## THE SECOND CLASS 'TUNE-BOOK.



In the selection and adaptation of the following vocal pieces, we have not confined ourselves to the task of giving expression to sentiments, suitable only to a state of childhood. Education should take a prospective aim, and youth is the period when the mind may be impressed with the feelings and principles which should govern the individual when he arrives at an age to take a part in the active business of life. Hence it will be observed, that several of the songs written for this work, have reference to a time when the boy will become a man, and have duties to discharge in reference to his family, his country, and his kind, of which in childhood he could not have a very clear perception. Throughout the whole, our object has been to make music subservient to higher objects than that of merely pleasing the ear, and to promote cheerfulness of mind, kindly feelings, content; a love of industry, honesty, and integrity, and a spirit of self reliance and independence, combined with that of universal brotherhood.

Most of the songs may be sung without the accompanying parts, but the effect will of course be better with them. In a school the bases may be omitted, or may be taken by the teachers: in a family by the father, or elder brother. In some cases where there are three vocal parts, they may all be sung by treble voices, but not invariably.

## SECOND CLASS TUNE BOOK.

$$
\text { Count } 6 \text { M. } 160 . \quad \text { No. 1.-SUNRISE. }
$$

The words by W.E. Hichson

viu-lets bleum And scent the air with sweet per-fume; And



See where the ri - sing sun In splen-dour decks the skies,


See where the ri - sing sun In splen - dour decks the skies,

3.

Fair is the face of morn; Why should your eyelids keep Closed when the night is gone? Wake from your sleep!
4.

Oh, who would slumber in his bed When darkness from his couch has fled; And when the lark ascends on high, Warbling songs of joy?
5.

Fair is the face of morn;
Why should your eyelids keep
Closed when the night is gone?
Wake from your sleep !

## Count $4{ }^{\circ}$.

The words by W. E. Hickeon.



love a merry peal of bells; Of hope and joy their music tells; When
 Hark!'tis the bells of a village church, How pleasant -ky they


No. 3.-THE LOVE OF TRUTH.

2.

My footsteps lead, O truh, and mould my will, In word and deed my duty to fulfil:
Dishonest arts, and selfish aims to truth can ne'er belong, No deed of mine shall be a deed of wrong.
3.

The strength of youth, we see it soon decay, But strong is truth, and stronger every day: Though falsehod seem a mighty power which we in vain assail, The power of truth will in the end prevail.

## 4.

The friends of youth, Oh ! let them alway le
The friends of truth, and, therefore, drar to thee :
Let others love duplicity, and on them fortune smile,
But the truth for me, and the heart that's free from guile.

## No. 4.-FOR AGE AND WANT.



No. 5.-IN THE COTTAGE.

Count 2 M. 104.
The words by W. E. Hicksut.


3.

Blest with life, and blest with health,
We desire no splendid home;
Nor, to be the slaves of wealth,
Do we ever wish to roam.
4.

All its sweets would quickly pall-
Honest hearts and liberty
In our own cot are worth them all-
Home is home where'er it be.

## No. 6.-THE CRICKET SONG.

Count $4^{\circ}$ M. 144.
The Parisjenne:'


fore it fall, So take your stations round, So take your sta-tions round.

2.

And now, secure of winning,
Another youth is seen,
His turn is just beginning,
The best bat on the green.
The wicket, from our bowler,
Is long with skill defended,
But run, boys, run, start every one
To catch the ball before it fall:
He's out, the game is ended,
And we the game have won.
But run, boys, run, \&c.

Count 4 M. M6. No. 7.-IBSENT FRIENDS. A Welch Air. - Tue worde Ist Voices.
2nd Voices.
$\left.\begin{array}{l}\text { Violoncello, } \\ \text { or } \\ \text { Yianoforte. }\end{array}\right)=$ Friends, and old cuin - pan - ions dear, Though far,

way, In our dreams you oft ap - pear, Though far, far a - way.


Think not we can e'er for-get The pleasant hours when last we met; In-

deed, dearfriends, we love you yet, Though far, far a - way.
$\rightarrow 1, \frac{f}{2}$
$(A)-100$
deed, dear friends, we love you yet, Though far, far a - way.

3.-Time steals on, and you remain, Still far, far away; But we hope to meet again, Though far, far away.
4.-Yes, we hope again to meet,

And then our joy will be complete;
For now, dear friends, the thought is sweet, Though far, far away.

## No. 8.-WHEN WE GO OUT TOGETHER.



## No. 9.-COME, LET US MARCH AND SING.




No. 10.-FORGIVENESS.
Count $6{ }^{\circ}$ M. 66.

- Ye banks and braes.' The words by W. E. Hickson

long their an - ger will not burn, But when they suf - fer long their an- ger will not burn, But when they suf -fer long their an - ger will not burn, But when they suf - fer



2. 

It is not pride, it is not strife,
Nor bitter thoughts, nor augry deeds,
That gild with joy the days of life.
Resentment still to sorrow leads.
Then love shall triumph, love alone
Within our hearts shall live and reign;
Our foes subdued, its power shall own,
And once loved friends, be friends again.

## No. 11.-ERE AROUND THE HUGE OAK

## Count 3 ?


2.

I can trace back the time to a far distant date,
When my forefathers toil'd in yon field,
And the farm I now hold on your honour's estate,
Is the same that my grandfather till'd.
3.

He died, and bequeath'd to his son a good name, Which unblemish'd descended to me,
And I will preserve it, unsullied by shame,
That it still from a spot may go free.

No. 12.--WELCOME.
Count $2^{\circ}$
F. X Eisenhofer. The words by W. E. Hieksot.


Wel - come, wel - come wel - come is this meet - ing,


sweeter is the plea - sure, When at last we meet a.

sweeter is the plea - sure, When at last we meet a -



No. 13.-A MAN'S A MAN FOR ALL THAT.
Count $4{ }^{\circ}$


all that, Tho' wealthy folks may pass us by, A man's a man for all

that, For all that, and all that, Our toils obscure, and all that. Their

that, For all that, and all that, Our toils obseure, and all that. Their

2.

The king may make a knight, or lord,
A marquis, duke, and all that; But honesty needs no reward,

And kings can never buy that.
For all that, and all that,
The pride of birth and all that ; Good sense and worth o'er all the earth, Are notler things than all that.
3.

And let us pray, that come it may, As come it will for all that;
When with the right, shall be the might,
And truth shall reign, and all that.
For all that, and all that,
${ }^{\prime}$ Tis coming still for all that ;
When man with man the wide world o'er Shall brothers be, and all that.

## No. 14.-HARVEST HOME.

## Count $i^{\circ}$



Har - vest home, har - vist home, Wel-come, friend and neigh-bour.


Har - vest home, har - vest home, Wel-come, friend and neigh - bour.


No. 15.-MARCH, AND LIFT UP YOUR VOICES.

## Count $4^{\circ}$

Ist Voices.


bro - thers, Each hand within an - o - thers, And love in each heart. Fine.

bro - thers, Each hand within an - o-thers, And love in each heart. Fine.


March thus with joy and mu . sic, To smooth the path be - fore us,


Da Capo. $\quad$ D


While friendship watch-ing o - ver us, Bids ev'- ry fear de - part. D.C. While friendship watch-ing o-ver us, Buds ev-ry fear de - part. D.C. $5 \div 50$



They for-sake their lea - fy dwell-ing, To se-cure the gold-en grain.

## No. 17.-THE MIGHT WITH THE RIGHT.

## Count 4 M. 160.

Callcott.
The words by W. E. Hickson.


might with the right, and the truth shall be, When the might with the right, and the


When the might with the right, and the


truth shall be, When the might with the right and the truth shall be, And


When the might with the right and the truth shall be, And

come what there may, to stand in the way, That day the world shall see.

come what there may, to stand in the way, That day the world shall see.

come what there may, to stand in the way, That day the world shall see.
2.

Let good men ne'er of truth despair, Though humble efforts fail;
Oh give not o'er, untii once more
The righteous cause prevail.
In vain, and long, enduring wrong,
The weak may strive against the strong ;
But the day shall yet appear,
When the might with the right, \&c.
3.

Though interest pleads, that noble deeds
The world will not regard ;
To noble minds, that duty binds,
No sacrifice is hard.
The brave and true may seem but few,
But hope has better things in view;
And the day will yet appear,
When the might with the right, \&c.

No. 18.-LET THE SMILES OF YOU'TH APPEARING. Count 4 [ M. 160.


Let the smiles of youth ap-pear-ing, Let the voise of
 du - ty cheer-ing, Drive the gloom of care a - way, Drive the gloom of



care a - way.

> Thus in strains of live - ly mea-sure,


Thus in strains


We would still,


Thus in strains of live - ly measure, We would still with joy and pleasure


Thus in strains of live - ly measure, We would still with joy and pleasure


strife
may we glide thro' life;


## No. 19.-IDLENESS AND KNAV ${ }^{\text {- }}$


$I^{\circ}$
No. 20.-LULLABY.


2.

Is the wind tempestuous blowing?
Still no danger they descry ;
The guileless heart its boon bestowing,
Soothes them with its lullaby.
Lullaねy, lullaby, lullaby, lullaby,
Soothes them with its lullaby.

## No. 21.-THE HOUR IS COME OF TWILIGHT GRAY.



## No. 22.-THE STORMY WINDS.



blast; What torrents pour, Shut to the door, And close the shut-ters
 D: $20-0+0=0$
blast; What torrents pour, Shut to the door, And close the shut-ters

know


stormy winds do blow, - . . When the stormy winds do blow, . . - When the

stormy winds do blow, . . - When the stormy winds do blow, - . - When the

stormy winds do blow, . . . When the stormy winds do blow, -. . When the

stor-my winds do

blow, . . . When the stor - my winds do
blow.

blow, - - . When the stor-my winds do blow.

stor-my winds do

2.

Oh! pity the poor sailor,
And all who cross the seas;
What fears are their's,
What toils and cares,
While here we sit at ease.
May they in safety reach their port.
N or wreck nor danger know ;
And on shore,
Fear no more,
When the stormy winds do blow.

No. 23.-OUR NATIVE LAND.
Count 41

Our na-tive coun - try is still our home; Long may pros. Our na-tive coun - try is still our home; Long may pros-
 pe - ri - ty pe - ri ety on thy sons ut

 $20-0000$ te - ri - ty its gifts de - scend. Thus then u - mi - tiag,

hearts and voi-ces join - ing, Sing we in har-mo-ny our na - tive

hearts and voi-ces join - ing, Sing we in har-mo-ny our na - tive

hearts and voi-ces join - ing, Sing we in har-mo-ny our na - tive

2.

Though other climes may brighter hopes fulfil,

* "England, with all thy faults 1 love thee still." Heav'n shield Britannia from. each hostile band, And peace and plenty crown our native land. Thus then uniting, hearts and voices joining, Sing we in harmony our native land.
*The sons of Erin may substitute "Ireland" for "Englant, or the Scotch, "Scutland."


## No. 24.-TO THE GOOD CAUSE

## Count $3{ }^{\circ}$

A Polielı Natlonal Aír.


To the good cause: may it pros - permore and

good and true, who for it strug-gled un-suc-cess-ful-ly; And may its tri-

good and true, Who struggled un - suc - cess - ful - ly; And may


## No. 25.-FILIAL AFFECTION.

Count 4 f

- The miser thus.'


The above having been sung by the first voices, alone, the second voices repeat the air, singing it also alone, to the following words:-

My father he was kind to me, When yet these limbs were weak;

He took me, smiling, on his knee, And taught my lips to speak.

First and second voices then join in the following chorus:-


## No. 26.-SEE, HE COMES, THE HERO COMES.

Ist Voices. Count $?_{\text {P }}^{\circ}$ M. 116.

Sound - - the





## No. 27.-THE PEASANT'S SONG.

Count 3 M. 84.
The words by W. E. Hicksou


3.

Though sickness or sorrow may sometimes v'ertake me, With wealth, and with power, those ills would befal; Though Heaven may afflict, it will not forsake me, The rich and the poor, one God made them all.
4.

Though rank and distinction by thousands are sought, The highest is that which few care to find, But mine, be it ever to act as I ought, And leave, when I die, a good name behind.

## No. 28.-THE LABOURERS' SONG.

Count $4{ }^{\rho}$
The words by W. M. Hich . .

Ist Voices. | Let none but those who live in vain, The use - ful arts of |
| :--- | :--- | :--- | 2nd Voices.

Violoncello,
or
Piano-forte.

$$
n
$$

 life dis-dain, Whilewe an honest living gain, of labour we will not complain.


Count 4 forlo and quicker.


Bright shines the sun to cheer the sons of la - bour, Thro' the field and


Bright shines the sun to cheer the sons of la - bour, Thro' the field and

bring a friend and neighbour Who will join the chorus, so re-joice and sing.

bring a friend and neighbour Who will join the chorus, so re-joice and sing.

2.

With food by our own hands supplied We 'll be content, whate'er's denied;
The world could not improve the store
Of him who feels he wants no more.
Arnong the rich, among the great,
For all their wealth, and all their state,
There's many a heart not half so free
From care, as humble honesty.
Bright shines the sun, \&c. \&c.

## No. 29.-HUMBLE FARE.






Who would with health and peace compare? The crys - tal stream will

best en - sure The head that's clear, the heart that's pure.

best en-sure The head that's clear, the heart that's pure.


live content; Discharge our
du - ty, dis - charge our


No. 30.-HOME.


Home, home, why did I leave thee?
 Dear, dear friends do not mourn: Home, home, once more receive me, Soon, soon, I will return.
Home, home, quickly I come,
Dear, dear, dearly loved home.



No. 32.-OLD FRIENDS SHALL NEVER BE FORGOT.

Count 4 M.108. $\begin{gathered}\text { The air of 'Auld lang syne.' } \\ \text { The words by W. E. Hickson }\end{gathered}$


3.

It shall not yet be said with truth,
That now our hearts are cold;
The friends who loved us in our youth.
We'll love when they are old.
4.

And if in ills which we withstand, They kind assistance need,
We'll stretch them forth a helping hand, And be a friend indeed.

No. 33.-HARK! THE LARK.
Count 6

1st Voices.

3rd Voices.
 gins to gild the

[^0]gloomy night is
gone.



No. 34.-REJOICE, REJOICE.

## Count $4{ }^{\circ}$

A Chorus from ' Macbeth.

hour at length will come, And soon a dear and well-known voice Will

bid us wel - come home; Dear - ly loved home, Dear - ly loved


## No. 35.-THE PATRIOT"S SONG.



- Scots wha ha'e. The words by W. E. Hickeon.
Voices.
Isiano-forte.
Ind Voices.

cause revere; And dai-ly breathe a prayer sincere, For all who suf-fer wrong.


Fear not, lest your hopes should fail, For truth is strong, and must pre-vail; Tho'

hosts of foes our cause as - sail, They will not triumph long.

hosts of foes our cause as - sail, They will not triumph long.
B: $\div 2$
2.

Who is he devoid of shame,
Who justice for himself would clain?
And yet deny to all the same, Through vain and selfish pride.
Friends, our hearts you long have known,
You are not left to fight alone ;
The good man's cause we'll make our own,
For Heav'n is on our side.

Who would live, to live in vain,
Like thuse who seek alone for gain ?
Or spend their days with care and pain, For some ignuble end.
We would hope to leave behind A better world than here we find; A world the better for mankinat, That we have lived their friend.

No. 36.-WELL DONE, WELL DONE.
Count $6{ }^{6}$
Adapted to Purcell's
' Make room, make room.'


tri-bute of praise :
Well done, let $\mathrm{ev}^{\prime}$ - ry hon-our due,

wor - thy be shown, to the wor - thy, the wor - thy, the

No. 37.-IF YOU GET INTO DEBT.

Count 4?
Composed for two trebles and a bass.


If you get in - to debt, You'll have

gret.

will have cause to re - gret. If you get in - to debt, You'll have (4)
will have cause to re - gret. If you get in - to debt, Yuu'll have


You'll have cause to re - gree. If you get in - to debt, You'll have

cause to re gree.




No. 39.-THE GOLDEN RULE.


* When canons are written in this manner, it is intended that the first voice should sing to the end of the first part, and then sing the second part, after which the third part, and then the first part over again; so with the other voices: each voice alternately sings the other's part. The second

No. 40.-RULE BRITANNIA.

main, A - rose
from out

2.

The world a bright example give,
'And teach the nations how to live :'
Justice,-the spirit of thy laws,
And freedom,-Britain's sacred cause.
Rule, Britannia, sc.
3.

Thy ships shall whiten every sea,
Diflusing knowledge, liberty;-
And while thy commerce they maintain,
Let tyrants tremble at the strain.*

> Rule, Britannia, Sc.

## No. 41.-THE NATIONAL ANTHEM.

(The air should be sung first, by the first evices, alone, then repeat, forte, with all the parts.)


Still guard our shore!


Still guard our shore !


2.

Through ev'ry changing scene. (1h Lord, preserve the Queen! Long may she reign ! Her heart inspire, and move With wisdon from ahove; And iu a nation's love Her throne maintain !

May just and righteous laws Uphold the public cause, And bless our Isle! Home of the brave and free, The land of liberty, We pray that still on the Kind Heav'n may smile:
4.

And not this land alone, But be thy mercies known From shore to shore ! Lord, make the nations see That men should brothers be, And form one family The wide world o'er!

The original words are subjoined for the convenience of those who, from old associations, prefer singing no other to the above air ; it will be observed, however, that the spirit of the second verse is at variance with the kindly feelings which should be cultivated in a childrens' school.

## 1. <br> 2.

God save our gracious Queen ; Long live our gracious Queen; God save the Queen!
Send her victorious; Happy and glorious; Long to reign over us, God save the Queen!

O Lord our Gud arise, Scalter her enemies, And make them fall. Confound their politics ; Frustrate their knavish tricks; On thee our hopes we fix; God save us all!

## 3.

Thy choicest gifts in store, On her be pleased to pour, Long may she reign! May she defend our laws. And ever give us cause Tosing, with heart and voice, God save the Queen!

## No. 42.-NOW LET NOTES OF JOY ASCENDING.

Count 4 i
A Canon for four or eight voices ; from 'Musicalishes Schulgesangbuch.'
 3rd Voice begins.


Now let notes of, \&c.


5th Voice begins.


No. 43.-FAREWELL.


2.

Farewell: and when thoughts depressing
Rise for you within my breast,
May my prayers bring down a blessing, Which on you and your's may rest.
May another happy meeting
All those doubts and fears dispel ;
Joyful, then, will be our greeting,
And, 'till then, dear friends, farewell!


[^0]:    sky,

