN. "O thou whose power."

WHITAKER.

*Moderato. First 8 measures may be sung by a Treble voice alone, then repeated in Chorus.*

O thou, O thou whose power o'er moving worlds presides, Whose voice, whose voice crea - ted, and whose wisdom guides, On dark-ling man, on dark-ling man, in full, in full ef -

fulgence shine, And cheer, and cheer his clouded mind, with light, with light di - vine. On dark-ling man, on darkling man, In full, in full effulgence shine, And cheer, and cheer his

fulgence shine, And cheer, and cheer his clouded mind, with light, with light di - vine, On dark-ling man, on darkling man, in full, in full effulgence shine, And cheer, and cheer his

clouded mind, with light, with light divine. 'Tis thine,'tis thine a-lone, to calm the pi - ous breast, With si-lent, si-lent con-fidence, and ho-ly, ho-ly rest,  
 clouded mind, with light, with light divine. 'Tis thine,'tis thine a-lone, to calm the pi - ous breast, With si-lent, si-lent con-fidence, and ho-ly, ho-ly rest,

Rall.

From thee,from thee,great God,we spring,to thee we tend,Path,Motive,Guide,O-rig-i-nal, O - rig - i - nal and End,Path,Motive,Guide,O-rig - i - nal and End.  
 From thee,from thee,great God,we spring,to thee we tend,Path,Motive,Guide,O-rig-i-nal, O - rig - i - nal and End,Path,Motive,Guide,O-rig - i - nal and End.

Moderato.

Musical score for the first part of the Lord's Prayer. The key signature is B-flat major (two flats). The time signature is common time (indicated by '2'). The dynamic is *p* (piano). The melody consists of two staves: a treble staff and a bass staff. The lyrics are: "Our Fa-ther who art in heaven, hal-low-ed be thy name; thy kingdom come; thy will be done on earth as it is in heaven."

Musical score for the second part of the Lord's Prayer. The key signature changes to A-flat major (three flats). The time signature remains common time. The dynamic is *pp* (pianissimo). The melody continues on two staves. The lyrics are: "Give us this day our dai-ly bread; and for-give us our tres-pass-es as we for-give them that tres-pass a-gainst us. And lead us not

Musical score for the third part of the Lord's Prayer. The key signature changes to E-flat major (one flat). The time signature remains common time. The dynamic is *Cres.* (crescendo), *ff* (fortissimo), *Dim.* (diminuendo), and *p* (piano). The melody continues on two staves. The lyrics are: "in-to temp-ta-tion, but de-liv-er us from e-vil; for thine is the kingdom, and the power and the glory, for-ev-er, and ev-er. A-men."

From "Modern Harp."

**QUARTETT.** "Dark o'er the nations brooding."

MERCADANTE.  
Words by J. E. A. SMITH, ESQ.

**281**

Largo.

Dark o'er the nations brooding, The clouds of er - ror lay, Phantom and gleam de - lud-ing, Beguiled the sinners' way !

Dark o'er the nations brooding, The clouds of er - ror lay, Phantom and gleam de - lud-ing, Beguiled the sinners' way ! But a light hath dawn'd on high, And the

Dark o'er the nations brooding, The clouds of er - ror lay, Phantom and gleam de - lud-ing, Beguiled the sinners' way ! But a light hath dawn'd on high, And the

6      F#3      6 #6      6      6 b6 3      6      6      6      6

On the star in Bethlehem's sky Turn the eyes from error wak - - ing,

clouds from Heaven are break - ing;

With

clouds from Heaven are breaking; On the star in Bethlehem's sky Turn the eyes from error wak - - ing, How fades each meteor gleam Be - fore its bright e - ter - nal

Then far pro - long, The spir-its' morning song, Then hail the glorious light,  
 heart and voice, Then far pro - long..... The spirits' morning song. Then hail the glorious light, Cres.  
 Then far pro - long The spirits' morning song. Then grateful hail the glorious light That  
 beam. With heart and voice, with heart and voice, The spirits' morning song, The spirits' morning song. Then hail the glorious light,  
  
**Dim.**  
 That breaks on er - rors' night, Then far pro - long  
 That breaks on er - ror's night,.....  
 breaks on er - rors' night,..... That breaks on er - ror's night, Then far pro - long The spirits'  
 That breaks on er - ror's night, With heart and voice, with heart and voice, The spirits' morning song,

The spirits' morning song, Then hail the glorious light That breaks on er - rors' night,..... That breaks on er - rors'

..... Then hail the glorious light That Dim. breaks on er - rors'

morning song, Then grateful hail the glorious light That Dim. breaks on er - rors'

The spirits' morning song, Then hail the glorious light That breaks on er - rors'

night, on errors' night, on er - rors' night, on er - rors' night, on er - - - rors' night.

night, on errors' night; on er - rors' night, on er - rors' night, on er - - - rors' night.

night, on errors' night, on errors' night, on er - rors' night, on er - rors' night, on er - - - rors' night,

night, That breaks on er - - - rors' night, That breaks on er - - - rors' night.

Maestoso.

*p*

1. Be - fore Jehovah's awful throne, Ye nations, bow with sacred joy : Know that the Lord is God a - lone ; He can cre-a-te— and he destroy, He can cre-a-te— and he destroy.

*p*

1. Be - fore Jehovah's awful throne, Ye nations, bow with sacred joy : Know that the Lord is God a - lone ; He can cre-a-te— and he destroy, He can cre-a-te— and he destroy.

*m*

*f*

*p*

mp Tenor. ad lib. Andante.

2. His sov'reign power, without our aid, Made us of clay, and formed us men, And when like wand'ring sheep we strayed, He brought us to his fold a - gain, He

2. His sov'reign power, without our aid, Made us of clay, and formed us men, And when like wand'ring sheep we strayed, He brought us to his fold a - gain, He

*Con spirto.*

brought us to his fold a - gain. We'll crowd thy gates, with thank - ful songs, High as the heaven, our voi - ces raise; And earth, and earth, with her ten  
*f* *ff* *m*

brought us to his fold a - gain. We'll crowd thy gates, with thank - ful songs, High as the heaven, our voi - ces raise; And earth, and earth, with her ten  
*Unison.* *3 9 8 7 4*

*f*

thou-sand, thou-sand tongues, Shall fill thy courts with sounding praise, Shall fill thy courts with sounding praise, Shall fill thy courts with sound - ing praise.

thou-sand, thousand tongues, Shall fill thy courts with sounding praise, Shall fill thy courts with sounding praise, Shall fill thy courts with sound-ing praise.  
*Unison.* *Unison.* *6 6 4 6 8 7*

*f*

5. Wide—wide as the world, is thy command, Vast, as e - ter - ni - ty, e - ter - ni - ty, thy love; Firm, as a rock, thy truth shall stand, When rolling years shall

*f*

5. Wide—wide as the world, is thy command, Vast, as e - ter - ni - ty, e - ter - ni - ty, thy love; Firm, as a rock, thy truth shall stand, When rolling years shall

Unison.

$\frac{8}{5} \frac{6}{5}$   $\frac{3}{3} 333 \frac{4}{3}$

*p*

*m*

*f*

cease to move—shall cease to move, When rolling years shall cease to move, When roll - ing years shall cease to move—shall cease to move.

*p*

*m*

*f*

cease to move—shall cease to move, When rolling years shall cease to move, When roll - ing years shall cease to move—shall cease to move.

$\frac{8}{5} \frac{4}{3} \frac{3}{3} 56$   $\frac{6}{4} 7$   $\frac{8}{5} \frac{6}{5}$   $\frac{8}{5} \frac{6}{5}$   $\frac{6}{4}$   $\frac{7}{3} \frac{4}{6}$   $\frac{8}{5} \frac{6}{5} \frac{3}{3} 333 \frac{6}{5} \frac{6}{4} 87$

# SANCTUS. "Holy, holy, Lord."

R. A. SMITH. 287

Moderato.

Musical score for Sanctus, featuring three staves of music. The first two staves are in common time (indicated by '3') and the third staff is in common time (indicated by '2'). The music consists of eighth-note patterns. The lyrics 'Ho-ly, ho - ly Lord God of hosts, Ho-ly, ho - ly Lord God of hosts. Heav'n and earth are full of thy glo-ry. Glo-ry be to thee, O Lord, most high.' are written below the staves. Measure numbers 6, 6, 6, 7 are indicated under the third staff, and measure numbers 6, 6, 5 are indicated under the second staff.

Continuation of the musical score for Sanctus. The score consists of four staves of music. The lyrics 'Heav'n and earth are full of thy glo-ry. Glo-ry be to thee, O Lord; most high. Glo-ry, glo-ry, glo-ry be to thee, O Lord, most high.' are written below the staves. Measure numbers 6, 87, 6, 7 are indicated under the fourth staff, and measure numbers 7, 6, 4, 87 are indicated under the third staff.

## "Glory be to God on high."

NOVELLO.

Majestically.

1. Glo-ry be to God on high, and on earth peace, good will toward men, We praise Thee, we bless Thee, we worship Thee, we glo-ri - fy Thee, we give

6 6 6 5 7 6 6 4 6 6 6 3 6 2 3 6 6 6 6 6 6 3 6 7

thanks to Thee, we give thanks to Thee for Thy great glo - ry, O Lord God, heav'nly King, God the Father Al-migh-ty, God the Fa-ther Al-migh - ty!

6 7 6 = 8 7 #3 6 2 6 #6 4 6 6 #3 6 2 6 6 #3 6 5 6 7 5 6 6 6 5 6 4 7 5 6 6 5 6 4 6 5 7

"Glory be to God on high." CONTINUED.

289

*Soft and slow.*

O Lord, the on-ly be - got-ten Son Jesus Christ ! O Lord God, Lamb of God ! Son of the Father, Son of the Father, that takest away the sins of the world, have  
that tak-est a - way the sins of the

6      # 8      6 7      6 4      7 6 #      n # 8 -      6      6      7 6 6      5 2 3 7 5 6 6  
3

world, have mer-cy up - on us, have mercy up - on us, *p*  
mercy up - on us, have mer-cy, have mercy up - on us, Lamb of God, Lamb of God, Thou that tak-est a - way the sins of the world, re-ceive our  
world, have mer-cy up - on us, have mercy up - on us, *p*

3 2 7 7 6 6 6 6      6 6 5 6 7      6 7      6      6  
4 2 [37]

*p*

pray'r, receive our pray'r, Oh Lamb of God ! receive our pray'r, Thou that sit-test at the right hand of God, of God the Father, the right hand of God the Father,

*p*

*pp*

have mer - cy, have mer - cy, have mer - cy, have mer-cy up - on us, have mer - cy, have mer - cy, have mer - cy, have mer-cy up - on us.

(voices alone.)

org. 6/3 6, 7, 6, 6, 4, 7

"Glory be to God on high" CONCLUDED.

291

*f With solemnity.*

Thou on - ly, &c.

For Thou on - ly art ho - ly, Thou on - ly art the Lord, Thou on - ly, O Christ, with the Holy Ghost, art most high in the glo - ry, the

glo - ry of God the Fa - - ther; art most high in the glo - ry, the glo - ry of God the Fa - - ther, A - - men.

God the Fa - - - ther,

God.. the Fa - - - ther,

Metric notation below the music staff:

- Staff 1: 6 6 | 4 6 6 | 6 6 | 6#6 3 | 5 | 6 6 | 6#6 3 | 6#6 8 - 6 | 6 6 6
- Staff 2: 6 6 | 4 6 6 | 6 6 | 6#6 3 | 5 | 6 6 | 6#6 3 | 6#6 8 - 6 | 6 6 6
- Staff 3: 6 6 | 4 6 6 | 6 6 | 6#6 3 | 5 | 6 6 | 6#6 3 | 6#6 8 - 6 | 6 6 6
- Staff 4: #6 5 | 8 7 6 7 8 7 | 6#6 3 | 6 6 6 | 6 #3 6 | 8 - 6 4 7 | 6 3 7 |

## HYMN. "The last beam is shining."

Dolce.

1. Fad-ing, still fad-ing, the last beam is shining, Fa - ther in heav-en, the day is de-clining, Safe - ty and in - no-cence fly with the

2. Fa-ther in heaven, O hear when we call, Hear for Christ's sake, who is Sa - viour of all; Fee-ble and faint - ing we trust in thy

light, Tempta - tion and dan-ger walk forth with the night, From the fall of the shade till the morning bells chime, Shield me from dan - ger,

might, In doubt-ing and darkness thy love be our light, Let us sleep on thy breast while the night - ta-per burns, Wake in thy arms when

save me from crime, Fa-ther have mer - cy, Fa - ther have mer - cy, Fa - ther have mer - cy, thro' Je-sus Christ our Lord. A - men.

morn-ing re - turns, Fa-ther have mer - cy, Fa - ther have mer - cy, Fa - ther have mer - cy, thro' Je-sus Christ our Lord. A - men.

6 7 4 3 6 = 3 = 7 .

### FUNERAL ANTHEM. "I heard a voice from heaven."

T. WALKER.

**Moderato.**

Bless-ed are the dead which die in the Lord, Bless-ed are the dead which

I heard a voice from heaven, say - ing un - to me, write, Bless-ed are the dead which die in the Lord, Bless-ed are the dead which

6 6 7 4 6 7 6 6

## 294

die in the Lord,  
 Bless-ed are the dead which die in the Lord, from  
 I heard a voice from heaven, say-ing un-to me, write,  
 die in the Lord,  
 Bless-ed are the dead which die in the Lord, from

6 4 7 8 7 6 4 7

hence - forth, from hence - forth.  
 Bless - ed are the dead which die in the Lord,  
 hence - forth, from hence - forth. I heard a voice from heaven, say-ing un-to me, write, Bless - ed are the dead which die in the Lord,

6 7 6 4 3- 6 9 5 2

Bless-ed are the dead which die in the Lord, from hence-forth. Yea, saith the spir - it, That they may rest from their la - bors,

Yea, saith the spir - it, That they may rest..... from their la - bors,

Bless-ed are the dead which die in the Lord, from hence-forth. Yea, saith the spir - it, That they may rest from their la - bors,

Yea, saith the spir - it, That they may rest from their la - bors, may rest, may rest from their la - bors, from their la - bors.

Yea, saith the spir - it, That they may rest..... from their la - bors, may rest, may rest from their la - bors, from their la - bors.

Yea, saith the spir - it, That they may rest from their la - bors,..... may rest from their la - bors, may rest from their la - bors.

Glo - ry to thee, my God, this night, Glo - ry to thee, my God, Glo - ry to thee, my God, this night, For all the blessings  
 Glo - ry to thee, my God, this night, Glo - ry to thee, my God, this night, For all the blessings  
 Glo - ry to thee, my God,  
 Glo - ry to thee, my God, this night, Glo - ry to thee, my God, this night, For all the blessings

of the light. Keep me, O keep me, King of kings, Keep me, O keep me, King of kings, un - der thy own al-migh - ty  
 of the light. Keep me, O keep me, King of kings, Keep me, O keep me, King of kings, un - der thy own al-migh - ty  
 un - der thy own al - migh - ty  
 of the light. un - der thy own al-migh - ty

"Glory to thee, my God, this night." CONTINUED.

297

A musical score for four voices, arranged in two staves. The top staff consists of soprano and alto parts, while the bottom staff consists of tenor and bass parts. The music is in common time, with a key signature of one flat. The vocal parts are separated by vertical bar lines, and the piano accompaniment is indicated by horizontal bar lines. The lyrics are integrated into the musical lines, with some words underlined to emphasize them. The score is enclosed in a large brace on the left side.

wings, un - der thy own al - migh - ty wings. The ill that I this day have

wings, un - der thy own al - migh - ty wings. For-give me, Lord, thro' thy dear Son, The ill that I this day..... have

wings, un - der thy own al - migh - ty wings. The ill that I this day have

wings,

done, The ill that I this day, this day have done ; That with the world, my-self, and thee, That with the world, the world, my - self, and

done, The ill.... that I, that I this day have done ; That with the world, my-self, and thee, That with the world, the world, my - self, and

done, The ill that I this day have done ; That with the world, my-self, and thee, That with the world, the world, my - self, and

That with the world, my - self, and

**"Glory to thee, my God, this night."** CONCLUDED.

The musical score consists of four staves of music in common time (indicated by 'C'). The key signature is one flat (B-flat). The vocal parts are: Bass (Bassoon), Tenor (Oboe), Alto (Clarinet), and Soprano (Flute). The lyrics are: "thee, at peace may be, at peace may be: I, ere I sleep,..... at peace may be. thee, I, ere I sleep, at peace may be, I, ere I sleep, at peace may be: I, ere I sleep, at peace may be. thee, I, ere I sleep, at peace may be. thee, at peace may be, at peace may be: I, ere I sleep, at peace may be." The bass part has a dynamic marking 'p' (piano).

**SENTENCE. "Cast thy burden on the Lord."**

W. B. BRADBURY.

Soft and Slow.

The musical score consists of four staves of music in common time (indicated by 'C'). The key signature is one sharp (F#). The vocal parts are: Bass (Bassoon), Tenor (Oboe), Alto (Clarinet), and Soprano (Flute). The lyrics are: "Cast thy burden on the Lord,..... Cast thy, &c. Cast thy burden on the Lord, Cast thy burden on the Lord, thy burden on the Lord, Cast thy bur-den on the Lord, And he shall sus-tain thee and Cast thy burden on the Lord, Cast thy burden on the Lord, Cast thy, &c. Cast thy burden on the Lord, Cast thy, &c. Cast thy burden on the Lord, Cast thy, &c." The bass part has a dynamic marking 'p' (piano).

From "New-York Choralist," by permission.

**"Cast thy burden on the Lord."**

CONCLUDED.

**299**

Musical score for "Cast thy burden on the Lord." The score consists of three staves. The top staff has two voices: soprano (treble clef) and alto (bass clef). The middle staff has one voice: bass (bass clef). The bottom staff has one voice: bass (bass clef). The music is in common time. Dynamics include *f*, *m*, and *p*. Measure numbers 1 through 12 are indicated below the bass staff. The lyrics "strengthen thee, and com-fort thee, He will sus-tain thee, and com - fort thee, He will sus-tain thee, and com - fort thee," are repeated. The bass staff includes a bassoon part with slurs and grace notes.

Continuation of the musical score. The top staff continues with measures 13 through 18. The middle staff continues with measures 13 through 18. The bass staff continues with measures 13 through 18. The lyrics "He will sus-tain thee, He will sus - tain thee; Cast thy bur - den on the Lord, Cast thy bur - den on the Lord." are repeated. The bass staff includes a bassoon part with slurs and grace notes. The score concludes with a repeat of the final section, indicated by "Repeat *pp*". Measure numbers 19 through 24 are indicated below the bass staff.

*mf Andante.*

Toil-ing, I cry, "sweet spir - it  
At an-chor laid, re - mote from home, Toil-ing, I cry, "sweet spir - it come!" Toil-ing I cry, "sweet spir-it  
Toil-ing, I cry, "sweet spir - it  
Toil-ing, I cry "sweet spirit come!"

come!" Ce-les-tial breeze, no long-er stay,  
come!" Ce - les - tial breeze, no long - er stay, and speed my way, But swell my sails, and speed my way,  
come!" But swell my sails, and speed my way,

*f*

*p* *f*

Inst. Voice.

**"At anchor laid."** CONCLUDED.

**301**

A musical score for two voices and piano. The vocal parts are in treble clef, and the piano part is in bass clef. The music consists of four systems of staves. The first system starts with a forte dynamic (f) and includes lyrics: "Fain would I mount, fain would I glow, And loose my ca - ble, And loose my ca - ble". The second system continues the lyrics: "Fain would I mount, fain would I glow, Fain would I mount, fain would I glow, And loose my ca - ble, and loose my ca - ble". The third system begins with a piano dynamic (p). The fourth system concludes with a forte dynamic (f) and includes lyrics: "from be - low, But I can on - ly spread my sail, Thou, thou must breathe th'auspi-cious gale, Thou, thou must breathe th'auspi-cious gale". The score is set against a background of a large, open sea.

## CHORUS. "To Thee, Cherubim."

Arranged from HANDEL,  
by J. E. GOULD.

Musical score for the first system of "To Thee, Cherubim." The score consists of four staves. The top two staves are in common time (indicated by '4/4') and the bottom two are in common time (indicated by '3:4'). The vocal parts sing in unison. The lyrics are: "To thee, Cher-u - bim, and Ser - a-phim, con - tin - ual - ly, con - tin - ual - ly, con -". The piano accompaniment provides harmonic support with sustained notes and chords.

Musical score for the second system of "To Thee, Cherubim." The score consists of four staves. The top two staves are in common time (indicated by '4/4') and the bottom two are in common time (indicated by '3:4'). The vocal parts sing in unison. The lyrics are: "tin-u-al-ly do cry, To thee, Cherubim, and Ser - a-phim, con-tin-ual-ly, contin-ual-ly, con -". The piano accompaniment continues with its harmonic patterns.

tin - ual - ly do cry, con - tin - ual - ly, con - tin - ual - ly, con - tin - ual - ly do cry, con - tin - ual - ly, continual - ly, con - tin - ual - ly do cry,  
 tin - ual - ly do cry, Ho - ly, ho - ly, ho - ly, Lord God of Sa - - ba - oth, con - tin - ual - ly, con - tin - ual - ly, con - tin - ual - ly do cry,  
 tin - ual - ly do cry, con - tin - ual - ly, con - tin - ual - ly, con - tin - ual - ly do cry, Ho - ly, ho - ly, ho - - - ly,  
 con - tin - ual - ly, con - tin - ual - ly, con - tin - ual - ly do cry,

con - tin - ual - ly, con - tin - ual - ly do cry, ..... To thee, Cherubim, and Ser - a - phim, con -  
 tin - ual - ly do cry, contin - ual - ly do cry, con - tin - ual - ly do cry, To thee, Cherubim, and Ser - a - phim, con -  
 ho - - - ly, Lord . God ..... of Sa - ba - oth, To thee, Cherubim, and Ser - a - phim, con -  
 tin - ually, con - tin - ual - ly do cry, con - tin - ual - ly, con - tin - ual - ly, con - tin - ual - ly do cry,

tin-ual-ly, continual-ly, con-tinual-ly do cry, Ho - ly, ho - ly, ho - ly, Lord God of Sabaoth, Lord God of Sabaoth, Ho - ly,

heaven and earth are full of the maj-es - ty, . . . of thy glo - ry, of thy glo - ry, of thy glo - ry, of the maj-es - ty of thy glo - ry.

## HYMN. "The Lord my pasture."

G.

305

Large &amp; Piano.



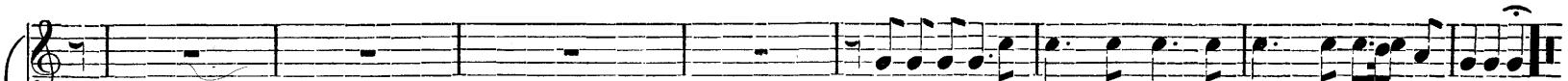
1. The Lord my pasture shall prepare, And feed me with a shepherd's care ; His presence shall my wants supply, And guard me with a watch-ful eye ;



2. When in the sultry glebe I faint, Or on the thirs-ty mountain pant ; To fer-tile vales and dew - y meads My wea - ry, wand'ring steps he leads ;



$\frac{7}{4} \underline{6}$      $\frac{4}{7} \underline{6} \underline{5}$



My noon-day walks he shall attend, And all my midnight hours defend, My noon - day walks he shall at-tend, And all my midnight hours defend.



Where peaceful riv-ers, soft and slow, A - mid the verdant landscape flow, Where peace-ful riv-ers, soft and slow, A - mid the verdant landscape flow.



$\frac{8}{4} = \frac{5}{3} \underline{7}$

$\frac{4}{4} = \frac{5}{3}$

$\frac{4}{4} \underline{7} \underline{6}$

$\frac{4}{4} \underline{5}$

[39]

*Moderato.*

Musical score for the first section of the collect. The music is in common time (indicated by '3/4') and major (indicated by a key signature of two sharps). The vocal line consists of four staves. The first staff begins with a forte dynamic. The second staff begins with a piano dynamic. The third staff begins with a forte dynamic. The fourth staff begins with a piano dynamic. The lyrics are: "Lord of all power and might, Lord of all power and might, Thou who art the au - thor, Thou who art the au - thor, Thou who art the au - thor". Measure numbers 43, 6, 7, 98, 3, 6, 98, 4, 7, 98 are indicated below the staves.

*Dim.*

Musical score for the second section of the collect. The music continues in common time (3/4) and major (two sharps). The vocal line consists of four staves. The first staff begins with a piano dynamic. The second staff begins with a forte dynamic. The third staff begins with a piano dynamic. The fourth staff begins with a forte dynamic. The lyrics are: "giv - er of all good things; Graft in our hearts the love of thy name, the love of thy name; Increase in us true re - li - gion, giv - er of all good things; Graft in our hearts the love of thy name, the love of thy name; Increase in us true re - li - gion". Measure numbers 6, 5, 43, 6, 6, 6, 7, 98, 6, 7, 98, 6, 4, 3, 4, 7, 98 are indicated below the staves.

Lord of all power and might, nourish us in all goodness; Lord of all power and might, And of thy great mercy, and of thy great

mercy, Keep us, keep us, keep us in the same, Thro' Jesus Christ our Lord, thro' Je-sus Christ our Lord. A - men, A - men.

## CHORUS. "I was glad when they said unto me."

J. E. GOULD.

*Allegro, Moderato.*

I was glad, I was glad when they said un - to me, Let us go, let us go in - to the house of the Lord, Our feet shall stand within thy gates, O Je - ru - sa - lem, Je - ru - sa - lem is builded as a ci - ty that is compact to - geth-er. Whither the tribes go up,.....

Unison.

*Duet.*

I was glad, I was glad when they said un - to me, Let us go, let us go in - to the house of the Lord, Our feet shall stand within thy gates, O Je - ru - sa - lem, Je - ru - sa - lem is builded as a ci - ty that is compact to - geth-er. Whither the tribes go up,.....

*mf*

Cres. - - - 3 - - - 3 - - -

whither the tribes go up,..... the tribes of the Lord, un-to the tes - ti - mo - ny of Is - ra - el, to give thanks un - to the name of the

*mf*

Cres.

whither the tribes go up,..... the tribes of the Lord, un-to the tes - ti - mo - ny of Is - ra - el, to give thanks un - to the name of the

Unison.

*ff* *p Andante.*

Lord, to give thanks un-to the name of the Lord, to give thanks un-to the name of the Lord,.... For there are set thrones of judgment, the

*ff* *p*

Lord, to give thanks un-to the name of the Lord, to give thanks un-to the name of the Lord,.... For there are set thrones of judgment, the

6 - 6 7 5 X

thrones of the house of Da - vid, For there are set thrones of judgment, the thrones of the house of Da - vid, For there are set thrones of

thrones of the house of Da - vid, For there are set thrones of judgment, the thrones of the house of Da - vid, For there are set thrones of

Da - vid.....

*p*

judgment, the thrones of the house of David.

*f p*

They shall prosper, shall

Pray for the peace of Je - ru - sa - lem; Pray for the peace of Je - ru - sa - lem; They shall prosper, shall

judgment, the thrones of the house of David. Pray for the peace of Je - ru - sa - lem; Pray for the peace of Je - ru - sa - lem; They shall prosper, shall

p

prosper that love thee, they shall prosper, shall prosper that love thee.

prosper that love thee, they shall prosper, shall prosper that love thee. Peace be with - in thy walls,..... Peace be with - in thy

prosper that love thee, they shall prosper, shall prosper that love thee. Peace be with - in thy walls,..... Peace be with - in thy

2 8 6 4 = 5 4 3

Peace be within thy walls,

Peace be with-in thy walls, and pros-per-i - ty,..... with-in.... thy pal-a - ces, ..... with-

walls,..... and pros-per-i - ty, and pros-per-i - ty,..... with - in.... thy pal-a - ces, and pros-per-i - ty, and pros-per-i - ty with-

walls,..... and pros-per-i - ty, and pros-per-i - ty,.... with - in.... thy pal-a - ces, and pros-per - i - ty, and pros-per - i - ty with-

Peace be with-in thy walls,

6 7 9 4 3 4 9 8 4 5 6 8 7 -- 6 7 4 9 3 6

*f*

Lento, *p*

in thy pal-a - ces, and pros - per - i - ty with-in thy pal-a - ces.

For my brethren and companions' sakes, I will now say,

in thy pal-a - ces, and pros - per - i - ty with-in thy pal-a - ces. For my brethren and com-pa - - ions' sakes, I will now say

in thy pal-a - ces, and pros - per - i - ty with-in thy pal-a - ces. For my brethren and com-pa - - ions' sakes, I will now say

$\frac{6}{4}$   $\frac{6}{5}$   $\frac{3}{2}$  =  $\frac{6}{3}$        $\frac{6}{4}$   $\frac{7}{6}$       6       $\frac{\#6}{6}$

*pp*

*Allegro. f*

Peace, peace, peace be with - in thee. Be - cause of the house of the Lord our God, I will seek thy good, I will seek thy good, will seek thy good.

Peace, peace, peace be with - in thee. Be -cause of the house of the Lord our God, I will seek thy good, I will seek thy good, will seek thy good.

Peace, peace, peace be with - in thee. Be -cause of the house of the Lord our God, I will seek thy good, I will seek thy good, will seek thy good.

$\frac{5}{6}$        $\frac{4}{6}$   $\frac{5}{3}$       Unison.       $\frac{7}{4}$   $\frac{7}{3}$        $\frac{7}{6}$   $\frac{5}{4}$   $\frac{5}{3}$   $\frac{8}{6}$   $\frac{7}{6}$   $\frac{6}{4}$   $\frac{5}{3}$

Piu Allegro.

I will seek thy good, I will seek thy good,..... will seek thy good, will seek thy

I will seek thy good, I will seek thy good, I will seek thy good, will seek thy good, will seek thy

I will seek thy good, I will seek thy good, I will seek thy good, will seek thy good, will seek thy

I will seek thy good, I will seek thy good, I will seek thy good, will seek thy good, will seek thy

I will seek thy good, I will seek thy good,.....  $\frac{6}{2}$   $\frac{6}{5}$   $\frac{7}{6}$   $\frac{5}{3}$

good,..... I will seek, will seek thy good, I will seek..... thy..... good.....

good,.....

good,..... I will seek, will seek thy good, I will seek..... thy..... good.....

[40]  $\frac{6}{5}$   $\frac{6}{4}$   $\frac{6}{5}$   $\frac{8}{7}$   $\frac{7}{6}$   $\frac{6}{5}$   $\frac{4}{3}$   $\frac{6}{5}$   $\frac{9}{8}$   $\frac{7}{6}$   $\frac{6}{4}$   $\frac{5}{3}$

## TE DEUM. "We praise thee, O God."

Arranged from ROMBERG.

*Allegro Moderato.*

We praise thee, O God; we acknowledge thee to be the Lord; All the earth doth worship thee, the Father ev - er - last - ing, To

We praise thee, O God; we acknowledge thee to be the Lord; All the earth doth worship thee, the Father ev - er - last - ing, To

We praise thee, O God; we acknowledge thee to be the Lord; All the earth doth worship thee, the Father ev - er - last - ing, To

6 - - - - - 1      § = = = = =      7 = 56 6 - 437

thee all Angels cry a - loud; all Angels, the Heav'ns, and all the Pow'r's therein; To thee, Cher-u - bim and Ser - a - phim do

thee all Angels cry a - loud, all Angels, the Heav'ns and all the Pow'r's therein; To thee Cher-u - bim and Ser - a - phim, con - tin - ually do

thee all An-gels cry a - loud, all Angels, the Heav'ns and all the Pow'r's there-in; To thee Cher-u - bim and Ser - aphim, contin - ual - ly do

6 6      6 6      5      To thee Cher - u - bim and Ser - a - phim .....

cry ..... con - tinual - ly do cry, Ho - - ly, Ho - - ly, Ho - - ly Lord God of Sa - baoth;

cry, ..... con - tinual - ly do cry, Ho - - ly, Ho - - ly, Ho - - ly Lord God of Sa - baoth;

*p*

cry, ..... do cry, Ho - - ly, Ho - - ly, Ho - - ly Lord God of Sa - baoth;

..... do cry, con - tin - ual - ly do cry, Ho - - ly, Ho - - ly, Ho - - ly Lord God ..... of Sa - baoth:

Cres. - - - - - een - - - - - do. *f*

Heaven and Earth are full of the maj - es - ty of thy glo - ry, Heaven and Earth are full of the maj - es - ty of thy glo - ry, Amen, A - men.

Heaven and Earth are full of the maj - es - ty of thy glo - ry, Heaven and Earth are full of the maj - es - ty of thy glo - ry, Amen, A - men.

Heaven and Earth are full of the maj - es - ty of thy glo - ry, Heaven and Earth are full of the maj - es - ty of thy glo - ry, Amen, A - men.

$\frac{4}{3} \quad 6$        $6 \quad \frac{4}{3}$        $6 \quad \frac{5}{3}$       6      6      6      5      5      5      4       $\frac{\#6}{4}$       8      7

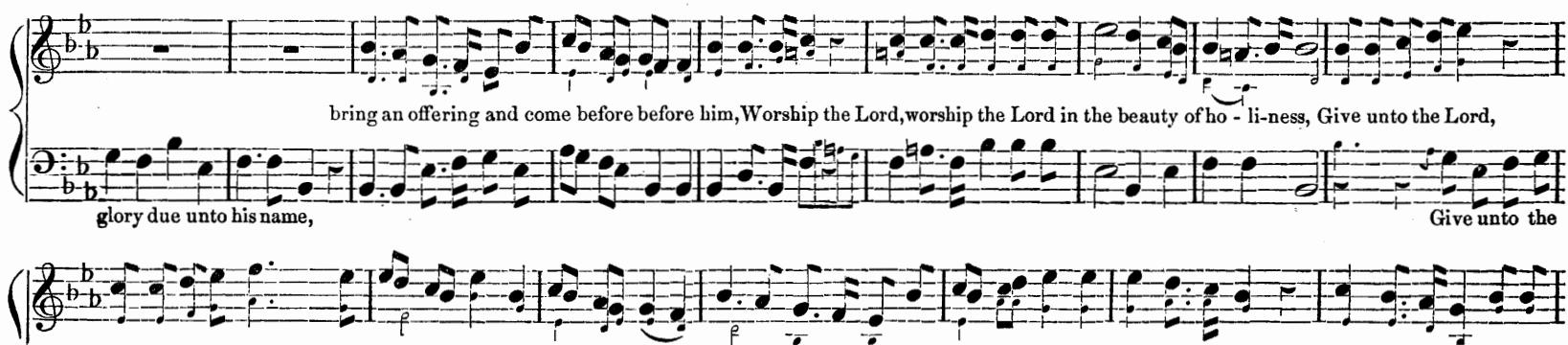
Duet. Treble and Base.



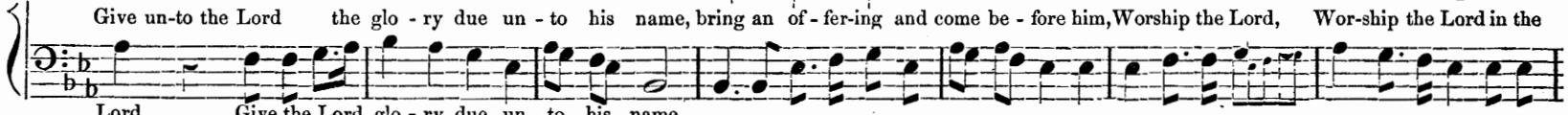
*Voice. p*

*Inst.* *f* Give un - to the Lord the glo - ry due un - to his name,

*Inst.* *f* Give un - to the Lord the



bring an offering and come before before him, Worship the Lord, worship the Lord in the beauty of ho - li - ness, Give unto the Lord,



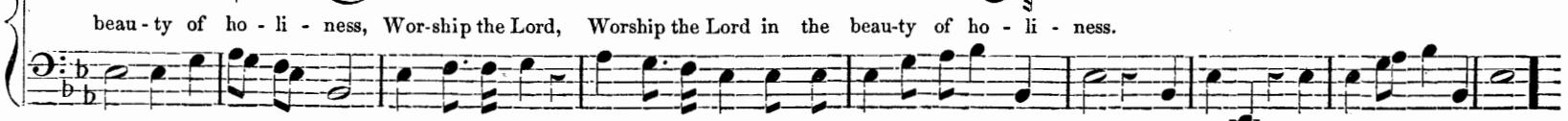
glory due unto his name, Give unto the

Give un-to the Lord the glo - ry due un - to his name, bring an of - fer-ing and come be - fore him, Worship the Lord, Wor-ship the Lord in the



Lord, Give the Lord glo - ry due un - to his name,

beau - ty of ho - li - ness, Wor-ship the Lord, Worship the Lord in the beau-ty of ho - li - ness.



**CHORUS. "For great is the Lord."**

**317**

**CHORUS.**

For great is the Lord, great is the Lord, great is the Lord, and great-ly to be prais - ed, great is the Lord, and great-ly to be

85    88    89

prais - ed. For great is the Lord, and great-ly to be prais - ed: Hal-le - lu-jah, A - men, Hal-le - lu-jah, A-men, A-men, A -- men.

4 5 7                          2 6 4 6 4 3 8 6 4 7                          2 6 4 6 4 2 6 4 6 4 5 6 4 7

## QUARTETT. "Teach me, O Lord."

From the Oratorio of Mount Sinai,  
by the CHEVALIER SIGISMOND NEUKOMM.

Andantino.

2 3  
4 p Teach me, O Lord, the way of thy commandments, teach me, O Lord, the way of thy commandments, for thou art my  
 3  
4 p Teach me, O Lord, the way of thy commandments, teach me, O Lord, the way of thy commandments, for thou art my  
 3  
4 p Teach me, O Lord, the way of thy commandments, teach me, O Lord, the way of thy commandments, for thou art my  
 3  
4 God, for thou art my God! p teach me, O Lord, the way of thy commandments, for thou art my God, for thou art my God! lead me, O  
 3  
4 God, for thou art my God! p teach me, O Lord, the way of thy commandments, for thou art my God, for thou art my God!  
 3  
4 God, for thou art my God! p teach me, O Lord, the way of thy commandments, for thou art my God, for thou art my God!

$\times_2 \quad 3$       6 4 3 2 4 7 7 8  
 $\frac{2}{3} \quad 5$       2 3

Teach me, O Lord, the way of thy commandments, 6 —

God, for thou art my God! p teach me, O Lord, the way of thy commandments, for thou art my God, for thou art my God! lead me, O  
 God, for thou art my God! p teach me, O Lord, the way of thy commandments, for thou art my God, for thou art my God!  
 God, for thou art my God! p teach me, O Lord, the way of thy commandments, for thou art my God, for thou art my God!

$\frac{6}{4} = \frac{5}{2}$        $\frac{4}{3} \quad 5$       6 4 3 2 4 7 7  
 $\frac{7}{4} \quad \frac{4}{2}$       6 6 7

Lord! lead me, O Lord, lead me, lead me in - to the paths ..... of truth.

*p* lead me, O Lord! lead me, O Lord! lead me in - to the paths, in - to the paths, the paths of truth: *p* lead me, O

*p* lead me, O Lord! lead me, O Lord, lead me in - to the paths, in - to the paths of truth: *p* lead me, O

lead me, O Lord, lead me in-to the paths of truth:

*p* lead me in - to the paths of truth, in - to the paths of truth, in - to the paths, the paths of truth, the paths of

Lord! lead me, lead me in - to the paths, the paths,..... of truth, in-to the paths, the paths of truth, the paths of

Lord! lead me, lead me in - to the paths, the paths..... of truth, in-to the paths, the paths of truth, the paths of truth,

*p* 6 4 8 3 #7 7 3 in - to the paths, the paths of truth, the paths of

“Teach me, O Lord.” CONCLUDED.

Cres.

Dim.

truth, lead me, lead me in - to the paths of truth, lead me, lead me in - to the paths, the paths of truth.  
 truth, lead me, lead me, lead me in - to the paths of truth, lead me, lead me in - to the paths, the paths of truth.  
 lead me, lead me, lead me in - to the paths of truth,..... in - to the paths, the paths of truth.  
 truth, lead me, lead me in - to the paths of truth,..... the paths, the paths of truth.

HYMN. “Israel’s Shepherd, guide me.”

BEETHOVEN.

Andante.

1. Israel’s Shepherd, guide me, feed me, Thro’ my pil-grim-age be - low, And be - side the wa-ters lead me, Where thy flock re-joic - ing go.  
 2. Lord, thy guardian presence ev - er, Meekly kneel-ing, I im-plore; I have found thee, and would never, Nev er wan-der from thee more.

6 4 3 4 6 4 3 6 4 3 6 4 3 6 6 4 5 6 4 3 6 5 6 4 3

**SENTENCE.** “Arise, O Lord, into thy rest.”

J. WADE. **321**

A - rise, a - rise, a - rise, a - rise, O Lord, in - to...thy rest, Thou and the ark of thy strength, Thou and the ark of thy strength. Let thy priests be cloth'd with

6 6 7 7 #6 . 6

and let thy  
righteousness, Let thy priests be cloth'd with righteousness,  
and let thy saints, and let thy saints shout aloud for joy, shout aloud for joy, shout a - loud for joy.  
and let thy, &c.  
Let thy priests be cloth'd with righteousness, and let thy saints shout aloud for joy,

[41]

6 7 #6 6 - 6 8 7 6 - 6 7

## SENTENCE. "O, give thanks."

Arranged from MOZART.

Molto sostenuto.

O, give thanks un - to the Lord; O, give thanks un - to the Lord; O, give thanks un - to the Lord; O, give thanks, give thanks un -

O, give thanks un - to the Lord; O, give thanks un - to the Lord; O, give thanks, give thanks un -

O, give thanks un - to the Lord; O, give thanks un - to the Lord; O, give thanks un - to the Lord; O, give thanks, give thanks un -

O, give thanks un - to the Lord; O, give thanks unto the Lord; O give thanks un -

*mp*

to the Lord; for his mer - cy en - dur - eth for-ev - er,

to the Lord; his mercy endureth, en - dur-eth for-ev - er.

to the Lord, for his mer - cy en - dur-eth for-ev - er,

to the Lord;

Dim.

Cres.

O, give thanks un - to the Lord; O, give thanks, give thanks unto the Lord; for his mercy en - dureth for-ev-er; for his mer-ey en - dur- eth for-ev-er.

O, give thanks un - to the Lord; O, give thanks, give thanks unto the Lord; for his mercy en - dur-eth for-ev-er; for his mer-ey en - dur-eth for-ev-er.

O, give thanks un - to the Lord; O, give thanks, give thanks unto the Lord; for his mercy en - dureth for-ev-er; for his mer-ey en - dur-eth for-ev-er.

O, give thanks un - to the Lord; 6 7 6 6 6 4 7 # $\frac{3}{2}$  = 6 - 6 - 4 = 6 6 4 3 6 6 6 6 6 6 6 6 6 3 4 3

f

O, give thanks un - to the Lord; O, give thanks un - to the Lord; give thanks un - to the Lord; give thanks un - to the Lord.

O, give thanks un - to the Lord; give thanks un - to the Lord; give thanks un - to the Lord.

O, give thanks un - to the Lord; give thanks un - to the Lord; give thanks un - to the Lord.

O, give thanks un - to the Lord; give thanks un - to the Lord; give thanks un - to the Lord.

$\frac{2}{3}$  = 6 4 6 6 7 # $\frac{3}{2}$  98 7 6 4 7 6 6 7 6 4 7

They came, our fa-thers, from a - far,  
Cres.

f  
p  
And on New-England's sky a - rose, The Christian's bright and guiding star, That now with broad effulgence glows, A solemn hymn those stern old men,  
f p

**"They came, our Fathers."** CONTINUED.

**325**

Cres. *f* Dolce.

sent pealing thro' the vaulted sky, It rang thro' forest, wood and glen, In strains that seem'd too sweet to die.

4 6 b3 3 8 2 3 6 4 7

*mf* Cres. Dolce. Cres.

2. The star that day which lit the sky, Still shines in changeless beau - ty there, The pealing hymn, too sweet to die, The pip-ing winds still upward bear.

6 4 5 8 7 4 5 6 11 3 5 6 4 11 3

*ff*

Then let our glad ho-san-nas rise, To him whose gifts we now en - joy, Who spreads his banner o'er the skies, And fills our father-land with joy.

“Lord, we come before thee now.”

*Affettuoso. Plaintive.*

*D. C.*

1. Lord, we come be-fore thee now; At thy feet we humbly bow; O do not our suit dis - dain; Shall we seek thee, Lord, in vain? 2. Lord, on thee our souls de - pend; In com-pass-ion now de-scend; Fill our hearts with thy rich grace; Tune our lips to sing thy praise.

3. In thine own ap - point-ed way, Now we seek thee; here we stay; Lord, from hence we would not go, Till a bless-ing thou be - stow. 4. Comfort those who weep and mourn; Let the time of joy re - turn; Those that are cast down, lift up; Make them strong in faith and hope.

# HYMN. "Blest morning, whose young dawning rays."

327

With spirit.

The musical score consists of four staves of music. The first three staves are in common time (indicated by a 'C') and the fourth staff is in common time with a key signature of one flat (indicated by a 'F#'). The first staff uses a treble clef, the second staff uses a bass clef, and the third staff uses an alto clef. The fourth staff uses a bass clef. The music includes various note values such as eighth and sixteenth notes, and rests. Measure numbers 1 and 2 are indicated above the first and second staves respectively. The lyrics are integrated into the musical lines. The score is enclosed in a large brace on the left side.

1. Blest morning, whose young dawning rays Be - held our ris - ing God; That saw him tri-umph o'er the dust, And leave his dark a-bode.

2. A si-lent prison - er in the tomb, The great Re - deem-er lay, Till the re-volv-ing skies had brought The third, th'ap-point-ed day.

## CHORUS & TRIO. "Praise the Lord, ye servants."

CHAPPLE.

CHORUS.

The musical score consists of four staves of music. The first three staves are in common time (indicated by a 'C') and the fourth staff is in common time with a key signature of one flat (indicated by a 'F#'). The first staff uses a treble clef, the second staff uses a bass clef, and the third staff uses an alto clef. The fourth staff uses a bass clef. The music includes various note values such as eighth and sixteenth notes, and rests. Measure numbers 6 and 6 are indicated below the first and second staves respectively. The lyrics are integrated into the musical lines. The score is enclosed in a large brace on the left side.

Praise the Lord, praise the Lord, praise the Lord, ye servants, O praise the name of the Lord, praise the Lord, ye ser-vants, O praise the name of the Lord. Bless-ed

Blessed be the  
bless-ed, blessed be the name of the Lord from this time forth for - ev - er-more, from this time forth for - ev - er - more, Blessed be the name of the  
Blessed be the name, the name of the

Fine.  
name of the Lord, the name of the Lord,  
Lord,..... the name of the Lord from this time forth for - ev - ermore, from this time forth for - ev - er-more, from this time forth for-ev - er-more.  
Fine.  
Lord,..... the name of the Lord,  
Blessed be the name, the name of the Lord,

**"Praise the Lord, ye servants."** CONCLUDED.

**329**

Trio. Two Trebles and Base.

1st Treble.

The Lord's name be prais-ed, The Lord's name be

2d Treble.

The Lord's name be

Organ.

praised from the ris-ing up of the sun, from the ris-ing up of the sun, un-to the go - - ing down, the go-ing down of the

praised from the ris-ing up of the sun, from the ris-ing up of the sun, un-to the go - - ing down, the go-ing down of the

D. C. Praise the, &c.

same, The Lord's name be praised, The Lord's name be praised, From the ris-ing up of the sun, un-to the go - ing down of the same.

same, The Lord's name be praised, be praised, be praised, From the ris-ing up of the sun, un-to the go - ing down of the same.

A-gain the day re-turns of ho - ly rest, Which when he made the world Je - ho-vah blest, When like his own he bade our la-bor cease,  
Let us de-vote this con - se - era-ted day, To learn his will, and all we learn, o - bey, So shall he hear, when fer-vent-ly we raise,

And all be pi - e - ty and all be peace. Father of heav'n in whom our hopes confide, Whose pow'r de-fends us, and whose precepts guide;  
Our sup - pli - ca-tions and our songs of praise.

Pia.

A musical score for three voices (Soprano, Alto, Bass) in common time, key of G major (two sharps). The vocal parts are separated by vertical braces. The piano accompaniment is shown below the voices. The vocal parts begin with a melodic line, followed by a bassoon-like part labeled "For." The lyrics are:

In life our guardian and in death our friend ; Glo-ry su-preme, Glo-ry su-preme, Glo-ry su-preme be thine till time shall end.

**SENTENCE. "Glory to God in the highest."**

A. BLÜHER.

A musical score for three voices (Soprano, Alto, Bass) in common time, key of G major (two sharps). The vocal parts are separated by vertical braces. The piano accompaniment is shown below the voices. The vocal parts begin with a melodic line, followed by a bassoon-like part labeled "Not too fast." The lyrics are:

Glo-ry to God in the highest, in the high - - est, And on earth peace good will to men, good will to men, And on earth peace, good will to men. Hal-le-lu - jah, Hal-le-lujah, A-men.

Below the basso continuo line, harmonic analysis is provided for each measure, indicating the chords being played.

Measures 1-2: 6 4      6 4 7  
Measures 3-4: 6 5      #6 2  
Measures 5-6: 6#6 3 3#6 6  
Measures 7-8: 4 3#6 4 3  
Measures 9-10: 6 #6 2  
Measures 11-12: 6 4#5  
Measures 13-14: 6 6 4 3 2

*Maestoso. *mf**

*p*

*Accell' o. *mf**

1. Lo, God is here! let us a - dore, And humbly bow be - fore his face, Let all with - in us feel his power, Let all with-in us seek his grace.

*mf*

*p*

*mf*

1. Lo, God is here! let us a - dore, And humbly bow be - fore his face, Let all with - in us feel his power, Let all with-in us seek his grace.

*C: b* *b* *3*

*b* *b* *4*

*5* *5* *4* *6* *#6* *5* *7* *4* *5* *6* *57* *9* *4* *3* *6* *5* *7*

*Tempo Primo.*

*Accell' o.*

*f*

2. Lo, God is here! Him, day and night, U - ni-ted choirs of an-gels sing; To him, enthroned a - bove all height, Heav'n's host their noblest homage bring.

*f*

2. Lo, God is here! Him, day and night, U - ni-ted choirs of an-gels sing; To him, enthroned a - bove all height, Heav'n's host their noblest homage bring.

*C: b* *b* *7* *7* *-* *6* *-* *-* *6* *6* *7* *4* *5* *4* *3* *6* *3* *6* *5* *7*

3. Being of being, may our praise Thy courts with grateful fragrance fill! Still may we stand be - fore thy face, Still hear and do thy sovereign will.

3. Being of being, may our praise Thy courts with grateful fragrance fill! Still may we stand be - fore thy face, Still hear and do thy sovereign will.

6 5 7 5 6 5 7 6 5 6 5 6 5 6 5 6 5

## SENTENCE. "Grant, we beseech thee."

S. H. MILLARD.

*Slow and expressive.*

Grant we beseech thee, merci-ful Lord, To thy faithful peo-ple— to thy faithful peo-ple, par - - - don, par-don and peace. A - men, A - men.

Grant we beseech thee, merci-ful Lord, To thy faithful peo-ple— to thy faithful peo-ple, par - - - don, par-don and peace, A - men, A - men.

4 5 7 5 4 8 7 6 7 b7 6 5 3 5 b7 8 6 5 6 4 7 - 5 6 7 3 4 5

*Allegretto. Quartett. mp*

House of our God, house of our God, with cheerful anthems ring, While all our lips, and hearts, his goodness sing,

Cres.

House of our God, house of our God, with cheer - - ful an-thems ring, While all our lips and hearts his good-ness sing,

Cres.

House of our God, house of our God, with cheer - - - ful an - thems ring, While all our lips, and hearts, his goodness sing, The op'ning

mp

House of our God, house of our God, with cheerful an-thems ring, While all our lips, and hearts, his good-ness sing.

mf

his bounties shall proclaim, And all its days be vocal with his name, Burst in-to praise..... my soul, all nature, na - ture

p

mf

the op'ning year, his bounties shall proclaim, And all ..... its days be vocal with his name, Burst in - to praise my soul, ..... all na - ture

f

year, the op'ning year, his bounties shall proclaim, And all ..... its days be vocal with his name, Burst in - to praise, ..... my soul, all nature, na - - ture

his bounties shall proclaim, And all its days be vocal with his name, Burst in-to praise my soul, ..... all na - ture

join, Angels and men in har-mony combine, While human years are measured by the sun, And while e-terni-ty its course shall run.

join, Angels and men in har-mony combine, While human years, are measured by the sun, And while e - ter - ni - ty its course shall run.

join, Angels and men..... in harmony combine, While human years,are measured, are measured by the sun, And while e - ter - ni - ty its course shall run.

join, Angels and men in harmony combine, While human years, are measured by the sun, And while eterni - ty its course shall run.

## Chorus. Allegro.

*From ev'ry heart let ho-ly incense rise, from ev'ry heart,from ev' - ry heart, let ho - ly incense rise, let ho-ly incense rise, with Hal-le-lu-jahs*

*From ev'ry heart let ho-ly incense rise, from ev'ry heart,from ev' - ry heart, let ho - ly incense rise, let incense rise, with Hal-le-lu-jahs*

*From ev'ry heart let ho-ly incense rise, from ev' - ry heart,let ho - ly incense rise, let ho-ly incense rise,*

7                            4 3                            8 3 3 3                    6                            3 3 6 7

Cres.

fill the vaulted skies, with Hal-le-lujahs fill the vaulted skies, with Hal-le-lu-jahs, Hal-le-lu-jahs fill the vaulted skies.

fill the vaulted skies, with Hal-le-lu-jahs. fill the vaulted skies, with Hal-le-lu-jahs, with Hal-le-lu-jahs fill the vaulted skies.

Cres.

with Hal-le-lu-jahs, Hal-le-lu-jahs fill the vaulted skies, with Hal-le-lu-jahs fill the vaulted skies. Ye

with Hal-le-lu-jahs, with Hal-le-lu-jahs fill the vaulted skies.

Ye herald angels, sound our songs again, sound our songs again, Ye herald angels, sound our songs again,

Ye herald angels, sound our songs again, sound our songs again, Ye herald angels, sound our songs again,

her-ald an-gels, sound our songs again, sound our songs again, Ye her-ald angels, sound our songs again,

Ye herald angels, sound our songs again, our songs again, Ye herald angels, sound our songs again, Ye herald angels, sound our songs again,

**Piu Mosso.**

While we on earth re - peat a long a - men, While we, on earth, re - peat a  
 gain, While we on earth re - peat a long a - men, While we, on earth, re - peat a - men, a long a - men, a  
 gain, While we on earth re - peat a long a - men, While we, on earth, re - peat a - men, a long a - men, re -  
 gain, While we on earth re - peat a long a - men, a - men, While we, on earth, re - peat, re -

long a-men, While we, on earth, repeat amen, repeat a long a - men, a - men, a - men, repeat a long a-men, re - peat a long a - men.  
 long a-men, While we, on earth, repeat amen, repeat a long a - men, repeat a long a - men, repeat a long a-men, re - peat a long a - men.  
 peat a long a-men, While we, on earth, repeat amen, repeat a long a - men, repeat a long a - men, repeat a long a-men, re - peat a long a - men.  
 peat a long a-men, While we, on earth, repeat amen, repeat a long a - men, amen, a - men, repeat a long a-men, re - peat a long a - men.

*Moderato, mp*

The musical score consists of four staves of music. The first three staves are in common time (indicated by '3/4') and the fourth staff is in 2/4 time. The key signature is A major (two sharps). The vocal line is "Teach me, O Lord, the way of thy statutes; teach me, O Lord, the way of thy statutes; make me to walk in the way of thy com-". The lyrics are repeated twice. Below the notes are numbered fingerings: 4, 3, 5, 4, 3, 5, 4, 3, 6, 4, 5, 6, 4, 5, 8, 9, #4, 8, 7, =, =, =, 7. The first three staves end with a repeat sign and the fourth staff ends with a double bar line.

*Cres.*

The musical score continues with four staves. The first three staves are in common time (indicated by '3/4') and the fourth staff is in 2/4 time. The key signature changes to A minor (no sharps or flats). The vocal line continues with "mandments; make me to walk— make me to walk, in the way—in the way, in the way of thy commandments, for - ev - er more, for -". The lyrics are repeated twice. Below the notes are numbered fingerings: 9, 8, 3, 3, 3, 3, 6, 3, 3, 6, =, 4, =, 5, 3, 4, =, 5, 4. The first three staves end with a repeat sign and the fourth staff ends with a double bar line.

*f*

ev - er - more; Make me to walk in the way of thy commandments forev-er-more, for-ev - er - more. A - men, A - men.

ev - er - more; Make me to walk in the way of thy commandments forev-er-more, for-ev - er - more. A - men, A - men.

565      65      Unison.      3 3 3      3 3 3      6 4      7      7

**HYMN. "O God, we praise thee."** (Robbins. C. M.)

J. DRAPER.

*Allegretto.*

1. O God, we praise thee, and con - fess That thou the on - ly Lord And ev - er - last - ing Fa - ther art, By all the earth a - dored.

2. To thee all an - gels cry a - loud; To thee the powers on high, Both Cher-u - bim and Ser - a - phim, Con - tin - ual - ly do cry,—

3. "O ho - ly, ho - ly, ho - ly Lord, Whom heavenly hosts o - bey, The world is with the glo - ry filled Of thy ma - jes - tic sway.

5 6 7      6 6 5 7      6      7 6 6 6 7

## HYMN. "Jerusalem, my happy home."

1847.

*f Allegro Moderato.*

1. Je - ru - sa - lem, my hap - py home! Name ev - er dear to me! When shall my labors have an end In joy, and peace, and thee? 2. When shall these eyes thy heaven-built walls, And

1. Je - ru - sa - lem, my hap - py home! Name ev - er dear to me! When shall my labors have an end In joy, and peace, and thee? 2. When shall these eyes thy heaven-built walls, And

*Duet. mp*

*f*

$\begin{array}{c} 6 \\ 3 \end{array}$   $\begin{array}{c} 6 \\ 5 \end{array}$   $\begin{array}{c} 7 \\ 6 \end{array}$   $\begin{array}{c} 6 \\ 5 \end{array}$   $\begin{array}{c} 7 \\ 7 \end{array}$

*Cho. Cres.*

pear-ly gates behold? Thy bulwarks with salvation strong, And streets of shining gold? 3. There happier bowers than Eden's bloom, Nor sin nor sorrow know: Blessed seats! thro' rude and

*Cho. Cres.*

pear-ly gates behold? Thy bulwarks with salvation strong, And streets of shining gold? 3. There happier bowers than Eden's bloom, Nor sin nor sorrow know: Blessed seats! thro' rude and

$\begin{array}{c} 6 \\ 5 \end{array}$   $\begin{array}{c} 7 \\ \# \end{array}$   $\begin{array}{c} 6 \\ \#5 \end{array}$   $\begin{array}{c} 6 \\ \#4 \end{array}$   $\begin{array}{c} 7 \\ \# \end{array}$   $\begin{array}{c} 6 \\ 6 \end{array}$   $\begin{array}{c} 6 \\ 5 \end{array}$   $\begin{array}{c} 7 \\ 5 \end{array}$

ff

stomy scenes I onward press to you. 4. Why should I shrink at pain and wo? Or feel at death dismay? I've Canaan's good-ly land in view, And realms of endless day. 5. Je-

p Duet.

p Cres.

f ff

stormy scenes I onward press to you. 4. Why should I shrink at pain and wo? Or feel at death dismay? I've Canaan's good-ly land in view, And realms of endless day. 5. Je-

7 6 6 6 5      # 4 7 6 =#      7 8 7 6 8 - 8 7 =

ru - sa-lem! my hap-py home! My soul still pants for thee; Then shall my labors have an end, When I thy joys shall see. Je - ru - sa lem, Je - ru - sa lem, Je - ru - sa - lem.

ru - sa-lem! my hap-py home! My soul still pants for thee; Then shall my labors have an end, When I thy joys shall see. Je - ru - sa lem, Je - ru - sa lem, Je - ru - sa - lem.

6 6 4 43      7 6 6 7 43      7

*p* **Moderato.**

There is an hour of hal - lowed peace, To those with care oppressed, When sighs and sorrowing tears shall cease, And all be hushed to rest, be hushed, be

hushed, There pu - ri - ty with love ap-pears, And bliss, and bliss with -

*pp*

to rest.....

**Allegretto. Sym.**

hushed to rest..... There pu - - ri - ty, with love ap-pears, And bliss, and bliss, with -

And bliss, and bliss

**"There is an hour of hallowed peace."** CONCLUDED.

**343**

Musical score for the first part of "There is an hour of hallowed peace." The score consists of four staves of music in common time, key of G major. The vocal parts are in soprano, alto, tenor, and bass. The lyrics are: "out al - loy, Then they who oft have sown, Shall reap a - gain in joy, Shall reap a - gain in joy, Then they who out al - loy, Then they who oft have sown in tears, Shall reap a - gain in joy, Shall reap a - gain in joy, Then they who out al - loy, Then they who oft have sown in tears, Shall reap a - gain in joy, Shall reap a - gain in joy, Then they who". The dynamics are marked with *mf*, *f*, and *p*. Measure numbers 85, 5, 6, 7, 6, 7, 5, 6, 7, 5, 6, 7, 5 are indicated below the staff.

Musical score for the second part of "There is an hour of hallowed peace." The score consists of four staves of music in common time, key of G major. The vocal parts are in soprano, alto, tenor, and bass. The lyrics are: "oft have sown in tears, Shall reap a - gain in joy, Shall reap a - gain in joy, Shall reap a - gain in joy, Shall reap a - gain in joy. oft have sown in tears, Shall reap a - gain in joy, Shall reap a - gain in joy, Shall reap a - gain in joy, Shall reap a - gain in joy. oft have sown in tears, Shall reap a - gain in joy, .... Shall reap a - gain in joy, .... Shall reap a - gain in joy." The dynamics are marked with *f* and *p*. Measure numbers 3, 7, 5, 6, 7, 6, 5, 7, 6, 5, 3, 4, 5, 6, 7, 5, 3 are indicated below the staff.

*Allegretto.*

We praise thee, O God; we ac - knowl-edge thee to be the Lord. All the earth doth worship thee, the Fa-ther ev - er - last-ing. To thee all an-gels

We praise thee, O God; we ac - knowl-edge thee to be the Lord. All the earth doth worship thee, the Fa-ther ev - er - last-ing. To thee all an-gels

3      3      6      7      Unison.

cry aloud; the heavens and all the powers therein. To thee, Cherubim and Seraphim continually do cry, Ho - ly, ho - ly, ho - ly, Lord God of Sabaoth.

cry aloud; the heavens and all the powers therein. To thee, Cherubim and Seraphim continually do cry, Ho - ly, ho - ly, ho - ly, Lord God of Sabaoth.

#7 5 7  
2

*p*

Heaven and earth are full of the majesty of thy glo - ry.

The glorious company of the A - pos-tles praise thee. The goodly fel-low-ship of the prophets praise

Heaven and earth are full of the majesty of thy glo - ry.

$\frac{1}{2} \quad \frac{6}{6}$

Cres - cen - do -

The no - ble ar - my of martyrs praise thee. The holy church throughout all the world, doth acknowledge thee, The Father of an in - si - nite maj - es - ty;

thee.

Cres - cen - do -

The no - ble ar - my of martyrs praise thee. The holy church throughout all the world, doth acknowledge thee, The Father of an in - si - nite maj - es - ty;

[44]

$\frac{1}{2} \quad \frac{6}{6} \quad \frac{5}{5} \quad \frac{6}{6} \quad \frac{7}{7}$



Thine a - dor - able, true, and on - ly Son; Al- so the Ho - ly Ghost, the Com - - fort - er. Thou art the King of Glory, O Christ.

Thine a - dor - able, true, and on - ly Son; Al- so the Ho - ly Ghost, the Com - - fort - er. Thou art the King of Glory, O Christ.

Thou art the ev - er - last - ing Son of the Fa - ther. When thou tookest up - on thee to de - liv - er man, thou didst humble thy - self to be born of a

Thou art the ev - er - last - ing Son of the Fa - ther. When thou tookest up - on thee to de - liv - er man, thou didst humble thy - self to be born of a

Thou art the ev - er - last - ing Son of the Fa - ther. When thou tookest up - on thee to de - liv - er man, thou didst humble thy - self to be born of a

Cres.

*f*

virgin. When thou hadst overcome the sharpness of death, thou didst o - pen the kingdom of heaven to all be - lievers. Thou sit-test at the right hand of

virgin. When thou hadst overcome the sharpness of death, thou didst o - pen the kingdom of heaven to all be - lievers. Thou sit-test at the right hand of

virgin. When thou hadst overcome the sharpness of death, thou didst o - pen the kingdom of heaven to all be - lievers. Thou sit-test at the right hand of

Cres.

*f*

Unison.

God, in the glo - ry of the Father. We believe that thou shalt come, that thou shalt come to be our Judge.

Help thy servants,

God, in the glo - ry of the Father. We believe that thou shalt come, that thou shalt come to be our Judge.

Help thy servants,

God, in the glo - ry of the Father. We believe that thou shalt come, that thou shalt come to be our Judge.

We therefore pray thee, Help thy servants,

## 348

Cres.

whom thou hast redeemed with thy precious blood. Make them to be numbered with thy saints in glory ev - er - last-ing, with thy saints in glo - ry ev - er-last - ing.

whom thou hast redeemed with thy precious blood. Make them to be numbered with thy saints in glory ev - er - last-ing, with thy saints in glo - ry ev - er-last - ing.

whom thou hast redeemed with thy precious blood. Make them to be numbered with thy saints in glory ev - er - last-ing, with thy saints in glo - ry ev - er-last - ing.

Cres.

# - - -      6      6      5      7 - 6      5      6 = 5      7      6      5      6      5      4      7      6      5 - 6      3      6      6      7      6      7

Accell'.

O Lord, save thy people, and bless thine heritage. Govern them and lift them up for-ev-er. Day by day we mag-ni - fy thee; And we

O Lord, save thy people, and bless thine heritage. Govern them and lift them up forev - er. Day by day we magni - fy thee; And we worship thy

O Lord, save thy people, and bless thine heritage. Govern them and lift them up forev - er. Day by day we magni - fy thee; And we worship thy

f

6 -      7      6      5 =      # -      6      7      6      5      7      6      5 - 6      3      6      6      7      6      7

And we

*Largo, p*

worship thy name, ever, world without end. Vouchsafe, O Lord, to keep us this day without sin. O Lord, have mercy up - on us, have mercy up - on us.

name, thy name, ever, world without end. Vouchsafe O Lord, to keep us this day without sin. O Lord, have mercy up - on us, have mercy up - on us.

name, ev-er, world without end. Vouchsafe, O Lord, to keep us this day without sin. O Lord, have mercy up - on us, have mercy up - on us.

worship thy name, ev-er, world without end.

8

#

6

-

#

O Lord, let thy mercy be up - on us, as our trust is in thee. O Lord, in thee have I trusted; let me nev - er be con - found - - - ed.

O Lord, let thy mercy be up - on us, as our trust is in thee. O Lord, in thee have I trusted; let me nev - er be con - found - - - ed.

3

6

3

6

6

-

6

5

6

8

3

2

3

8

7

*Allegro.*

Praise the Lord, Praise the Lord, O my soul; and all that is with-in me, praise his ho - ly name. Praise the Lord, praise the Lord, O my soul, and for -

Praise the Lord, Praise the Lord, O my soul; and all that is with-in me, praise his ho - ly name, Praise the Lord, praise the Lord, O my soul, and for -

6  $\natural$  6      6 -      6 6      6 7      8 = =

3

get not all his ben - e - fits; Who for - giv - eth all thy sin, and healeth all thine in - fir - mi - ties, Who saveth thy life from destruction, and

p

get not all his ben - e - fits; Who for - giv-eth all thy sin, and healeth all thine in - fir - mi - ties, Who saveth thy life from destruction, and

mf

88  $\natural$  76      6      6 7      =

*Duet.*

crowneth thee with mer - cy and lov - ing kindness; O praise the Lord, ye an-gels of his: O praise him ye that ex - cel in strength; praise him

$\frac{3}{2}$        $\frac{5}{3}$       4       $\frac{7}{5}$       6       $\frac{6}{3}$       6      6      6      7

*Cho.*

ye that ful - fil his commandments, and hearken un - to the voice of his word. O praise the Lord, all ye his hosts, ye servants of his that

$\frac{3}{2}$        $\frac{5}{3}$       4       $\frac{7}{5}$       6       $\frac{6}{3}$       6      6      6      7

ye that ful - fil his commandments, and hearken un - to the voice of his word, O praise the Lord, all ye his hosts, ye servants of his that

$\frac{3}{2}$        $\frac{5}{3}$       4       $\frac{7}{5}$       6       $\frac{6}{3}$       6      6      6      7

*mf* For "Gloria Patri," see page 354.



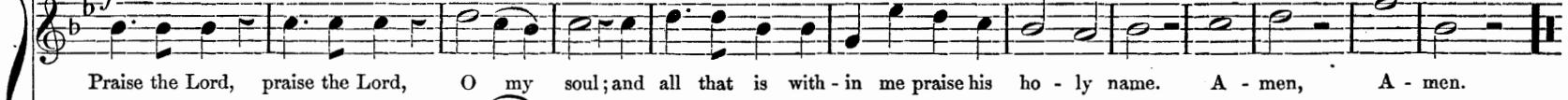
do his pleasure, O speak good of the Lord, all ye works of his, in all pla - ces of his do - minion, Praise thou the Lord O my soul.



do his pleasure, O speak good of the Lord, all ye works of his, in all pla - ces of his do - minion. Praise thou the Lord O my soul.



Praise the Lord, praise the Lord, O my soul; and all that is with - in me praise his ho - ly name. A - men, A - men.



Praise the Lord, praise the Lord, O my soul; and all that is with - in me praise his ho - ly name. A - men, A - men.



CANTICLES OF THE PROTESTANT EPISCOPAL CHURCH.

353

No. 1.—DOUBLE CHANT.

Nos. 1, 3, 5, 7, 10.

Nos. 2, 4, 6, 8, 11.

VENITE, EXULTEMUS DOMINO. Ps. 95.

*Before the Portion of Psalms.*

- 1 O come let us sing .. unto the | Lord ;  
Let us heartily rejoice in the | strength of | our sal- | vation.
- 2 Let us come before his | presence .. with thanks- | giving,  
And show ourselves | glad in | him with | psalms.
- 3 For the Lord is a | great— | God ;  
And a great | king a- | bove all | gods.
- 4 In his hand are all the | corners .. of the | earth ;  
And the strength of the | hills is | his— | also.
- 5 The sea is | his .. and he | made it ;  
And his hands pre- | pared .. the | dry— | land.
- 6 O come, let us | worship and fall | down ;  
And kneel be- | fore the | Lord our | Maker.
- 7 For he is the | Lord our | God ;  
And we are the people of his | pasture .. and the | sheep of .. his | hand.
- 8 O worship the Lord, in the | beauty .. of | holiness ;  
Let the whole | earth .. stand in | awe of | him.
- 9 For he cometh, <sup>^</sup> for he cometh to | judge the | earth ;  
And with righteousness to judge the world, and the | people | with his | truth.
- 10 Glory be to the Father, and | to the | Son,  
And | to the | Holy | Ghost ;
- 11 As it was in the beginning, is now, and | ever .. shall | be,  
World without | end. A- | men, A- | men.

[45]

1845.

Minor.

For he cometh, &c.

No. 2.—DOUBLE CHANT.

Nos. 1, 3, 5, 7, 10.

Nos. 2, 4, 6, 8, 11.

MINOR.

No. 9.

## GLORIA PATRI. No. 1.

AFTER THE PORTION OF PSALMS.

1845.

**f** Allegro.

Glo-ry, glo-ry, be to the Fa-ther, and to the Son, and to the Ho-ly Ghost, Glo-ry, glo-ry, be to the Fa-ther, and to the Son, and to the Ho-ly Ghost.

Ho - ly Ghost. As it was in the be-gin-nin, is now, As it was in the be-gin-nin, is now, and ev-er

As it was in the be-gin-nin, as it was in the be-gin-nin, is now,

Ho - ly Ghost. As it was in the be-gin-nin, is now,..... As it was in the be - gin - ning, is now, and ev - er

As it was in the be-gin-nin, is now,..... As it was in the be - gin - ning, is now, and ev - er

From "Modern Harp."

*f*

shall be, and ev - er shall be, world with-out end, world without end, world with-out end, world with-out  
and ev - er shall be, and ev - er shall be, world with-out end, world with-out end, world with-out  
*Cres.*  
shall be, and ev - er shall be, world with-out end, world without end, world with-out end, world with-out

*mf*

*f*

end, as it was in the be - gin - ning, is now, and ev - er shall be, world with-out end, A - men, A - men, A - men, A - men.  
end, as it was in the be - gin - ning, is now, and ev - er shall be, world with-out end, A - men, A - men, A - men, A - men.  
end, 5 4 7 4 = 3 4 5 4 7 4 6 5 6 - 4 7 world with-out end, A - men, A - men, A - men, A - men.

356

## GLORIA PATRI. No. 2.

No. 3.—DOUBLE CHANT.

Glory be to the Father, and | to the | Son, || and | to the | Ho-ly | Ghost; As it was in the be-|ginning, is| now, || and ever shall be, | world without| end, A - | men.

## GLORIA PATRI. No. 3.

No. 4.—DOUBLE CHANT.

J. E. GOULD.

Glory be to the Father, and | to the | Son, || and | to the | Ho-ly | Ghost; As it was in the be-|ginning, is| now, || and ever shall be, | world without| end, A - | men.

## GLORIA PATRI. No. 4.

1844.

No. 5.—DOUBLE CHANT.

Glory be to the Father, and | to the | Son, || and | to the | Ho-ly | Ghost; As it was in the be-|ginning, is| now, || and ever shall be, | world without| end, A - men.

## No. 6.—TRIPLE CHANT.

Nos. 1, 2.—9, 10.      Nos. 3, 4.      Nos. 5, 6, 7, 8.

## GLORIA IN EXCELSIS.

*After the portion of Psalms.*

- 1 Glory be to | God on | high,  
And on earth | peace, good | will towards | men.
- 2 We praise thee, we bless thee, we | worship | thee,  
We glorify thee, we give thanks to | thee for | thy great | glory.
- 3 O Lord God, | heavenly | King,  
God the | Father | All- | mighty.
- 4 O Lord, the only begotten Son | Jesus | Christ;  
O Lord God, Lamb of God, | Son— | of the | Father:
- 5 That taketh away the | sins .. of the | world,  
Have mercy up- | on— | us.
- 6 Thou that taketh away the | sins .. of the | world,  
Have mercy up- | on— | us.
- 7 Thou that taketh away the | sins .. of the | world,  
Re- | ceive our | prayer.
- 8 Thou that sittest at the right hand of | God the | Father,  
Have mercy up | on— | us.
- 9 For thou | only .. art | holy ;  
Thou | only | art the | Lord.
- 10 Thou only, O Christ, with the | Holy | Ghost,  
Art most high in the | glory .. of | God the | Father.

## No. 7.—DOUBLE CHANT.

Nos. 1, 2, 3, 4.—9, 10.

A - men.

Nos. 5, 6, 7, 8.

FOR TE DEUM, SEE PAGE 344.

## No. 8. DOUBLE CHANT.

JUBILATE DEO. Ps. 100.

*After the Second Lesson.*

- 1 O be joyful in the Lord | all ye | lands ;  
Serve the Lord with gladness,  
And come before his | presence | with a | song.
- 2 Be ye sure that the Lord | he is | God ;  
It is he that hath made us, and not we ourselves ;  
We are his | people..and the | sheep..of his | pasture.
- 3 O go your way into his gates with thanksgiving,  
And into his | courts with | praise ;  
Be thankful unto him and | speak good | of his | name.
- 4 For the Lord is gracious, his mercy is | ever- | lasting ;  
And his truth endureth from gene- | ration..to | gene- | ration.
- 5 Glory be to the Father, and | to the | Son,  
And | to the | Holy | Ghost.
- 6 As it was in the beginning, is now, and | ever..shall | be ;  
World without | end. A- | men, A- | men.

## No. 11. DOUBLE CHANT.

DR. BOYCE.

## No. 9. SINGLE CHANT.

## No. 10. SINGLE CHANT.

## No. 12.—DOUBLE CHANT.

BENEDICTUS. Luke I: 68.

*After the Second Lesson.*

- 1 Blessed be the Lord | God of | Israel ;  
For he hath | visited .. and re- | deemed his | people ;
- 2 And he hath raised up a mighty sal- | vation .. for | us ;  
In the | house .. of his | servant | David ;
- 3 As he spake by the mouth of his | holy | Prophets,  
Which have | been .. since the | world be- | gan ;
- 4 That we should be | saved .. from our | enemies,  
And from the | hand of | all that | hate us.
- 5 Glory be to the Father, and | to the | Son,  
And | to the | Ho- | ly | Ghost.
- 6 As it was in the beginning, is now, and | ever .. shall | be ;  
World without | end. A- | men, A- | men.

## No. 15.—DOUBLE CHANT.

## No. 13.—SINGLE CHANT.

1846.

## No. 14.—SINGLE CHANT.

1849.

## COMMUNION SERVICE.

KYRIE ELEISON.

*After the first nine Commandments.*

No. 16.

1846.

Musical notation for Kyrie Eleison, No. 16, featuring two staves. The top staff is in G major (two sharps) and the bottom staff is in C major (one sharp). The music consists of eighth-note patterns.

Lord have mercy upon us, and incline our hearts to keep this law.

*After the tenth Commandment*

No. 17.

Musical notation for Kyrie Eleison, No. 17, featuring two staves. The top staff is in G major (two sharps) and the bottom staff is in C major (one sharp). The music consists of eighth-note patterns.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

GLORIAS.

No. 1.

1846.

Musical notation for Glorias, No. 1, featuring two staves. The top staff is in F major (one flat) and the bottom staff is in C major (no sharps or flats). The music consists of eighth-note patterns.

Glo - ry, glo - ry, glo - ry be to thee, O Lord.

No. 2.

No. 8.

Musical notation for Glory be to thee, O Lord, Nos. 2 and 8, featuring two staves. The top staff is in G major (two sharps) and the bottom staff is in C major (one sharp). The music consists of eighth-note patterns.

Glory be to thee, O Lord. Glory be to thee, O Lord.

As it is the custom in some congregations to have "Amen" sung by the choir after the *Benediction*, the Editor has introduced the following for that purpose.

Musical notation for Amen, No. 2, featuring two staves. The top staff is in G major (two sharps) and the bottom staff is in C major (one sharp). The music consists of eighth-note patterns.

A - men. A - - men. A - men. A - men.

Musical notation for Amen, No. 8, featuring two staves. The top staff is in G major (two sharps) and the bottom staff is in C major (one sharp). The music consists of eighth-note patterns.

A - men. A - men. A - - men. A - men.

**TRISAGION & SANCTUS.** “Therefore with angels.”

1849.

**361**

Cres.

**Allegretto.**

Therefore with angels, and archangels, }  
and with all the company of } heaven, we laud and magnify thy glorious name, ev - er-more praising thee and sing-ing, Ho - ly, ho - ly,

Therefore with angels, and archangels, }  
and with all the company of } heaven, we laud and magnify thy glorious name, ev - er-more praising thee and sing-ing, Ho - ly, ho - ly,

7 - - - - # 6 4 3

cen - - - - do. f thy glo - ry; Glo - ry be to thee, O Lord, Most High. A - men.

cen - - - - do. f thy glo - ry; Glo - ry be to thee, O Lord, Most High. A - men.

- [46] 6 # - 3 6 6 6 6 7 .

## EVENING PRAYER.

CANTATE DOMINO. Ps. 98.

*After the First Lesson.*

- 1 O sing unto the | Lord a .. new | song;  
For he hath | done— | marvel .. lous | things.
- 2 With his own right hand and with his | holy | arm,  
Hath he | gotten .. him- | self the | Victory.
- 3 The Lord hath declared | his sal- | vation ;  
His righteousness hath he openly | showed .. in the | sight..of the | heathen
- 4 He hath remembered his mercy and truth toward the | house of | Israel ;  
And all the ends of the world have seen the sal- | vation | of our | God.
- 5 Show yourselves joyful unto the Lord | all ye | lands ;  
Sing, re- | joice, and | give— | thanks.
- 6 Praise the Lord up- | on the | harp ;  
Sing to the harp with a | psalm of | thanks- | giving.
- 7 With trumpets | also .. and shawms ;  
O show yourselves joyful be- | fore the | Lord the | King.
- 8 Let the sea make a noise, and all that | therein | is ;  
The round world, and | they that | dwell there- | in.
- 9 Let the floods clap their hands, and let the hills be joyful together, be- | fore  
the | Lord ;  
For he | cometh .. to | judge the | earth.
- 10 With righteousness shall he | judge the | world ;  
And the | people | with— | equity.

GLORIA PATRI.

KNIGHT.

## No. 21.—DOUBLE CHANT.

BONUM EST CONFITERI. Ps. 92.

*After the First Lesson.*

- 1 It is a good thing to give | thanks .. unto the | Lord ;  
And to sing praises unto thy | name— | O Most | Highest.
- 2 To tell of thy loving kindness | early .. in the | morning ;  
And of thy | truth .. in the | night— | season.
- 3 Upon an instrument of ten strings, and up- | on the | lute ;  
Upon a loud | instrument .. and up- | on the | harp.
- 4 For thou, Lord, hast made me | glad .. through thy | works ;  
And I will rejoice in giving praise for the ope- | ration | of thy | hands.

GLORIA PATRI.

- 5 Glory be to the Father, and | to the | Son,  
And | to the | Holy | Ghost.
- 6 As it was in the beginning, is now, and | ever..shall | be ;  
World without | end. A- | men, A- | men.

## No. 22.—SINGLE CHANT.

## No. 23.—SINGLE CHANT.

## No. 24.—DOUBLE CHANT.

## 364

## No. 25.—SINGLE CHANT.

Gregorian.



DEUS MISEREATUR. Ps. 67.

*After the Second Lesson.*

- 1 God be merciful unto | us and | bless us ;  
And show us the light of his countenance, and be- | merci .. ful | unto | us.
- 2 That thy way may be | known up.. on | earth;  
Thy saving | health a- | mong all | nations.
- 3 Let the people | praise thee .. O | God,  
Yea, let | all the .. people | praise — | thee.
- 4 O let the nations re- | joice and .. be | glad; [on — | earth.  
For thou shalt judge the folk righteously, and govern the | na.. tions up- |
- 5 Let the people | praise thee .. O | God ;  
Yea, let | all the .. people | praise— | thee.
- 6 Then shall the earth bring | forth her | increase ;  
And God, even our .. God shall | give us .. his | blessing.
- 7 God shall | bless— | us ;  
And all the ends of the | world shall | fear— | him.

GLORIA PATRI.

## No. 26.—SINGLE CHANT.

1836.



## No. 27.—SINGLE CHANT.

1847.



No. 28.—SINGLE CHANT



No. 29.—SINGLE CHANT.

1846.



No. 30.—SINGLE CHANT.

J. E. GOULD.



## No. 31.—DOUBLE CHANT.

BENEDIC, ANIMA MEA. Ps. 103.

*After the Second Lesson.*

- 1 Praise the Lord, | O my | soul ;  
And all that is within me | praise his | holy | name.
- 2 Praise the Lord, | O my | soul ;  
And for- | get not | all his | benefits.
- 3 Who forgiveth | all thy | sin ;  
And healeth | all— | thine in- | firmities.
- 4 Who saveth thy | life .. from des- | truction ;  
And crowneth thee with | mercy .. and | loving | kindness.
- 5 O praise the Lord, ye angels of his, ye that ex- | cel in | strength ;  
Ye that fulfil his commandment, and hearken unto the | voice— | of his | word.
- 6 O praise the Lord | all .. ye his | hosts ;  
Ye servants of | his that | do his | pleasure.
- 7 O speak | good .. of the | Lord ;  
All ye works of his, in all | pla .. ces of | his do- | minion.
- 8 Praise | thou the | Lord ;  
Praise thou the | Lord— | O my | soul.

GLORIA PATRI.

- 9 Glory be to the Father, and | to the | Son ;  
And | to the | Holy | Ghost.
- 10 As it was in the beginning, is now, and | ever .. shall | be ;  
World without | end. A- | men, A- | men.

## GOODENOUGH.

## No. 32.—DOUBLE CHANT.

T. B. WHITE.

## No. 33.—SINGLE CHANT.

1847.

# SELECTIONS FOR CHANTING.

MUSIC COMPOSED EXPRESSLY FOR THIS WORK,

BY J. EDGAR GOULD.

## "Oh, beautiful and bright."

No. 1.

A musical score for two voices and piano. The top staff shows the vocal melody in soprano C-clef, with lyrics in parentheses. The bottom staff shows the piano accompaniment in bass F-clef. The score consists of two systems of music, each ending with a forte dynamic and a fermata over the final note.

1

Oh, beautiful and bright that world must be,  
Where life is but the | doing of..God's | will!  
Could we on earth as perfectly fulfil  
His holy law, we, | also, | should be | free!  
For angels are not happier than are we,  
When in our hearts we | take our | Father's | name,  
And with a resolute and steady aim,  
Make all our deeds with | His high | will a- | gree.

2

Father! we love our land of human birth,  
Which thou to us for a brief | home hast | given ;  
We love this beautiful and fair young earth,  
And fain would make it | like our | home in | Heaven.  
Oh ! one thing more we | truly | need—but | one ;  
That here, as in yon heaven, THY | HOLY | WILL BE | DONE !  
| A- | men !

A - men.

**"Come, while the blossoms."**

**367**

No. 2.



1

Come, while the blossoms of thy years are brightest,  
Thou youthful wanderer in a | flowery | maze ;  
Come, while the restless heart is bounding lightest,  
And joy's pure sunbeams | tremble | in thy | ways ;  
Come, while sweet thoughts, like summer buds unfolding,  
Waken rich feelings in the | careless | breast,  
While yet thy hand the ephemeral wreath is holding,  
Come—and secure the | never- | ending | rest !

2

Soon will the freshness of thy days be over,  
And thy free buoyancy of | soul be | flown ;  
Pleasure will fold her wing, and friend and lover  
Will to the em- | braces..of the | world have | gone ;  
Those who now love thee, will have passed forever,  
Their looks of kindness will be | lost to | thee ;  
Thou wilt need balm to heal thy spirit's fever,  
As thy sick heart broods | over | years to | be !

3

Come, while the morning of thy life is glowing,  
Ere the dim phantoms thou art | chasing | die ;  
Ere the gay spell which earth is round thee throwing,  
Fades, like the | crimson..from a | sun-set | sky ;  
Life hath but shadows, save a promise given,  
Which lights the future with a | fadeless | ray ;  
O, touch the sceptre!—win a hope in Heaven :  
Come, turn thy | spirit..from the | world a- | way !

4

Then will the crosses of this brief existence,  
Seem airy nothings to thine | ardent | soul ;  
And, shining brightly in the forward distance,  
Will of thy patient | race ap- | pear the | goal.  
Home of the weary!—where, in peace reposing,  
The spirit lingers in un- | clouded | bliss ;  
Though o'er its dust the curtain'd grave is closing,  
Who would not early | choose a | lot like | this ?

## "Thy will be done."

No. 3.

1

He sendeth sun, he sendeth shower,  
Alike they're | needful..to the | flower ;  
And joys and tears alike are sent,  
To give the | soul fit | nourishment.  
As comes to me, or | cloud or | sun,  
Father! thy | will, not | mine, be | done.

2

Can loving children e'er reprove,  
With murmurs, whom they | trust and | love ?  
Creator, I would ever be  
A trusting, loving | child to | thee ;  
As comes to me, or | cloud or | sun,  
Father! thy | will, not | mine, be | done.

3

Oh ! ne'er will I at life repine,—  
Enough that thou hast | made it | mine.  
Where falls the shadow cold of death,  
I yet will sing with | parting | breath,  
As comes to me, or | shade or | sun,  
Father! thy | will, not | mine, be | done.

{ Blest is the hour when cares depart,  
And earthly | scenes are | far,—  
When tears of woe forget to start,  
And gently dawns upon the heart, Devotion's | holy | star.

2

{ Blest is the place where angels bend  
To hear our | worship | rise,  
Where kindred thoughts their musings blend,  
And all the soul's affections tend Beyond the | veiling | skies.

3

{ Blest are the hallowed vows that bind  
Man to his | work of | love—  
Bind him to cheer the humble mind,  
Console the weeping, lead the blind, And guide to | joys a- | bove

4

{ Sweet shall the song of glory swell,  
Spirit di- | vine, to | thee,  
When they whose work is finished well,  
In thy own courts of rest shall dwell, | Blest..through e- | ternity.

No. 4.

## Christ Stilling the Tempest.

369

No. 5.

He slept—and round the plunging bark,  
The billows | boom'd and | roared,  
While from the night-clouds wild and dark,  
The storm re- | lentless | pour'd.  
He slept: and round his hallow'd head,  
The undying | glory | play'd—  
And pale and peaceful as the dead,  
That | brow of | wonder | laid!

2

Pale as some marble brow it seem'd,  
Translucent | with com- | mand!  
As through the glooming storm it beam'd,  
Amid that | lowly | band.  
He slept | the Saviour of the world,  
Beneath the | fisher's | sail,  
While on the rattling tempest hurl'd,  
His | followers | round him | wail.

3

Cowering they gaze upon the main,  
In | terror..on the | sky;  
Till faith is turned to fear again,  
And Hope stands | plumed to | fly!  
Trembling, they kneel around the Lord,  
In wildering | ag-o- | ny,  
And send one desolate glance abroad,  
| Over that | lashing | sea.

They call on Jesus from the deep  
Of their ex- | tremest | woe—  
They break—they burst the bands of sleep—  
Why should he | slumber | so!  
They rouse him with a wild delight—  
Thus breaks the | fearful | spell;  
“Save us—O Lord of life and light—  
| Save—| us—Im- | manuel!”

5

The man of sorrows hears their cries,  
And round his | stately | form,  
While still new kindling glories rise,  
He thus com- | mands the | storm:  
“Peace | peace, be still”—and lo! the waves  
Sunk all their | battle | noise,  
Stand still above their ocean graves,  
At | that im- | mortal | voice.

6

That lifted head—that radiant eye—  
How | powerful..and how | bright!  
Commanding all that sea and sky,  
In their un- | rival'd | might!  
Just Jesus!—o'er my troubled heart,  
Thus let thy | mandate | roll,  
And thus bid frowning storms depart—  
The | billows | of my | soul.

## \* "Not watch with me?"

No. 6.

1  
Not | watch with | me?

Oh! many an hour when | thou wert | sleeping,  
With a sad, sad heart, | cheerless and | weeping,  
I've | watch'd o'er | thee!

2

Not watch with me?

Peter! thou erst upon the | deep wert | sailing,  
Danger was near! re- | member'st..not thy | wailing?  
I | still'd the | sea!

3

Watch but one hour!

Canst thou not feel for this lone | heart's com- | motion?  
Thou who so oft hath pledg'd thy | warm de- | votion,  
Watch | 'neath this | bower.

4

What! sleeping still?

Sleep on and rest! ye cannot | know my | anguish.  
For thee, I soon upon the | cross must | languish,  
My | heart's blood | spill!

5

Christian! 'tis past!

Watch but one hour—thy | passions..all re- | straining,  
E'en this that witnesseth thy | heart's com- | plaining,  
May | be thy | last!

\* First verse alone begins with small notes: all end with them.

6  
Watch! mortal, watch!

Soon thy short hour for | watching..will have | pass'd thee,  
In his dread presence soon it | may be | asked thee,  
Could'st | thou not | watch?

No. 7.

## "As on life's sea."

A - men.

1  
As on life's sea, our fragile bark,  
With winds and | waves con- | tending,  
Still onward to its | destined | mark,  
Its way is | swiftly | wending.

2

Let hope with smiling brow advance  
To light the | path be- | fore us,  
And throw around a | genial | glance,  
A radiance | shedding | o'er us.

3

With meek religion at our helm,  
Her rightful | place main- | taining,  
No giant surge shall | over- | whelm,  
Our bark her | haven | gaining.

4

But safely shall we glide adown  
Life's darkly | rolling | river:  
And for the joys our | days that | crown,  
We'll bless the | glorious | Giver.

A-MEN!

## “Father, hear our prayer.”

No. 8.

A - men.

- 1 Hear! Father, hear our prayer!  
Thou who art Pity where | sorrow..pre- | vail-  
Thou who art Safety when mortal help faileth,  
Strength to the feeble, and | Hope..to de- | spair.  
Hear! Father, | hear our | prayer!
- 2 Hear! Father, hear our prayer!  
Wandering unknown in the | land..of the | stranger,  
Be with all travellers in sickness or danger.  
Guard thou their path, guide their | feet..from the | snare.  
Hear! Father, | hear our | prayer!
- 3 Hear! Father, hear our prayer!  
Still thou the tempest, night's | terrors..re- | vealing,  
In lightning flashing, in thy thunders pealing:  
Save thou the shipwreck'd, the | voyager | spare.  
Hear! Father, | hear our | prayer!
- 4 Hear thou the poor that cry!  
Feed thou the hungry, and | lighten..their | sorrow;  
Grant them the sunshine of hope for the morrow;  
They are thy children, their | trust..is on | high;  
Hear thou the | poor that | cry!
- 5 Dry thou the mourner's tear!  
Heal thou the wounds of | time..hallowed af- | fection,  
Grant to the widow and orphan protection,  
Be in their trouble a | friend..ever | near.  
Dry thou the | mourner's | tear!
- 6 Hear! Father, hear our prayer!  
Long hath thy goodness our | footsteps..at- | tended;  
Be with the Pilgrim whose journey is ended;  
When at thy summons for | death..we pre- | pare.  
Hear! Father, | hear our | prayer.

- 1 To prayer, to prayer! for the morning breaks, and earth in her Maker's | smile a- | wakes:  
His light is on all below and above.—The light of gladness, and | life, and | love.  
O, then, on the breath of this early air, Send upward the incense of | grateful | prayer.
- 2 To prayer! for the glorious sun is gone, And the gathering darkness of | night comes | on:  
Like a curtain from God's kind hand it flows, To shade the couch where his | children..re-| pose  
Then kneel, while the watching stars are bright, And give your last thoughts to the  
| Guardian of | night.

## “From the recesses.”

No. 9.

1 From the recesses of a lowly spirit,  
Our humble prayer ascends, O | Fa..ther, | hear it;  
Borne on the trembling wings of | fear..and | meekness;  
For | give..its | weakness.

2 We know—we feel how mean, and how unworthy  
The lowly sacrifice we | pour..be- | fore thee;—  
What can we offer thee,—O | thou..most | holy!  
But | sin..and | folly ?

3 Lord, in thy sight, who every bosom viewest,  
Cold in our warmest vows, and | vain our | trust;  
Thoughts of a hurrying hour—our | lips re- | peat them—  
Our | hearts for | get them.

4 We see thy hand—it leads us—it supports us:—  
We hear thy voice—it | counsels.., and it | courts us;—  
And then we turn away!—yet | still..thy | kindness  
Fer- | gives..our | blindness.

5 Who can resist thy gentle call,—appealing  
To every generous thought, and | grateful | feeling!—  
O, who can hear the accents | of..thy | mercy,  
And | nev..er | love thee ?

6 Kind Benefactor!—plant within this bosom  
The | seeds.of | holiness,—|| and let them blossom  
In fragrance,—and in beauty | bright..and | vernal,—  
And | spring..e- | ternal.

7 Then place them in those everlasting gardens,  
Where angels walk—and | seraphs..are the | wardens;—  
Where every flower,—brought safe through | death's..dark | portal,  
Be- | comes..im- | mortal.

## "Lord, thou art He."

No. 10.



- 1 Lord! thou art He whose arm of might,  
First hung with worlds, this | arch of | night;  
Thine is the sacred vesper hour,  
Thine the fresh turf, and | closing | flower;  
These ancient woods, that twilight sea,  
Those meads and | mountains | speak of | Thee.
- 2 Thine are the dews, which fall unseen,  
On forest glade and | village | green;  
Thine is the pure and playful gale  
That warbles in the | fragrant | vale;  
Above, below, thy glories shine,  
Strength, wisdom, | goodness, | Lord! are | thine.
- 3 King of the broad and radiant skies,  
Bless thou my song and | sac—ri- | fice;  
Breathe o'er my soul, this tranquil even,  
Unearthly peace and | dreams of | Heaven,  
Sweet dreams to cheer me press'd again,  
By the wild | war of | wrongful | men.
- 4 And when those years to come shall throw  
Their chillness o'er my | bosom's | glow,  
Serene as that unclouded ray,  
Which lights the mountains | far a- | way,  
Let me withdraw from earth, to be  
Redeem'd and | blest, O | God! with | Thee.

## "I will arise."

No. 11.



- 1 When burdened is my breast,  
When friendless | seems my | lot,  
When earth affords no rest,  
And refuge | I have | not;  
Father! if thou wilt suffer me,  
I will a- | rise and | come to | thee.
- 2 When conscience thunders loud,  
When sins in | dread ar- | ray,  
Upon my memory crowd.  
And fill me | with dis- | may;  
E'en then, there yet is hope for me,  
Father! I'll | rise and | come to | thee.
- 3 When I have wandered far  
Along the | downward | road,  
And mountains seem to bar  
My turning | back to | God;  
Yet glancing once on Calvary,  
Father! I'll | rise and | come to | thee.
- 4 And if I am a child,  
But have back- | slidden | still,  
And filled with projects wild,  
Have followed | my own | will;  
Yet, penitent, resolved I'll be,  
Father! to | rise and | come to | thee.
- 5 And when my cheek turns pale,  
And when I | sink in | death,  
Though heart and flesh may fail,  
With my ex- | piring | breath  
I'll whisper, Jesus died for me:  
Father! I | rise and | come to | thee.

"If I were a voice."

373

No. 12.

The musical score consists of two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves have a key signature of one sharp (F#). The music is in 2/4 time. The notes are primarily eighth notes, with some sixteenth notes and quarter notes. The melody is simple and melodic, typical of a hymn tune.

1 If I were a voice, a persuasive voice,  
That could travel the | wide world | through,  
I would fly on the beams of the morning light,  
And speak to men with a gentle might,  
And tell them | to be | true.  
I would fly, I would fly over land and sea,  
Where-ever a human | heart might | be,  
Telling a tale or singing a song,  
In praise of the | right—in | blame..of the | wrong.

2 If I were a voice, a consoling voice,  
I'd fly on the | wings..of the | air :  
The homes of sorrow and guilt I'd seek,  
And calm and truthful words I'd speak,  
To save them | from de- | spair.  
I would fly, I would fly o'er the crowded town,  
And drop, like the happy | sunlight | down,  
Into the hearts of suffering men,  
And | teach them..to look | up a- | gain.

3 If I were a voice, an immortal voice,  
I would fly the | earth a- | round :  
And where-ever man to his idols bow'd,  
I'd publish in notes both long and loud,  
The Gospel's | joyful | "sound.  
I would fly, I would fly on the wings of day,  
Proclaiming peace on my | world-wide | way.  
Bidding the saddened earth rejoice—  
If I were a | voice—an im- | mortal | voice.

Hymns for all nations.

1 Glorious God ! on thee we call,  
Father, Friend, and | Judge of | all ;  
Holy Saviour, heavenly King,  
Homage to Thy | throne we | bring !  
In the wonders all around,  
Ever is thy | Spirit | found,  
And of each good thing we see,  
All the | good is | born of | Thee !

2 Thine the bounteous skill that lurks  
Everwhere in | Nature's | works—  
Thine is Art, with all its worth,  
Thine each | masterpiece..on | earth !  
Yea, and foremost in the van,  
Springs from Thee | the mind of | Man ;  
On its light, for this is Thine,  
Shed a- | broad the | love di- | vine !

3 Lo ! our God ! Thy children here  
From all realms are | gathered | near,  
Wisely gathered, gathering still,  
For "peace on earth, tow'rds | men good | will !"  
May we, with fraternal mind,  
Bless our | Brothers..of man- | kind !  
May we, through redeeming love,  
Be the | blest of | God a- | bove !

## "Mid life's tumultuous din."

No. 13.

1

'Mid life's tumultuous din,  
When friends are few, and early | loved ones | flown,  
The all-pervading voice of God within,  
Tells us that we on | earth are | not a- | lone.  
The rover of the sea,  
Far, far from home, and all pa- | rental | care,  
With blest assurance, LORD, may come to THEE,  
And find a | friend, for | thou art | everywhere.

2

THOU art unclouded light!  
Though erring nature oft self- | willed has | been,  
And groped its way through dark chaotic night,  
Yet all have hailed the E- | TERNAL | GOD SU- | PREME.  
Yes ; "Hallowed is THY name!"  
At Mecca's shrine, where the lone | pilgrim | strays,  
The Moslem, prostrate with pure worship's flame,  
Bows to the ONE GREAT | GOD,— | ANCIENT..OF | DAYS.

3

Revered Jerusalem!  
Though priest and prophet walk thy | streets no | more,  
JEHOVAH's might directs thy fate, as when  
The bright-faced angels | talked with | men of | yore :  
THOU'RT where the tuneful reeds  
Blend with the music of the | sounding | shore ;  
Thou'rt where the hermit counts his sacred beads,  
And rears the cross on | Alpine | summits | hoar.

4

The unlettered Indian sees  
Thy beauty in each tinted | flower that | blows,  
In each green leaf that rustles to the breeze,  
And in the glassy | streamlet | as it | flows.  
Thou'rt where the giddy throng—  
Where the lone mourner sits in | weeds of | care—  
'Mid festal bowers, lit up by jest and song—  
And where the good man's | voice is | heard in | prayer.

5

When sorrows, gathering near,  
Rise like the tempest to o'er- | whelm the | soul,  
The still small voice comes to our listening ear,  
Saying, "Peace, be still," | thou'rt under | God's con- | trol.  
When dire disease doth press  
Its pallid hue upon the | sufferer's | cheek,  
Father, Thy gracious spirit deigns to bless  
The midnight | watcher..and to | raise the | weak.

6

When life's last hope has flown,  
And thoughts of death burn deep with- | in the | soul,  
Father, Oh Father, this is all Thine own,  
To light the gloom where | death's dark | billows | roll.  
E'er since creation's birth,  
The same unaltered being | Thou hast | been;  
The starry heavens above, the boundless earth,  
Is one great | audience room..Where | Thou art | seen.

## "The turf shall be."

1 The turf shall be my fragrant shrine;  
My temple, Lord, that | arch of | thine;  
My censor's breath, the mountain airs;  
And silent | thoughts my | constant | prayers.  
My choir shall be the moonlight waves,  
When murmuring homeward | to their | caves,  
Or when the stillness of the sea,  
E'en more than | music, | breathes of | thee.

2 There's nothing bright above, below,—  
From flowers that bloom to | stars that | glow,  
But in its light my soul can see  
Some | feature | of the | Deity.  
There's nothing dark below, above,  
But in its gloom I | trace thy | love,  
And meekly wait that moment, when  
Thy touch shall | turn all | bright a- | gain.

“Tell me, ye winged Winds.”

No. 14.

Tell me, ye winged Winds,  
That round my pathway roar,  
Do ye not know some spot  
Where mortals | weep no | more ?  
Some lone and pleasant dell,  
Some valley in the west,  
Where, free from toil and pain,  
The weary | soul may | rest ?

*ff* The loud wind dwindled to a whisper low,  
And sighed for | pity,..as it | answered, | “No !”  
2

Tell me, thou mighty Deep,  
Whose billows round me play,  
Know'st thou some favor'd spot,  
Some | island..far a- | way,  
Where weary man may find  
The bliss for which he sighs,  
Where sorrow never lies,  
And friendship | never | dies ?

*ff* The loud waves, roaring in perpetual flow,  
Stopped for awhile, and | sighed to | answer | “No !”  
3

And thou, serenest Moon,  
That with such holy face,  
Doth look upon the earth,  
Asleep in | night's em- | brace,  
Tell me, in all thy round,  
Hast thou not seen some spot,  
Where miserable man  
Might find a | happier | lot ?

*p* Behind a cloud the Moon withdrew in wo ;  
And a voice sweet, but | sad, re- | sponded | “No !”

4

Tell me, my sacred Soul,  
Oh ! tell me, Hope and Faith,  
Is there no resting place,  
From sorrow, | sin, and | death ?  
Is there no happy spot  
Where mortals may be blessed,  
Where grief may find a balm,  
And | weariness..a | rest ?  
Faith, Hope, and Love, best boons to mortals given,  
=>*pp* Wav'd their bright wings, and | whisper'd, | “Yes, in | Heav'n.”

“Thou Maker.”

1

Thou maker of my vital frame,  
Unveil thy face, pro- | nounce thy | name ;  
Shine to my sight, and let the ear  
Which thou hast form'd, thy | language | hear ;  
Divide, ye clouds, and let me see  
The Power that | gives me | leave to | be.

2

Where is thy residence ? Oh ! why  
Dost thou avoid my | searching | eye ?  
Mysterious Being ! Great Unknown,  
Say, do the clouds con- | ceal thy | throne ?  
Or art thou all diffused abroad,  
Through boundless | space, a | present | God ?

3

Is there not some delightful art  
To feel thy | presence..at my | heart ?  
*pp* To hear thy whispers, soft and kind,  
In holy | silence..of the | mind ?—  
Then rest my thoughts ; no longer roam  
=> In quest of | joy—for | heaven's at | home !

## "There is a time."

1  
There is a time we know not when,  
A point we | know not | where,  
That marks the destiny of man,  
To | glory..or de- | spair.  
There is a line, by us unseen,  
That crosses | every | path ;  
The hidden boundary between  
God's | patience | and his | wrath.

2  
To pass that limit is to die,  
To die as | if by | stealth ;  
It does not quench the beaming eye,  
Or pale the | glow of | health.  
The conscience may be still at ease,  
The spirits | light and | gay ;  
That which is pleasing, still may please,  
And | care be | thrust a- | way.

3  
But on the forehead God has set,  
In- | delibly, a | mark,  
Unseen by man, for man as yet  
Is blind and | in the | dark.  
And yet the doom'd man's path below,  
Like Eden, | may have | bloom'd ;  
He did not, does not, will not know  
Or | feel that | he is | doom'd.

4  
He knows, he feels that all is well,  
And every | fear is | calm'd ;  
He lives, he dies, *he wakes in hell,*  
*Not only | doom'd, but | damn'd.*  
O where is this mysterious bourne,  
By which our | path is | cross'd ;  
Beyond which, God himself hath sworn.  
That | he who | goes is | lost?

5  
How far may we go on in sin ?  
How long will | God for- | bear ?  
Where does hope end ? and where begin  
The | confines.of de- | spair ?  
An answer from the skies is sent :  
Ye that from | God de- | part !  
*While it is call'd to-day, repent !*  
*And | harden | not your | heart.*

## "Hours there are."

- 1 Hours there are in | earthly | life,  
When the spirit | lost in | strife,  
Will again to | us be | giv'n,  
When through | silent | tears we've | striv'n.
- 2 As the violets | rise a- | new,  
From the balmy | weight of | dew,  
So our inward | life re- | turns,  
When the | heart no | longer | mourns.
- 3 How the burden'd | heart will | cheer,  
When is shed the | last sad | tear,  
When in heav'n our | home we | find  
Ever- | lasting | peace of | mind.

"Oh ! Sacred Star of Evening."

377

No. 16.

1

Oh ! sacred star of evening, tell  
In what unseen ce- | les-tial | sphere,  
The spirits of the perfect dwell,  
Too pure to | rest in | sadness | here ;  
Roam they the crystal field of light,  
O'er paths by feet of | angels | trod,  
Their robes with heavenly splendor bright  
Their home—the | par-a- | dise of | God ?

2

Soul of the just ! and canst thou soar  
Amidst the radiant | orbs sub- | lime ?  
When life's illusive scene is o'er,  
And all the | griefs of | changeful | time ?  
And canst thou join the blissful choir,  
Through heaven's high dome the | song to | raise ;  
When seraphs strike the golden lyre,  
In | ever-during | notes of | praise.

3

Oh who would heed the chilling blast  
That blows o'er life's e- | ventful | sea,  
If doom'd to hail, its perils past,  
The | bright— | wave..of E- | ternity ;  
And who would not the sorrows bear,  
Of such a fleeting | world as | this,  
When faith displays beyond its care,  
So bright an | entrance | into | bliss.

A-MEN !

SELECTION 1.

"God is our refuge."

- 1 { God is our refuge and strength,  
A very present | help in | trouble.
- 2 { Therefore we will not fear, though the earth be removed,
- 3 { And though the mountains be carried into the | midst— | of the | sea.
- 4 { Though the waters thereof | roar..and be | troubled.
- 5 { There is a river, the streams whereof
- 6 { Shall make glad the | city..of | God ;
- 7 { The holy place of the tabernacle of the | Most— | — | High.
- 8 { God is in the midst of her ; she shall | not be | moved.
- 9 { God shall help her, and | that— | right— | early.
- 10 { The heathen raged, the kingdoms were moved ;  
He uttered his voice, the | earth— | melted.
- 11 { The Lord of hosts is with us;
- 12 { The God of | Jacob | is our | refuge.
- 13 { Come behold the work of the Lord,
- 14 { What desolations he hath | made..in the | earth.
- 15 { He maketh wars to cease unto the end of the earth ;
- 16 { He breaketh the bow, and cutteth the spear in sunder ;  
He burneth the | chariot | in the | fire.
- 17 { Be still, and know that | I am | God.
- 18 { I will be exalted among the heathen,
- 19 { And will be ex- | alted | in the | earth.
- 20 { The Lord of hosts is with us ;
- 21 { The God of Jacob | is our | refuge.
- 22 { The Lord of hosts is with us ;
- 23 { The God of | Jacob | is our | refuge.

## "Holy, holy, holy, Lord."

No. 17.

A-men.

<sup>1</sup>  
Holy, holy, holy Lord  
God of Hosts! when heaven and earth,  
Out of darkness, at thy word,  
Issued into | glorious | birth ;  
All thy works around thee stood,  
And thine eye beheld them good,  
While they sang with sweet accord,  
Holy, | holy, | holy | Lord !

<sup>2</sup>  
Holy, holy, holy ! Thee,  
One Jehovah evermore,  
Father, Son, and Spirit !—We  
Dust and ashes, | would a- | dore.  
Lightly by the world esteem'd,  
From that world by thee redeem'd,  
Sing we here with glad accord,  
Holy, | holy, | holy | Lord !

<sup>3</sup>  
Holy, holy, holy !—All  
Heaven's triumphant choir shall sing,  
While the ransom'd nations fall  
At the | footstool..of their | King :  
Then shall saints and seraphim,  
Harps and voices, swell one hymn,  
Blending in sublime accord,  
Holy, | holy, | holy | Lord !

## "He is despised."

No. 18.

A - - - men.

## SELECTION 2.

<sup>1</sup>  
He is despised and re- | jected..of | men ;  
A man of | sorrows,..and ac- | quainted..with | grief :

<sup>2</sup>  
And we hid as it were our | faces | from him :  
He was despised, and | we es- | teemed him | not.

<sup>3</sup>  
Surely he hath borne our griefs, and | carried..our | sorrows :  
Yet we did esteem him stricken, | smitten. of | God,..and af- | flicted.

<sup>4</sup>  
But he was wounded for our transgressions, he was | bruised for..our  
in- | iquities :  
The chastisement of our peace was upon him ; and with his | stripes—  
| we are | healed.

<sup>5</sup>  
All we like sheep have gone astray ; we have turned every one to his |  
own— | way :  
And the Lord hath laid on | him..the in- | iquity..of us | all.

A-men.

## "Father, who in."

<sup>1</sup> Father, who in the olive shade, when the dark | hour came | on,  
Didst, with a breath of heavenly | aid,— | strengthen..thy | Son,—

<sup>2</sup> O, by the anguish of that night, send us down | blest re- | lief ;  
Go, to the chastened, let thy | might— | hallow..this | grief.

<sup>3</sup> By thy meek spirit, thou, of all that e'er have | mourned..the | chief,  
Blest Saviour, if the stroke must | fall— | hallow..this | grief.

## "Blessed is the people."

No. 19.

A - men.

### SELECTION 3.

- 1 { Blessed is the people that know the joyful sound :  
   { They shall walk, O Lord, in the | light..of thy | countenance.
- { In thy name shall they rejoice all the day :  
   { And in thy righteousness | shall they | be ex- | alted.
- 2 { For thou art the glory of their strength ;  
   { And in thy favor our horn shall | be ex- | alted.
- { For the Lord is our defence ;  
   { And the Holy One of | Israel | is our | King.

### SELECTION 4.

- 1 { Blessed is the man that feareth the Lord,  
   { That delighteth greatly in | his com- | mandments.
- { His seed shall be mighty upon earth :  
   { The generation of the | upright | shall be | blessed.
- 2 { Wealth and riches shall be in his house.  
   { And his righteousness en- | dureth..for- | ever.
- { Unto the upright there ariseth light in the darkness,  
   { He is gracious, and | full of..com- | passion..and | righteousness.

## "I will lift up."

No. 20.

### SELECTION 5.

1  
 I will lift up mine eyes unto the hills,  
 From whence | cometh..my | help.  
 My help cometh from the Lord,  
 | Which made | heaven and | earth.

2  
 He will not suffer thy foot to be moved :  
 He that keepeth thee | will not | slumber.  
 Behold he that keepeth Israel,  
 | Shall not | slumber..nor | sleep.

3  
 The Lord is thy keeper ;  
 The Lord is thy shade upon thy | right— | hand.  
 The sun shall not not smite thee by day,  
 | Nor the | moon by | night.

4  
 The Lord shall preserve thee from all evil ;  
 He shall pre- | serve thy | soul.  
 The Lord shall preserve thy going out, and thy coming in,  
 From this time forth, and | even..for- | ever | more.

**379**

## “Why will ye live unblest?”



1

Why will ye live unblest,  
Ye restless crowds in pleasure's | domes as- | sembling :  
And ye who labor, 'neath your burdens trembling ?  
Come unto me, and | I will | give you | rest.  
The wild dove hath her nest,  
Earth in her bosom shields the | timid | hare,  
Flowers sleep 'neath heaven's azure fane : but where,  
Except ye come to | me, shall | ye find | rest ?

2

Ye of the troubled breast,  
Weighed down with sorrow, and of | life a- | weary,  
Whose paths extend through deserts waste and dreary ;  
Come, then, to me ; | I..will im- | part re- | lief.  
Ye children, bright and free,  
Come with your cloudless brows en- | twined with | blossoms,  
Ere sin and care assail your peaceful bosoms ;  
Of such my kingdom is : | come— | unto | me.

3

In life's glad summer, come :  
Earth's lovely things, the | beautiful, the | gay,  
Are they not swept as autumn leaves away ?  
So pass your hopes and | visions | to the | tomb.  
Though by the world caressed,  
Though all its treasures | glitter..at your | feet,  
And life's young years with rapture be replete,  
O, what are these to | heaven—a | heaven of | rest ?

4

Now is the accepted hour !  
Behold, now is salvation's | day-spring | come :  
There is no work nor knowledge in the tomb,  
And thither ye are drawn by | a re- | sistless | pow'r.  
The wild dove hath her nest,  
Earth in her bosom shields the | timid | hare,  
Flowers sleep 'neath heaven's azure fane : but where,  
Except ye come to | me, shall | ye find | rest ?

## SELECTION 6.

- 1 { I have seen the wicked in | great— | power,  
    { And spreading himself | like—a | green— | bay tree.
- 2 { But he passed away, and | lo..he was | not ;  
    { Yea, I sought him, but he | could— | not be | found.
- 3 { Mark the perfect man, and be- | hold the | upright ;  
    { For the end of | that— | man is | peace.
- 4 { But the transgressors shall be de- | stroyed to- | gether,  
    { The end of the | wicked..shall | be cut | off.
- 5 { But the salvation of the righteous | is..of the | Lord :  
    { He is their | strength in | time of | trouble.
- 6 { And the Lord will help them and deliver them ;  
    { He will deliver them | from the | wicked,  
    { And save them, be- | cause they | trust in | him.

"One hour with God."

381

No. 22.

1

One hour with Thee, my God! when daylight breaks  
Over a world, thy guardian | care has | kept,  
When the fresh soul from soothing slumber wakes,  
To praise the love that | watched me | while I | slept;  
When with new strength, my blood is | bounding | free,

**2d ENDING.** The first, best, sweetest | hour, I'll | give to | Thee.

2

One hour with Thee, when busy day begins  
Her never ceasing round of | bustling | care,  
When I must meet with toil, and pain, and sins,  
And through them | all, thy | cross must | bear;  
O, then, to arm me for the | strife, to | be  
Faithful to death, I'll | kneel an | hour to | Thee.

3

One hour with Thee, when rides the glorious sun,  
High in mid heaven, and panting | nature | feels  
Lifeless and overpowered, and man has done  
For one short hour with | urging | life's swift | wheels;  
In that deep pause, my soul from | care shall | flee,  
To make that hour of | rest, one | hour with | Thee.

4

One hour with Thee, my God ! when softly night  
Climbs the high heaven, with solemn | step and | slow,  
When thy sweet stars, unutterably bright,  
Are telling forth thy | praise to | men be- | low;  
**2d END.** O, then, while far from earth my | thoughts would | flee,  
I'll spend in prayer, one | joyful | hour with | Thee !

2d ending.

SELECTION 7.

1 { Have mercy upon me, O God,  
According to thy | loving- | kindness ;  
According to the multitude of thy tender mercies,  
Blot out | my trans- | gressions.

2 { Wash me thoroughly from my iniquity,  
And cleanse me | from my | sin.  
For I acknowledge my transgressions ;  
And my | sin is | ever..be- | fore me.

3 { Against thee, thee only have I sinned,  
And done this evil | in thy | sight.  
That thou mayest be justified when thou speakest,  
And be | clear when | thou— | judgest.  
Create in me a clean heart, O God ;  
And renew a right | spirit..with- | in me.  
Cast me not away from thy presence ;  
And take not thy | Ho-ly | Spir-it | from me.

5 { Restore unto me the joy of | thy sal- | vation,  
And uphold me | with— | thy free | Spirit :  
6 { Then will I teach trans- | gressors thy | ways ;  
And sinners shall be con- | verted | unto | thee.

## SELECTION 8.

- 1 The Lord is my shepherd ; I | shall not | want.  
 2 { He maketh me to lie down in green pastures :  
   { He leadeth me be- | side the | still— | waters.  
 3 { He restorcth my soul ; he leadeth me  
   { In the paths of righteousness for his | name's— | sake,  
 4 { Yea, though I walk through the valley of the shadow of death,  
   { I will fear no evil : for thou art with me ;  
     { Thy rod and thy | staff they | comfort | me.

- Thou preparest a table before me  
 5 { In the presence of mine enemies :  
   { Thou anointest my head with oil ;  
     { My | cup..runneth | over.  
 6 { Surely goodness and mercy shall follow me  
   { All the days of my life ;  
     { And I shall dwell in the | house..of the | Lord for- | ever.  
   A-men.

## SELECTION 9.

- 1 Come unto me all ye that labor and are | heavy | laden,  
 2 { Come unto me all ye that labor and are heavy laden,  
   { And | I will | give you | rest.  
 3 { Take my yoke upon you, and learn of me ;  
   { For I am meek and | lowly..in | heart :  
 4 { And ye shall find | rest un- | to your | souls.  
   { For my yoke is easy, and my | burden..is | light,  
     { For my yoke is | easy,..and my | burden..is | light.

Rev. xxii. 17.

- 5 { And the Spirit and the bride say, Come.  
   { And let him that | heareth..say | Come.  
 6 { And let him that is athirst, Come :  
   { And whosoever will, let him take the | wa..ter of | life— | freely.

## SELECTION 10.

- 1 { As for man, his days are as grass ;  
   { As a flower of the field, | so he | flourisheth :  
 2 { For the wind passeth over it, and it is gone ;  
   { And the place there- | of shall | know it..no | more.  
 3 { But the mercy of the Lord is from everlasting  
   { To everlasting upon them that fear him,  
     { And his righteousness unto | chil..dren's | children ;  
 4 { To such as keep his covenant,  
   { And to those that re- | member..his com- | mandments..to | do them.

No. 25.

From BEETHOVEN.



## SELECTION 11.

- 1 His foundation is in the | holy | mountains.
- 2 { The Lord loveth the gates of Zion  
    { More than | all the | dwellings..of | Jacob.
- 3 Glorious things are spoken of thee, O | city..of | God.
- 4 Glorious things are spoken of | thee, O | city..of | God.
- 5 { I will make mention of Rahab and Babylon  
    { To | them that | know me ;
- 6 { Behold, Philistia, and Tyre, with Ethiopia;  
    { This | man was | born— | there.
- 7 { And of Zion it shall be said,  
    { This and that man was | born in | her ;
- 8 And the Highest him- | self..shall es- | tablish | her.
- 9 { The Lord shall count, when he writeth up the people,  
    { That this man was | born— | there.
- 10 { As well the sinners as the players on instruments shall be there :  
      { All my | springs..are in | thee.

No. 26.

From SPOHR.



## SELECTION 12.

- 1 { I was glad when they said unto me,  
    { Let us go into the | house..of the | Lord.
- 2 { Our feet shall stand within thy gates, O Jerusalem,  
    { Jerusalem is builded as a city that | is com- | pact to- | gether.
- 3 { Whither the tribes go up ; the tribes of the Lord,  
    { Unto the testimony of Israel,  
        { To give thanks unto the | name..of the | Lord.
- 4 { pFor there are set thrones of judgment,  
    { The | thrones..of the | house of | David.
- 5 { pp Pray for the peace of Jerusalem,  
    { They shall | prosper..that | love thee.
- 6 { f Peace be within thy walls;  
    { And pros- | peri.ty with- | in thy | palaces.
- 7 { For my brethren and companions' sakes,  
    { I will now say, | Peace..be with- | in thee.
- 8 { cres. Because of the house of the Lord our God,  
    { I will | seek, will | seek thy | good.

## "When marshalled," &amp;c.

## SELECTION 13.

1

When marshall'd on the nightly plain,  
 The glittering host be- | stud the | sky,  
 One star alone, of all the train,  
   Can fix the | sinner's | wandering | eye.  
*pp*Hark ! hark ! to God the chorus breaks,  
 From every host, from | every | gem ;  
 But one alone the Saviour speaks,—  
 It | is the | Star, the | Star of | Bethlehem !

2

Once on the raging seas I rode ;  
 The storm was loud, the | night was | dark,  
 The ocean yawn'd, and rudely blow'd  
   The wind that | toss'd my | foundering | bark :  
 Deep horror then my vitals froze,  
   Death-struck, I ceas'd the | tide to | stem ;  
 When suddenly a star arose,—  
 It | was the | Star, the | Star of | Bethlehem.

3

Itwas my guide, my light, my all :  
 It made my dark fore- | bodings | cease ;  
 And through the storm, and danger's thrall,  
   It | led me..to the | port of | peace.  
 Now safely moor'd, my perils o'er,  
   I'll sing, | first..in night's | diadem,  
 For ever and forever- | more,  
   The | Star ! the | Star of | Bethlehem !

## SELECTION 14.

Ch. No. 29.

- 1 { How beautiful upon the mountains  
   Are the feet of him that bringeth good tidings, that | publish-eth | peace ;  
 2 { That bringeth good tidings of good, that publisheth salvation ;  
   That saith unto Zion, | Thy—— | God—— | reigneth.
- 3 { Thy watchmen shall lift up the voice ;  
   With the voice together | shall they | sing :  
 4 { For they shall see eye to eye,  
   When the | Lord shall | bring a..gain | Zion.
- 5 { Break forth into joy, sing together,  
   Ye waste | places..of Je- | rusalem !  
 6 { For the Lord hath comforted his people,  
   | He..hath re- | deemed..Je- | rusalem !
- 7 { The Lord hath made bare his holy arm  
   In the eyes of | all the | nations ;  
 8 { And all the ends of the earth  
   Shall see the sal- | va-tion | of our | God.

**"Lord, who shall abide."**

No. 28.

**SELECTION 15.**

- 1 { Lord, who shall abide in thy tabernacle?  
  { Who shall dwell in thy | holy | hill ?
- 2 { He that walketh uprightly, and worketh righteousness,  
  { And speaketh the | truth..in his | heart.
- 3 { He that backbiteth not with his tongue,  
  { Nor doeth evil to his neighbor,  
    { Nor taketh up a reproach a- | gainst his | neighbor,
- 4 { In whose eyes a vile person is contemned ;  
  { But he honoreth them that | fear the | Lord.
- 5 { He that sweareth to his own hurt, and changeth not :  
  { He that putteth not out his money to usury,  
    { Nor taketh reward a- | gainst the | innocent.
- 6 { He that doeth these things shall | never..be | moved.

A-men !

**SELECTION 16.**

- 1 For yet a little while, and the wicked | shall not | be.
- 2 { Yea, thou shalt diligently consider his place,  
  { And it | shall not | be.
- 3 { But the meek shall inherit the earth,  
  { And shall delight themselves in the a- | bundance..of | peace.
- 4 { The Lord knoweth the days of the upright ;  
  { And their inheritance shall | be for- | ever.

[49]

A-men.

**"What shall I render."**

**385**

No. 29.

**SELECTION 17.**

- 1 { What shall I render unto the Lord  
  { For all his | bene..fits | toward me ?
- 2 { I will take the cup of salvation,  
  { And | call..upon the | name..of the | Lord.
- 3 { I will pay my vows unto the Lord  
  { Now, in the presence of | all his | people.]
- 4 { Precious in the sight of the Lord  
  { Is the | death of | his— | saints.
- 5 { O Lord, truly I am thy servant ;  
  { I am thy servant, and the son of thy handmaid ;  
    { Thou hast | loosed..my | bonds.
- 6 { I will offer to thee the sacrifice of thanksgiving,  
  { And will | call..upon the | name..of the | Lord.
- 7 { I will pay my vows unto the Lord  
  { Now, in the presence of | all his | people.
- 8 { In the courts of the Lord's house,  
  { In the midst of thee, O Jerusalem.  
    { | Praise— | ye the | Lord.

A-men.

## "Prayer, sweet prayer."

Prayer, prayer, O sweet prayer, Be it ev - er so simple, There's nothing like prayer.

When torn is the bosom with sorrow and care,  
Be it ever so simple, there's | nothing..like | prayer ;  
It eases, and softens, subdues, yet sus- | tains,  
Gives vigor to hope, and puts | passion..in | chains.  
Prayer, prayer, O sweet prayer,  
Be it ever so simple, there's nothing like prayer.

2

When far from the friends we hold dearest, we part,  
What fond recollections still | cling..to the | heart ;  
Past converse, past scenes, past enjoyments are | there,  
How hurtfully pleasing till | hallowed..by | prayer.

Prayer, prayer, O sweet prayer,  
Be it ever so simple, there's nothing like prayer.

3

When pleasure would woo us from piety's arms,  
The siren sings sweetly, or | silent..ly | charms ;  
We listen, love, loiter, are caught in the | snare,  
In looking to Jesus we | conquer by | prayer.

Prayer, prayer, O sweet prayer,  
Be it ever so simple, there's nothing like prayer.

4

While strangers to prayer, we are strangers to bliss,  
Heav'n pours its full streams thro' no | medium but | this !  
And till we the seraph's full ecstasy | share,  
Our chalice of joy must be | guarded by | prayer.

Prayer, prayer, O sweet prayer,  
Be it ever so simple, there's nothing like prayer.

## SELECTION 18.

## Ch. No. 31, page 387.

1 { Blessed is the man  
That walketh not in the counsel of the ungodly,  
Nor standeth in the way of sinners,  
Nor sitteth in the | seat..of the | scornful ;  
2 { But his delight is in the law of the Lord,  
And in his law doth he | medi-tate | day and | night.

3 { And he shall be like a tree  
Planted by the rivers of water,  
That bringeth forth his | fruit..in his | season.  
4 { His leaf also shall not wither ;  
And whatso- | ever..he | doeth..shall | prosper.

5 { The ungodly are not so ;  
But are like the chaff which the wind | driveth..a- | way.  
6 { Therefore the ungodly shall not stand in the judgment,  
Nor sinners in the congreg- | ga-tion | of the | righteous.

7 { For the Lord knoweth the way of the righteous,  
But the way of the un- | godly..shall | perish.  
8 { The Lord knoweth the way of the righteous,  
But the | way..of th'un- | godly..shall | perish.

**"Blessed are the poor in spirit."**

No. 31.



**SELECTION 19.**

- 1 { Blessed are the poor in spirit :  
    { For theirs is the | kingdom of | heaven.
- 2 Blessed are they that mourn : for | they— ↑ shall be | comforted.
- 3 Blessed are the meek : for they shall in- | herit the | earth.
- 4 { Blessed are they which do hunger and thirst after righteousness : for  
    { | they— | shall be | filled.
- 5 Blessed are the merciful : for they shall | obtain— | mercy.
- 6 Blessed are the pure in heart : for | they shall | see— | God.
- 7 { Blessed are the peace-makers :  
    { For they shall be called the | children of | God.
- 8 { Blessed are they who are persecuted for righteousness sake :  
    { For | theirs. is the | kingdom of | heaven.
- 9 { Blessed are ye when men shall revile you, and persecute you, and  
    { shall say all manner of evil against you | falsely, For | my sake.
- 10 { Rejoice, and be exceeding glad ; for great is your reward in heav'n ;  
    { For so persecuted they the | prophets which | were be- | fore you.

**"Thus saith the Lord."**

No. 32.



**SELECTION 20.**

- 1 Thus saith the Lord unto them that | keep my | Sabbaths ;
- 2 { And choose the things that please me,  
    { And take | hold of..my | covenant ;
- 3 { Even unto them will I give in mine house,  
    { And within my walls,  
    { A place and a name better than of | sons..and of | daughters :
- 4 I will give them an everlasting name, that shall | not be..cut | off.
- 5 { Also the sons of the stranger that join themselves to the Lord,  
    { To serve him, and to love the name of the Lord,  
    { To | be his | servants,
- 6 { Every one that keepeth the Sabbath from polluting it,  
    { And taketh | hold of..my | covenant ;
- 7 { Even them will I bring to my holy mountain,  
    { And make them joyful in my | house of | prayer :  
8 { Their burnt offerings and their sacrifices shall be accepted upon mine  
    { altar :  
    { For my house shall be called a house of | prayer for | all-- | people.

**2d ending.**

No. 33

A musical score for two voices. The top staff uses a soprano G clef and the bottom staff uses an alto C clef. Both staves are in B-flat major (two flats) and common time. The music consists of eight measures, ending with a double bar line.

**"The Lord is merciful"****SELECTION 21.**

- 1 { The Lord is merciful and gracious,  
  { Slow to anger, and a- | bundant..in | mercy.
- 2 { He will not always chide ;  
  { Neither will he | keep his | anger..for- | ever.
  
- 3 { He hath not dealt with us after our sins,  
  { Nor rewarded us according to | our in- | iniquities.
- 4 { For as the heaven is high above the earth,  
  { So great is his mercy toward | them that | fear— | him.
  
- 5 { As far as the east is from the west,  
  { So far hath he removed our trans- | gressions | from us.
- 6 { Like as a father pitieth his children,  
  { So the Lord pitith | them that | fear— | him. .
  
- 7 { For he knoweth our frame ;  
  { He remembereth that | we are | dust.
- 8 { He knoweth our frame ;  
  { He remembereth, that | we, that | we are | dust

No. 34.

A musical score for two voices. The top staff uses a soprano G clef and the bottom staff uses an alto C clef. Both staves are in B-flat major (two flats) and common time. The music consists of eight measures, ending with a double bar line.

**SELECTION 22.****"Sing, O heavens."**

- 1 { Sing, O heavens ; and be joyful O earth ;  
  { And break forth into } singing..O | mountains ;
- 2 { For the Lord hath comforted his people,  
  { He will have mercy on | his af- | flicted.
  
- 3 { The Lord shall comfort Zion :  
  { He will comfort | all her | waste places,
- 4 { He will make her wilderness like Eden ;  
  { And her desert like the | garden..of the | Lord.
  
- 5 { Joy and gladness shall be found therein,  
  { Thanksgiving, and the | voice of | melody.
- 6 { Joy and gladness shall be found therein,  
  { Thanksgiving, and the | voice of | melody :

**"Glory be to the Father."**

Glory be to the Father, and to the Son, and to the | Holy | Ghost ;  
As it was in the beginning, is now, and ever shall be, world without |  
end., A- | men!

**"Boast not of to-morrow."**

No. 35.

1

Boast not of to-morrow : remember, to-day  
 Is the time for poor mortals to | love..and o | bey ;  
 To-morrow the sun may illumine the dew,  
 But its light and its | warmth..bring not | comfort to | you.  
 Boast not of to-morrow ; the leaf on the bough,  
 Is a thing not more tender and | fragile..than | thou ;  
 Every breath that you draw, and every moment that flies,  
 Are mercies di- | rect..from thy | throne..in the | skies.

2

Boast not of to-morrow ; the sun may go down  
 On a king with his sceptre and | cohorts and | crown.,  
 But the light of the morning may find him alone,  
 A monarch be- | reft..of his | subjects and | throne.  
 Boast not of to-morrow ; to-day you have health,  
 The smiles of affection, and | friendship..and | wealth,  
 But the wave of to-morrow may bear them away,  
 From a heart left in | sadness..to | weep..and to | pray.

3

Boast not of to-morrow ; though poor you may be,  
 To-day has its smiles and its | comforts for | thee ;  
 Then sigh not for riches ; too often they bring,  
 With their sweets and their | pleasures..a | poison and | sting.  
 Boast not of to-morrow ; remember, to-day  
 Is the time for poor mortals to | love..and o | bey ;  
 To-morrow the sun may illumine the dew,  
 But its light and its | warmth..bring not | comfort to | you.

**"Teach me, O Lord."**

**SELECTION 23.**

- 1 { Teach me, O Lord, the way of thy statutes,  
 { And I shall keep it | unto the | end.
- 2 { Give me understanding, and I shall keep thy law ;  
 { Yea, I shall ob- | serve it..with | my whole | heart.
- 3 { Make me to go in the path of thy commandments :  
 { For therein do | I de- | light.
- 4 { Incline my heart unto thy testimonies,  
 { And | not, and | not to | covetousness.
  
- 5 { Turn away mine eyes from beholding vanity ;  
 { And revive thou | me in..thy | way.
- 6 { Establish thy word unto thy servant,  
 { Who is de- | vo-ted | to thy | fear.
- 7 { Turn away my reproach which I fear ;  
 { For thy | judgments..are | good.
- 8 { Behold, I have longed after thy precepts :  
 { Re- | vive me | in thy | righteousness.

## INDEX OF SENTENCES, CHORUSES, QUARTETTS, ANTHEMS, &amp;c.

According to thy gracious word . . . . .	<i>Hymn</i> . . . . .	113	Come, ye disconsolate . . . . .	<i>Hymn</i> . . . . .	253	How sweetly flowed the Gospel sound . . . . .	<i>Hymn</i> . . . . .	112	
Again the day returns . . . . .	"	330	Church's welcome . . . . .	"	69	How sweet to be allowed to pray . . . . .	"	270	
Alas! how poor and little worth . . . . .	"	214	Dark o'er the nations brooding . . . . .	<i>Quartett</i> . . . . .	281	How beautiful upon the mountains . . . . .	<i>Sentence</i> . . . . .	272	
Almighty Lord, before thy throne . . . . .	<i>Motett</i> . . . . .	118	Ere I sleep . . . . .	<i>Hymn</i> . . . . .	241	House of our God . . . . .	<i>Anthem</i> . . . . .	334	
Almighty God . . . . .	<i>Hymn</i> . . . . .	9	Exulting angels in seraphic strains . . . . .	<i>Anthem</i> . . . . .	126	If with all your hearts . . . . .	<i>Sentence</i> . . . . .	212	
Although the Fig-tree . . . . .	<i>Sentence</i> . . . . .	26	Father, breathe an evening blessing . . . . .	<i>Hymn</i> . . . . .	96	Israel's Shepherd guide me, feed me, . . . . .	MARTINI . . . . .	3	
And ye shall seek me . . . . .	<i>Sentence</i> . . . . .	259	Father, hear my sighs . . . . .	<i>Quartett</i> . . . . .	76	Israel's Shepherd guide me, BEETHOVEN . . . . .	<i>Hymn</i> . . . . .	320	
Arise, O Lord, into thy rest . . . . .	<i>Sentence</i> . . . . .	321	Father of mercies . . . . .	<i>Sentence</i> . . . . .	248	I heard a voice from heaven . . . . .	<i>Anthem</i> . . . . .	293	
At anchor laid . . . . .	<i>Hymn</i> . . . . .	300	Forever reign, victorious King . . . . .	<i>Anthem</i> . . . . .	14	I would not live alway, . . . . .	<i>Hymn</i> . . . . .	108	
Before Jehovah's awful throne . . . . .	"	284	For great is the Lord . . . . .	<i>Chorus</i> . . . . .	317	I will arise . . . . .	<i>Sentence</i> . . . . .	230	
Behold, where in a mortal form . . . . .	"	270	From all that dwell . . . . .	<i>Hymn</i> . . . . .	238	I was glad when they said unto me . . . . .	<i>Chorus</i> . . . . .	308	
Blessed is He who cometh . . . . .	<i>Sanctus &amp; Hosanna</i> . . . . .	44	Flight of Time . . . . .		124	Jehovah's Praise . . . . .	<i>Anthem</i> . . . . .	46	
Blessed is he that considereth the poor . . . . .	<i>Sentence</i> . . . . .	252	Gently Lord! O, gently lead us . . . . .	<i>Hymn</i> . . . . .	263	Jerusalem, my happy home . . . . .	<i>Hymn</i> . . . . .	340	
Blessed are the poor in heart . . . . .	<i>Sentence</i> . . . . .	256	Glory to God in the highest . . . . .	<i>Chorus</i> . . . . .	254	Joy to the world . . . . .	"	246	
Blessed be the Lord . . . . .	<i>Sentence</i> . . . . .	255	Glory to thee, my God this night . . . . .	<i>Hymn</i> . . . . .	296	Judgment Hymn . . . . .		239	
Blessed be the Lord God of Israel . . . . .	<i>Quartett &amp; Chorus</i> . . . . .	120	Glory to God in the highest . . . . .	<i>Sentence</i> . . . . .	331	Let every heart rejoice and sing . . . . .	"	242	
Blest Morning, whose young dawning rays . . . . .	<i>Hymn</i> . . . . .	327	Glory be to God on high . . . . .		288	Let the words of my mouth . . . . .	<i>Sentence</i> . . . . .	212	
Bow down thine ear . . . . .	<i>Prayer</i> . . . . .	4	Give unto the Lord . . . . .	<i>Duett &amp; Chorus</i> . . . . .	316	Lord of my salvation . . . . .	<i>Anthem</i> . . . . .	40	
Calm on the listening ear of night . . . . .	<i>Hymn</i> . . . . .	103	Go forth to the Mount . . . . .	<i>Anthem</i> . . . . .	42	Lord of Hosts . . . . .	<i>Anthem</i> . . . . .	93	
CANTICLES OF THE PROTESTANT EPISCOPAL CHURCH . . . . .		353	Go to the grave . . . . .	<i>Hymn</i> . . . . .	77	Lord dismiss us . . . . .	<i>Hymn</i> . . . . .	232	
Benedictus.—Blessed be the Lord . . . . .		359	Go to dark Gethsemane . . . . .	"	229	Lord of all power and might . . . . .	<i>Collect</i> . . . . .	306	
Benedic, Animea.—Praise the Lord . . . . .		365	God that madest earth and heaven . . . . .	"	111	Lord, we come before thee now . . . . .	<i>Hymn</i> . . . . .	326	
Bonum Est Confiteri.—It is a good thing . . . . .		363	God of the Fatherless . . . . .		276	Lo! God is here . . . . .	"	332	
Cantate Domino.—O sing unto the Lord . . . . .		362	Grant, we beseech thee . . . . .	<i>Collect</i> . . . . .	281	Love divine, all love excelling . . . . .	"	89	
Deus Misereatur.—God be merciful . . . . .		364	Grant, we beseech thee . . . . .	<i>Sentence</i> . . . . .	333	Lovely Redeemer . . . . .	"	182	
Gloria Patri, No. 1 . . . . .		354	Hark! the herald angels sing . . . . .	<i>Anthem</i> . . . . .	10	Lowly and solemn be . . . . .	"	216	
Gloria Patri, No. 1, 2, 3 . . . . .		356	Hark! what mean those holy voices . . . . .	<i>Hymn</i> . . . . .	12	May grace and truth . . . . .	<i>Quartett</i> . . . . .	55	
Gloria in Excelsis.—Glory be to God . . . . .		357	Head of the church triumphant . . . . .	"	24	May the grace of Christ our Saviour . . . . .	<i>Hymn</i> . . . . .	236	
Glorias.—Glory, glory, glory be to thee . . . . .		360	Here to the high and holy one . . . . .		271	My God, my Father, while I stray . . . . .	"	277	
Jubilate Deo.—O, be joyful . . . . .		358	High let us swell . . . . .	<i>Hymn</i> . . . . .	133	Nations shall do him service . . . . .	<i>Chorus</i> . . . . .	64	
Kyrie Eleison.—Communion Service . . . . .		360	Heavenly Rest and Peace . . . . .	<i>Requiem</i> . . . . .	82	O be joyful in the Lord . . . . .	<i>Anthem</i> . . . . .	70	
Te Deum . . . . .		344	Holy Lord God of Hosts . . . . .	C. KING . . . . .	<i>Sanctus</i> . . . . .	52	O, give thanks . . . . .	<i>Sentence</i> . . . . .	322
Trisagion and Sanctus.—Therefore with angels . . . . .		361	Holy, Lord God of Hosts, W. JACKSON . . . . .	<i>Sanctus</i> . . . . .	88	O God we praise thee . . . . .		339	
Venite, Exultemus Domino.—O come let us sing . . . . .		353	Holy Father, we adore thee . . . . .	<i>Hymn</i> . . . . .	102	O how lovely . . . . .	<i>Sentence</i> . . . . .	61	
thy burdens upon the Lord . . . . .	<i>Quartett</i> . . . . .	262	Holy, holy Lord God of Sabaoth . . . . .	<i>Sanctus</i> . . . . .	243	O how lovely is Zion . . . . .	<i>Sentence</i> . . . . .	258	
thy burden on the Lord . . . . .	<i>Sentence</i> . . . . .	298	Holy, holy, holy Lord . . . . .	<i>Hymn</i> . . . . .	249	O Lord, our Governor . . . . .	<i>Anthem</i> . . . . .	32	
Id of Zion . . . . .	<i>Hymn</i> . . . . .	69	Holy, Lord God of Hosts . . . . .	<i>Solo &amp; Chorus</i> . . . . .	266	O, Lord let thy mercy . . . . .	<i>Sentence</i> . . . . .	237	
Id of Mortality . . . . .	<i>Anthem</i> . . . . .	19	Holy, holy Lord, R. A. SMITH . . . . .	<i>Sanctus</i> . . . . .	287	O lovely voices of the sky . . . . .	<i>Hymn</i> . . . . .	57	
istmas Anthem . . . . .		207	How cheering the thought . . . . .	<i>Hymn</i> . . . . .	67	On the dewy breath of even . . . . .	"	214	
ie in, thou blessed of the Lord . . . . .	<i>Hymn</i> . . . . .	17	How sweet the hour of closing day . . . . .	"	92	On leaving an Ancient Church . . . . .		271	
me let us anew . . . . .	"	217	How beauteous are their feet . . . . .	"	102				