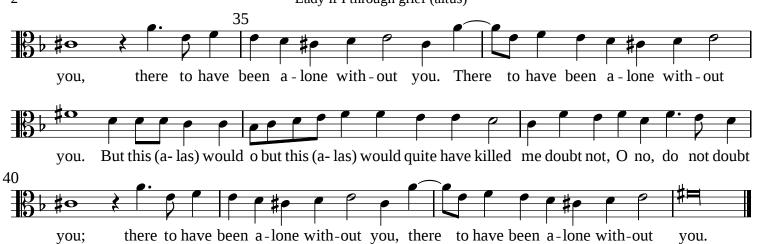
Thomas Morley (c.1557-1602) Cantus (part 1 of 3) Canzonets or Little Short Songs to Three Voyces (1593) La-dy if I through grief and your dis-dain - ing, La-dy if I through grief dis - dain - ing? Judg'd be to live in hell e - ter - nal - ly ad -10 jud-ged be to live in hell, in hell e-ter-nal-ly re-main - ing. Of those my burn-ing flames, my bur-ning flames well shall I rest con-tent, well shall I rest con-tent con-tent - ed. 15 O but waile, waile, O but I wayle, who you Ι you 20 tor - ment - ed? For when I shall be-hold you, when I shall be hold there must be 25 your eyes a-lone, a-lone your eyes will so de-light me, your eyes a you, lone, a-lone your eyes will so de-light your eyes a-lone a-lone your eyes will me, 30 de - light. me, that no great pain, can once a-fright me, SO there to have been a -But this (a- las) __ have killed me do not doubt you, would_ 35 lone with - out you, there to have been a - lone with - out_ you.

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Thomas Morley (c.1557-1602) Altus (part 2 of 3) Canzonets or Little Short Songs to Three Voyces (1593) La - dy if I through grief, through grief and your dis - dain - ing, La - dv if 5 I through grief, if I, if I through grief and your dis - dain-ing: judg'd be to live in hell e - ter-nal hell e - ter - nal - ly re-main-ing, ad - judg - ed be to live, to live in ly 10 burn - ing flames, burn - ing flames, burn - ing ning: those my my my I well shall rest con-tent, I well shall rest con-tent, con-tent - ed: 15 Ι O but wail a O but you, you wail you ment-ed? For when I shall be-hold when I shall bewail who there be must_ tor hold, when I shall but be-hold you, your eyes a-lone, a-lone your eyes a - lone your eyes will so de-light 25 light_ de me, your eyes a-lone, a-lone your eyes a - lone will so mee, your eyes, La -30 **6** dy, your eyes, your eyes a-lone will so de - light, de - light me, that no great pain can once a - fright But this (a- las) would o but this a-las would quite have killed me doubt not, O no, do not doubt



Lady if I through grief Thomas Morley (c.1557-1602) Altus (part 2 of 3) Canzonets or Little Short Songs to Three Voyces (1593) I through grief, through grief and your dis-dain-ing, 5 I through grief and your dis - dain-ing: judg'd be to live in hell e - ter-nal -I through grief, if I, if re - main - ing, ad - judg - ed be to live, to live in hell e - ter - nal - ly burn - ing flames, ning: those my my burn - ing flames, burn - ing well shall rest con-tent, Ι well shall rest con-tent, ed: flames con - tent -15 O Ι wail a O Ι but vou las, but you, wail 20 wail who there ment-ed? For when I shall be-hold when I shall be must_ be tor hold, when I shall but be-hold you, your eyes a-lone, a-lone your eyes a - lone your eyes will so de-light 25 me, your eyes a-lone, a-lone your eyes a - lone will so de light mee, your eyes, La -30 **6** dy, your eyes, your eyes a-lone will so de - light, de - light me, that no great pain can once a - fright But this (a- las) would o but this a-las would quite have killed me doubt not, O no, do not doubt 35

there to have been a - lone with - out you. There to have been a - lone with - out Typeset by Allen Garvin (aurvondel@gmail.com) (ver. 2013-05-19) CC BY-NC 2.5

you,

there to have been a-lone with-out you, there to have been a-lone with-out

you.

you;

Thomas Morley (c.1557-1602) Altus (part 2 of 3) Canzonets or Little Short Songs to Three Voyces (1593) La - dy if I through grief, through grief and your dis - dain - ing, La - dy if I through grief and your dis - dain-ing: judg'd be to live in hell e - ter-nal -I through grief, if I, if re-main-ing, ad - judg - ed be to live, to live in hell e - ter - nal - ly Of those burn - ing flames, ning: my burn - ing flames, burn - ing my my well shall rest con-tent, Ι well shall rest con-tent, con-tent ed: flames, 15 O I wail a but you las, O but Ι wail you, you 20 ment-ed? For when I shall be-hold when I shall bewail who there must. be tor hold, when I shall but be-hold you, your eyes a-lone, a-lone your eyes a - lone your eyes will so de-light 25 de light_ me, your eyes a-lone, a-lone your eyes a - lone will so mee, your eyes, La -30 **6** dy, your eyes, your eyes a-lone will so de - light, de - light me, that no great pain can once a - fright But this (a- las) would o but this a-las would quite have killed me doubt not, O no, do not doubt me;

there to have been a-lone with-out you, there to have been a-lone with-out

you.

you;

Thomas Morley (c.1557-1602)





with - out

you,

Lady if I through grief

Thomas Morley (c.1557-1602) Bassus (part 3 of 3) Canzonets or Little Short Songs to Three Voyces (1593) La - dy if I through grief, through grief and your dis - dain - ing; judg'd be to live in hel e-ter-nal - ly re-main-ing, ad - judg-ed be (a- las) to live in hell, to live in hell, e-ter-nal-ly re-main-ing: Of those my burn-ing flames, my burn-ing flames, of those my burn-ing flames, well shall I rest con-tent, well shall I rest con-tent, con - tent - ed: O I but 15 20 grieve and waile, O but you I waile I waile, who ther must tor ment - ed: For when I shall be hold you, for when I shall be hold you, your eyes a-lone, a-lone your eyes, will so de-light me, your eyes a - lone, a-lone your eyes your eyes will so de-light mee, de-light me, your eyes a-lone a-lone your eyes, La - dy, your eyes a-lone a-lone your eyes will so 30 0 0 would_ _have killed me, that once I know no pain can a-fright But this (a-las) me; 35

me I, I, do not doubt you; there to have been a-lone with-out



Lady if I through grief Thomas Morley (c.1557-1602) Bassus (part 3 of 3) Canzonets or Little Short Songs to Three Voyces (1593) La - dy if I through grief, through grief and your dis - dain - ing; 5 judg'd be to live in hel e-ter-nal - ly re-main-ing, ad - judg-ed be (a- las) to live in hell, to live in hell, e - ter-nal-ly re-main - ing: Of those my burn-ing flames, my burn-ing flames, of those my burn-ing flames, well shall I rest con-tent, well shall I rest con-tent, con O Ι but tent - ed: you 15 20 grieve and waile, O but you I waile I waile, who ther must ment - ed: be For when I shall be hold you, for when I shall be hold you, your eyes a-lone, a-lone your eyes, will so de-light me, your eyes a - lone, a-lone your eyes your eyes will so de - light mee, de-light me, your eyes a-lone a-lone your eyes, La - dy, your eyes a-lone a-lone your eyes will so de - light 30 me, that once I know no pain can a-fright But this (a-las) would. have killed O me; 35 **→** ᇴ **₹** I, I, do not doubt you; there to have been a-lone with - out with - out you,

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_ have killed__

I,

I,

_____ me

do not doubt

But this (a- las)

0

would__

you,