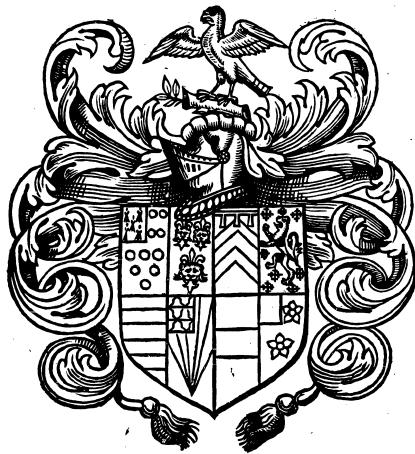


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TO MY HONORABLE GOOD FRIEND

John Souch Esquire, for many curtesies for which I imbolden my selfe, presuming of his good fauour, to present this simple worke, as a token of my thankefulnes.



HE estimation and kindnes which I haue euer bountifully receiued from your fauour, haue moued me to present this nouelty of musick to you, who of al others are fitteſt to iudge of it, and worthiſt out of your loue to protect it. If I gaue life to theſe, you gaue ſpirit to me; for it is alwaies the worthy reſpect of others that makes arte proſper in it ſelfe. That I may therefore professe, and make maniſt to the world both your ſingular affection to me, and my gratefull minde in my weake ability to you, I haue here preiſt your honourable name, as a bulwark of ſafetie, and a title of grace, thinking my ſelfe no way able to deſerue your fauours more, then by farther en gaing my ſelfe to you for this your noble preuemed patronage. He that hath acknowledg'd a fauour, they ſay, hath halfe repaid it: and if ſuch payment may paſſe for currant, I ſhal be euer readie to grow the one halfe out of your debt, though how that ſhould be I knowe not, ſince I owe my ſelfe (and more, if it were poſſible) vnto you. Accept me wholy then I beſeech you, in what tearmes you pleafe, being euer in my vttermoſt ſeruice

Deuoted to your Honours kindneſſe,

JOHN DOWLAND.



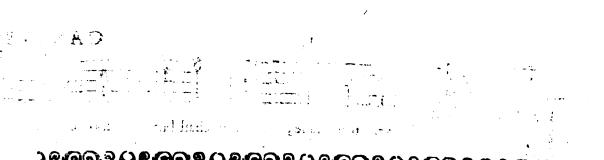
The Epistle to the Reader.



*H*E applause of them that judge, is the incouragement of thofe that write: *M*y first two booke's of aires speed so well that they haue produced a third, which they haue fetcht far from home, and brought eu'n through the most perilous seas, where hauing escape so many sharpe rocks, I hope they shall not be wrackt on land by curions and biting censures.

*A*s in a huse of bees al labour alike to lay up honny oppeng them selues against none but fruitles drones; so in the houfe of learning and fame, all good indeuourers shoud strive to ad somewhat that is good, not malicing one an other, but altogether bandying against the idle and malicious ignorant. *M*y labours for my part ffreely offer to euerie mans iudgement, presuming, that fauour once attayned, is more easilly encreased then lost.

JOHN DOWLAND.



A Table of all the Songs contained in this Booke.

- I. Farewell too faire.
- II. Time stands still.
- III. Behold a wonder heire.
- IV. Daphne was not so chaste as she was changing.
- V. Me me and none but me.
- VI. When Phoebus firſt did Daphne loue.
- VII. Say loue if euer thou didſt finde.
- VIII. Flow not ſo ſaftey fountaines.
- IX. What if I neuer ſpedee.
- X. Loue stood amaz'd at ſweet beauties paine.
- XI. Lend your eares to my ſorrow good people,
- XII. By a fountain where I lay.
- XIII. Oh what hath ouerwrought my all amazed thought,
- XIV. Farewell vnkind farewell.
- XV. Weepe you no more ſad fountaines.
- XVI. Fie on this faining, is loue without desire.
- XVII. I muſt complaine, yet doe enioy.
- XVIII. It was a time when Gilly Bees could ſpeake.
- XIX. The loweft trees haue tops.
- XX. What poore Astronomers are they.
- XXI. Come when I call, or tarrie till I come,





I. CANTVS:

A musical score for the 'CANTVS' part, featuring five staves of music. The first staff begins with a large initial letter 'E'. The lyrics are written below the staves.

Artwell too faire, too chaste but too too cruel,
P-BB P-B P-BB P-BB |

discretion never quenched fire with swords: Why hast thou made my heart thine anger
P-BB P-BB P-BB P-B |

full, and now would kill my passions with thy words. This is proud beauties true anatomy,
P-BB P-B P-B |

if that sc-eute seure in secreste, farewell, farewell.
P-B P-B P-BB P-B P-B |

Farewell too deare, and too too much desired,
Vnleaste compassion dwelt more neere thy heart:
Love by neglect (though constant) oft is tired,
And for't from blisse unwillingly to part,
This is proud beauties, &c.

BASSVS.

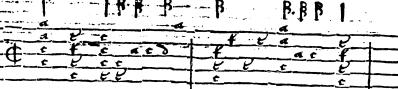
A musical score for the 'BASSVS.' part, featuring four staves of music. The staves are mostly blank, with some vertical stems and small dots indicating pitch or rhythm. The title 'BASSVS.' is printed vertically along the left side of the staves.

II.

CANTVS.



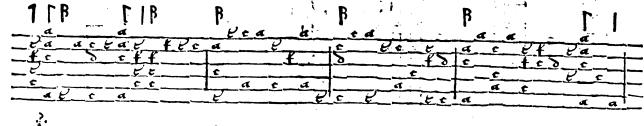
I me stands full with ga-zing on her face,



stand full and gaze for minutes, houres and yeares, to her glie place : All other things shall change,



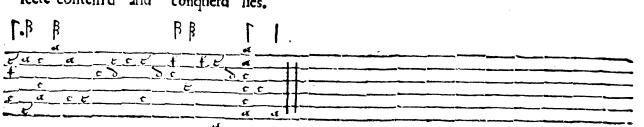
but shee remaines the same, till heauens changed haue their course & time hath lost his name.



Cupid doth houer vp and downe blinded with her faire eyes, and fortune captiue at her

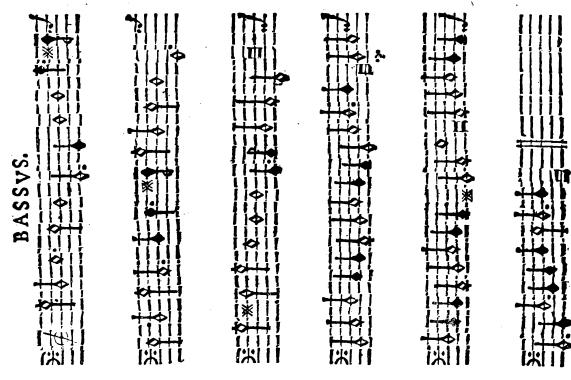


feete contem'd and conquerd lies,



When fortune, loue, and time attend on
Her with my fortunes, loue, and time, I honour will alone;
If bloudleffe enuite say, dute hath no defett.
Dutie replies that enuite knowes her selfe his faithfull heart,
My fidelde vowes and spottleffe faith no fortune can remoue,
Courage shall shew my inward faith, and faith shall tie my loue.

BASSVS.



C

III.

CANTVS.



Ehold a wonder here Loue hath re-

ceivd his sight which manie hundred :::: yeares hath not beheld the

light.

B. B. B. B. B. B. B. | | B. B. B. B. B. B. B. | | B. B. B. B. B. B. B. | |

BASSVS.

2 Such beames infused be
By *Cynthias* in his eyes,
As first have made him see,
And then haue made him wife.

4 So powerfull is the beaurie
That Loue doth now behold,
As loue is turn'd to dutie,
That's neither blind nor bold.

5 This Beaurie shewes her might,
To be of double kind,
In giuing loue his sight
And striking folly blind,

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III.

CANTVS.

*Aphne was not so chaste as she was changing, Soon begun
he that to day triumphs with fauore graced, fals before*



Loue with hate estranging Yet is thy beautie faunde, and eurie one de-
night with fcomes de-fa-ced

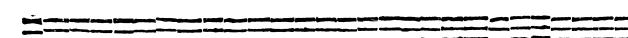
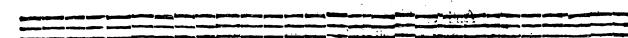
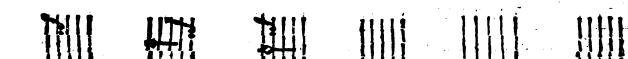
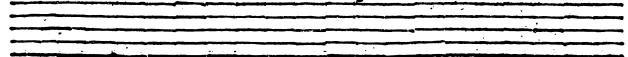
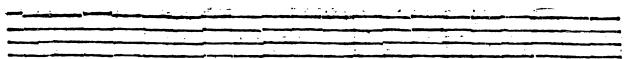


fires, still the false light the false light of thy traierous fires.



Beautie can want no grace by true loue viewed,
Fancie by looks is full renued:

Like to a fruitfull tree it euer groweth,
Or the fresh-spring that endlesse floweth.
But if that beautie were of one content with loue,
Loue should live free, and true pleasure proue.



D

V.

C A N T V S

E me and none but me, dar home O gentle death and quickie, for I draw too
 long this idle breath : O howe I long till I may fly to heauen aboue, vnto my fafull
 and beloued turtle doue,

Like to the siluer Swanne,
 before my death I sing:
 And yet alius
 my fassall knell I helpe to ring.
 Still I desire from earth,
 and earthly royes to fise,
 He never happy liyd,
 that cannot loue to die.

beloued tur de douc.

too long this idle breather, O how I long till I may fly to heauen aboue into my fafull and

Me me and none but me, dar home O gentle death, and quicly for I draw

ALT VS.

BASVS.

E me and none but me dar home O
 gentle death and quickly for I draw too long
 this idle breath, O howe I long till I may fly to
 health about vnto my fafull and beloued
 turtle doue.

TENOR.

E me and none but me, dar home O gentle death, and quickly, for I drawe too long
 too long this idle breath, O how I long til I may fly to heaven a- boue, vnto my
 fafull and beloued turtle doue.

D 2

VI

CANTVS.

Hen Phabus first did Daphne loue, and no meanes might her fauour moue



he craud the caufe, the caufe quoth he is, I haue vow'd virginitie. Then in a rage he sware,



and said, past fifteen none none but one shoulde lie a maid.



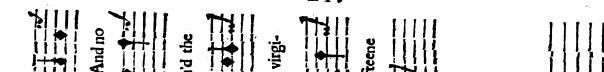
If maidens then shal chance be sped
Ere they can scantly drefle their head,
Yet pardon them, for they be loth
To make good Phabus breake his oth;
And better were a child were borne,
Then that a god shoulde be forwome.

Wolfe, and led, peffet difference doone but one shal lie a maid,

Hecraud the caufe, the caufe (quoth he is), I haue vow'd virginitie. Then in a rage he

He craud the caufe, the caufe (quoth he is), I haue vow'd virginitie. Then in a rage he

Hen Phabus first did Daphne loue, and no meanes might her fauour moue



ALTVS.

BASSVS.
Hen Phabus first did Daphne loue, And no

meanes might her fauour moue, he craud the
caufe, the caufe (quoth he is), I haue vow'd virgi-
nicie. Then in a rage he sware, and said, past fifteen
none none but one shoulde lie a maid.

TENOR.

Hen Phabus first did Daphne loue, and no meanes might her fauour moue, he craud
the caufe, the caufe (quoth he is), I haue vow'd virginitie. Then in a rage he sware
and said, past fifteen none none but one shoulde lie a maid.

E

VII.

CANTVS



Ay loue if euer thou didst find, a woman with a consta-

nt mind, none but one, and what shoulde that rare mirror be, some Goddesse or some Queen is she

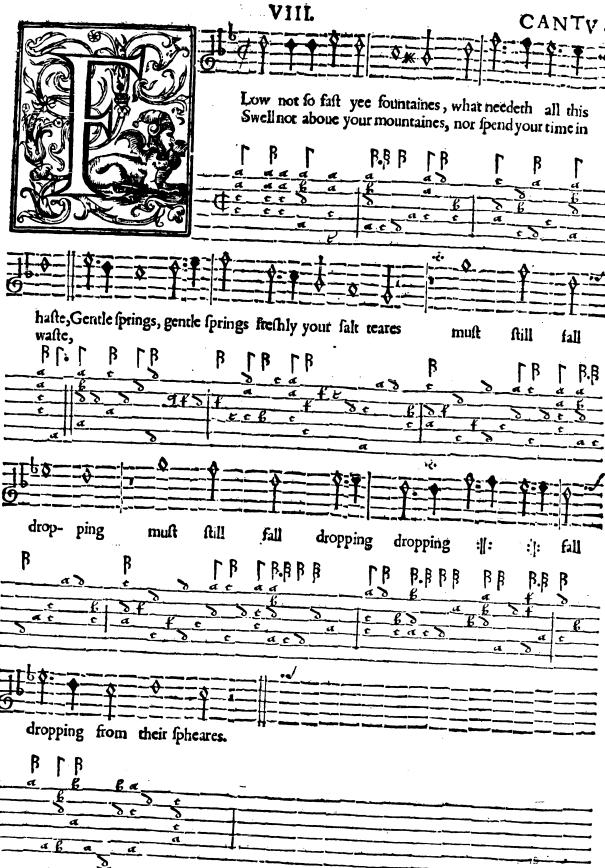
Shee shee shee shee ||: ||: and onelie shee the only Queene of loue and beautie.

But could thy firy poynfed dart
At no time touch her lippes neare,
Nor come neare,
She is not subiect to Loues bow,
Her eye commandes, her hearte faith no,
No, no, no, and only no,
One no another still doth follow.

How might I that faire wonder know,
That mockes desire with endlesse no
See the Moone
That euer in one change doth grow,
Yett fulle the same, and the is to,
So, so, so, and only so,
From heauen her vertues she doth borrow.

To her then yeeld thy shaftes and bowe,
That can command affections so :
Loue is free,

So are her thoughts that vanquishe thee,
There is no queene of loue but she,
She, she, the amony the she,
She onely queene of loue and beautie.



Weepe they apace whom Reason,
Or linging time can easē:
My sorow can no seafon,
Nor ought besides appeale
Gentle springs,&c.

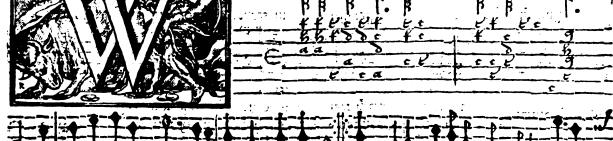
Time can abate the terror
Of euerie common paine,
But common griefe is errour,
True griefe will still remaine.
Gentle springs, &c.



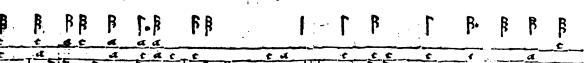
IX.

CANTVS.

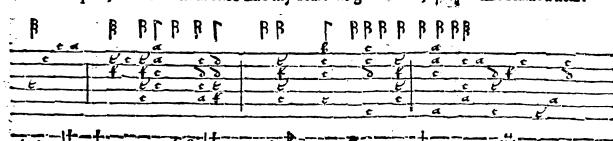
Hat if I never speed, shall I straight yeld to despaire,
or that I chage my loue, for I find power to depart,



and still on sorrow feede that can no losse re-paire,
But if she will pitie my desire, and my



loue require, then euer shall shee lie my deare delight. Come, while I haue a heart



to desire thee. Come, come, come, for either I will loue or admire thee,



Oft haue I dream'd of ioy,
yet I never felt the sweete,
But tired with annoy,
my griefs each other greeete.
Oft haue I left my hope,
as a wretch by fate forlome.

But Loue aines at one scope,
and loft wil stil returne:
He that once loues with a true desire
neuer can depart,
For Cupid is the king of euery hart.
Come, come, &c.

for either I will loue or admire thee,
The loue my deare delighte come, come, while I haue a heart to desire thee. Come, come
command my heart, But if thou will pitie, pitie, pitie my deare my loue require, then euer shall
no loue require, But if thou will pitie my desire, in my reason pitie I can
either chage my loue, for I find power to depart, & in my reason pitie I can
Hart, neuer speed I haue, if thyght yeld to despaire, & in my reason pitie I can
command my heart, But if thou will pitie, pitie, pitie my deare my loue require, then euer shall

ALTVS.

Hat if I never speed, shall I straight
or that I chage my loue, for I find
power to depart, and in my reason prie, I can
no losse re-paire. But if she will pitie my
command my hart,
& my loue require, then euer shall she lie my
deare delight. Come, while I haue a heart
to deuide, Come, for either I will loue or
admire thee.

TENOR.

What if I never speed, shall I straight yeld to despaire, and still on sorrow feede that
or shall I chage my loue, for I find power to depart, and in my reason prie I
can no losse re-paire. But if she will pitie my desire, and my loue my loue require, the euer
can command my heart,
shall she lie my deare delight. Come, come, come, while I haue a heart to desire thee. Come
come, for either I will loue or admire thee.

F 2

CANTVS.

One stood amaz'd at sweet beauties paine: Loue would
have said that all was but vaine, and Gods but halfe diuine; But when Loue saw that beautie
would die: he all agafe, to heauens did crie, O gods,O gods what wrong is mine.

2 Then his teares bred in thoughts of salt
Felt so his eyes, like raine in sunshinе (brine, Beutie, now thy face lies in the skies,
expelld by rage of fire: Beutie, now let me lie in thine eyes,
Yet in such wise as anguith affords,
He did exprefſe in theſe his laſt words
his infinite deſire.

3 Are you fled faire where are now thoſe cies
Eyes but too faire, enuied by the skies,
you angrie gods do know,
With guilties bloud your ſcepters you ſtaine,
On poore true hearts like tyrants you ſtaine,
vniuit why do you ſo?

4 Are you falſe gods why then do you raine?
Are you iuft gods why then haue you flaine
the life of loue on earth,

ALTVS.

but vaine and gods but halfe diuine. But when Loue saw that beautie would die: he all
die, he all agafe to heauens did crie, O gods,O gods
what wrong is mine.

BASSVS.

One flood amaz'd at sweet beauties paine
Loue would have said that all was but vaine and gods
but halfe diuine, but when Loue saw that beautie would
die, he all agafe to heauens did crie, O gods,O gods
what wrong is mine.

TENOR.

One stood amaz'd at sweet beauties paine, Loue would have said that all was but
vaine, and Gods but halfe diuine. But when Loue saw that beautie would die :: he all agafe
to heauens to heauens did crie :: O gods O gods what wrong what wrong is mine,
G



xi.

CANTVS.

End your eares to my sorrow good peo- ple that haue
for no eyes wil I borow mine own shal grace ,my

2- my pitie : Chant then my voice though rude like to my riming, and tell foorth my griefe
doleful ditty :

which here in sad despaire can find no eale of tormenting.

Once I liv'd, once I knew delight,
No griefe did shadowe then my pleasure :
Gra'd with loue, cheer'd with beauties sight,
I joyed alone true heau'nly treasure,
O what a heau'nly loue timely embrac'd,
Such power alone can fixe delight
In Fortunes boosome ever placed.

Coldas Ice frozen is that hart,
Where thought of loue could no time enter:
Such of life reape the poorest part
Whose weight cleaves to this earthly center,
Mutallioies in hearts truly united
Doe earth to heavenly state convert
Like heau'n still in it selfe delighted.

had no case of transmission.

voice through trade, like many things, and sell it on my website, which here in fact did advertise can

for na cys will I borrow, since own I shall; grac my dolful diry; Chant it my

•SAITV

3 ASSVS.

thought true like to my minning, and for my grieve
which here in full despite can find no sake of for-
munting.

TENOR

۲۷۰

End your cares to my sorrow good people that have anie pitie
for no eyes will I borrow mine owne shal grace my doleful diste Chaunt it my

三

A musical score page featuring a vocal line on a soprano C-clef staff and a piano accompaniment on a treble staff. The vocal line consists of a series of eighth-note chords, primarily consisting of B-flat major (B-flat, D, F-sharp) and A major (A, C-sharp, E). The piano part features eighth-note chords in G major (G, B, D) and A major (A, C-sharp, E), with occasional eighth-note bass notes. The music is set against a background of vertical dashed lines representing a repeating pattern.

G 1



XII CANTVS.

Y a fountaine where I lay, all bleſfed bee that
by the glimming of the ſun, o neuer bee her
bleſſed day whē I might fee alone my true loues faireſt one, loues deer light, loues cleareſight
ſhining done

No worlds eyes can clearer fee a fairer ſight none can be.

BASSVS.

Y a fountaine where I lay, all bleſfed bee that
by the glimming of the ſun, o neuer bee her ſhining done

2 Faire with garlands all addref,
W̄ as neuer Nymph more fairely bleſſed,
Bleſſed in the highest degree,
So may the ever bleſſed be,
Came to this fountainē neere,
With ſuch a smiling cheere,
Such a face,
Such a grace,
Happie, happie eyes that fee
Such a heauenly light as he.

3 Then I forthwith tooke my pipe
Which I all faire and cleane did wipe,
And uppon a heauyn ground,
All in the grace of beautie found,
Plaid this roundelay,
Welcome faire Queene of May,
Sing ſweete arie,
Welcome faire,
Welcome be the ſhepheards Queene,
The glorie of all our greene.

ALIAS.

Y a fountaine where I lay, al bleſſed bee her ſhining done
by the glimming of the ſun, o neuer bee her ſhining done
bleſſed day whē I might fee alone my true loues faireſt one, loues deer light, loues cleareſight
no worlds eyes can clearer fee a fairer ſight none can be.

TENOR.

Y a fountaine where I lay, all bleſfed bee that bleſſed day when I
by the glimming of the ſun, o neuer bee her ſhining done

might fee alone, my true loues faireſt one, loues deer light, loues cleareſight, no worlds eyes
can clearer fee, a fairer ſight, a fairer ſight none can be.

H

XIII.

CANTVS.



H what hath ouerwrought my all a- ma- zed thought
or where-to am I brought, that thus in vain haue fough,

Till time and truth hath taught, I labor all for nought. The day I see is cleare, but I am
For grieve doth stil ap- pear, to croſſe our

me- ric cheere, while I cannothing heare, but winter all the yeaſe. Cold, hold, the ſun wil ſhine

warne, therefore now feare no harme. O bleſſed beameſ, where beautie ſtreames happy happy

light to loneſſe dreameſ.

now fare no harm, O bleſſed beameſ, where beautie ſtreames happy happy light to loneſſe dreameſ.
while I can nothing heare, but trivit all the eyeſecold, hold, the ſun wil ſhine warne therfore
like taughts I labore all for nought, The day I fee is cleare but I am neceſſe dreceſ,
or where-to am I brought, that thus in vain haue fough, Till time ſe ſound
H what hath ouerwrought my all a- ma- zed thought
ALTI'S.

BASSVS.
H what hath ouerwrought my all
or where-to and I brought that thus
in vain haue fough, I labore all for nought,
The day I fee is cleare, but I am neceſſe
for grieve doth stil appear, to croſſe our
me- ric cheere,
But winter all the yeaſe coldhold
the ſun wil ſhine warne, therefore now feare no
harme O bleſſed beameſ, where beautie ſtreames
happy happy light to loneſſe dreameſ.

TENOR.

H what hath ouerwrought my all a- ma- zed thought,
or where-to am I brought, that thus in vain haue fough, Till time and truth haue
taught I labour all for nought, The day I see is cleare, but I am neceſſe,
for grieve doth stil appear, to croſſe our me- ric cheere, while I
can nothing heare but winter all the yeaſe. Cold, hold, the ſun wil ſhine warm, therefore now feare no
harme O bleſſed beameſ, where beautie ſtreames, happy happy light, happy light to loneſſe dreameſ.

XIII CANTVS.



Aarewell vinkind farewell, to mee no more a father, since my
 heart my heart holdes my loue most deare: The wealth which thou doest reapre, a nothers
 hand must gather, Though thy heart thy heart still lies buried there, Then farewell, then
 farewell, O farewell, welcome my loue, welcome my ioy for euer.
 Tis not the vaine desire
of humane fleeting beautie,
Makes my mind to live,
though my meanes do die.
Then farewell, &c.

Nor do I Nature wrong,
though I forget my dutie:
Loue, not in the bloud,
but in the spirit doth lie.

ALTI'S.

Aarewell vinkind farewell, to mee no more a father, since my heart
 holds my loue most deare, The wealth which thou doest reapre, a nothers hand must gather though
 thy heart still lies buried there, Then farewell, Then
 Aarewell vinkind farewell, come no more
 a father fincemy heart my heart holdes
 my louemolddeare, The wealth which thou doest
 reapre ano-
 thers hand must gather though
 thy heartly hearties still buried there, Then
 farewell, O farewell, welcome my
 louewelcome wedone my ioy for euer.

BASSVS.

Aarewell vinkind farewell, come no more
 a father fincemy heart my heart holdes
 my louemolddeare, The wealth which thou doest
 reapre ano-
 thers hand must gather though
 thy heartly hearties still buried there, Then
 farewell, O farewell, welcome my
 louewelcome wedone my ioy for euer.

TENOR.

Aarewell vinkind, farewell, to mee no more a father, since my heart my heart my
 heart holds my loue most deare, The wealth which thou doest reapre another hand must gather,
 though thy heart thy heart thy heart lies buried there, Then farewell
 O farewell, welcome my loue, welcome my ioy for euer.



XV.

CANTVS.

Epte you no more sad fountaines, what need you

flow so fast, looke how the snowie mountaines, heau'n's sunne doth gently waste. But my
 funnes heau'n-ly eyes view not your weeping. That nowe
 lie sleeping ::; softly ::; now softly lies sleeping.

Sleep is a reconciling,
 A rest that peace begets:
 Doth not the funne rife findling,
 When faire at eu'n he sets,
 Rest you, then rest sad eyes,
 Melt not in weeping,
 While he lies sleeping ::;
 Softly ::; now softly lies sleeping.

Look bow the lowrie mountaines heau'n's sunne doth gane. ly walle, but my sunn my luns
 Epte weep you no more sad fountaines, what neede what neede you flow so fast,

ALTVS.

Epte you no more sad fountaines, what
 need you flow what need you flow so fast, look how the
 knowy mountaines heau'n's sun doeth gently waste,
 But my suns beau'n-ly eyes view not your
 wee ping your weeping that now lies sleeping softly
 softly, now softly lies sleeping.

TENOR.

Epte you no more no more sad fountains, what need you flow so fast, look how the snowy
 mountaines, heau'n's sun doth gently waste, but my suns beau'n-ly eyes, view not view not your
 weeping, that now lies sleeping, sleeping, y now ly sleeping softly, softly now softly ly sleeping.

1 2

XVI.

CANTVS.

Ie on this faining, is loue without desire, heat full remaining &
 yet no spake of fire? Thou art vntue, not wett with fancie moued, for desire hath powre on
 all that euer loued.

2 Shewfome relenting,
 Or graunt thou doest now loue,
 Two hearts confenting
 Shall they no comfortis proue?
 Yeld, or confesse that loue is without pleasure,
 And that womens bounties rob men of their treasure,

3 Truth is not placed
 In words and forced smiles,
 Loue is not graced
 With that which still beguiles,
 Loue or dislike, yeld fire, or gue no fuel,
 So maist thou proue kind, or at the least lesse cruel.

ALVS.

BASSVS.

Ie on this faining is loue without desire, heat full remaining and yet no spake of
 fire? Thou art vntue, vntue, not wett with fancie moued, for desire hath powre
 on all that euer loued.

TENOR.

Ie on this faining, is loue without desire, heat full remaining and yet no spake of
 fire? Thou art vntue, vntue, not wett with fancie moued, for desire hath powre hath
 powre on all that euer loued.

K

XVII.

CANTVS.

I must complain, yet do enjoy :||: my loue, she is too faire, too rich in beauties parts
 Thence is my griece for nature while she strooke with all her graces and diuine astes. To forme her too too beautefull of hue,
 She had no leasure :||: no leasure left to make her true,

Should I aggied then with shewre less faire,
 That were repugnant to my owne desires,
 She is admid new lutes still repaire,
 That kindles dayly loues forgerfull fires,
 Reft iealous thoughts, and thus resolute at last,
 She hath more beaucie then becomes the chaff,

po leisure left to make her true,
 ces and di- u- astes : to loome her too too beautefull of hue, she had no leasure
 But this thence is my griece, for na-ture while the loue while the loue which her grie-
 mult com plain, yet do my loue my loue my loue is too faire, sooth in beauties

ALT VS.

BASSVS.
 mult complain, yet do enjoy
 my loue, thee is too faire, too rich
 in beauties parts, thence is my griece for nature
 while she strooke with all her graces & diuine astes,
 to forme her too too beautefull of hue:
 She had no leasure :||:
 left to make her true,

TENOR,

must com- plaine yet doe enjoy my loue, she is too faire, too rich in beauties
 parts, Thence is my griece, for nature while she strooke with all her gr-
 aces and diuine
 astes, to forme her too too beautefull of hue. She had no leasure :||: no leasure left
 to make her true,

XVIII.

CANTVS.

I

Twas a time when sil-ly Bees could speake, and in
that time I was a fillie Bee, who fed on Time vntil my heart gan break, yet never found the
time would fauour mee. Of all the swarne I onely did not thrue, yet brought I waxe &
ho-ney to the huie.

Twas a time when sil-ly Bees could speake, and in that time I was a fillie Bee, who fed
on time vntill my heart gan break, yet never found the time would fauour mee. Of all the swarne I onely did not thrue, yet brought I waxe & ho-ney to the huie.

2 Then thus I buzzed, when time no sap would giue,
Vwhy shold this blessed time to me be drie,
Sith by this Time the lazie drone doth lie,
The waspe, the worme, the gnat, the butterflie,
Mated with griefe, I kneeld on my knees,
And thus complainid unto the king of Bees.

3 My liege, Gods graunt thy time may never end,
[And yet vouchsafe to heare my plaint of Time,
Whiche fruitless Flies haue found to haue a friend,
And I cast downe when Atomes do clime.
The king replied but thus, Peace peccul Bee,
Thart bound to serue the time, the time nor thee.

ALTIUS.

Twas a time when sil-ly Bees could speake, and in that time I was a fillie Bee, who fed
on time vntill my heart gan break, yet never found the time would fauour mee. Of all the swarne I onely did not thrue, yet brought I waxe & ho-ney to the huie.

BASSVS.

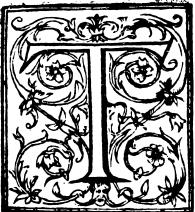
Twas a time when sil-ly Bees could
speake, and in that time I was a fillie Bee, who fed
on time vntill my heart gan break, yet never found the time would fauour mee. Of all the swarne I onely did not thrue, yet brought I waxe & ho-ney to the huie.

TENOR.

Twas a time when sil-ly Bees could speake, and in that time I was a fillie Bee, who fed
on time vntill my heart gan break, yet never found the time would fauour mee. Of all the swarne I onely did not thrue, yet brought I waxe & ho-ney to the huie.

XIX.

CANTVS.



He lowest trees haue tops, the Ant her gall, the flic her
spleene, the little sparcles his heat, and slender haire cast shadowes though but small,
and Bees haue stings although they be not great. Seas haue their source, and so haue shalowe
springs, and loue is loue in beggers and in kings.

BASSVS.

TENOR.

Where waters smoothest run, deep are the foords,
The dial sturres, yet none perceives it move:
The firmest faith is in the fewest words,
The Turkes cannot sing, and yet they loue,
True hearts haue eyes and eares, no tongue to speake:
They heare, and see, and sith, and then they breake,

ALIAS.

BASSVS.

TENOR.

in beggers and in kings.
not greatest seas haue thef loue to haue shallow prynge flit, low prynge, and loue is loue
chee, and slender haire cast shadowes though but small, and Bees haue stings, although they be
He lowest trees haue tops, the Ant her gall, the flic her spleene, the little sparcles his
springs, and loue is loue in beggers and in kings.

the flic her spleene cast his heat, and slender
haire cast shadowes though but small, and
Bees haue stings, although they be not great. Seas haue
their source, and so haue shallow prynge flit,
and loue is loue in beggers and in kings.



xx.

CANTVS.

Hat poore Astronomers are they, sake womēs eies for stars

and set their thoughts in battell ray to fight such idle warres, whē in the end they shal approue,

Tis but a iest drawne out of floure.

2 And loue it selfe is but a feast,
Deuilde by idle heads,
To catch yong fancies in the neast,
And lay it in fooles beds.
That being hatcht in beauties eyes,
They may be fledge ere they be wife.

3. But yet it is a sport to see
How wit will run on wheeles,
While wit cannot perswaded be
With that which reason feeleth:
That womens eyes and startes are odde,
And loue is but a fained god.

4 But such as will run mad with will,
I cannot cleare their sight:
But leue them to their studie still,
To looke where is no light.
Till time too late we make them trie,
They study talk Altronomic.

and set their thoughts in battell ray to fight such idle warres, whē in the end they shal approue,

Tis but a icst drawne out of loue.

BASSVS.

ALTIUS.

approve, tis but a left drawne out of loue.

TENOR

Hat poore Astronomers are they take womens eyes for starres, and set their thoughts
in battell ray, to fight such idle warres. When in the end they shall approue, tis but a iest drawne
out of loue.

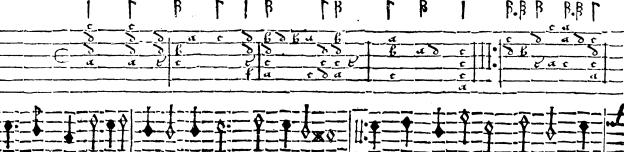
1

CANTVS PRIMA

XXI

Dialogue

Oime when I cal, or tarie till I come, if you bee deafe I must proue dumb If thy de-sire euer



knew the griefe of delay, no danger could stand in thy way. What need wee languish? can loue quick-



ly quickly flic: feare euer hurts more then icalousie. Then secutely entie scorning, let vs end with ioy our



mourning, icalousie till deafe, and loue till we die.



BRUTE COUNTRYING let vs end with ioy our mountaine, icalousie till deafe and loue till we die.

Dialogue. TENO R.

The fearely eny coming, crysend
within our mourning, icalousie full deafe, and
loue and loue till we die.

BASSVS.

BRUTE COUNTRYING let vs end with ioy our mountaine, icalousie till deafe and loue till we die.

Dialogue. FIFTH

O dic note, ad this for to my bridle the lanigurly heate, waranting callie. Then fearely eny loue-

SECVNDA PARS

I ay a while my cheau my, come with wings of loue, whan continuos goes into the fild remoue

2 M

