



★ ~~Kepton Q. 61. 49~~ ^{xx} M. 447. 40

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Henry Coxhead
P.
Philadelphia



1842

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ECCLÆSIAE HARMONIA.

Selection of
SACRED MUSIC;

(by)
Charles Woodward
OF THE

*The second Edition improved & enlarged by the Author upwards of 10 times including Anthems & pieces.
Philad^a Sold by W. Woodward corner of Chestnut & Second streets and by the Editor N^o 162 North 5th Street.*

DISTRICT OF PENNSYLVANIA, TO WIT:



BE IT REMEMBERED, That on the twenty-eighth Day of September, in the thirty-fourth Year of the Independence of the United States of America, A. D. 1809. CHARLES WOODWARD, of the said District, hath deposited in this Office, the Title of a Book, the Right whereof he claims as Proprietor, in the Words following, *to wit:*

“Ecclesiæ Harmonia. A Selection of sacred Music; by Charles Woodward. The second Edition improved and enlarged by the Addition of upwards of 40 Tunes, including Anthems and Pieces.”

In Conformity to the Act of the Congress of the United States, intituled, “An Act for the Encouragement of Learning, by securing the Copies of Maps, Charts, and Books, to the Authors and Proprietors of such Copies during the Times therein mentioned.” And also to the Act, entitled “An Act supplementary to an Act, entitled, “An Act for the Encouragement of Learning, by securing the Copies of Maps, Charts, and Books, to the Authors and Proprietors of such Copies during the Time therein mentioned,” and extending the Benefits thereof to the Arts of designing, engraving, and etching historical and other Prints.”

W. CALDWELL, Clerk of the
District of Pennsylvania

(B)

Scholar
June 3, 1816
NOT RECORDED

PREFACE TO THE FIRST EDITION.

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TO celebrate the praises of God, is a duty which it becomes every reasonable creature frequently, and with fervency of heart to discharge.

In every age of the church, praise has employed a great portion of the devotions of holy persons. Moses and Miriam, David and Asaph, Christ and his apostles, have successively engaged in the delightful employment. While the æconomy of Jewish ceremonies was in existence, psalms and spiritual songs were more pleasing to God than the offering of an ox or a bullock; and when those rituals were abolished, the praises of Jehovah, became a part of moral worship and were still sung by the thousands who believed in the Redeemer's name. A charge against the Christians, stated by Pliny in a letter to the emperor Trajan, was, that "they used to meet together before it was light, and sing a hymn among themselves to Christ as God." Happy for the church, if occasion for such a charge existed to a greater degree.

So obvious, indeed, is the duty we speak of, that Heathens, guided only by the light of nature, have been influenced to perform it. "If," says Arianus, a stoic philosopher, "we are intelligent creatures, what else should we do, in public and private, than sing a hymn to the deity? Were I a nightingale, I would act as a nightingale; or if a swan, as a swan; but since I am a rational creature, I ought to praise God, and I exhort you to the self-same song." Plutarch asserts, and his assertions ought to awaken blushes on the cheeks of many who are termed Christians, that among the ancient Greeks, the whole science of music was employed in the worship of their gods. Alas! with thousands in

Christendom the whole science is devoted to carnal and destructive amusement.

Praise will be the everlasting employment of the redeemed in glory. Its utility to the good man as he travels thither need not be demonstrated. Many a Christian has found his experience correspond with that of the excellent Austin, who says, "How much have I wept at thy hymns and songs, being exceedingly moved at the voices of thy church sweetly sounding. These voices entered my ears, thy truth melted into my heart; from thence pious affections were raised....the tears ran, and it was well with me."

From such considerations it is evident, that an acquaintance with music is worthy the exertions of all. To facilitate the efforts of the lovers of psalmody, they are here presented with what is believed to be a selection of sacred music, of real merit, suited to the solemn worship of God. Some tunes are inserted, because they have gained admission into worshipping assemblies, and that such as are averse to new ones, may improve upon the old.

This selection will be found to contain most of the best tunes in use in different churches, as well as some that are original.

Solfaing has been long in high repute as a mode well calculated to progress the pupil, and principles are introduced into the work which divest the system of its obscurities. The advantages will, on a fair trial, immediately appear.

The compiler has only to add, that should he enjoy the patronage he has behaved to deserve, he will spare no future exertions to enlarge and enrich the selection, as genius or piety may introduce new tunes to his observation.

A former edition of this work having met with a favourable reception, a second is now offered to the lovers of sacred music, considerably enlarged, without any addition of price; some few of the tunes in the former edition have the counter-parts omitted in the present one, (and it is believed without injury to the music,) to give room for a greater number of tunes, a part of which by desire of a number of friends, have been carefully selected to suit the various metres in Dr. Rippon's, and the Methodist hymn books. This arrangement it is hoped will render the work generally useful and meet the approbation of teachers also, as it considerably adds to the variety of the music; an improved index is also added for the convenience of those who are desirous of finding tunes to particular metres, and of these an assortment will be found exceeding 40 in number. Some few alterations of the parts were also desired, but as these are but few, it is hoped they will not be taken amiss; in some instances choosing notes only have been added, so that those who prefer the former parts can use them; it is requested that where the new passages are used in one part, they may also be used in the others of the same

tunes, as the harmony will not in all instances, be good without them.

The tune called Milbourn Port, in one bar, was said to be incorrect in the former edition, this is also altered.

Such tunes as have choruses at the close of them, when sung in public worship, the chorus may be omitted or sung at the close of the last verse only, if the subject matter of the hymn or psalm will admit of them, of such are Ashley, Falcon Street, Kedron &c.

The peculiar metre of four lines, 10, 12, may be well supplied by Harwich tune, by dividing the minim into two crotchets in each place where the word "Come" occurs. Also by Hanover tune, by using two crotchets instead of the minim in the 5th, 7th and 13th bars, and by slurring the first and second minims in the 10th bar.

Maxfield tune may also be sung to the same metre, by using two quavers, instead of the crotchet in the 5th, 13th and 15th bars, and by slurring the first and second notes in the 7th and 11th bars. The metre of 6 lines 7's, may be supplied by any of the four line tunes of 7's, if the music is repeated, to the 3rd and 4th lines of the words in each stanza.

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The Air of the tunes will be found next to the Bass, except where the word "Air" shows to the contrary.

Arlington - - -	28	C. M.	Brewer - - -	77	L. M.	Hayner - - -	48	S. M.
Adeste fideles, -	37	{ L. M	Cambridge New -	15	C. M.	Hanover - - -	34	{ L. M.
Angels Hymn -	47	{ 11,11,11,10,	Christmas - - -	47	7,7,7,7.			{ 10,10,11,11
Aylesbury - - -	16	L. M.	Crowle - - -	43	C. M.	Helmsley - - -	79	8,7,8,7,4,7,
Abridge - - -	23	S. M.	Coleshill - - -	22	C. M.	Hope - - -	41	5,5,5,5,6,5,6,5,
Amherst - - -	32	C. M.	Canticles - - -	60	11,11,11,11	Hepzibah - - -	40	C. M.
		{ As the 148th.	Careys - - -	83	{ L. M.	Hotham - - -	55	{ 7,7,7,7,7,7,7
Ashley - - -	48	6666,88	Chatham - - -	89	{ 8888,88			{ 7,10,11,10,11
Amsterdam - -	87	C. M.	Calvary - - -	90	886,886	Harwich - - -	87	{ 55655565
Agnes - - -	87	7,6,7,6,7,7,6	Clarkes - - -	92	8,7,8,7,4,7	Horsley - - -	93	L. M.
Brooks - - -	28	66668686	Dauphin - - -	46	7,6,7,6,7,8,7,6	Hosanna - - -	99	C. M. Double.
Bedford - - -	27	C. M.	Dunstan - - -	32	S. M.	Harts - - -	63	7,7,7,7,
Bangor - - -	42	C. M.	Derby - - -	36	L. M.	Havant - - -	100	8,3,3,6,
Brookfield - -	43	C. M.	Elenborough -	34	L. M.	Irish - - -	24	C. M.
Bramcoate - -	78	L. M.	Everton - - -	82	C. M.	Islington - - -	35	L. M.
Bath Chaple - -	38	C. M.	Elim - - -	99	6,6,4,6,6,6,4,	Irene - - -	92	6,6,7,7,7,7
		{ C. M.	Falcon Street -	49	C. M.	Italy - - -	94	8,8,8,3,7,7
Bristol - - -	36	{ 86558			S. M.	Jewin Street -	39	8,7,8,7,8,7,8,7
Bridgewater - -	33	L. M.	Feversham - - -	59	{ 7,7,7,7,	Johns - - -	38	{ As Psalm 122.
Broomsgrave - -	76	{ L. M.			{ 777,777			{ 6,6,8,6,6,8,
		{ 8888,88	Fyatt - - -	46	7,7,7,7,	Jordan - - -	79	8,7,8,7,4,7
Bermondsey - -	81	6,6,4,6,6,4	Firths - - -	91	7777,77	Kingsbridge - -	44	L. M.
Bampton - - -	94	L. M.			{ As the 113th.	Knaresboro - -	98	C. M.
Bunker Hill - -	97	Sapphic Ode.	Greenfield - - -	45	{ 888,888	Little Marlbro -	25	S. M.
Blockley - - -	101	5,6,5,5,	Germany - - -	17	S. M.	Lennox - - -	45	{ As the 148th.
			Georgia - - -	17	C. M.			{ 6666,88

Lilly - - - - 41	L. M.	Peckham - - - - 18	S. M.	Wells - - - - 21	L. M.
Ludlow - - - - 49	C. M.	Pelham - - - - 80	S. M. Double.	Wareham - - - - 38	L. M.
Love Divine - - 70	8,7,8,7,8,7,8,7,	Pine Grove - - - 82	{ L. M. 10,10,10,10, 10,10,10,10,10 10,10,10,10,11,11	Williamstown - - 42	L. M.
Lock - - - - 81	8,8,8,8,8,8,8,8,			Weston Favel - - 44	C. M.
Lambeth - - - - 83	8,8,8,8,8,8,8,8,			Walsal - - - - 22	C. M.
Leoni - - - - 86	{ 6,6,8,6,6,8 6,6,8,4,6,6,8,4	Prosperity - - - 88	8,8,8,8,8,4,	Willow Grove - - 86	{ As 148th. 6,6,6,6,4,4,4,4,
Mear - - - - 21	C. M.	Portsmouth - - - 101	{ As 148th. 6,6,6,6,4,4,4,4	West Street - - - 95	6,6,9,6,6,9,
Mulberry Street - 19	C. M.	Rochester - - - 24	C. M.	Walworth - - - - 100	{ Psalm 50th. 10,10,10,10,10,10
Missionary - - - 39	C. M.	Russia - - - - 19	L. M.	Warsaw - - - - 98	10,10,10,10
Mansfield - - - 52	S. M.	Romain - - - - 26	7,6,7,6,7,6,7,6,	Zion - - - - 75	S. M.
Milbourn Port - 30	C. M.	Roachdale - - - 80	8,8,6,8,8,6,	ANTIEMS & PIECES.	
Martin's Lane - - 40	{ L. M. 888,888,	St. Martins - - - 16	C. M.	Anthem from 24th	
Maxfield - - - - 78	5,5,5,5,5,6,5,6,5,	St. Thomas - - - 25	S. M.	Psalm - - - - 104	
Mile's Lane - - - 15	C. M.	Suffield - - - - 43	C. M.	Anthem from Rev.	
Mariners - - - - 79	8,7,8,7,	Sutton - - - - 47	C. M.	14th Chapter	96
Madrid - - - - 107	11,8,11,8	Salem - - - - 31	C. M.	Avon - - - - 58	
Maidstone - - - 91	7,7,7,7,7,7,7,7,	Savannah - - - 46	8,8,8,8,	Arabia - - - - 84	
Newton - - - - 29	C. M.	Southwark - - - 90	6,6,8,6,6,8,	Denmark - - - - 53	
New York - - - - 23	C. M.	Stepney - - - - 85	S. M. Double.	Dying Christian - - 50	
New Sabbath - - - 29	L. M.	Supplication - - 66	7,6,7,6,7,8,7,6	Denbigh - - - - 108	L. M. Double.
New Court - - - 20	{ L. M. 888,888,	Snowfields - - - 89	8,8,6,8,8,6,	Exaltation - - - - 67	
Nottingham - - - 57	8,8,6,8,8,6,	Spaldwick - - - 93	S. M.	Easter - - - - 105	
Old 100th - - - 27	L. M.	Surry or Derby - 100	5,5,5,11	Easter Ode - - - - 102	
Otford - - - - 35	C. M.	Springfield - - - 95	7,6,7,6,7,7,7,6	Harmonia - - - - 61	
Portugal - - - - 18	L. M.	Transport - - - 30	{ L. M. 888,888	Kedron - - - - 56	11,11,11,11,
Portugal - - - - 77	S. M.	Virginia - - - - 42	C. M.	Preparation - - - 71	
Pennsylvania - - 39	C. M.	Vienna - - - - 97	S. M.	Sheffield - - - - 64	

OF MUSICAL SOUNDS.

There are in music seven different sounds or tones ; five of which are whole tones, and two are semi or half tones, the eighth completing what is termed an octave, in the space of which octave or eight notes, the whole compass of music is explained, for whatever number of notes it may be possible to make use of, the whole is but a repetition of the first eight. These sounds are communicated unto us by the medium of five lines and their spaces, on which music is written, and are called by the seven first letters in the alphabet, viz. **A B C D E F G**, a more particular division of which are thus used **C**,* sharp, **D** sharp, **E**,† **F**,‡ sharp, **G**,§ sharp, **A**, a sharp **B**,¶ these additional sharps are affixed to the whole tones, the two first mentioned half tones, continuing the same,§ nor can eight sounds be correctly made without the use of those two semitones. The natural place of the semitones from **G** the first note of the scale or gamut are between **B**, **C**, and **E**, **F** as demonstrated by an octave of the keys of a **Piano Forte**

In order to obtain good music it is necessary to attend to **TUNING THE VOICE** this consists in good tones in proper tune, to produce which, the teeth must be moderately extended or kept apart, the throat open, and the sounds should proceed from the same, with freedom, ease, and softness ; care should be observed (particularly by those who have strong voices) not to sing too loud, it is frequently the case in worshipping assemblies that the clerk or leader (if he would keep the voices of the congregation together) is necessitated to exert his voice to overpower some dissonant singer, or one who will sing too slow, too fast, or too loud ; we should perhaps be safe in laying this down as a rule for such, that they be careful never to sing so loud, but that they can distinctly hear their leader. The tones ought also with a few exceptions to commence soft, swell towards the middle, and then gradually de-

crease. Sounds singly, without the addition of chords being united therewith, is what is called melody, and next to this we remark ; that **HARMONY** consists in a variety of sounds, being properly combined by perfect and imperfect chords, for which purpose, those several parts contained in the brace at the commencement of music, show they are to be sung together, care ought here also to be taken that such parts as rise above the air of the music (which is always the principal part) are not sung so loud as to destroy the air, for example, when the air is running on the low sounds, the bass frequently rises a third, a fifth, or an octave above the air, in such passages the bass ought to be performed very soft, hence the propriety naturally arises of giving the air of music to treble voices, because they are acute and distinguishable, and render the music intelligible, even to those unacquainted with the nature of harmony, this arrangement has been partially noticed in this second edition, with those tunes which were not contained in the first, yet every teacher has certainly a right to make choice of his own method, it is nevertheless unknown to the editor, if there is one tune where the air is placed upon the top staff, for the treble voices, but was intended to be so by its author. It is however wished to be understood, that treble voices may also be put upon those parts, which are immediately under the air in many instances,|| yet ought they to be so proportioned, as not to overpower the air. **THE ACCENT** in music we would next notice, and this consists in a greater stress of the voice upon a certain part or parts of a bar. In performing the first and second modes of common time, the first and third parts of the bar ought to be accented, as such contain four crotchets, or their quantity, in a bar or measure, the first and third ought to be accented, the second and fourth unaccented, but it must be remembered the second accent is less in its degree than the first. The third and fourth modes of common time are accented only at the beginning or each

* C sharp is the same with D flat and D sharp the same with E flat, and so also with the other letters. † From E to F is only half a tone, therefore to sharp this letter will make it F ‡ B and C stand in the same relation as E and F. § The natural key of C is here spoken of. || Such parts that accompany the air, and rise high are generally intended to be sung by tenor voices.

bar. The first and second modes of compound time are accented on the first and fourth parts of the bar. The modes of triple time are accented with the first beat in each bar; the accent ought to be performed in its degree with reference to the importance or unimportance of the word so occurring, this will increase the beauty of the music, and tends also to keep the various parts better together. **SOFT AND LOUD** when properly noticed, add considerably also to the beauty and variety of music: of this little more can be said as a rule for its performance, than that where such words are affixed over certain passages, care should be taken to moderate, or increase the power of the voice agreeably thereunto. **THE KEYS** are also of the greatest importance to be well understood, of these there are but two in music, the sharp or major, and the flat or minor, and are always determined by the last note in the bass, which, if a sharp key, will be known by the plain oval note, if a flat key, by the half moon, the latter of which is suited to subjects of petition, confession, and sorrow; the former to subjects of praise and thanksgiving. These keys are called natural when there is neither flat nor sharp at the beginning of a tune, and will then be either in A or C, if in A, the tune will be in the flat key; if in C it will be in the sharp key.

TRANSPOSITION simply consists in the removal or alteration of any key, to one taken upon another letter, either higher or lower; for example, suppose a tune to be in the sharp key of C, and some of the sounds should ascend above the reach of common voices, and it should be thought proper to lower the key note to the letter A, it will then be necessary to add 3 sharps* which will remove the tones and semitones to the same order as they are found in the natural key of C,† to be more particular from A (the supposed transposed key note) to C, (the former) there are only three semitones‡ contained, it is consequently a flat third, instead of a sharp third which belongs to the sharp key; we must

therefore raise the natural note C half a tone by placing a sharp on that letter and then we have a sharp third. The next governing tone is the 6th degree, which from A will be F, this also being a minor 4th to the sharp key of C, will be a minor 6th to the key of A, we must therefore place a sharp upon F, and so make the 6th degree of the key sharp; we have next to make the 7th degree of the key sharp, by placing a sharp upon G, and then we have the proper order of the tones, and semitones, transposed into the sharp key of A which before was in the sharp key C, namely a sharp 3d, 6th and 7th degrees to the key, the 4th, 5th and 8th degrees, of the key, being in both flat and sharp keys the same, this plainly shews the use of **FLATS § AND SHARPS.**

The following table will shew all the flat or sharp keys now in use, with the place of the Mi, or master note.

FLAT KEYS.

A, the natural flat key, Mi in B.
 B, 2 sharps on F & C Mi in C.
 C, 3 flats on B, E & A Mi in D.
 D, 1 flat on B, Mi in E.
 E, 1 sharp on F, Mi in F.
 F, 2 sharps on F, C & G } Mi in G.
 or 4 flats on B, E, A & D }
 G, 2 flats on B & E, Mi in A.

SHARP KEYS.

C, the natural sharp key, Mi in B.
 D, 2 sharps on F and C Mi in C.
 E, 4 sharps on F, C, G & D } Mi in D.
 or 3 flats on B, E & A }
 F, 1 flat on B, Mi in E.
 G, 1 sharp on F, Mi in F.
 A, 3 sharps on F, C & G, Mi in G.
 B, 2 flats on B & E, Mi in A.

OF NAMING THE NOTES.

The old mode of sol-fa-ing, we consider superior to any other yet discovered, this consists in the simple syllables of Mi, Faw, Sol, Law, the last three being repeated to complete the octave. Others have seven names, but

* The same may also be done by 4 flats. † See pages 13 and 14. ‡ By this it will be seen the sharp key, contains one semitone more in the 3d, 6th and 7th degrees, than the flat key. § Flats are added by 4ths, sharps by 5ths, when flats or sharps are found at the beginning of a tune, they influence every note upon the same letter through the tune, or to a double bar. Accidental sharps and flats are such as are found after the beginning, and only affect the notes in the bar where they stand.

we are obliged to object to them, if we can produce no other reason for it, than the unpleasant sounds of some of their names, and the more so, when used in several parts at the same time. But we contend, that the old mode is not only the best in itself, but is also the easiest; If we were to ask any candid person, whether seven or four names were the easiest to bear in the memory, the latter is obvious, but others contend that by the application of a name to every letter or sound, it is best calculated to produce the desired sound; but we answer, the name is by no means sufficient for this end, for nothing is plainer than that any person who reads these remarks may repeat the syllables *mi, fa, sol, la*, and a thousand others, and continue through the whole with one and the same tone of voice, but we assert, that the degree

or distance of sound from the key, is that to which the tone must be directed, and then the strength of the argument for the other mode is removed. But furthermore, the advantages of the old mode, as it respects passages from the sharp key into the flat, and from the flat key into the sharp, is more than all the supposed advantage of the other mode, called by some a new one, but this could soon be proved to the contrary, if it were disputed. After what we have said, we do not expect to persuade such who have made but little progress in vocal music, and have received their instruction through this disputed mode, to renounce it and adopt the old; yet whilst others would lead the uninformed astray, we wish it to be seen, that we have arguments in our favour, more in number, and far more important than they.

EXPLANATION OF VARIOUS CHARACTERS USED IN MUSIC.

A Flat  sinks a note half a tone.

A Sharp  raises a note half a tone.

A Natural  restores a note to its primitive sound.

A Repeat  Shows the tune is to be sung again, from that part to a double bar or close.

A repeat of words $::$ shows the last words sung are to be repeated.

A stave is five lines with their spaces, on which music is written.

A slur  shows how many notes are to be sung to one syllable.

A hold  shows the note over which it is placed to be held beyond its usual time.

A ledger line — is added, when a note ascends or descends a line beyond the stave.

A dot. at the right hand of a note makes it one half longer.

Figure 3 over or under any three notes shows they are to be sung

in the time of two of the same kind.

Figures 1, 2 show that the note under 1 is to be sung the first time, that under 2, the second; if slurred, both are to be sung the second time.

A brace  shows how many parts are sung together.

Preparative, or grace notes are small notes intermixed with others, and when they are found at the beginning of a bar, or in an accented part of a bar, are generally intended to borrow one half of the time from the note which follows them, if they precede a dotted note, are intended to borrow two thirds of its time, in other places they are used to ease the passage from one note to another.

Staccato ' shows a note is to be sung distinct and emphatical.

A single bar | divides the time according to the measure note.

Double Bar



shows the end of a strain and the end of a tune.

Clef G



is used in the treble, counter, and tenor.

Clef F



is used only in the bass.

Driving Notes



are those driven through the bar, upon the same line or space, and are only once named in singing by note.

Choosing Notes

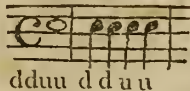


either may be sung.

MODES OF COMMON TIME.

First mode is expressed by a plain C, has a semibreve, or its quantity in a measure, sung in the time of four seconds, or while you may leisurely count 1, 2, 3, 4; four beats in a bar, two down and two up.

1234 1234

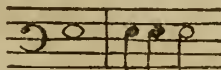


dduu d d u u

Second mode is expressed by a C with a perpendicular line through it, has the same measure sung in the time of three seconds, four beats in a bar, two down and two up.*

Third mode is expressed by a C inverted, has the same measure sung in the time of two seconds, two beats in a bar, one down and one up.

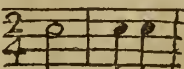
1 2 1 2



d u d u

Fourth mode is expressed by the figures $\frac{2}{4}$, has a minim for its measure, sung in the time of one second, two beats in a bar, one down and one up.

1 2 1 2

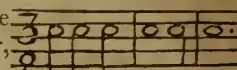


d u d u

MODES OF TRIPLE TIME.

First mode is expressed by the figures $\frac{3}{2}$, has three minims for its measure, sung in the time of three seconds, three beats in a bar, two down and one up.

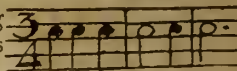
1 2 3 123 123



d d u d l u d d u

Second mode is expressed by the figures $\frac{3}{4}$, has three crotchets for its measure, sung in half the time of the first mode, three beats in a bar, two down and one up.

1 2 3 123 123



d d u d d u d d u

N. B. The figures over the notes, as above, show the place of the beats; the letters d u, under them, show the beats down or up.

MODES OF COMPOUND TIME.

First mode is expressed by the figures $\frac{6}{4}$, has six crotchets for its measure, sung in the time of two seconds, two beats in a bar, one down and one up.

Second mode is expressed by the figures $\frac{6}{8}$, has six quavers for its measure, sung in the time of one second, two beats in a bar, one down and one up.

N. B. Notwithstanding the preceding statements of time, the words slow, cheerful, lively, &c. must always be noticed, as also that some subjects to the same tunes will require the music sung something faster or slower than others.

MODE OF BEATING TIME.

The methods of beating time are various, but may be performed by those who choose in the following manner.

First and second modes of common time.—1st beat. Let the ends of the fingers fall upon the thing beat upon.—2d. Let the heel of the hand fall, and the hand become flat.—3d. Shut the hand and raise it a little towards the breast.—4th. Bring the hand back to its first position, ready to commence another bar.

Third and fourth modes of common time.—1st. Let the hand fall with the fingers flat on the thing beat upon.—2d. Let the hand be raised to its first position.

First and second modes of triple time.—Let the two first beats be performed as the first and second in the first mode of common time.—3d. Bring the hand back to its first position.

The hand falls at the beginning of every bar in all kinds of time.

N. B. All noise ought to be avoided in beating while singing.

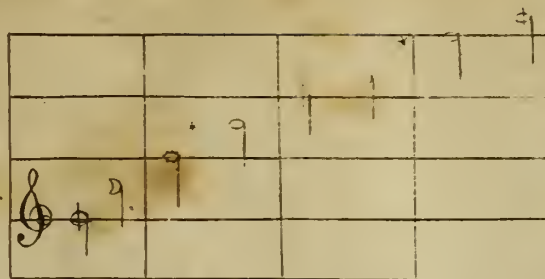
* This mode by some is sung to two beats in a bar, one down and one up.

EIGHT NOTES.

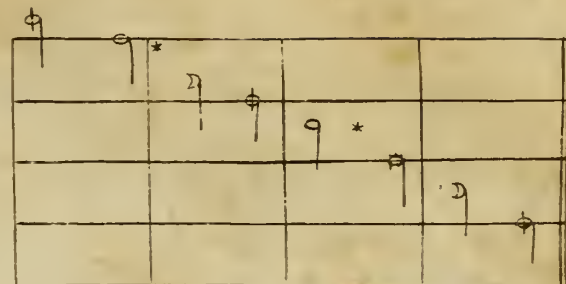
13

Treble Counter & Tenor,

Fifth space G.
Fifth line F.
Fourth space E.
Fourth line D.
Third space C.
Third line B.
Second space A.
Second line G.
First space F.
First line E.

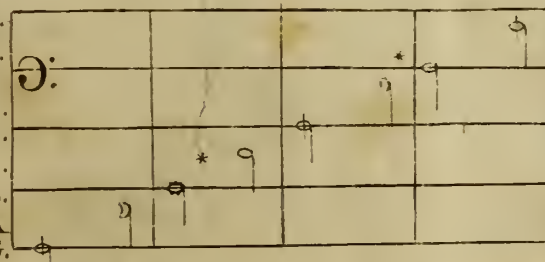


Sol.
Faw.
Law.
Sol.
Faw.
Mi.
Law.
Sol.

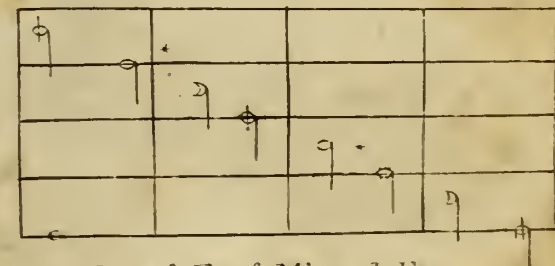


Bass,

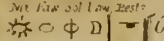
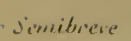
Fifth space B.
Fifth line A.
Fourth space G.
Fourth line F.
Third space E.
Third line D.
Second space C.
Second line B.
First space A.
First line G.

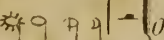
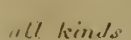


Sol.
Faw.
Law.
Sol.
Faw.
Mi.
Law.
Sol.



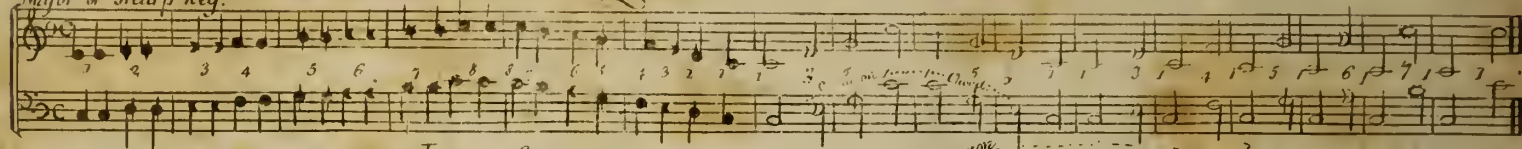
The Stars shew the place of the Semitones, which are always between Law & Faw. & Mi. and Faw.

One Semibreve equal *Two Low and Low Rests*  Or Four Crotchets  Or 16 Minims  The Semibreve rest fills a bar 

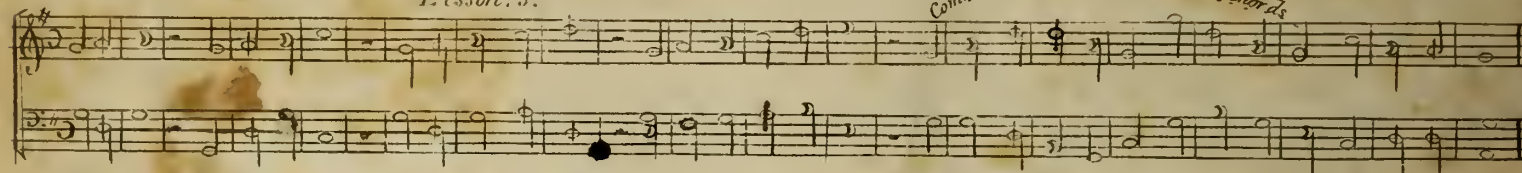
To two Minims  Or Eight Quavers.  Or 32 Demisemiquavers  In all kinds of time. 

Lessons for tuning the Voice.

Major or Sharp key.

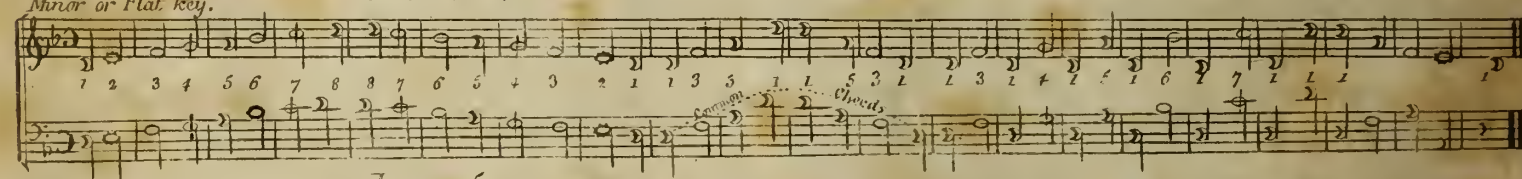


Lesson. 3.

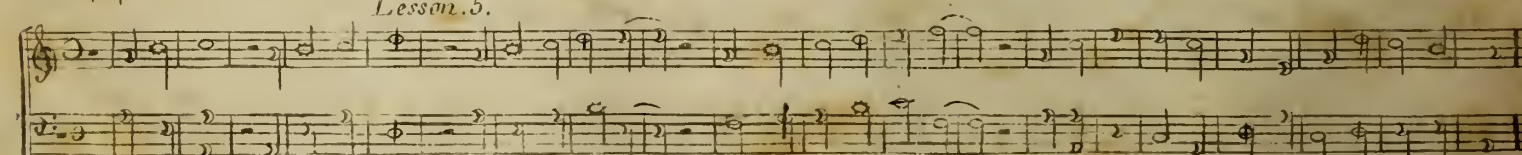


Minor or Flat key.

Lesson. 4.



Lesson. 5.



The upper lesson may be sung to two or four beats in a bar. The Figures show the degrees of distance from the key note. The 1st & 8th sounds being an Octave are Considered as One.

CAMBRIDGE. C.M.

D^r Randall. 15

Sing to the Lord ye distant lands, Ye tribes of every tongue. His new discovered grace commands, how nobler Answer. A new and nobler song.

Song.

MILES. LANE. C.M.

Shrubsole.

All hail the power of Jesus' name let angels prostrate fall. Bring forth the royal diadem And crown him, crown him, crown him, crown him, Lord of All.

And must this body die. This mortal frame decay. And must these active limbs of mine. Lie mouldering in the clay

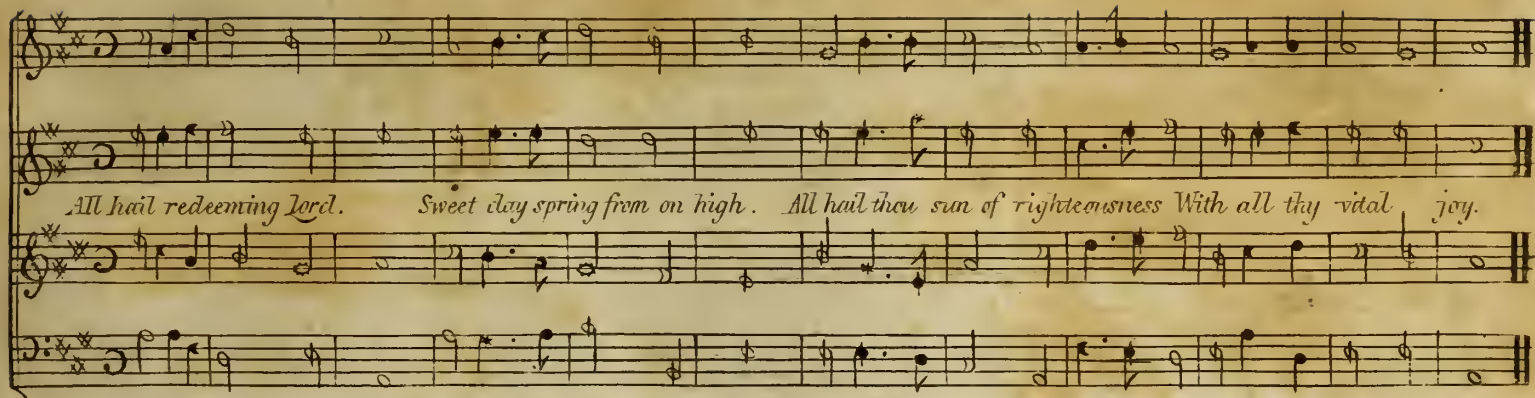
ST. MARTINS. C M

Tansur.

Joy to the world the Lord is come. Let earth receive her king. Let ev'ry heart prepare him room. And heaven and nature sing.

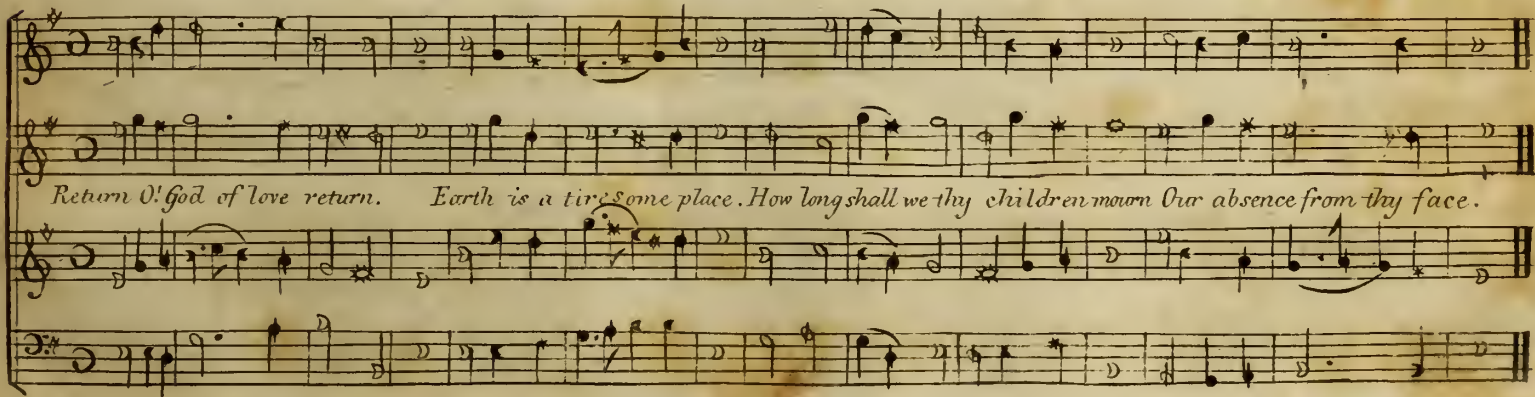
GERMANY. S.M.

17



All hail redeeming Lord. Sweet day spring from on high. All hail thou sun of righteousness With all thy vital joy.

GEORGIA. C.M.



Return O! God of love return. Earth is a tiresome place. How long shall we thy children mourn Our absence from thy face.

Behold the lofty sky Declares its maker God. And all the starry works on high. Proclaims his power abroad.

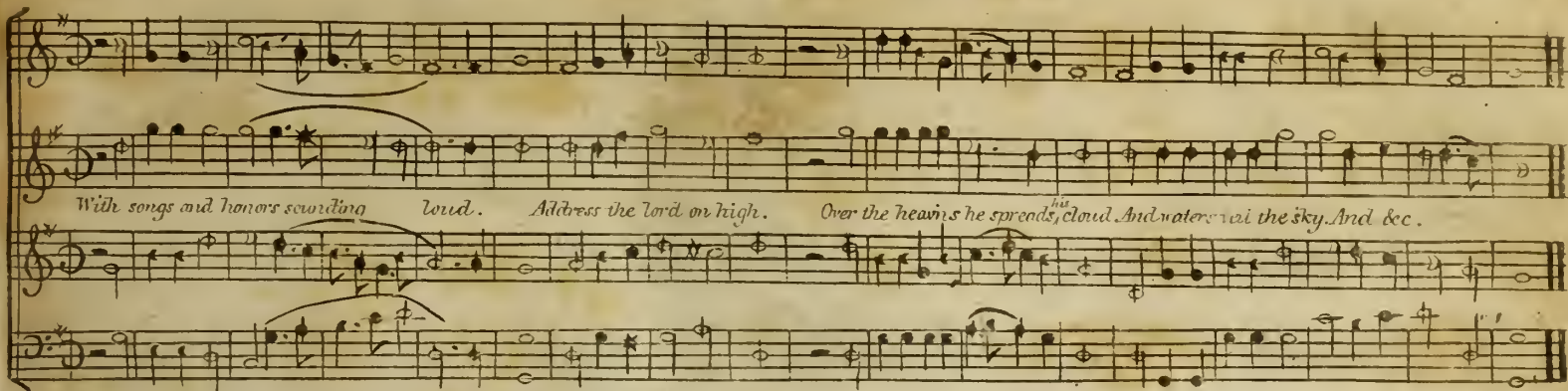
PORTUGAL. L.M.

Thorley.

To God the great the ever bless'd. Let songs of honor be address'd. His mercy firm forever stands. Give him the thanks his love demands.

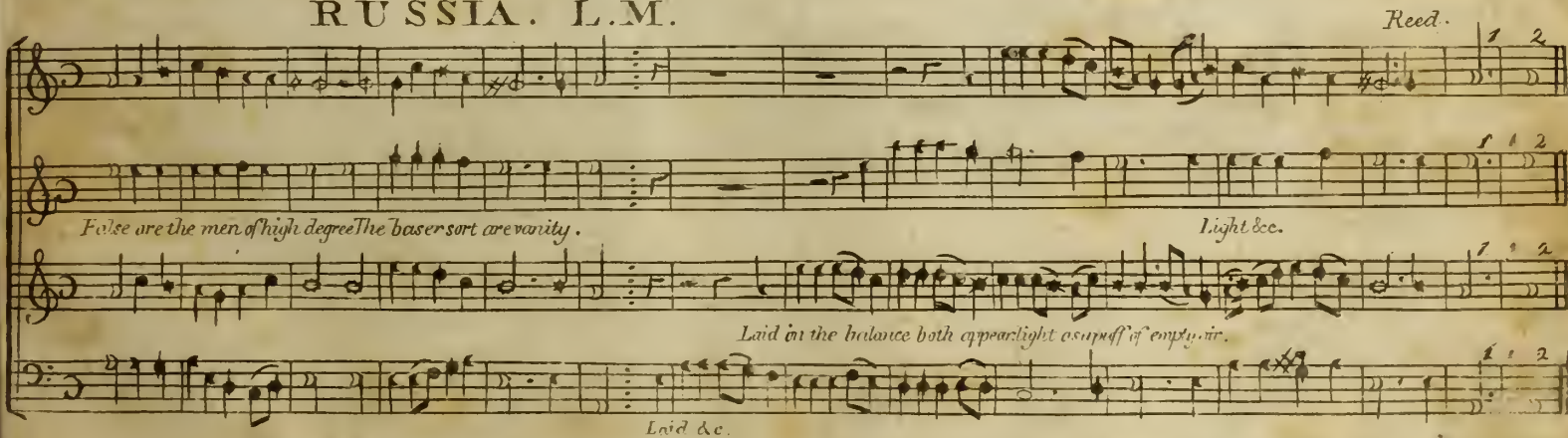
MULBERRY STREET. C.M.

19



With songs and honors sounding loud. Address the lord on high. Over the heavens he spreads his cloud And waters veil the sky. And &c.

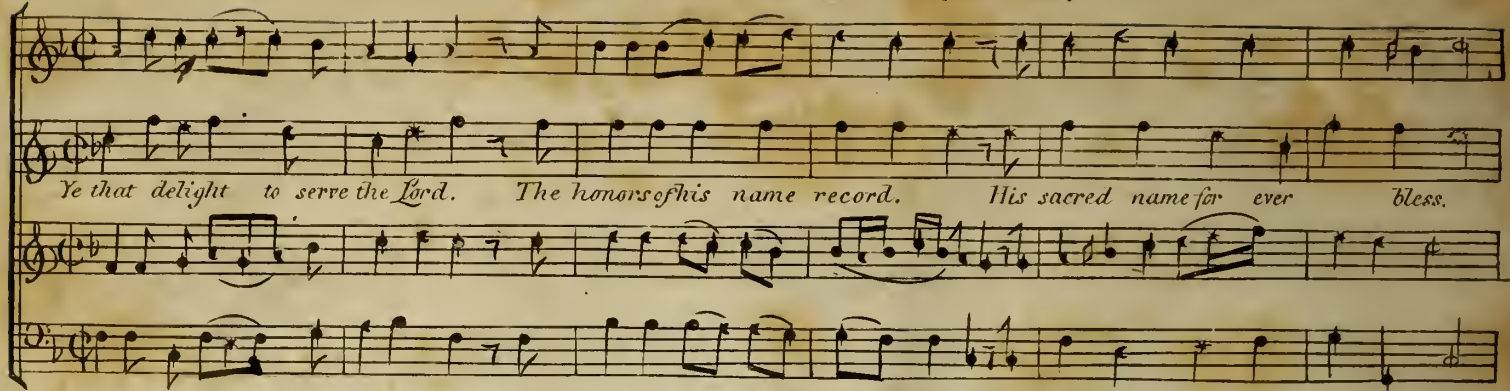
R U S S I A. L.M.



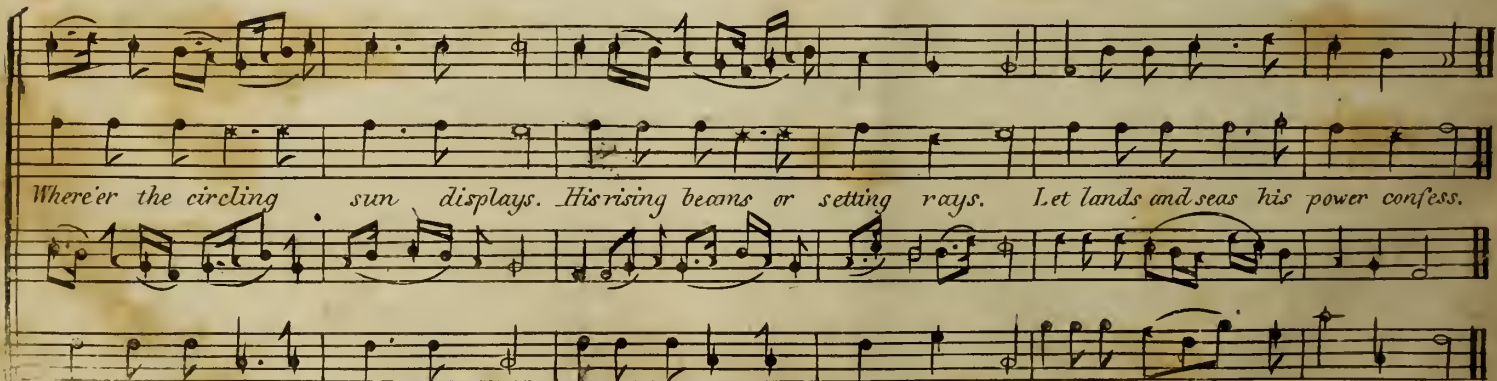
False are the men of high degree The baser sort are vanity. Light &c.

Laid in the balance both appear light as a puff of empty air.

Laid &c.



Ye that delight to serve the Lord. The honors of his name record. His sacred name for ever bless.



Where'er the circling sun displays. His rising beams or setting rays. Let lands and seas his power confess.

* This tune may be sung to L.M. by repeating the second and fourth lines of the words.

WELLS. LM.

Williams 21

Now in the heat of youthful blood. Remember your creator God. Behold the months come hasting^{on} When you shall say my joys are gone.

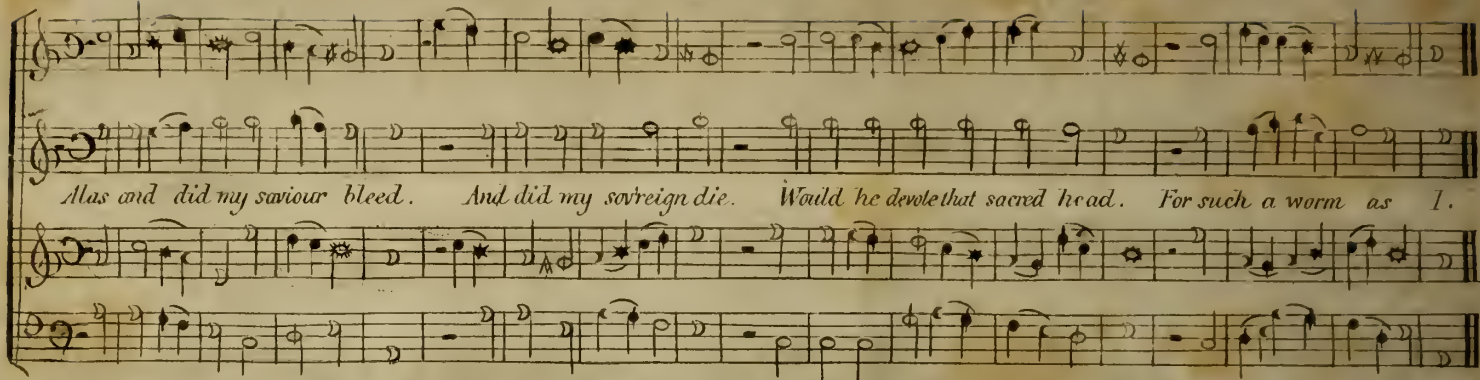
This musical score is for the hymn 'WELLS. LM.' It consists of four staves. The first two staves are in treble clef, and the last two are in bass clef. The key signature is one flat (B-flat). The melody is written on the first staff, with lyrics underneath. The second staff continues the melody. The third and fourth staves provide a harmonic accompaniment. The lyrics are: 'Now in the heat of youthful blood. Remember your creator God. Behold the months come hasting^{on} When you shall say my joys are gone.'

MEAR. CM.

Sing to the Lord. Ye distant lands. Ye tribes of ev'ry tongue, His new discover'd grace demands, A new and nobler song.

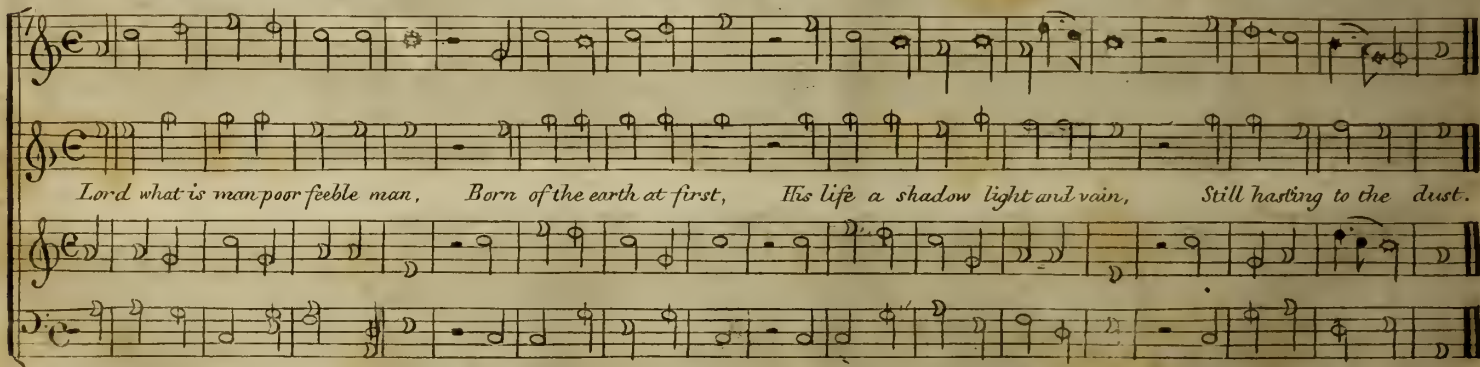
This musical score is for the hymn 'MEAR. CM.' It consists of four staves. The first two staves are in treble clef, and the last two are in bass clef. The key signature is one sharp (F-sharp). The time signature is 3/2. The melody is written on the first staff, with lyrics underneath. The second staff continues the melody. The third and fourth staves provide a harmonic accompaniment. The lyrics are: 'Sing to the Lord. Ye distant lands. Ye tribes of ev'ry tongue, His new discover'd grace demands, A new and nobler song.'

WALSAL. CM.



Alas and did my saviour bleed. And did my sovereign die. Would he devote that sacred head. For such a worm as I.

COLESHILL. CM.



Lord what is man poor feeble man, Born of the earth at first, His life a shadow light and vain, Still hastening to the dust.

How sad our state by nature is. Our sin how deep it stains. And satan binds our captive minds. Fast in his slavish chains.

This musical score is for the hymn 'ABRIDGE. C.M.' It consists of four staves. The first two staves are for the vocal melody, and the last two are for the piano accompaniment. The key signature is one flat (B-flat), and the time signature is 3/2. The lyrics are written below the second and third staves.

NEW-YORK. C.M.

When I can read my title clear to mansions in the skies. I bid farewell to ev'ry fear. And wipe my weeping eyes.

This musical score is for the hymn 'NEW-YORK. C.M.' It consists of four staves. The first two staves are for the vocal melody, and the last two are for the piano accompaniment. The key signature is one sharp (F-sharp), and the time signature is 3/2. The lyrics are written below the second and third staves.

IRISH. CM.

Conder.

Happy the heart where graces reign Where love inspires the breast. Love is the brightest of the train. And strengthens all the rest.

ROCHESTER. CM.

Williams,

Blest are the souls that hear and know. The gospels joyful sound. Peace shall attend the path they go. And light their steps surround.

LITTLE MARLBORO. SM.

Williams

25

Lord what a feeble piece. Is this our mortal frame. Our life how poor a trifle 'tis. That scarce deserves the name.

This musical score is for the hymn 'LITTLE MARLBORO. SM.' by Williams. It consists of four staves. The first two staves are for the vocal melody, with the lyrics 'Lord what a feeble piece. Is this our mortal frame. Our life how poor a trifle 'tis. That scarce deserves the name.' written below them. The third and fourth staves provide the piano accompaniment. The key signature is one sharp (F#), and the time signature is 4/4.

ST. THOMAS. SM.

Williams

Raise your triumphant songs To an immortal tune. Let the whole earth resound the deeds Celestial grace hath done.

This musical score is for the hymn 'ST. THOMAS. SM.' by Williams. It consists of four staves. The first two staves are for the vocal melody, with the lyrics 'Raise your triumphant songs To an immortal tune. Let the whole earth resound the deeds Celestial grace hath done.' written below them. The third and fourth staves provide the piano accompaniment. The key signature is one sharp (F#), and the time signature is 4/4.

O Lord how great's the favour That we such sinners poor: Can through thy blood saviour Approach thy mercies Door. And find an open passage un

-to the throne of grace. There wait the welcome message That bids us go in peace. There wait. &c.

So let our lips & lives express, The holy gospel we profess; So let our works and virtues shine, To prove the doctrine all divine;

BEDFORD. C.M.

Weal.

Praise ye the Lord with hymns of joy: and celebrate his fame. For pleasant good & comely 'tis To praise his holy name

BROOKS. CM.

In all my vast concerns with thee. In vain my soul would try. To shun thy presence Lord or flee. The notice of thine eye.

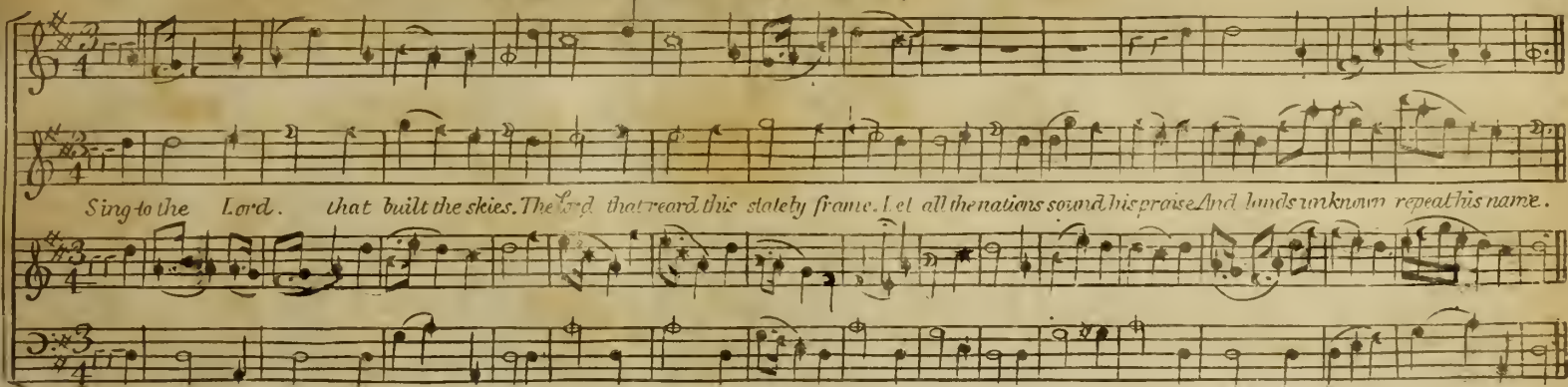
ARLINGTON. CM.

D^r Arne,

O that the Lord would guide ^{my ways} To keep his statutes still, O that my God would give me grace, To know and do his will,

NEW SABBATH. L.M.

29

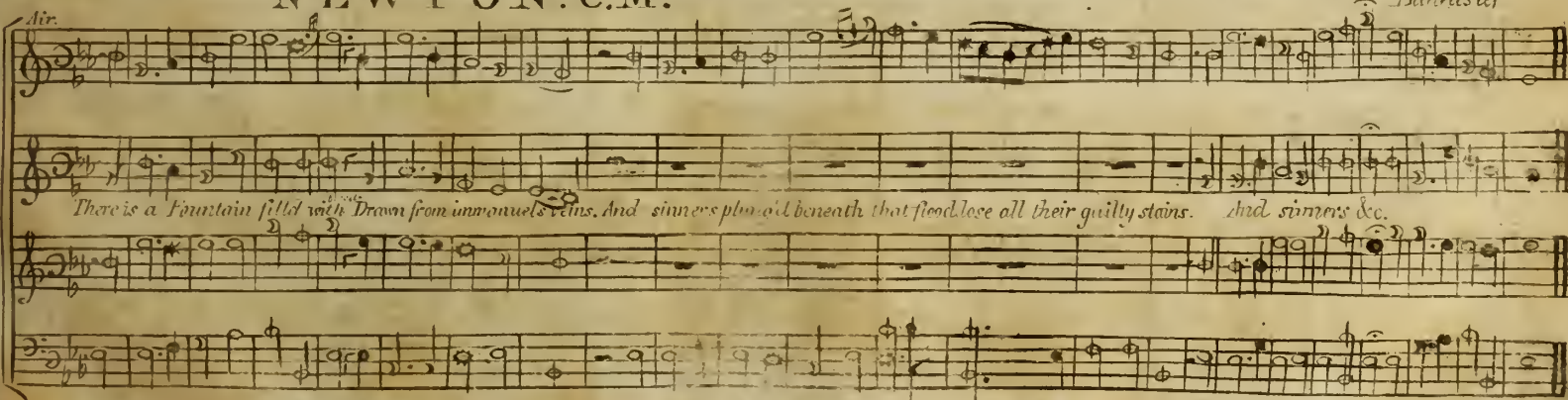


Sing to the Lord. that built the skies. The Lord that reord this stately frame. Let all the nations sound his praise And lands unknown repeat his name.

NEWTON. C.M.

Bannister

Air.



There is a Fountain fill'd with grace Drawn from immortals veins. And sinners pluck oil beneath that stood lose all their guilty stains. And sinners &c.

Handwritten musical score for the hymn "TRANSPORT. L.M.". The score is written on four staves. The first staff is a treble clef with a key signature of one flat (Bb) and a 2/4 time signature. The second staff is a treble clef with a key signature of one flat (Bb) and a 2/4 time signature. The third staff is a treble clef with a key signature of one flat (Bb) and a 2/4 time signature. The fourth staff is a bass clef with a key signature of one flat (Bb) and a 2/4 time signature. The lyrics are written below the staves. The score includes various musical notations such as notes, rests, and accidentals.

Sweet is the work my God my king To praise thy name give thanks & sing *ff* To shew thy love by morning light. And talk of

MILLBOURN PORT. C.M.

Handwritten musical score for the hymn "MILLBOURN PORT. C.M.". The score is written on four staves. The first staff is a treble clef with a key signature of one flat (Bb) and a 2/4 time signature. The second staff is a treble clef with a key signature of one flat (Bb) and a 2/4 time signature. The third staff is a treble clef with a key signature of one flat (Bb) and a 2/4 time signature. The fourth staff is a bass clef with a key signature of one flat (Bb) and a 2/4 time signature. The lyrics are written below the staves. The score includes various musical notations such as notes, rests, and accidentals. The word "Soft." is written above the second staff.

all thy truth at night And talk of all thy truth at night Long as I live I'll bless thy name My king my God of love. My work and joy shall

Continued.

be the same. My work & joy shall be the same. My work and joy shall be the same For the bright world above.

SALEM. CM.

Dearest of all the names above, My Jesus and my God. Who can resist thy heavenly love. Or trifle with Or trifle with thy blood.

DUNSTAN. L.M.

*Dr. Madan.**Soft*

Jesus shall reign where'er the sun. Does his successive journies run. His kingdom stretch from shore to shore. Till moons shall

Continued. Loud

AMHERST. P.M.

Willings.

wax and wane no more. Till moons &c. Ye boundless realms of joy. Exalt your makers same.

His praise your songs employ. Above the starry frame Your voices raise ye cherubim And seraphim To sing his praise.

This system contains four staves of music. The first staff is a treble clef with a key signature of one sharp (F#). The second staff is a treble clef with a key signature of one sharp. The third staff is a treble clef with a key signature of one sharp. The fourth staff is a bass clef with a key signature of one sharp. The lyrics are written below the staves, with some words underlined.

BRIDGE WATER. L.M.

From all that dwell below the skies Let the creators praise arise Thro' every land by every tongue.

This system contains four staves of music. The first staff is a treble clef with a key signature of one sharp. The second staff is a treble clef with a key signature of one sharp. The third staff is a treble clef with a key signature of one sharp. The fourth staff is a bass clef with a key signature of one sharp. The lyrics are written below the staves, with some words underlined. The system concludes with the instruction 'Let &c.' at the bottom.

O praise ye the Lord prepare a new song And let all his saints in full concert join. With voices united the anthem prolong. And shew forth his honors in music divine.

ELENBOROUGH. C.M.

How vain are all things here below How false & yet how fair. Each pleasure hath its poison too each pleasure has its poison too. And ev'ry sweet a snare. And ev'ry &c.

ISLINGTON. L.M.

35

Handwritten musical score for 'ISLINGTON. L.M.' in 3/4 time. The score consists of four staves. The first staff is a treble clef melody with many accidentals. The second staff is a treble clef melody with fewer accidentals. The third staff is a treble clef melody with many accidentals. The fourth staff is a bass clef accompaniment. The lyrics are written below the second staff.

This lifes a dream an empty show But the bright world to which I go Had joys substantial & sincere. When shall I wake When shall I wake and find me there.

OTFORD. C.M.

Handwritten musical score for 'OTFORD. C.M.' in 3/2 time. The score consists of four staves. The first staff is a treble clef melody. The second staff is a treble clef melody. The third staff is a treble clef melody. The fourth staff is a bass clef accompaniment. The lyrics are written below the staves.

Let evry heart prepare him room.

Joy to the world the lord is come! Let earth receive her king. Let evry heart Let evry heart prepare him room. And heav'n & nature sing.

Let evry heart Let evry heart prepare him room.

Let evry heart & Let evry heart prepare him room, And &c.

Air.

Soft *LOUD*

To Jesus the saviour is born.

Lift up your head in joyful hope salute the happy morn. Salute &c. *Each heavenly power proclaims the glad hour.* *To Jesus &c.*

DERBY. L.M.

Blessings for ever on the Lamb Who bore the curse for wretched men. Let angels sound his sacred name. *And ev'ry creature say Amen And ev'ry &c.*

* With the dotted slurs. C.M.

And ev'ry creature say Amen.

Hither ye faithful hast with songs of triumph To Bethlehem: Go the Lord of life to meet. To you this day is

Words to L.M. Not to condemn the sons of men. Did Christ the son of God appear. No weapon in his

born a prince & Saviour O come and let us worship O come & let us worship O come & let us worship at his feet

No flaming sword nor thunder there

hands are seen. (These two parts silent when the tune is sung to L.M. thus far) No flaming sword nor thunder there.

JOHNS. as the 522. Ps.

How pleasant tis to see. Kindred and friends agree. Each in his proper station move & each fulfil his part. With In all the cares of life and love
 sympathizing heart.

Air.

WAREHAM. L.M.

God in his earthly temple lays Foundation for his heavenly praise. He lik'd the tents of Jacob well. But still in Zion loves to dwell.

Air.

BATH. CHAPEL. C.M.

How did my heart rejoice to hear. My friends devoutly say. In Zion let us In Zion let us all appear and keep the solemn day.
 In Zion let us.

When I can read my title clear To mansions in the skies. I bid farewell to every fear. I bid farewell to every fear. And wipe my weeping eyes.

I bid farewell to every fear.

Air: PENNSYLVANIA. C.M.

Come let us join our cheerful songs With angels round the throne. Ten thousand thousand are their tongues. But all their joys are one.

Air: JEWEL STREET. 8.7.

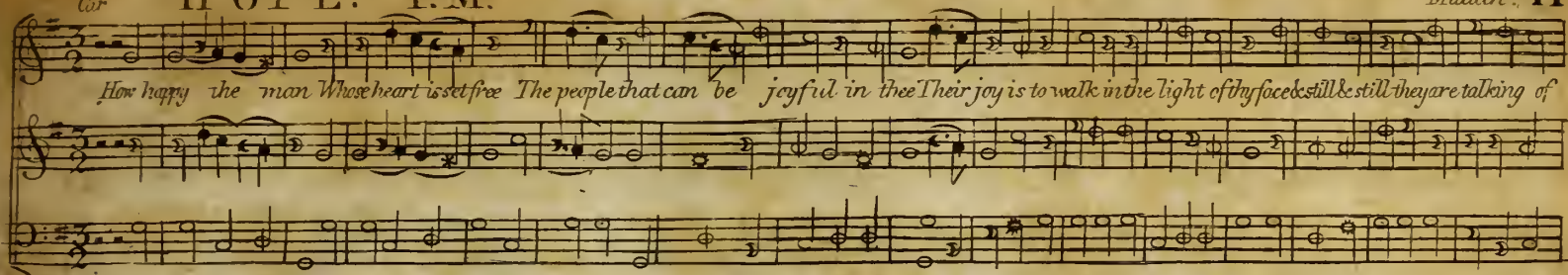
Come thousands of every blessing Tune my heart to sing. Teach me some melodious song by flaming tongues above. Praise the most of firm on it. Most of Gods unchanging love.

2nd time. Streams of mercy never ceasing Call for songs of loudest praise. Praise the most.

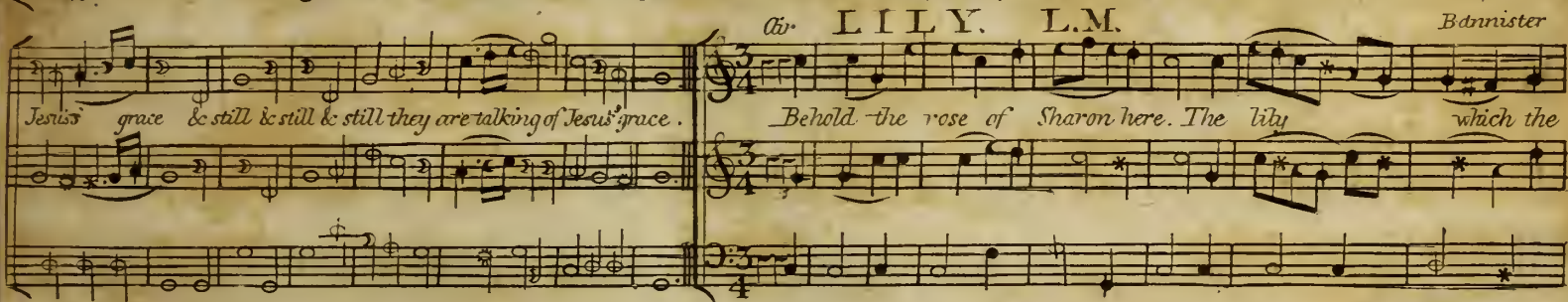
There is a land of pure delight, Where saints immortal reign. Infinite day exclude the night. Infinite, &c. And

pleasure banish pain & pleasures banish pain & pleas. & pleasures banish pain. Now be my heart inspired to sing, The glories of my saviour

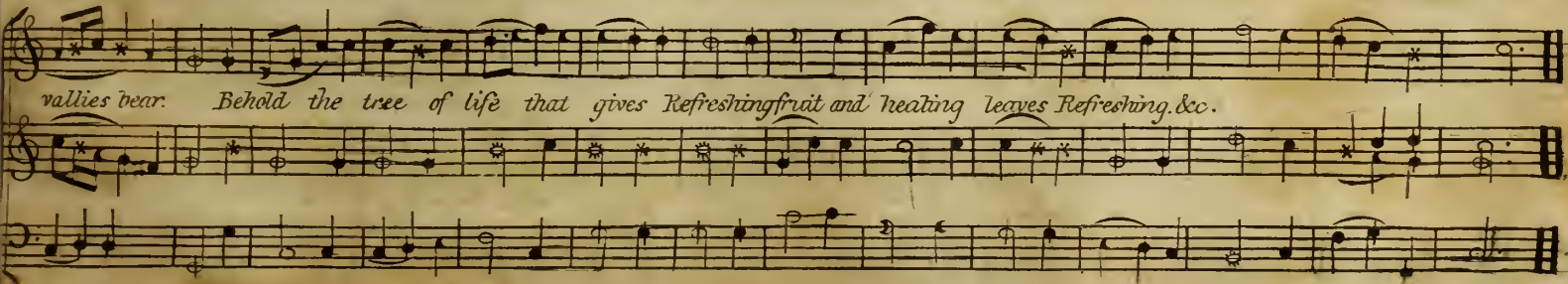
king. The glories, &c. Jesus the Lord how heavenly fair: His form how bright his beauties are. His form, &c.



How happy the man Whose heart is set free The people that can be joyful in thee Their joy is to walk in the light of thy face & still & still they are talking of

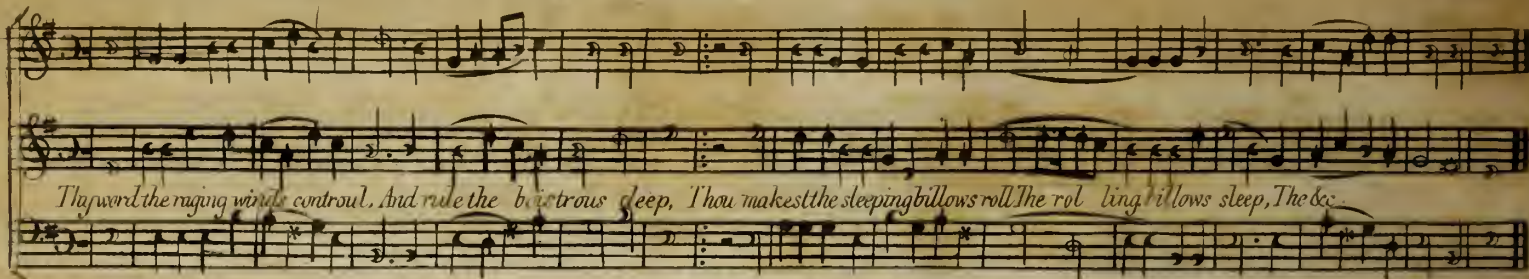


Or LILY. L.M. Bannister
Jesus' grace & still & still & still they are talking of Jesus' grace. Behold the rose of Sharon here. The lily which the



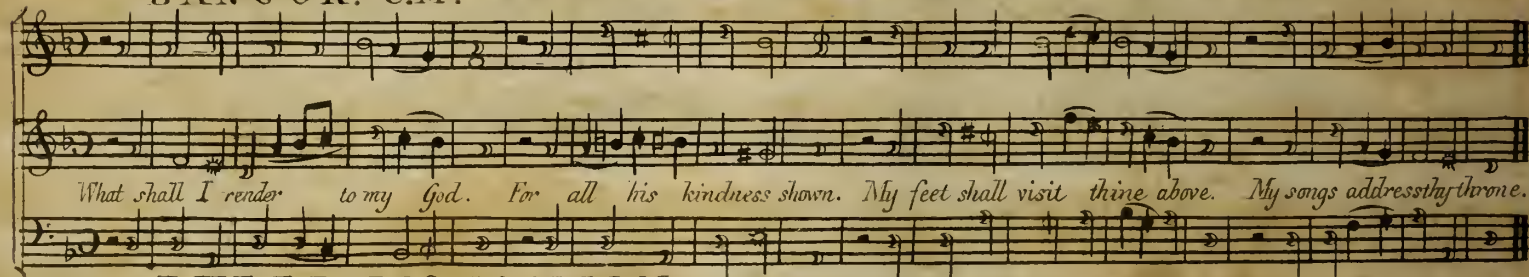
vallies bear. Behold the tree of life that gives Refreshing fruit and healing leaves Refreshing. &c.

VIRGINIA. C.M.



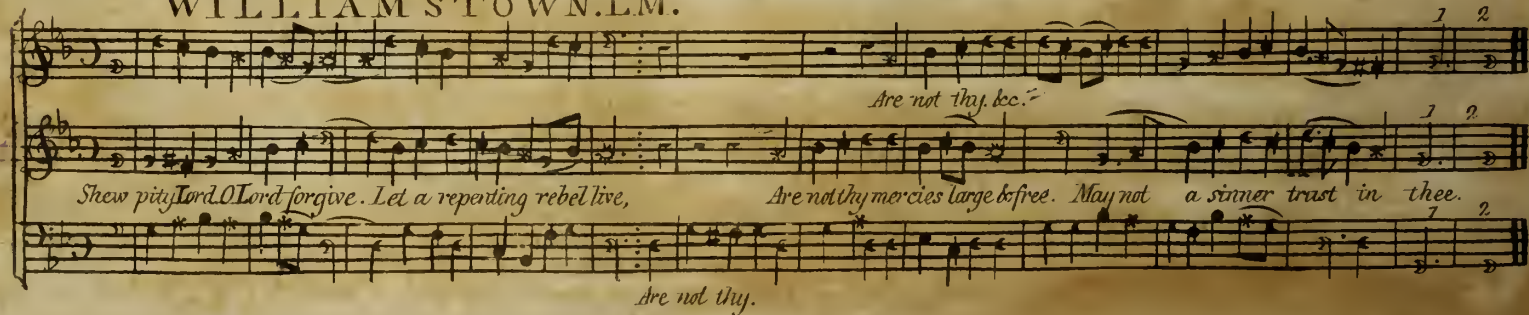
Thy word the raging winds controul, And rule the boisterous sleep, Thou makest the sleeping billows roll The rolling billows sleep, The bee

BANGOR. C.M.



What shall I render to my God. For all his kindness shown. My feet shall visit thine above. My songs address thy throne.

WILLIAMSTOWN. L.M.

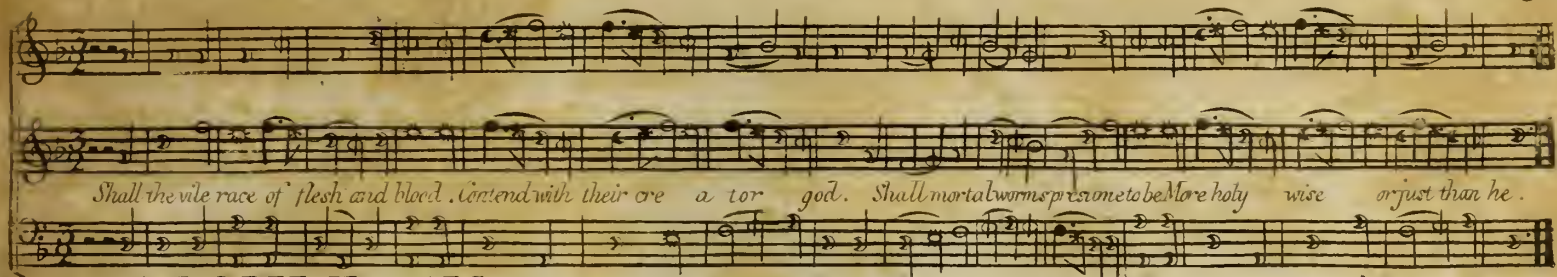


Are not thy mercies large to free. May not a sinner trust in thee.

Shew pity Lord O Lord forgive. Let a repenting rebel live,

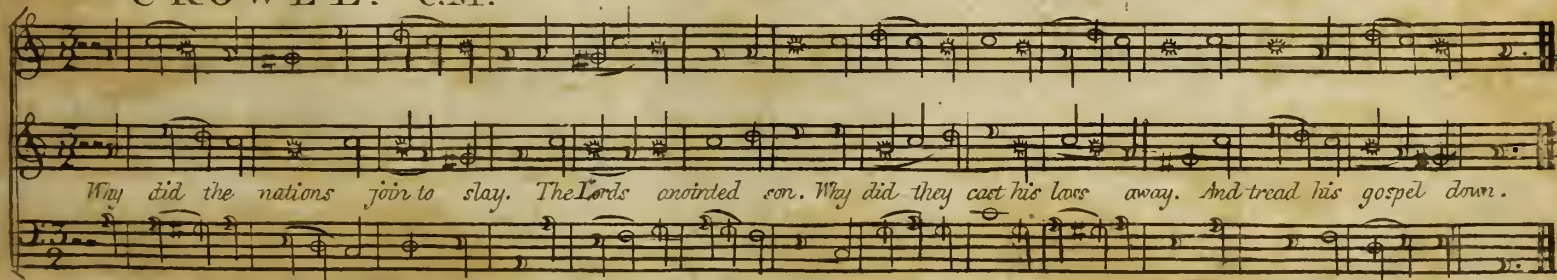
Are not thy, &c.?

Are not thy.



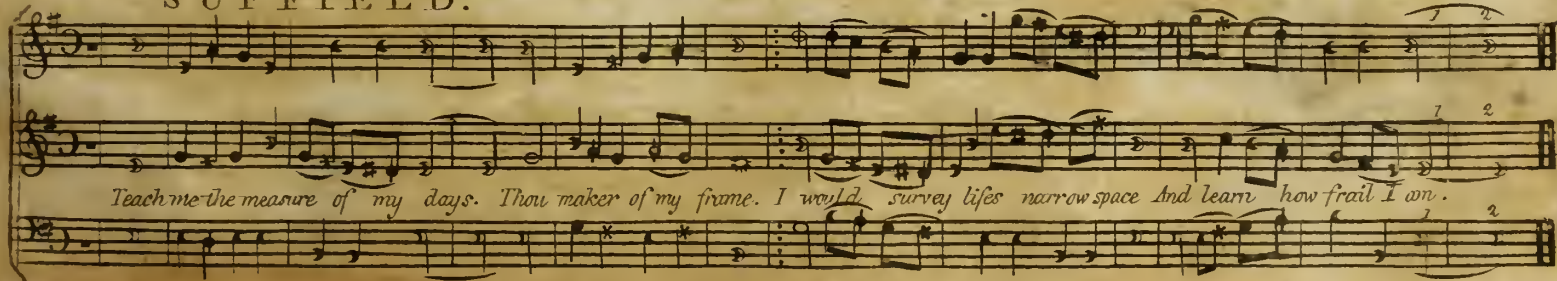
Shall the vile race of flesh and blood, contend with their ore a tor god. Shall mortal worms presume to be More holy wise or just than he.

CROWLE. C.M.



Why did the nations join to slay. The Lords anointed son. Why did they cast his love away. And tread his gospel down.

SUFFIELD.



Teach me the measure of my days. Thou maker of my frame. I would survey lifes narrow space And learn how frail I am.

Air. KINGS BRIDGE. L.M.

Lord thou hast search'd and seen me thro' Thine eye commands with piercing view. My rising and my

The musical score for 'KINGS BRIDGE' is written for three staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The middle staff is in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The bottom staff is in bass clef with a key signature of one sharp (F#) and a 3/2 time signature. The lyrics are written below the staves.

resting hours. My heart and flesh with all their powers.

The musical score continues on three staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The middle staff is in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The bottom staff is in bass clef with a key signature of one sharp (F#) and a 3/2 time signature. The lyrics are written below the staves.

WESTON. FAVEL. C.M.

Come let us join our cheerful songs With angels round the

The musical score for 'WESTON. FAVEL. C.M.' is written for three staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The middle staff is in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The bottom staff is in bass clef with a key signature of one sharp (F#) and a 3/2 time signature. The lyrics are written below the staves.

throne Ten thousand thousand are their tongues but all their joys are one Ten thousand thousand are their tongues but all But all their joys are one.

The musical score continues on three staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The middle staff is in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The bottom staff is in bass clef with a key signature of one sharp (F#) and a 3/2 time signature. The lyrics are written below the staves. The word 'Soft' is written above the top staff and 'Loud' is written above the middle staff.

LENN OX. as 148th

Edson 45

The year &c

Blow ye the trumpet blow. The gladly solemn sound Let all the nations know. To earths remotest bounds. The year of jubilee. is come the

GREEN FIELD as 113th Edson.

year of jubilee is come return ye ransomed sinners home. God is our refuge in distress. A present help when dangers press. In him undaunted

we'll confide. Tho' earth were from her center lost &c mountains in the ocean ^{lost} Torn piecemeal by the roaring tide &c.

Tho' earth, &c.

Ah lovely appearance of death. No sight upon earth is so fair. Not all the gay Pagents that breathe Can with a dead body compare.

FYATT. 7.

Mourning souls, dry your tears. Banish all your guilty fears. See your guilt and curse remove. Cancell'd by redeeming love.

DAUPHIN. S.M.

Welcome sweet day of rest That saw the Lord arise. Welcome to this reviving breast. Welcome to this reviving breast and these rejoicing eyes.

Welcome. &c. Welcome.

SUTTON. C.M.

Goff. 47
2

I sink

Save me O God the swelling floods break in upon my soul. *I sink and sorrows o'er my head like mighty waters roll.* *Like. &c.*

ANGELS HYMN. L.M.

I sink. &c.

O come loud anthems let us sing. Loud thanks to our o' bright'ning king. For we our voices high should raise. When our salvation's rock we praise.

CHRISTMAS. 7.

Hark the herald angels sing. Glory to the new born king. Peace on earth and mercy mild. God and sinners reconciled.

Air.
Salvation O the joyful sound 'tis pleasure to our ears A sov' reign balm for ev'ry wound. A Cordial

for our fears. Glory honor praise & power. Be unto the lamb forever. Jesus Christ is our redeemer. Halleluia. Praise the lord.

Air.
Behold what wondrous grace. The father has bestowed. On sinners of a mortal race. To call them sons of God.

FALCON STREET. S.M.

Smith. 49

Air.

Come sound his praise abroad. And hymns of glory sing. Je... ho. vah is the sov' reign God. The uni versal

Soft. king Praise ye the Lord *Loud.* Halleluiah *Soft.* praise ye the Lord. *Loud.* Halleluiah *Soft.* Praise ye the Lord.

Air.

LUDLOW. C.M.

Lord if thine eyes survey our faults. And justice grows severe. Thy dreadful wrath exceeds our thoughts. And burns beyond our fears.

Vital spark of heavenly flame. Quit o quit this mortal frame Trembling hoping lingering flying. - Oh the pain the bliss of dying. Cease fond nature

Soft

cease thy strife and let me languish into life. Hark they whisper angels say they whisper angels say

Hark Hark they whisper

Loud. Soft

Hark Hark they whisper angels say. Sister spirit come away. Sister spirit come away. What is angels say.

Loud. *Soft.*

this absorbs me quite, steals my senses, shuts my sight, drowns my spirit, draws my breath, tell me my soul can this be death.

Loud *Slow* *Soft* *Increase*

tell me my soul can this be death. The world recedes It disappears. Heav'n opens on my eyes my ears with seraphic ring.

Lively.

Lend lend your wings I'm on my fly, O grave where is thy victory O grave where is thy victory. O death where is thy sting. Oh grave where is thy victory O death where is thy sting.

Lend lend your wings I mount I fly. O grave where is thy victory thy victory O grave where is thy victory thy victory. O death where is thy sting. O

death where is thy sting lend lend your wings I mount I fly. O grave where is thy Victory thy victory O death. O death. where is thy sting.

Alr. **MANSFIELD. SM.**

Thy name almighty Lord. Shall sound thro' distant lands. Great is thy grace and sure thy word Thy truth for ever stands Great is bec.

DENMARK.

D^r Madan. 53

Air

Before Jehovah's awful throne ye nations bow with sacred joy Know that the Lord is God alone He can cre =

ate and he destroy He can create and he destroy His sovereign power without our aid made use of clay and of mud us

men & when like wandering sheep we strayed he brought us to his fold again He brought us to his fold again Well crowd thy gates with

Soft *Loud*

thank full songs High as the heav'ns our voices raise And earth & earth with her ten thousand thousand tongues shall

Soft *Loud* *Soft* *Loud*

fill thy courts with sounding praise Shall fill thy courts with sounding praise Shall fill Shall fill thy courts with sounding praise. Wide Wide as the

world is thy command Vast as eternity. e-ternity thy love Firm as a rock thy truth must stand When rolling years shall

cease to move. shall cease to move. When rolling years shall cease to move. When rolling years shall cease to move.

Air:

HOTHAM. 7.^s

Dr. Madan

Jesu' lover of my soul let me to thy bosom fly. When the nearer waters roll. While the tempest still is high. Hide me O my

Loud

Saviour hide 'till the storm of life is past Safe into the haven guide. O receive. O receive. O receive. my soul at last.

Air.

Thou sweet gliding Kedron by thy silver stream our Saviour at midnight when Cynthia's pale beam shone

Seql.

brighton the waters would frequently stray and lose in thy murmurs and lose in thy murmurs the toils of the day the

Chorus lively.

toils of the day the toils of the day come saints & adore him come bow at his feet O give him the glory the praise that is meet let joyful hosannas

ceasing arise let joyful hosannas unceasing arise and join the full chorus that gladdens the skies and join the full chorus that gladdens the skies

Air. **NOTTINGHAM. 8.8.6.**

O Love divine how sweet thou art When shall I find my longing heart all taken up with thee I thirst I faint and die to prove The greatness of redeeming love The love of Christ to me

At anchor laid remote from home. Toiling I cry sweet Spirit come. Toiling I cry sweet Spirit come. Celestial

This system contains the first three staves of the musical score. The top staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The middle staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The bottom staff is in bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are written below the middle staff.

Soft breeze no longer stay. But swell my Sails, And speed my way. *Loud* But swell my sails and *Very Soft* Speed my way. Fair would I

This system contains the next three staves of the musical score. The top staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The middle staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The bottom staff is in bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are written below the middle staff. Dynamic markings 'Soft', 'Loud', and 'Very Soft' are placed above the top staff.

Loud mount Fair would I glow. Fair would I mount Fair would I glow *Soft* And loose my cable *Loud* And loose my cable from be =

This system contains the final three staves of the musical score. The top staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The middle staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The bottom staff is in bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are written below the middle staff. Dynamic markings 'Loud', 'Soft', and 'Loud' are placed above the top staff.

low. But I can only spread my sail. Thou thou must breathe th' auspicious gale. But I can only

Soft spread my sail Thou thou must breathe th' auspicious gale. *Loud* Thou thou must breathe. Thou thou must breathe th' auspicious gale.

FEVERSHAM. 7^s

air.

Now begin the heavenly theme. Sing aloud &c. Ye who Jesus' kindness prove Triumph in redeeming love. Triumph &c.

Sing aloud in Jesus' name.

My time O ye daughters of Zion did run most sweetly and softly when Christ was my sun most sweetly and

This system contains the first three staves of the musical score. The top staff is the vocal line, the middle is the first piano accompaniment, and the bottom is the second piano accompaniment. The music is in 3/2 time and begins with a treble clef and a key signature of one flat.

Loud.
softly when Christ was my sun Thro' darkness I fearless could walk by his light his rays were my comfort His shield was my

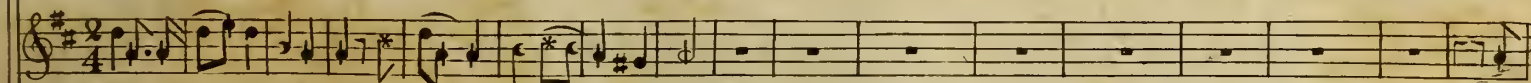
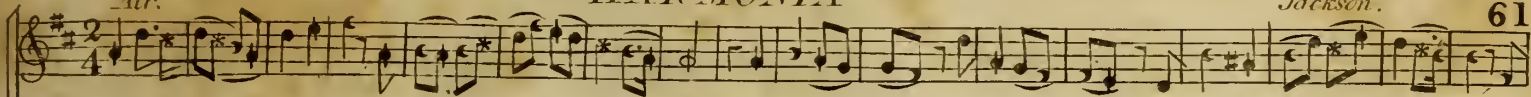
This system contains the next three staves. It begins with the instruction 'Loud.' above the vocal staff. The lyrics continue across the staves.

Soft. *Loud.*
might Thro' darkness I fearless could walk by his light his rays were my comfort His shield was my might

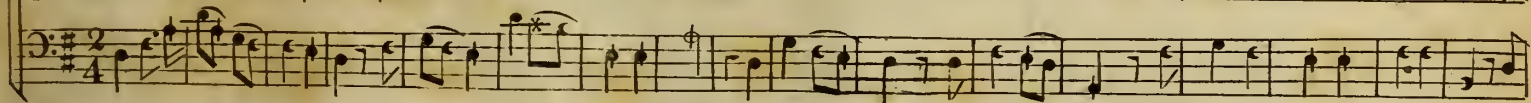
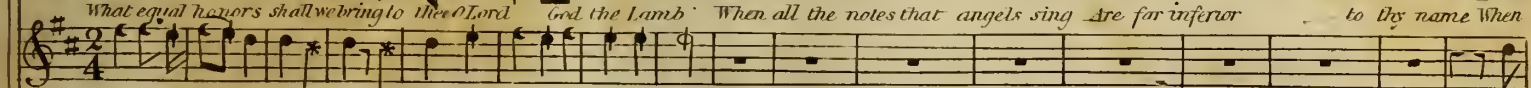
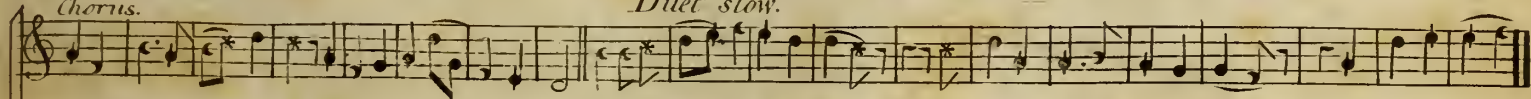
This system contains the final three staves of the page. It features dynamic markings 'Soft.' and 'Loud.' above the vocal staff. The lyrics conclude with 'might'.

*Air.**HARMONY**Jackson.*

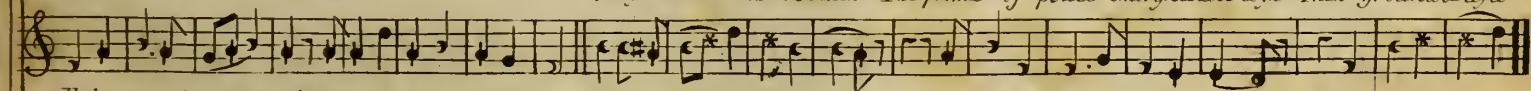
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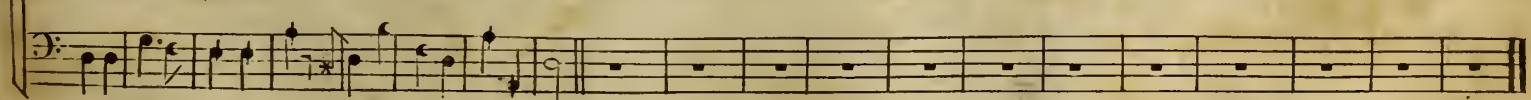
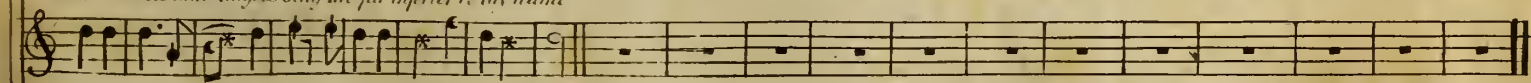
What equal honors shall we bring to thee O Lord God the Lamb When all the notes that angels sing Are far inferior to thy name When

*Chorus.**Duet slow.*

Worthy is he that once was slain The prince of peace that groan'd & dy'd That groan'd & dy'd



all the notes that angels sing are far inferior to thy name



Worthy to rise and live and reign at his Almighty fathers side blessings &c. blessings forever on the lamb blessings for ever on the lamb blessings for

ever on the lamb bleſs for ever on the lamb bleſſings &c. *Slow.* bleſs // bleſ for ever *Lively.* on the lamb Who bore the curſe for wretched men let

angels sound his sacred name & every creature say amen let angels sound his sacred name and every creature every creature say amen amen amen amen let angels sound his sacred

air **HARTS.** 7^s

name & every creature say amen amen amen children of the heavenly king as we journey sweetly sing sing our Saviors worthy praise glorious in his works & ways

Air.

Sinner O why so thoughtless grown why in such dreadful haste to die daring to leap to worlds unknown head off against thy God to fly

Will thou despise eternal fate Eregdon by Sins fan.tas.tic dreams Madly attempt the infernal gate and force thy passage to the

flames stay stay stay sinner stay stay sing on the gospel plains behold behold the God of love unfold the glories of his doing

Slow.

pains for ever telling yet untold for ever, for ever for ever telling ever telling yet untold for ever telling ever telling yet untold

Lamb of God whose bleeding love we thus recall to mind send the answer firm above And let us mercy find think on us who look to thee and

And bid us go in peace. *ff*

every struggling soul release O remember Calvary O remember Calvary And bid us go in peace

EXALTATION.

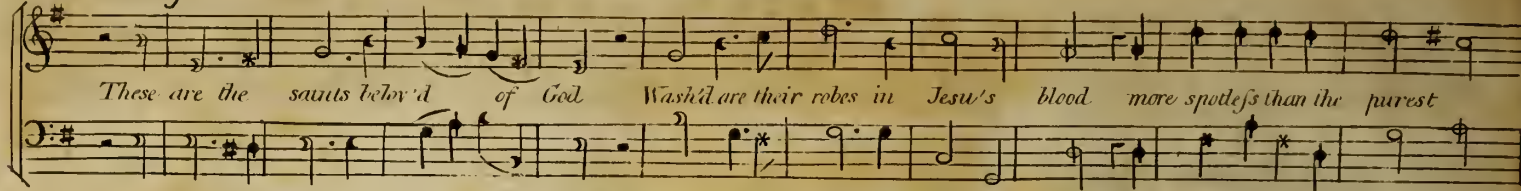
Breillat.

67

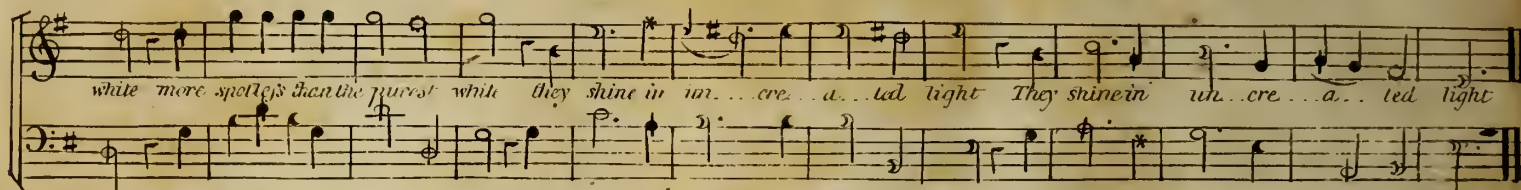
Exalted high at Gods right hand nearer the throne than cherubs stand with glory crown'd in white array My

wond'ring Soul says who are they who are they my wond'ring Soul says who are they

68 Duet Soft.

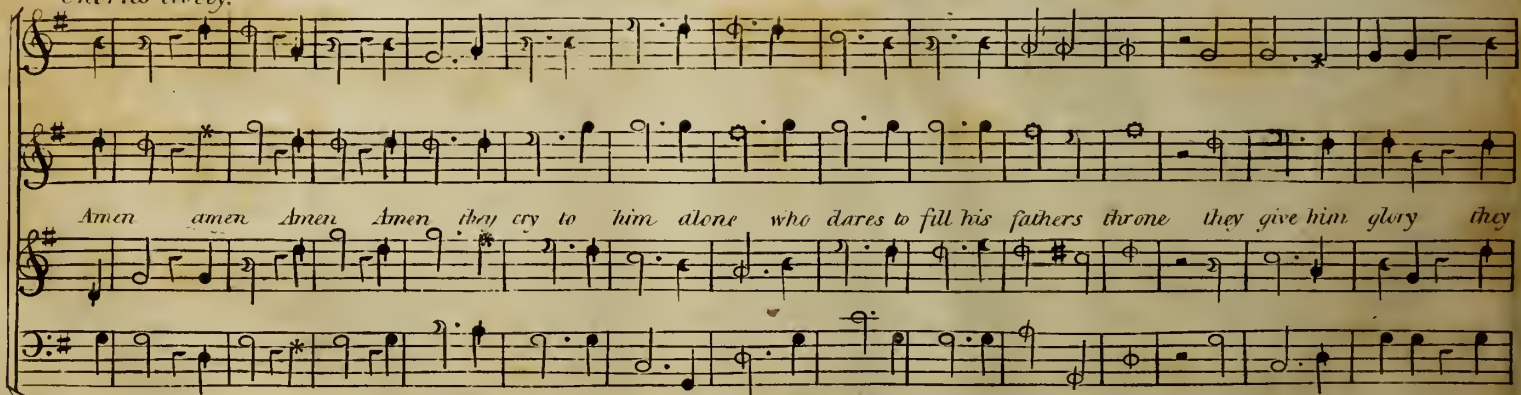


These are the saints be lov'd of God Wash'd are their robes in Jesu's blood more spotless than the purest



white more spotless than the purest while they shine in un...cre...a...ted light They shine in un...cre...a...ted light

Chorus lively.



Amen amen Amen Amen they cry to him alone who dares to fill his fathers throne they give him glory they

A... men A... men A... men A... men A... men

give him glory and again repeat his praise repeat his praise and say amen A... men A... men Amen

men

A... men A... men A... men

They give him glory they give him glory and again repeat his praise repeat his praise and say a... men

Love divine all love excelling
joy of heav'n to earth came down fix in us thy humble dwelling
all thy faithful mercies crown

The first system of the musical score for 'Love' Divine. It consists of four staves. The top staff is a treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The second staff is a treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The third staff is a treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The fourth staff is a bass clef with a key signature of one sharp (F#) and a 3/2 time signature. The lyrics are written below the second and third staves.

Jesus thou art all compassim pure unbounded love thou art visit us with thy Salvation enter ev'ry trembling!

The second system of the musical score for 'Love' Divine. It consists of four staves. The top staff is a treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The second staff is a treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The third staff is a treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The fourth staff is a bass clef with a key signature of one sharp (F#) and a 3/2 time signature. The lyrics are written below the second and third staves.

Prepare prepare to meet thy God Nor trifle with a Saviours blood nor trifle with a Saviours blood Attend the voice immortal souls tis

Soft.

tis Death tis judgment calls tis time tis Death tis judgment calls Jesus our Spirits waiting stand to hear thy great au.

...just command assist us, Lord to watch and pray and realize that solemn day and realize that solemn day

Brisk.

Soft.
Give us a faith that works by love to bear our souls to thee a... love thy heavenly graces all impart to

Loud

clea use and purify the heart Adorn us with thy spotless robe and bring us to thy blest abode where all thy

Saints in glory shine cloth'd in a righte ous ness divine where all thy saints in glory shine cloth'd in a righte ous ness divine

There There shall we see our Saviour God There There shall we see our Saviour God And spread redeeming love abroad and spread redeeming love abroad while listening listening

listening angels while listening listening listening Angels round the throne while listening. Angels round the throne shall join to make thy wonders known shall join to make thy

Won ders Wonders thy Wonders thy wonders shall join to make thy won ders known
 Won ders thy wonders
 wonders wonders wonders thy wonders **ZION. S. M.**

This system consists of four staves. The top staff is a treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains a melodic line with various note values and rests. The second staff is a treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains a melodic line with various note values and rests. The third staff is a treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains a melodic line with various note values and rests. The fourth staff is a bass clef with a key signature of one sharp (F#) and a common time signature (C). It contains a bass line with various note values and rests. The lyrics are written below the staves, with some words aligned with specific notes.

Far as thy name is known the world declares thy praise thy saints O Lord before thy throne their songs of honor - raise

This system consists of four staves. The top staff is a treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It contains a melodic line with various note values and rests. The second staff is a treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It contains a melodic line with various note values and rests. The third staff is a treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It contains a melodic line with various note values and rests. The fourth staff is a bass clef with a key signature of one sharp (F#) and a 3/4 time signature. It contains a bass line with various note values and rests. The lyrics are written below the staves, with some words aligned with specific notes.

BROOMSGROVE. Ps. 104 or L.M. without the Chorus.

My soul thy great Creator praise when cloth'd in his ce...lestial rays, He in full majesty appears and

The first system of the musical score consists of four staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The second staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The third staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The fourth staff is in bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are written below the staves.

Chorus.

like a robe his glory wears Great is the Lord what tongue, frame Great is the Lord what tongue can frame an equal hon our to his name

The second system of the musical score consists of four staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The second staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The third staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The fourth staff is in bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are written below the staves.

Now to the power of God supreme be ever, lasting honors given he saves from hell we bless his name he calls our wandering feet to hear'n

Air.

PORTUGAL. S.M.

My God permit my tongue this joy to call thee mine let my desires prevail To taste thy love

Air.

Our shepherd alone The Lord let us bless who reigns on the throne the prince of our peace who evermore saves us by shedding his blood. All

hail holy Jesus † Our Lord and our God. Halleluia † † †

Air.

BRAMCOTE. LM.

Lord tis a pleasant thing to stand in gardens planted by thine hand let me within thy courts be seen like a young cedar fresh and green

Lord dismiss us with thy blessing Fill our hearts with joy and peace O refresh us :: Travelling through this wilderness

2nd time Let us each thy love possessing Triumph in redeeming grace.

Air

JORDAN. 8.7.4.

Soft.

Loud.

Day of judgment day of wonders Hark the trumpets awful sound How the summons :: Will the sinners heart confound

2nd Louder than a thousand thunders shakes the vast creation round

Air

MARINERS. 8.7.

Saviour canst thou love a traitor canst thou love a child of wrath can a hell deserving creature Be the purchase of thy death

How happy is the pilgrims lot how free from anxious care & thought from worldly hope and fear Confin'd to neither court nor cell

This system contains the first three staves of the piece. The top staff is the vocal line, the middle is the treble accompaniment, and the bottom is the bass accompaniment. The key signature has two sharps (F# and C#), and the time signature is 8/8.

His soul disdainst on earth to dwell he only sojourns here.

My soul repeat his praise whose mercies are so great whose anger is so

This system contains the next three staves. The first two staves continue the vocal and treble parts from the previous system. The third staff is the bass accompaniment. The key signature changes to one sharp (F#), and the time signature changes to 3/2. Above the first staff, the word "Soft." is written over the first measure and "Loud." over the second measure. Above the second staff, the title "Air. PELHAM. S.M. Double." is written, followed by "Giordina." above the third staff.

slow to rise so ready to abate high as the Heavens are rais'd above the ground we tread so far the riches of his grace our highest thoughts exceed our Air.

This system contains the final three staves. The first two staves continue the vocal and treble parts. The third staff is the bass accompaniment. The key signature remains one sharp (F#), and the time signature is 3/2. The word "Loud." is written above the first staff of this system.

Glory to God on high let earth & skies reply
 B: ye his name his love & grace adore who all our sins wash
 sing aloud evermore worthy the Lamb Worthy the Lamb

Air **LOCK. 8.^s**

Worthy the Lamb Sing aloud evermore Worthy the Lamb
 This God is the God we adore our faithful unchangeable friend whose love is as

great as his power & neither knows measure nor end
 His Jesus the first and the last whose spirit shall guide us safe home
 well praise him for all that is past & trust him for all that is to come.

PINE GROVE. Ps. 50th or LM. with the dotted slurs to the first double bar: C. Woodward.

The God of Glory sends his summons forth calls the south nations & awakes the north. from east to west his sovereign orders spread through distant lands & regions

of the dead. The tranquil soul shall tremble: Heav'n rejoices: Lift up your heads ye saints with cheerful voices

Air

EVERTON. 6. 4.

Come thou almighty king help us thy name to sing help us to praise father all glorious or all victorious come and reign over us ancient of days

Repeat this strain to new 50th or 6 lines 10^s or 4 lines 10^s without repeating.

LAMBETH.

8^s Double.

Millgrove. 83

Air

Thou shepherd of Isr'el divine The joy of the contrite in heart for closer communion they pine still still to re-

Soft. *Loud.*

side where thou art the pasture oh when shall we find where all who their shepherd oh are safe on thy bosom reclined are saved from the heat of the day

Air

CAREYS . 8^s six lines.

1st Dear friend of friendless sinners hear and magnify thy grace divine A worm by self and sin oppress'd that pants to reach the promis'd rest

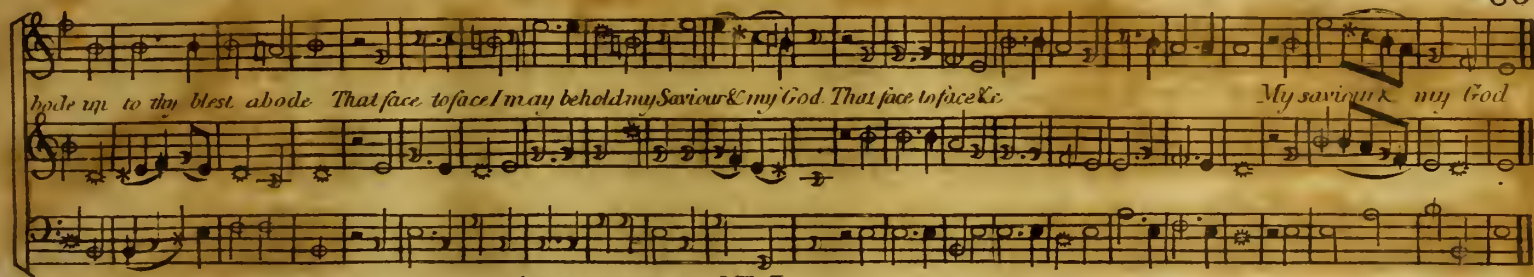
2nd Pardon a worm that would draw near that would his heart to thee resign

He is a God of sovereign love who joins all heav'n to me that taught my thoughts to soar above to soar above where happy spirits be That taught &c.

Soft and distinct.

Where happy spirits be Prepare me Lord for thy right hand then come the joyful day come death & some celestial hand & some celestial hand to bear my
Come death come death &c.
Come death &c.

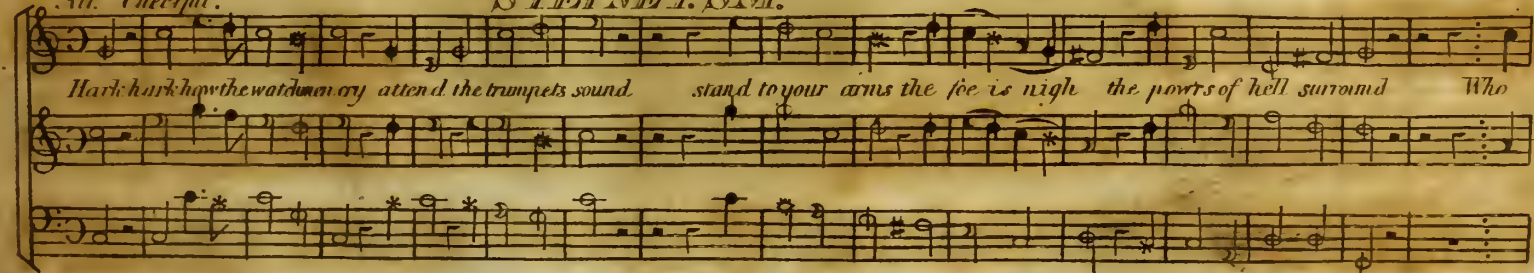
Soul away to bear my soul away to bear my soul away Then my beloved take my soul up to thy blest abode up to thy blest thy blest a
my. thy blest a
To bear my soul away my. up to thy blest a



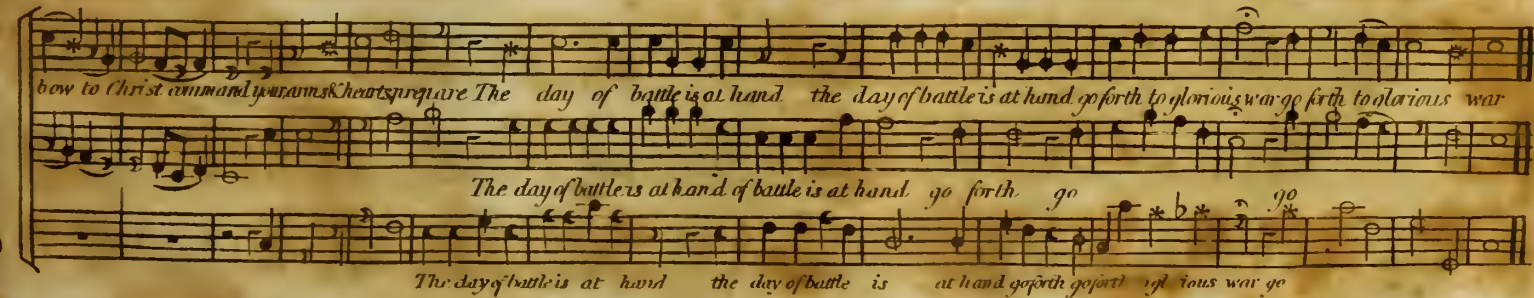
hodie in thy blest abode That face to face I may behold my Saviour & my God That face to face &c My saviour & my God

Air. Cheerful.

STEPNEY. SM.



Hark! hark! how the watchmen cry attend the trumpets sound stand to your arms the foe is nigh the powers of hell surround Who

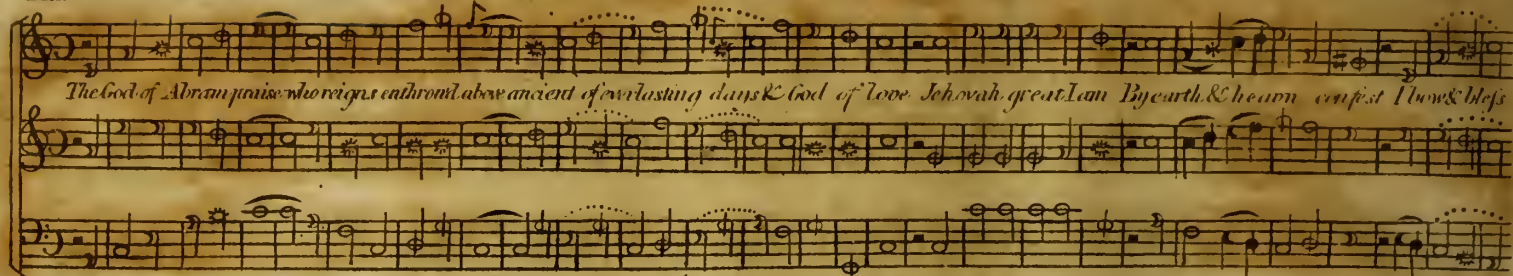


bow to Christ ammand your arms & hearts prepare The day of battle is at hand the day of battle is at hand go forth to glorious war go forth to glorious war

The day of battle is at hand of battle is at hand go forth go

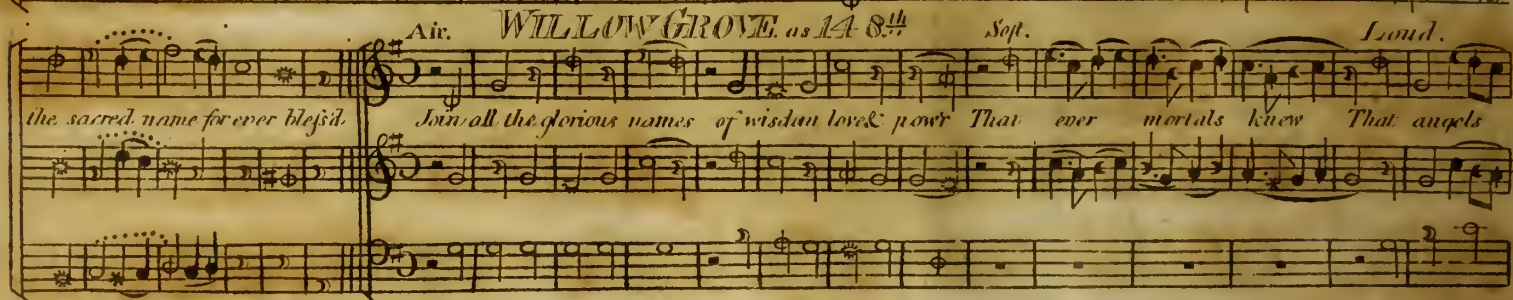
The day of battle is at hand the day of battle is at hand go forth go forth glorious war go

LEONI. G. 8. ♩ with dotted slurs G. G. 8. as Ps. 92.

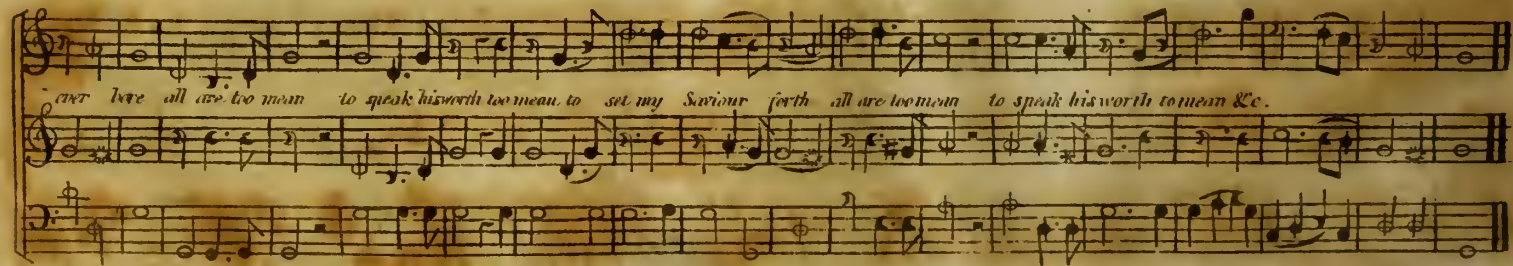


The God of Abraham praise who reigns enthron'd above ancient of everlasting days & God of Love Jehovah great I am By earth & heav'n confest Thine & blest

Air. *WILLOW GROVE* as *MA 8th* *Soft.* *Loud.*



the sacred name for ever blest. Join all the glorious names of wisdom love & power That ever mortals knew That angels



ever love all are too mean to speak his worth too mean to set my Saviour forth all are too mean to speak his worth to mean &c.

AMSTERDAM. 7. 6.

87

Air

Bliss my soul & stretch thy wings thy better portion trace. Thus from transitory things turn'ds heav'n thy native place Sun & moon & stars decay Time shall soon this earth re move

dir.

ELARWICH. 5. 6.

Milgrove

Thine my soul chaste ev'ny to seat's prepar'd above All ye that pass by To Jesus done nigh To you is it nothing that Jesus should die Our ransom &

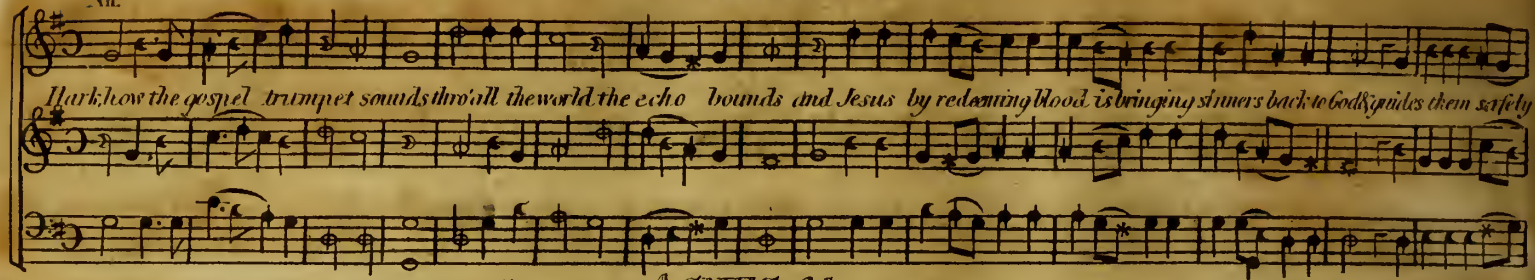
Soft.

Loud.

posse Our sancty he is come see Come see if there ever was scribble like his Come see &c

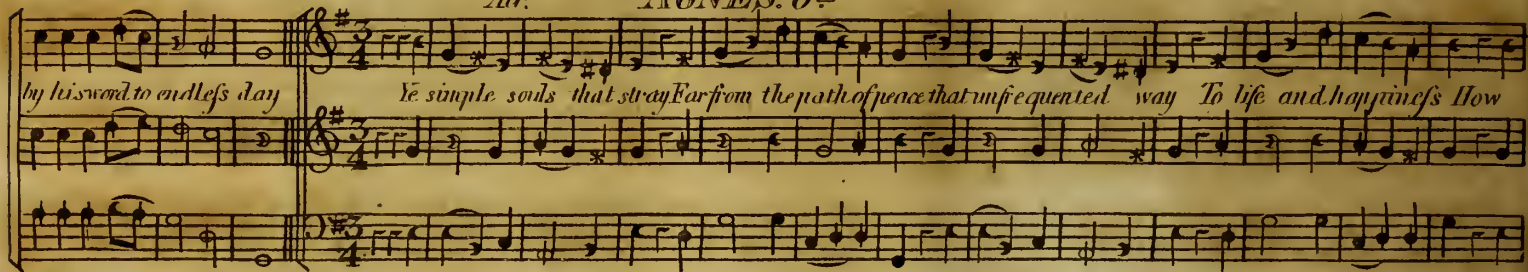
Come see *Come see*

PROSPERITY. 8. 4.

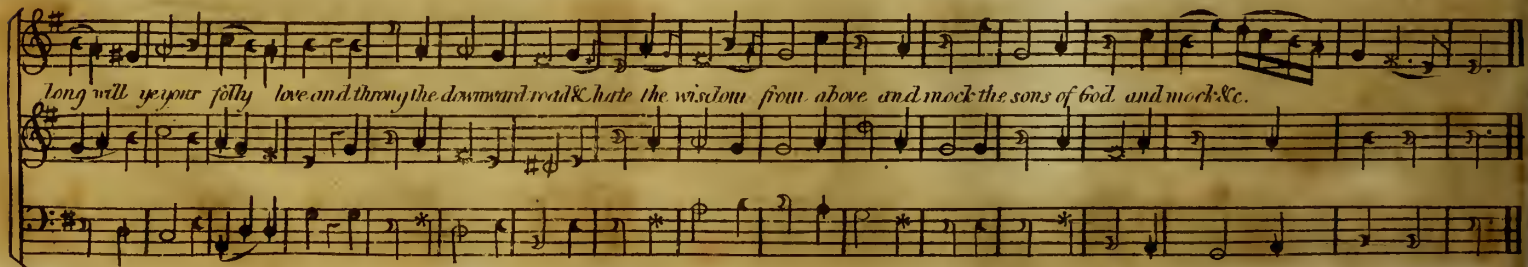


Hark! how the gospel trumpet sounds thro' all the world the echo bounds and Jesus by redeeming blood is bringing sinners back to God & guides them safely

Air.

AGNES. 6th


by his word to endless day Ye simple souls that stray far from the path of peace that unfrequented way To life and happiness How



long will ye your folly love and through the downward road & hate the wisdom from above and mock the sons of God and mock &c.

CHATHAM. 8.8.6.

89

Air.

O love divine how sweet thou art when shall I find my longing heart all taken up with thee I thirst I faint and die to prove the greatness of re—

Air

SNOWFIELDS. 8.8.6.

seeming love The love of Christ to me The love &c.

Thee Jesu thee the sinners friend I follow on to apprehend Renew the

glorious strife Divinely Confi...dent and bold with faith's strong arm on thee lay hold Thee my thee my e...ternal life

CALVARY 8.7.4

Slow & soft.

Hark the voice of Love and mercy sounds aloud from Calvary see it rends the rocks asunder shakes the earth & veils the sky It is

Repeat loud Air SOUTHWARK. 6.6.8.

finished it is finished. Hear the dying Saviour cry How pleas'd & blest was I to hear the people cry come let us seek our God to
was I

1 2
Ain yes with a cheerful zeal we haste to Zion's hill we haste to Zion's hill we haste to Zion's hill and there our voices honours pay
1 2
& there our voices & honours pay
we haste to Zion's hill. # and there our voices

Air.

Rock of ages shelter me let me hide myself in thee Let the water and the blood From thy wounded side which flowed be of sin the double cure cleanse me

Air: MAIDSTONE. 7^s Double.

Mitgrave

from its guilt and power Now begin the heavenly theme Sing aloud in Jesus's name ye who Jesus's kindness prove Triumph in Re-

Soft.

Repeat loud

deeming love is a vast long have been willing slaves of death and sin Now from bliss no longer rove stop and taste redeeming love

Jesus let thy pitying eye Call back a wandering sheep. False to thee like Peter I would fain like Peter weep

Let me be by grace restor'd On me be all its freeness shewn Turn and look upon me Lord and break my heart of stone

Air. *IRENE. 6. 1.*

Thou Jeau art our king thy counsels praise we sing praise shall our glad tongues employ praise overflow our grateful souls While we vital breath enjoy While eternal ages roll

HORSLEY. L.M.

Soft.

Tucker 93

Alc.

The heavens declare thy glory Lord in every star thy goodness shines but when our eyes beheld thy word We read thy name in fairer

thy

Loud

SPALDWICK. S.M.

We read thy name in fairer

lines We read thy name in fairer lines

Defend me Lord from shame defend me Lord from shame for still I trust in thee as just and

Defend me Lord from shame for still I trust in thee I

righteous is thy name

from dangers set from dangers set me free from dangers set me free from danger danger set me free

from dangers set me free from

From dangers set me free

free

BAMPTON. L.M.

Descend from heavn in mistal dove stoop down & take us on thy wings And mount & bear us far above The reach of these inferior things

The reach &c.

Air ITALY. 8.7.

things the &c.

The

The

The voice of my beloved sounds while o'er the mountain top he bounds he flies exulting o'er the

hills. And all my soul with transport fills Gently doth he chide my stay Rise my soul and come a way rise &c.

WEST STREET 6. 6. 9.

95

Air

come away to the skies my beloved arise & rejoice in the day thou wast born on this festival day come exulting away with singing to Sion return & with

Air SPRINGFIELD. 7. 6.

singing &c.

Jesus drinks the bitter cup the winceless treads alone tears the graves and mountains up by.

his expiring groan Lo the powers of heav'n he shakes Nature in convulsion lies Earths profoundest centre quakes the great Redeemer dies

I heard a great voice from heav'n Write from hence forth Blessed are the dead who die in the Lord You saith the spirit for they rest for they

saying unto me saying unto me saying unto me

rest for they rest for they rest from their labours from their labours from their labours their work which do follow follow follow which do follow follow them which do follow them

Air

And men &c

Sure there's a righteous God nor is religion vain Though men of vice may boast aloud And men of grace complain, And men And men of grace complain.

BUNKER-HILL.

Where blood & carnage

Why should vain mortals tremble at the sight of death & destruction in the field of battle Where blood & carnage sounding in death groans

And still the ground is crimson

KNARESBORO? C.M.

Alr. *Soft.*

Great is the Lord his works of might Demand our noblest songs Demand our noblest songs Let his assembled saints u

The first system of the musical score for 'KNARESBORO? C.M.' consists of three staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It begins with a melodic line marked 'Alr.' and continues with a phrase marked 'Soft.'. The middle staff is also in treble clef and follows the melody. The bottom staff is in bass clef and provides a harmonic accompaniment. The lyrics 'Great is the Lord his works of might Demand our noblest songs Demand our noblest songs Let his assembled saints u' are written below the staves.

Loud. *Let*

... unite Their harmony of tongues Let his assembled saints unite Their &c.

The second system of the musical score continues the piece. It features three staves. The top staff has a melodic line with a 'Let' marking. The middle staff has a '1 2' marking. The bottom staff has a '1 2' marking. The lyrics '... unite Their harmony of tongues Let his assembled saints unite Their &c.' are written below the staves.

his assembled saints unite *WARSAW. 10:5*

Darkness dispel the humble mourner cheer Cause every soul to choose the better part

In boundless mercy gracious Lord appear Vain thoughts remove melt down this stony heart.

The third system of the musical score continues the piece. It features three staves. The top staff has a melodic line with a 'his assembled saints unite' marking. The middle staff has a 'WARSAW. 10:5' marking. The bottom staff has a '1 2' marking. The lyrics 'Darkness dispel the humble mourner cheer Cause every soul to choose the better part' are written below the staves.

*Air.**HOSANNA CM**Bannister*

99

Hosanna to our conqring king The prince of darkness flies his troops rush headlong down to hell Like lightning from the

Duet trebles soft.

skies there bound in chains the lions roar And fright the rescu'd sheep But heavy bars confine their power and malice to the deep

*Air.**ELIM CM**Grigg.*

Begin my tongue some heavenly theme and speak some boundless thing the mighty works or mightier name of our eternal king

SURREY. 10. 5. 11.

Air

Of heavenly birth tho' wandering on earth This is not our place This is not our place but strangers & pilgrims but strangers & pilgrims ourselves we confess

Air *WAINWRIGHT. 10.* *Wainwright.*

Calls the south nations & awakes the north. Thro' distant worlds & regions of the dead

The Lord the sovereign sends his summons forth From east to west the sovereign orders spread. None shall

HLAVANT. 8. 6. 6.

His vengeance sleeps no more behold the day Praise be to the Father given Christ he gave us to save. Now the heirs of heaven

Atheists mock his long delay

PORTSMOUTH as 148th

Handel. 101

Air

Ye tribes of Adam join with heav'n & earth & seas and offer notes divine and offer notes divine to your creators

praise To your creators praise. Ye holy throng of angels bright In worlds of light begin the song ye holy throng of angels bright In worlds of light begin the song

Air

BLOCKLEY. 5.5M

Madam

O tell me no more of this worlds vain store The time for such trifles The time for such trifles with me now is o'er with me now is o'er

Air RECTATIVE.

EASTER ODE.

Soft.

From heav'n the loud the angelic song began It shook the skies and reach'd astonish'd man. By man's echo, it shall mount again Whilst fragrant

Loud
odors Whilst fragrant odors fill fill the blissful plain. Worthy the Lamb of boundless sway in earth or heav'n the Lord of all, ye princes rulers powers O
Whilst fragrant odors.

Slow
hey & low In fire his foot stool fill The deed was done the lamb was slain the groaning earth the burthen bore He rose he lives he lives to reign no time shall shake his endless power He
unison

rose he lives he lives to reign no time shall shake his endless power higher still higher swell the strain Creation's voice then cries prolong the Lamb shall ever ever reign let Hallelujahs

rown the song Hallelujah Amen Amen Hallelujah Amen Hallelujah ||: #: #: #: unison.
Halle- lujah amen amen Hallelujah amen

Slow
||: Amen ||: #: Hallelujah amen ||: Hallelujah ||: #: Amen Hallelujah amen
||: #: #: #: ||: #: 1 2
unison

*Cheerful.**ANTHEM. Psalm 2 1th**Williams.*

Lift up your heads. O ye gates ye gates and be ye lift up ye everlasting doors and the king of Glory of

Lift up your heads. O ye gates & be ye lift up ye and the king of

Lift up your heads O ye gates and be ye lift up ye And the king of glory and the king of

Glory shall come in & the king of Glory shall come in shall come in & the king of glory shall come in

and the king of Glory shall come in &

& the king of Glory shall come in & Who is the king of glory

it is the Lord strong & mighty mighty in battle & tri... al

it is the Lord strong the Lord strong & mighty mighty in battle & tri... al of the sword. Solo Moderate.

it is the Lord strong & mighty & tri... al of the sword The earth is the Lord's & all that therein

For he hath founded it upon the seas and prepar...

The compass of the world and all that dwell therein

...ed it upon the flood Halleluia || || A. men || || A. men Amen

Air. **E. ISTER.** *Madan.*

He dies the friend of sinners dies Lo Salems daughters weep around A solemn darkness veils the skies A sudden trembling

shakes the ground Come saints & drop a tear or two For him who groined beneath your load he shed a thousand drops for you a thousand drops of richest blood

Slow and Affectionately.

Moderate.

Here's love and grief beyond degree the Lord of glory dies for men but to what sudden joys we see Jesus the dead revives a-

Lively.

gain The rising God forsakes the tomb In vain the tomb forbids his rise Cherubic legions guard him home & shout him welcome to the skies

Break off your tears ye saints and tell how high our great deliverer sings how he spoiled the hosts of Hell and led the monster death in chains Say

live for ever wondrous king born to redeem and strong to save them ask the monster where's thy sing & where's thy victory boasting grave & where's thy victory boasting grave

MADRID. 11. 8.

In songs of sublime adoration and praise ye pillars for Sion who press break forth & exalt the great ancient of days his rich & distinguishing grace

DENBIGH. LM Double.

Soft.

Madan

Air

From all that dwell below the skies let the 'cre- ators praise arise Let the Redeemers name be sung Thro'

full *Soft*

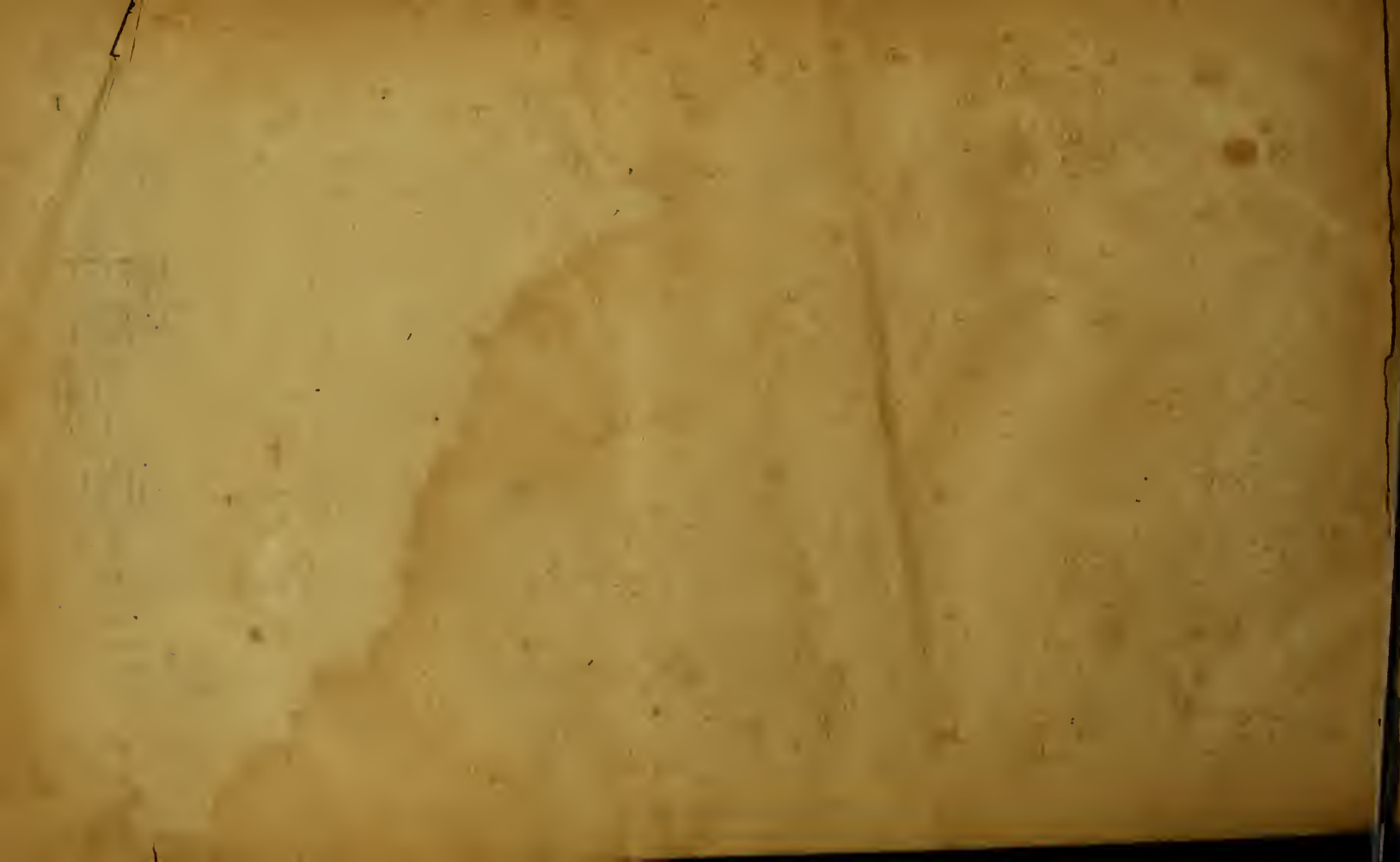
ev'ry land by ev'ry tongue Eternal are thy merries Lord E-ternal truth attends thy word thy praise shall sound from

every

by *very soft* *loud* *soft* *loud* *cheerful*

shore to shore till suns shall rise and set no more till suns &c till suns &c





of sheep cutting

Q 11





