### THE SECOND CLASS TUNE-BOOK.

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In the selection and adaptation of the following vocal pieces, we have not confined ourselves to the task of giving expression to sentiments, suitable only to a state of childhood. Education should take a prospective aim, and youth is the period when the mind may be impressed with the feelings and principles which should govern the individual when he arrives at an age to take a part in the active business of life. Hence it will be observed, that several of the songs written for this work, have reference to a time when the boy will become a man, and have duties to discharge in reference to his family, his country, and his kind, of which in childhood he could not have a very clear perception. Throughout the whole, our object has been to make music subservient to higher objects than that of merely pleasing the ear, and to promote cheerfulness of mind, kindly feelings, content; a love of industry, honesty, and integrity, and a spirit of self reliance and independence, combined with that of universal brotherhood.

Most of the songs may be sung without the accompanying parts, but the effect will of course be better with them. In a school the bases may be omitted, or may be taken by the teachers: in a family by the father, or elder brother. In some cases where there are three vocal parts, they may all be sung by treble voices, but not invariably.

# SECOND CLASS TUNE BOOK.





Fair is the face of morn;
Why should your eyelids keep
Closed when the night is gone?
Wake from your sleep!

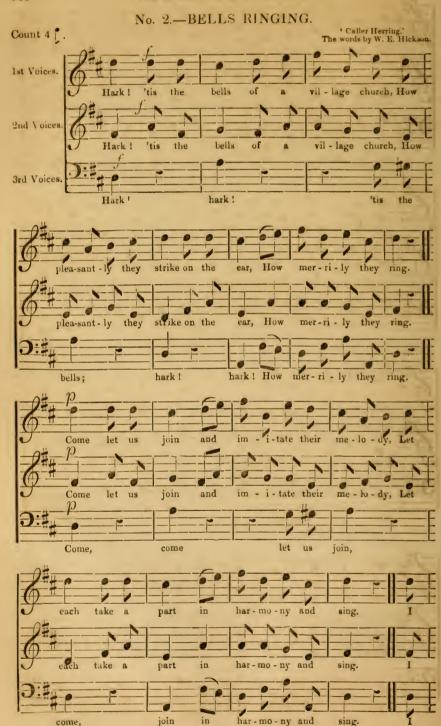
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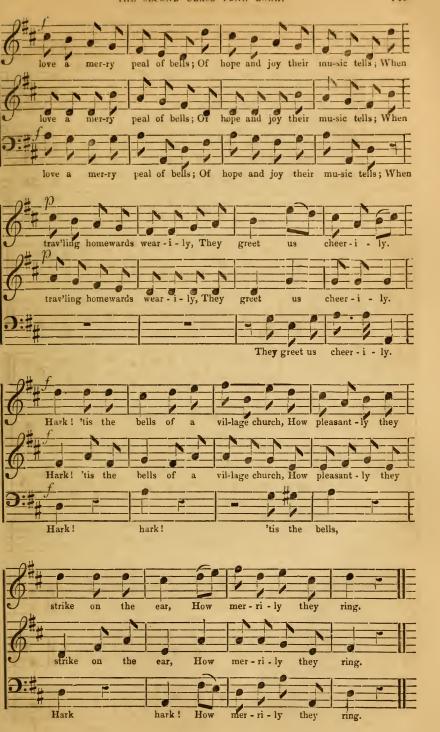
Oh, who would slumber in his bed
When darkness from his couch has fled;
And when the lark ascends on high,
Warbling songs of joy?

5.

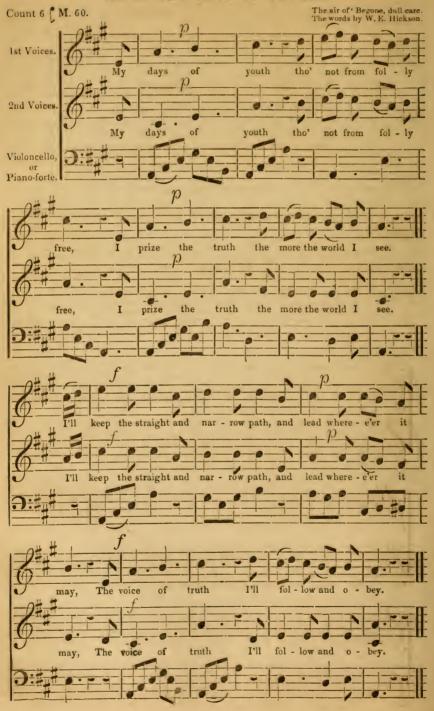
Fair is the face of morn;
Why should your eyelids keep
Closed when the night is gone?
Wake from your sleep!

come,





#### No. 3.—THE LOVE OF TRUTH.



My footsteps lead, O truth, and mould my will, In word and deed my duty to fulfil: Dishonest arts, and selfish aims to truth can ne'er belong, No deed of mine shall be a deed of wrong.

3.

The strength of youth, we see it soon decay, But strong is truth, and stronger every day: Though falsehood seem a mighty power which we in vain assail, The power of truth will in the end prevail.

4.

The friends of youth, Oh! let them always be The friends of truth, and, therefore, dear to thee: Let others love duplicity, and on them fortune smile, But the truth for me, and the heart that's free from guile.

#### No. 4.—FOR AGE AND WANT.



### No. 5.—IN THE COTTAGE.





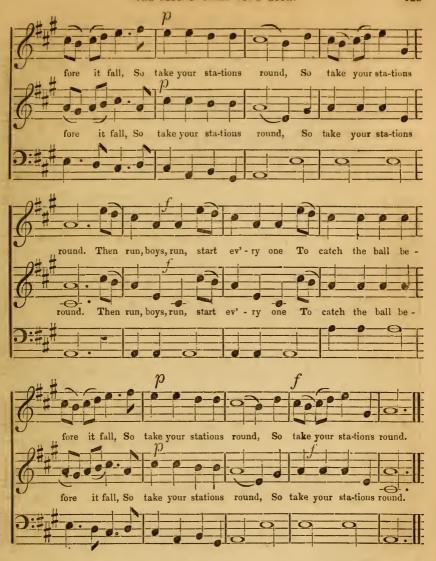


Blest with life, and blest with health, We desire no splendid home; Nor, to be the slaves of wealth, Do we ever wish to roam.

4.

All its sweets would quickly pall—
Honest hearts and liberty
In our own cot are worth them all—
Home is home where'er it be-





And now, secure of winning,
Another youth is seen,
His turn is just beginning,
The best bat on the green.
The wicket, from our bowler,
Is long with skill defended,
But run, boys, run, start every one
To catch the ball before it fall:
He's out, the game is ended,
And we the game have won.
But run, boys, run, &c.



3.—Time steals on, and you remain, Still far, far away;

But we hope to meet again, Though far, far away.

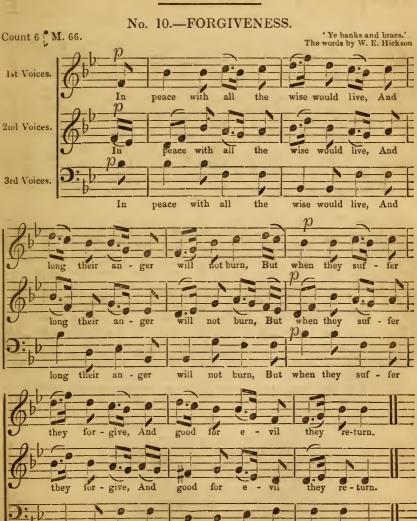
4.—Yes, we hope again to meet,
And then our joy will be complete;
For now, dear friends, the thought is sweet,
Though far, far away.



### No. 9.—COME, LET US MARCH AND SING.







for

vil

they

re - turn.

good

for - give, And







It is not pride, it is not strife,

Nor bitter thoughts, nor angry deeds,

That gild with joy the days of life.

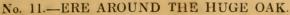
Resentment still to sorrow leads.

Then love shall triumph, love alone

Within our hearts shall live and reign;

Our foes subdued, its power shall own,

And once loved triends, be friends again.





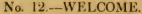
I can trace back the time to a far distant date,
When my forefathers toil'd in yon field,
And the farm I now hold on your honour's estate,
Is the same that my grandfather till'd.

2.

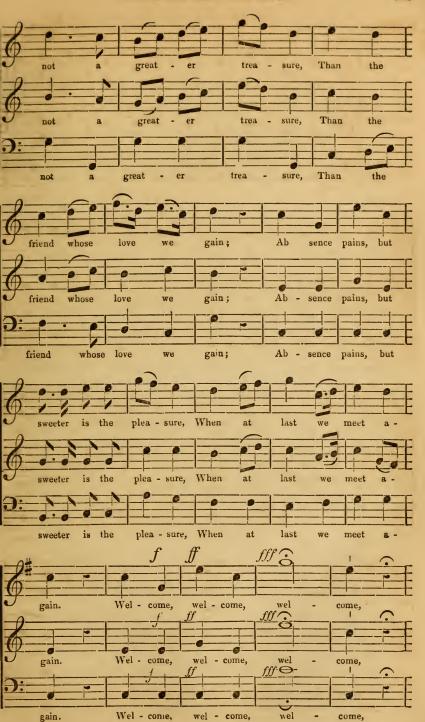
3.

He died, and bequeath'd to his son a good name,
Which unblemish'd descended to me,
And I will preserve it, unsulfied by shame,
That it still from a spot may go free.

M







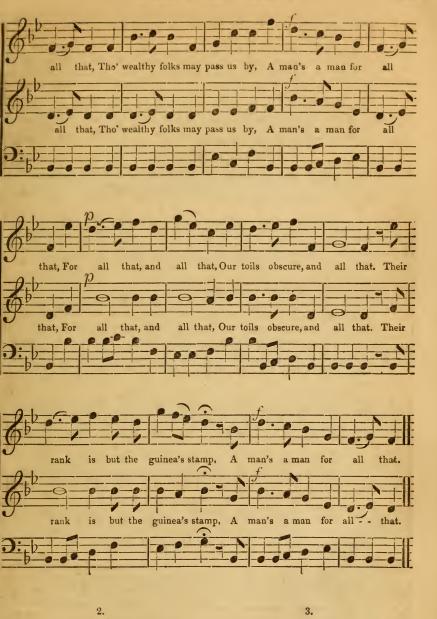


The words from Burns, anglicised.

Ist Voices.

We will not blush for po - ver - ty, Nor hang our heads and

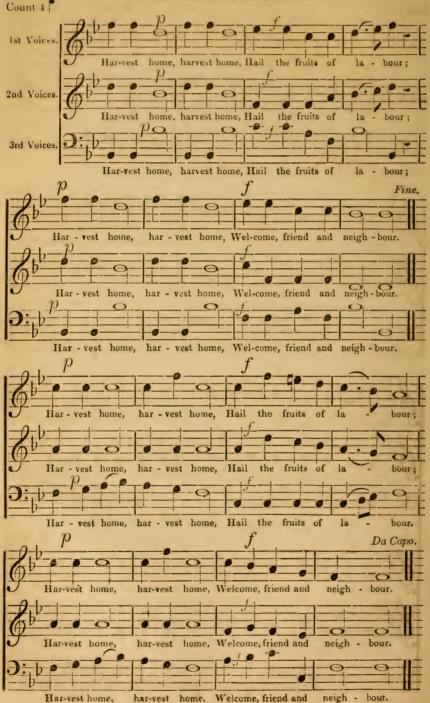
Violoncello, or Piano-forte.



The king may make a knight, or lord,
A marquis, duke, and all that;
But honesty needs no reward,
And kings can never buy that.
For all that, and all that;
The pride of birth and all that;
Good sense and worth o'er all the earth,
Are nobler things than all that.

And let us pray, that come it may,
As come it will for all that;
When with the right, shall be the might,
And truth shall reign, and all that.
For all that, and all that,
'Tis coming still for all that;
When man with man the wide world o'er
Shall brothers be, and all that.

### No. 14.—HARVEST HOME.



## No. 15.—MARCH, AND LIFT UP YOUR VOICES.







They for-sake their lea - fy dwell-ing, To se-cure the gold-en grain.

### No. 17.—THE MIGHT WITH THE RIGHT.





cease, And truth and love all hearts shall move, To live in joy and peace.





Let good men ne'er of truth despair,
Though humble efforts fail;
Oh give not o'er, until once more
The righteous cause prevail.
In vain, and long, enduring wrong,
The weak may strive against the strong;
But the day shall yet appear,
When the might with the right, &c.

3.

Though interest pleads, that noble deeds
The world will not regard;
To noble minds, that duty binds,
No sacrifice is hard.
The brave and true may seem but few,
But hope has better things in view;
And the day will yet appear,
When the might with the right, &c.







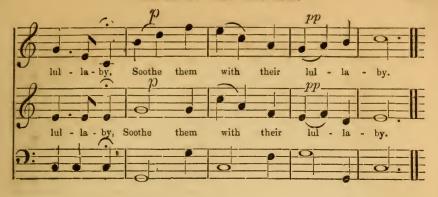
# No. 19.—IDLENESS AND KNAVE



# No. 20.-LULLABY.







Is the wind tempestuous blowing?
Still no danger they descry;
The guileless heart its boon bestowing,
Soothes them with its lullaby.
Lullaby, lullaby, lullaby, lullaby,
Soothes them with its lullaby.

# No. 21.—THE HOUR IS COME OF TWILIGHT GRAY.







Oh! pity the poor sailor, And all who cross the seas; What fears are their's, What toils and cares, While here we sit at ease. May they in safety reach their port. Nor wreck nor danger know; And on shore, Fear no more, When the stormy winds do blow.





Though other climes may brighter hopes fulfil,

"England, with all thy faults I love thee still."

Heav'n shield Britannia from each hostile band,
And peace and plenty crown our native land.

Thus then uniting, hearts and voices joining,
Sing we in harmony our native land.

<sup>&</sup>quot; The sons of Erin may substitute "Ireland" for "England, or the Scotch, "Scotland."





## No. 25.—FILIAL AFFECTION.



The above having been sung by the first voices, alone, the second voices repeat the air, singing it also alone, to the following words:—

My father he was kind to me, When yet these limbs were weak; He took me, smiling, on his knee, And taught my lips to speak.

First and second voices then join in the following chorus:-

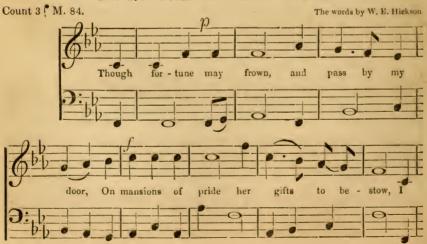






He was tried and faithful found, And with laurel shall be crown'd, Since he duty's call obeys, He deserves our honest praise. See, he comes, the hero comes, Sound the trumpets, beat the drums.

## No. 27.—THE PEASANT'S SONG.





Though sickness or sorrow may sometimes o'ertake me, With wealth, and with power, those ills would befal; Though Heaven may afflict, it will not forsake me, The rich and the poor, one God made them all.

4.

Though rank and distinction by thousands are sought,
The highest is that which few care to find,
But mine, be it ever to act as I ought,
And leave, when I die, a good name behind.

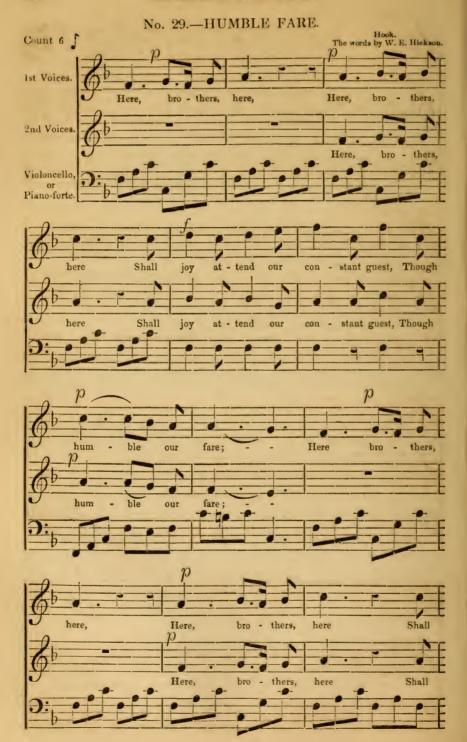
## No. 28.—THE LABOURERS' SONG.



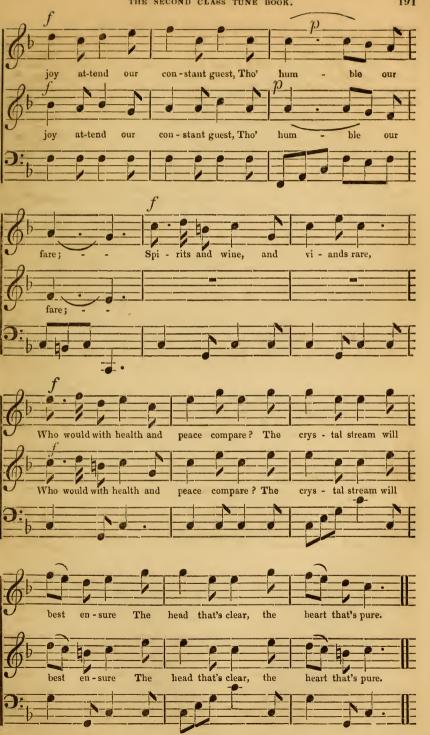


With food by our own hands supplied We'll be content, whate'er's denied; The world could not improve the store Of him who feels he wants no more. Among the rich, among the great, For all their wealth, and all their state, There's many a heart not half so free From care, as humble honesty.

Bright shines the sun, &c. &c.

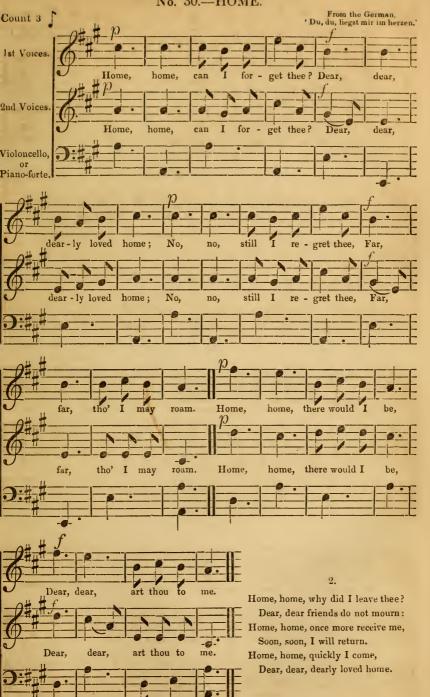












## No. 31.—DULCE DOMUM.





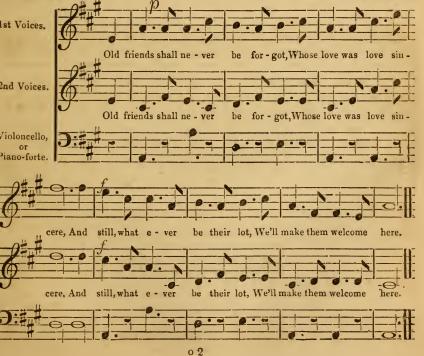
Appropinquat ecce! Felix Hora gaudiorum: Post grave tœdium Advenit omnium Meta petita laborum. Chorus, Domum, domum, &c.

Count 4 M. 108.

Concinamus ad Penates Vox et audiatur Phosphore! quid jubar Segnuis emicans Gaudia nostra moratur. Chorus, Domum, domum, &c.

The air of 'Auld lang syne.' The words by W. E. Hickson

# No. 32.—OLD FRIENDS SHALL NEVER BE FORGOT.

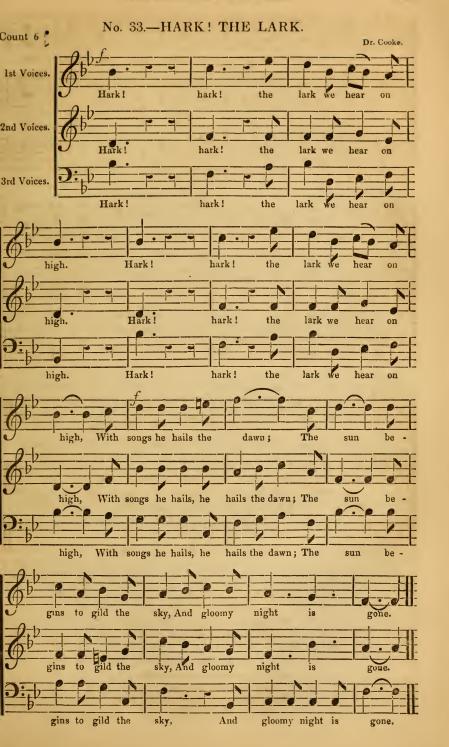




It shall not yet be said with truth,
That now our hearts are cold;
The friends who loved us in our youth.
We'll love when they are old.

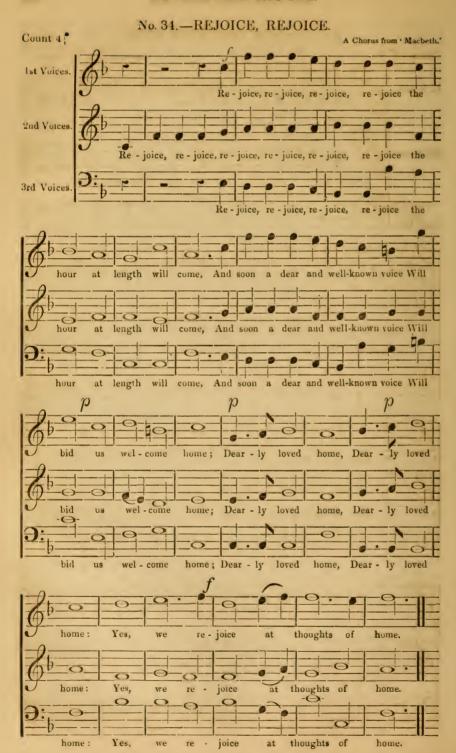
4.

And if in ills which we withstand,
They kind assistance need,
We'll stretch them forth a helping hand,
And be a friend indeed.

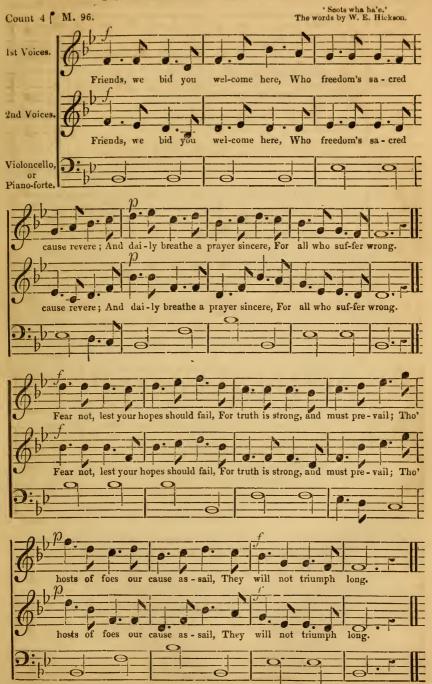








# No. 35.—THE PATRIOT'S SONG.



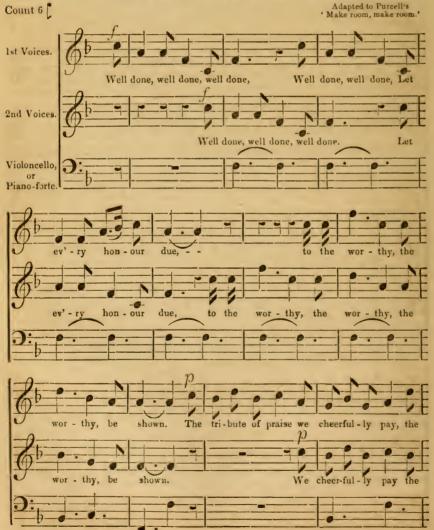
2

Who is he devoid of shame,
Who justice for himself would claim?
And yet deny to all the same,
Through vain and selfish pride.
Friends, our hearts you long have known,
You are not left to fight alone;
The good man's cause we'll make our own,
For Heav'n is on our side.

3

Who would live, to live in vain,
Like those who seek alone for gain?
Or spend their days with care and pain,
For some ignoble end.
We would hope to leave behind
A better world than here we find;
A world the better for mankind,
That we have lived their friend.

No. 36.—WELL DONE, WELL DONE.

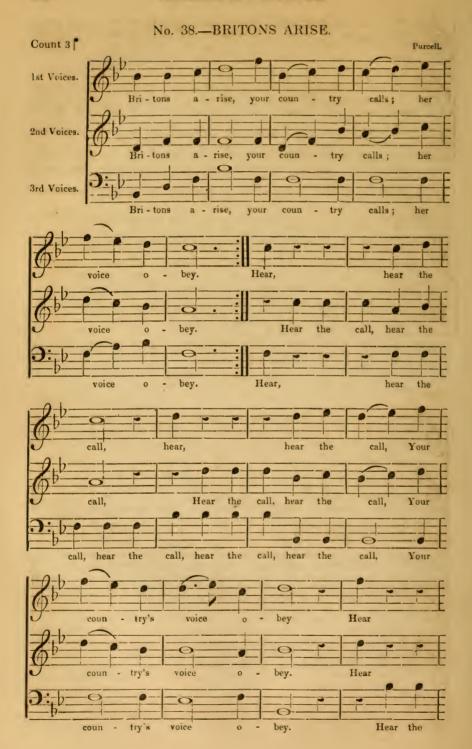




### No. 37.—IF YOU GET INTO DEBT.











gain.

gain.

would

would

not

not

take

take

\* When canons are written in this manner, it is intended that the first voice should sing to the end of the first part, and then sing the second part, after which the third part, and then the first part over again; so with the other voices: each voice alternately sings the other's part. The second voice begins when the first has got to the end of the first part.





2.
The world a bright example give,
'And teach the nations how to live:'—
Justice,—the spirit of thy laws,
And freedom,—Britain's sacred cause.
Rule, Britannia, &c.

3.
Thy ships shall whiten every sea,
Diffusing knowledge, liberty;—
And while thy commerce they maintain,
Let tyrants tremble at the strain.\*
Rule, Britannia, &c.

The second and third verses have been added by W. E. Hickson.

Count 3 M. 66.

#### No. 41.—THE NATIONAL ANTHEM.

(The air should be sung first, by the first voices, alone, then repeat, forte, with all the parts.)





Through ev'ry changing scene. Oh Lord, preserve the Queen! Long may she reign! Her heart inspire, and move

With wisdom from above; And in a nation's love

Her throne maintain !

May just and righteous laws Uphold the public cause, And bless our Isle! Home of the brave and free,-The land of liberty,-

We pray that still on thee Kind Heav'n may smile ! 4.

And not this land alone, But be thy mercies known

The words by W. E. Hickson.

From shore to shore! Lord, make the nations see That men should brothers be, And form one family

The wide world o'er!

The original words are subjoined for the convenience of those who, from old associations, prefer singing no other to the above air; it will be observed, however, that the spirit of the second verse is at variance with the kindly feelings which should be cultivated in a childrens' school.

1.

God save our gracious Queen;
Long live our gracious Queen;
God save the Queen!
Send her victorious;
Happy and glorious;
Long to reign over us,
God save the Queen!

2.

O Lord our God arise, Scatter her enemies, And make them fall. Confound their politics; Frustrate their knavish tricks; On thee our hopes we fix; God save us all! 3

Thy choicest gifts in store,
On her be pleased to pour,
Long may she reign!
May she defend our laws,
And ever give us cause
To sing, with heart and voice,
God save the Queen!

### No. 42.—NOW LET NOTES OF JOY ASCENDING.



## No. 43.—FAREWELL.





2.

Farewell! and when thoughts depressing
Rise for you within my breast,
May my prayers bring down a blessing,
Which on you and your's may rest.
May another happy meeting
All those doubts and fears dispel;
Joyful, then, will be our greeting,
And, 'till then, dear friends, farewell!

