THE

# ART OF SINGING;

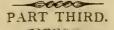
## IN THREE PARTS;

TO WIT,

I. THE MUSICAL PRIMER,
II. THE CHRISTIAN HARMONY,
III. THE MUSICAL MAGAZINE.

### By ANDREW LAW.

PRINTED UPON THE AUTHOR'S NEW PLAN, WITH SEVEN CHARACTERS.



PHILADELPHIA:

PRINTED BY JANE AITKEN, No. 71, NORTH THIRD STREET.

#### DISTRICT OF PENNSYLVANIA, TO WIT:

BE IT REMEMBERED, That on the twenty fourth day of February, in the thirty fourth year of the Independence of the United States of America, A. D. 1810, ANDREW LAW, of the said district, hath deposited in this Office, to title of a Book, the right whereof he claims as Author, in the words following, to wit:

"The Art of Singing; in three parts; to wit, I. The Musical Primer, II. The Christian Harmony, III. The Musical MI gazine. By Andrew Law. Printed upon the Author's new plan, with seven characters. Part third."

In conformity to the act of the Congress of the United States, intituled, "An act for the encouragement of learning, by secuting the copies of Maps, Charts, and Books, to the Author's and Proprietor's of such Copies during the times therein mentioned And also to the Act, entitled "An Act supplementary to an Act, entitled, "An Act for the encouragement of Learning, by secuting the copies of Maps, Charts, and Books to the Author's and Proprietor's of such copies during the times therein mentioned and extending the benefits thereof to the Arts of Designing, engraving, and Etching historical and other prints.

D. CALDWELL, CLERK
OF THE DISTRICT OF PENNSYLVANIA.

THE

## MUSICAL MAGAZINE;

BEING THE

THIRD PART OF THE ART OF SINGING;

CONTAINING A VARIETY OF

### ANTHEMS AND FAVOURITE PIECES.

A PERIODICAL PUBLICATION.

BY ANDREW LAW.

NUMBER SECOND.

PHILADELPHIA:

PRINTED BY JANE AITKEN, No. 71, NORTH THIRD STREET.

#### ADVERTISEMENT.

SEVENTY one pages of music will be added to this number, and an index of all the music contained in this and in the first number of the Musical Magazine, which together, will form a volume of two hundred pages.

Those who wish to preserve this part, to bind with the other parts, must not trim off any part of it.

The plan on which this music is printed, is very simple, and very easily comprehended. Those who have any knowledge of the Art of Singing in any way whatever, if they will be at the trouble of learning the brief view of the plan, which is here given, they can perform the music printed it this way.

This plan has only one scale for all the parts and all the keys in music; which scale is composed of seven simple characters, to wit;  $\diamondsuit \square$  ( and the  $\square \bigcirc \blacktriangle$  with a dot over, or under each of them. The  $\diamondsuit$  is me; the  $\square$  is faw; the  $\bigcirc$  is sol; and the  $\blacktriangle$  is law. Those who use seven syllables, can add such syllables as they chuse for the three notes with the dot.

In the sharp key, the is the first degree of the key; the is the second degree; the is the third degree; the with the dot, is the fourt degree; the with the dot, is the fifth degree; the with the dot, is the sixth degree; and the is the seventh degree.

In the flat key, the with the dot, is the first degree; the is the second degree; the is the third degree; the is the fifth degree; the with the dot, is the sixth degree; and the with the dot, is the seventh degree.

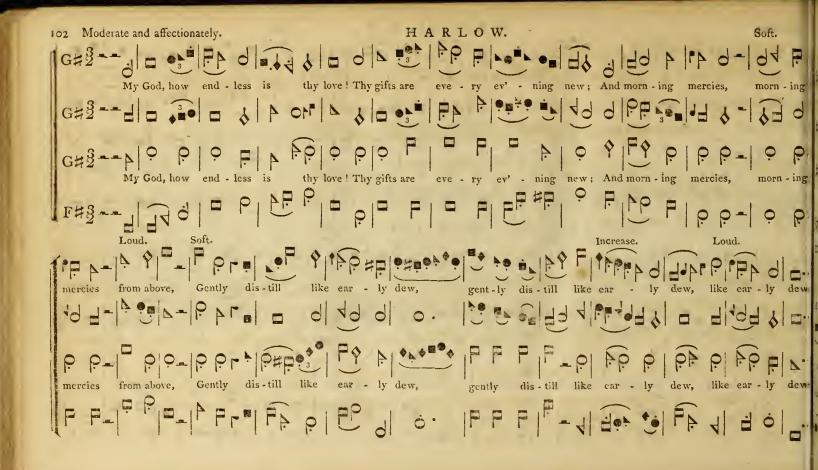
The eighth to each degree, is, invariably, the same character, has the same name, and is the same degree of the key.

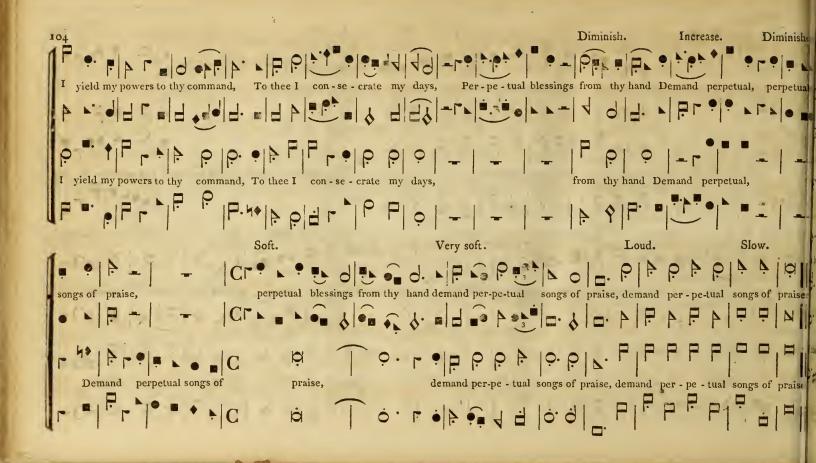
breaks up - on

worlds a - bove, Till glo - ry

view In bright - er

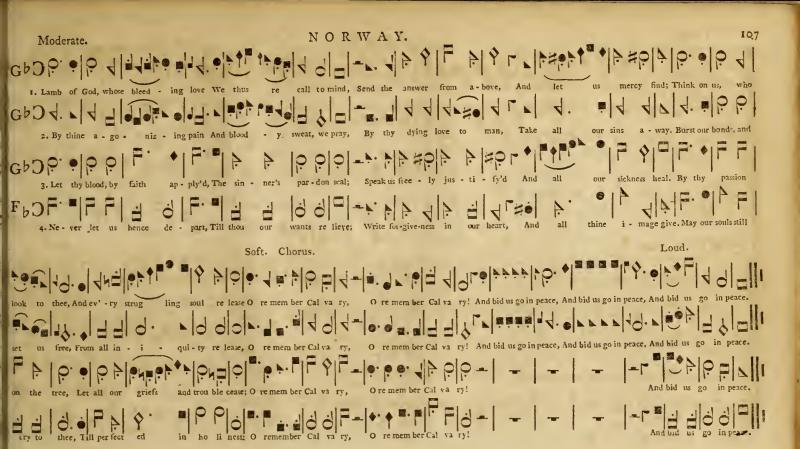
bright-er



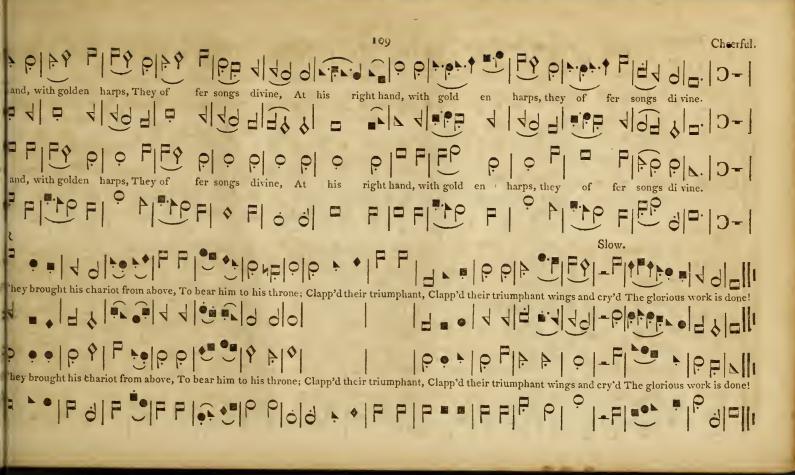


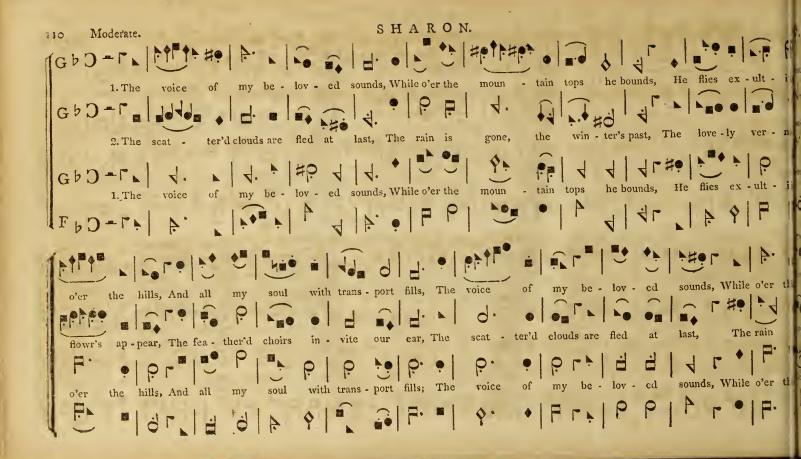
9. Mortals, can you refrain your tongue, When nature all around you sings? Oh for a shout from old and young, From humble swains and lofty	kings! Wide
	kings! Wide
	1 .1 . 1
	G. •
11. Jehovah! 'tis a glorious word! Oh may it dwell on every tongue! But saints, who best have known the Lord, Are bound to raise the noblest	
	0 .
9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	B. ■
· ► d. ■ O· ► d. • d. • d d d d d d d d d d d d d d d	
his vast dominion lies Make the Creator's name be known; Loud as his thunder shout his praise, And sound it lofty as his throne. And sound it	ofty as his
· + 9· • 9 · • 9 · • 9 4 9 9 9 4 9 4 4 4 4 4 4 4 6 8 8 8 8 8 8 8 8 8 8 8 8	0001
- •   D. •   D. •   A • •   D D   A P   AL •   D D   E P   D. •   D D   D   D   D   D   D   D   D   D	1012111
the wonders of that love, Which Gabriel plays on every chord; From all below, and all above, Loud hallelujahs to the Lord, Loud hallelujahs to	theLord!
**   P   P   P   P   P   P   P   P   P	

- - - + +d + Pr = d · · · d d d · d · + F 2. Then why, my soul, these sad com-plaints, Since Christ and we, since Christ, since Christ and we are one? Then why, my soul, these sad liv'd, And part of heav'n, and part, and part of heav'n pos-sessd; Be-neath his smiles my heart has trusts, in our Re - deem-er's hands, His glory and his grace, His glo plaints, Since Christ and we are one? Thy God is faithful to his saints, Is faithful to sess'd; I praise his name for grace receiv'd, And trust him for the rest, And



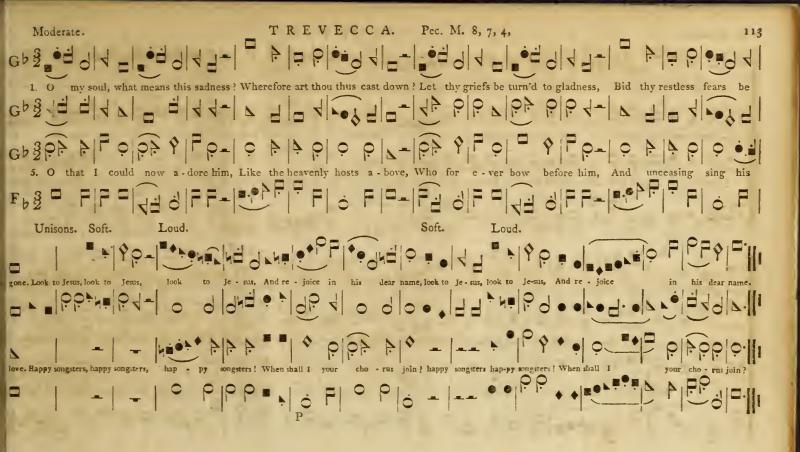
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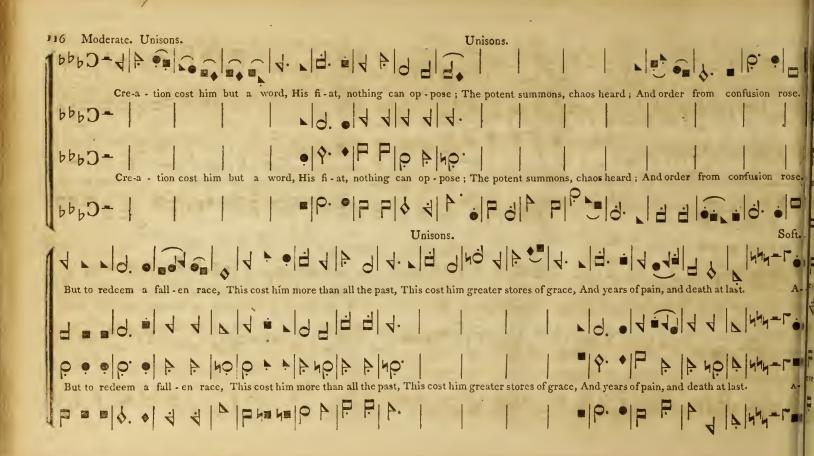






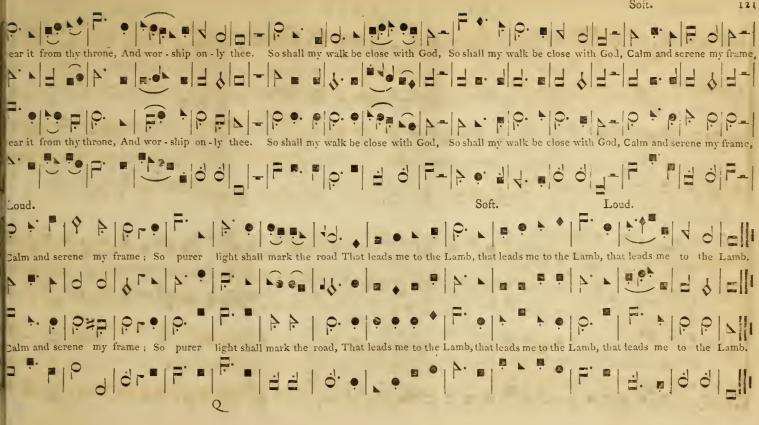








	Loud.	119
I de old. A Prop de de la		ne soul refreshing view Of Je - sus and his
i i i i i i i i i i i i i i i i i i	re, where is the sour refreshing view, where is the	L L L L L L L L L L L L L L L L L L L
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ord? What peaceful hours I once enjoyed? How sweet	their mem'ry still! But they have left an aching void	, The world can never fill. Re-turn, re - turn,
ord? What peaceful hours I once enjoyed? How sweet	their mem'ry still! But they have left an aching you	The world can never fill. Re-turn, re-turn.
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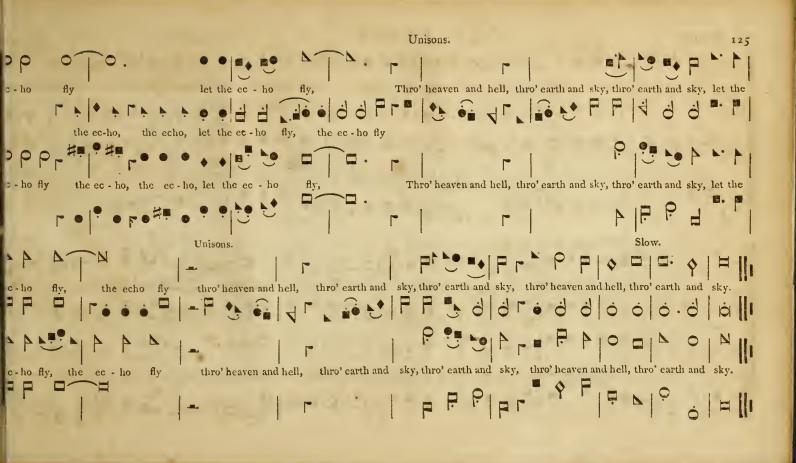


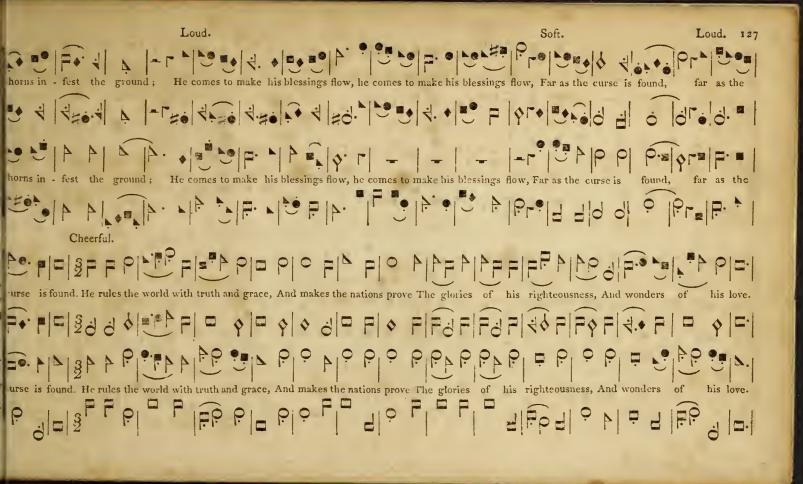
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