

R 95 = MF. 1672
FC. R. 95 (L)

R 95

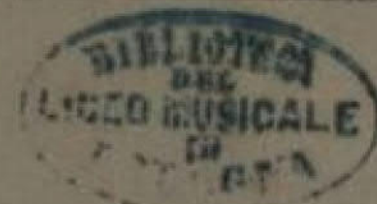
CANTVS
IN PASSIONIBVS
QVATVOR EVANGELISTARVM
CHRISTI LOCVTIO,
CVM TRIBVS VOCIBVS.

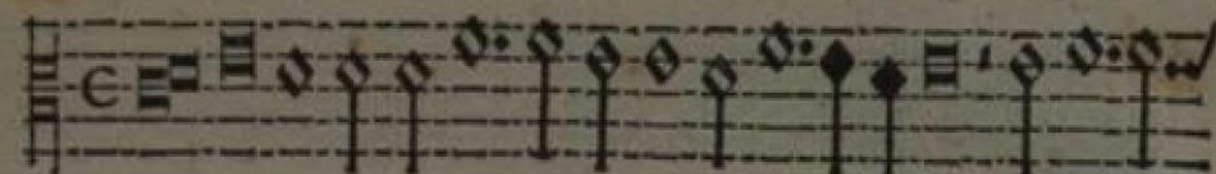
DOMINO IOAN: MATTHAEO ASVLA
Veronensi Auctore.



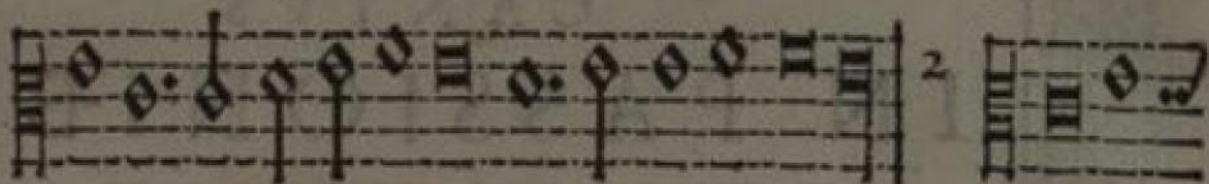
VENETIIS
Apud Angelum Gardanum

M D LXXXIII.

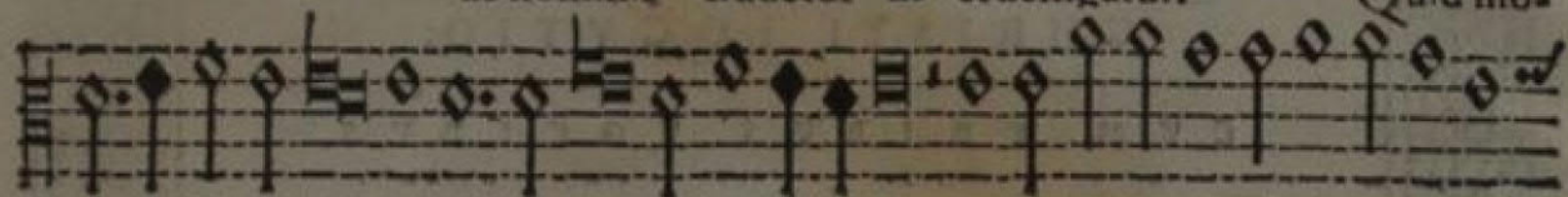




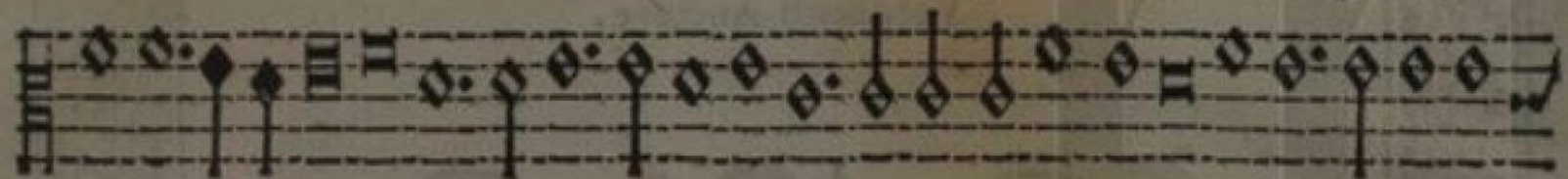
Citis quia postbiduum Pasca fi et & fili-



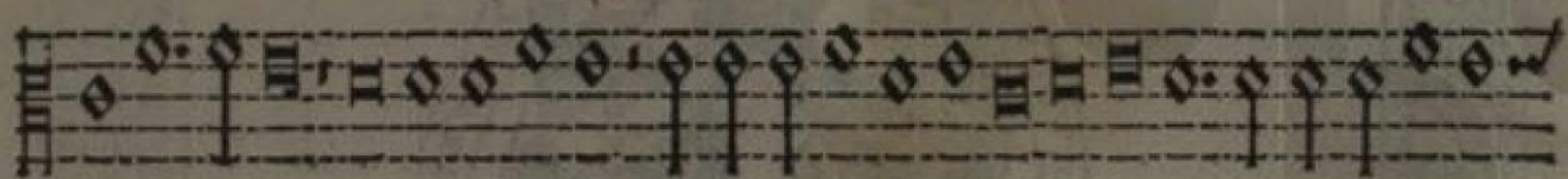
us hominis tradetur ut crucifigatur. Quid mo-



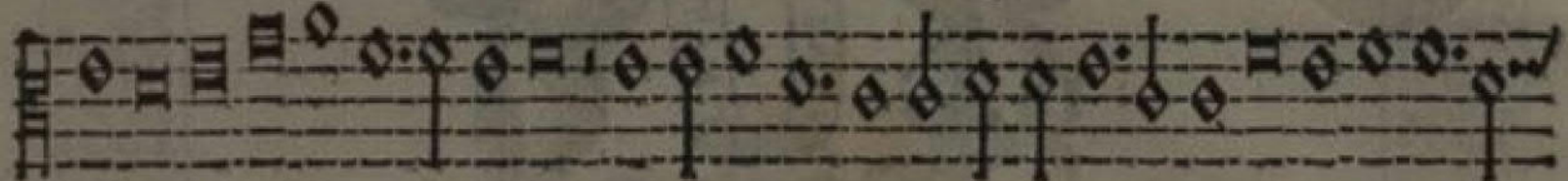
le sti estis huic mulie ri opus enim bonum operata



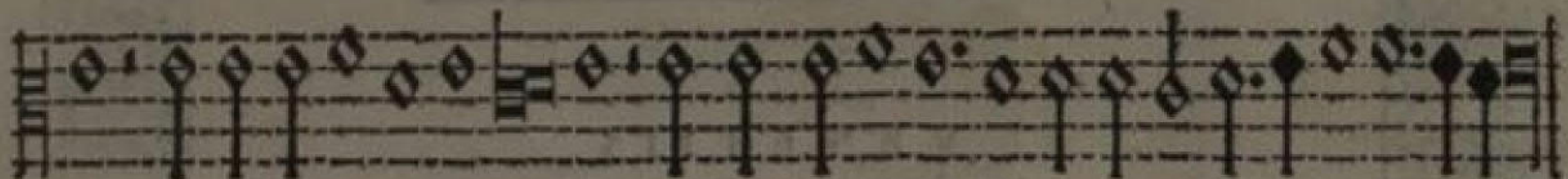
est in me nā semper pauperes habebitis uobiscum me autem nō semper



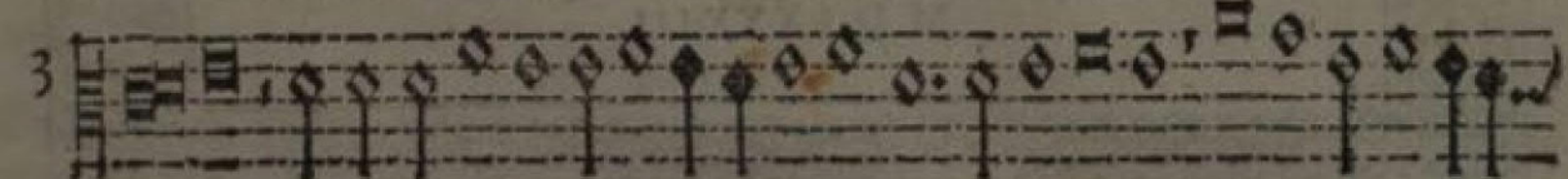
habebitis mittēs enim hęc unguētū hoc in corpus meū ad sepeliendum



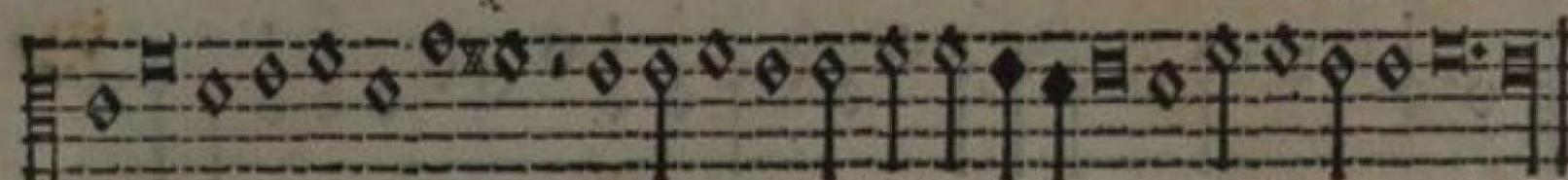
me fecit amen dico uobis ubicunque predicatum fuerit hōc euangeli-



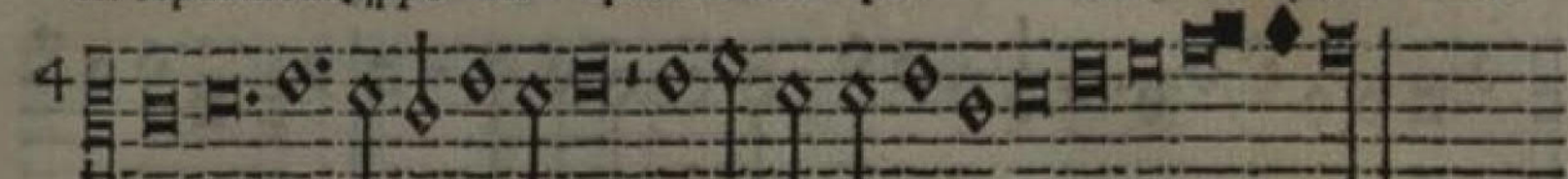
um in toto mundo dicetur & quod hęc fecit in memoriam e ius.



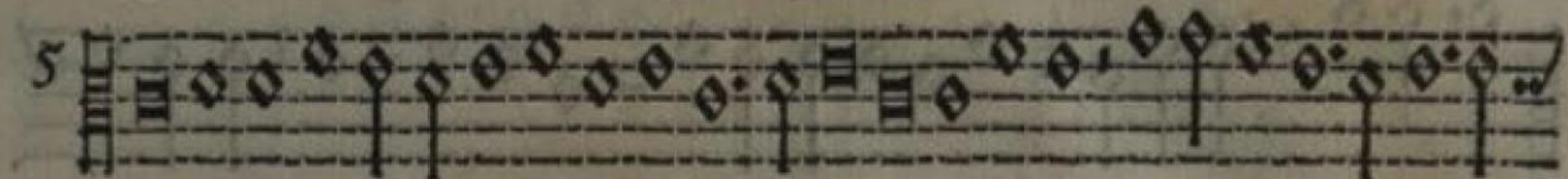
Ite in ciuitatem ad quen dā & dicite ei magister di-



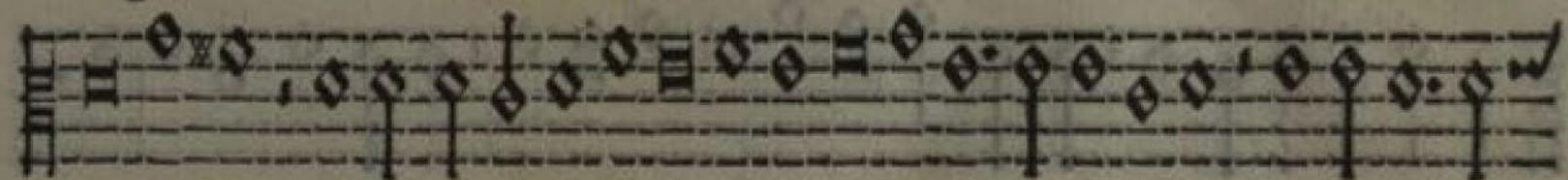
cit tēpus meum, ppe est apud te facio pas ca cū discipulis meis.



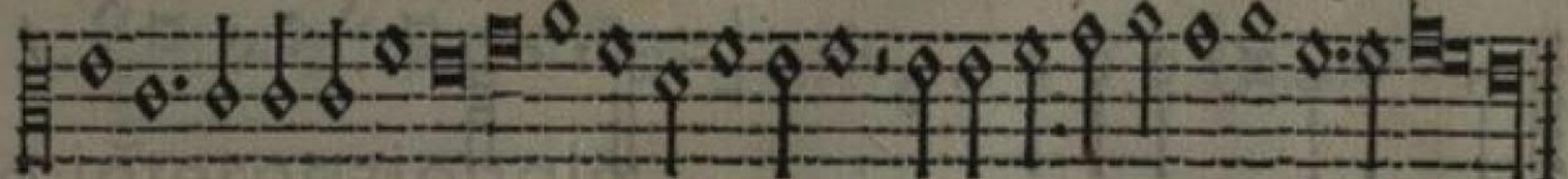
Amen dico uo bis quia unus uestrū me traditurus est.



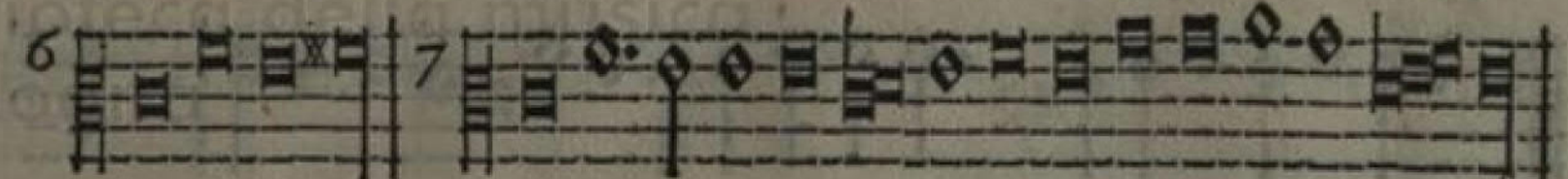
Qui intingit me cū manū in parapside hic me tradet filius quidē homi-



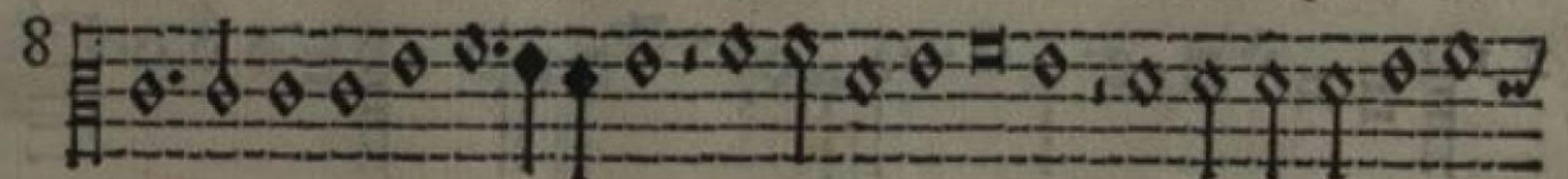
nis uadit sicut scriptū est de illo Veh autē homini illi per quē fili-



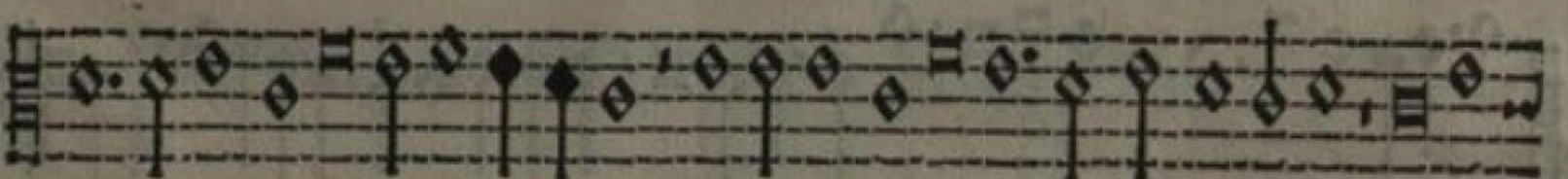
us hominis tradetur bonū erat e i si natus non fuisset homo ille.



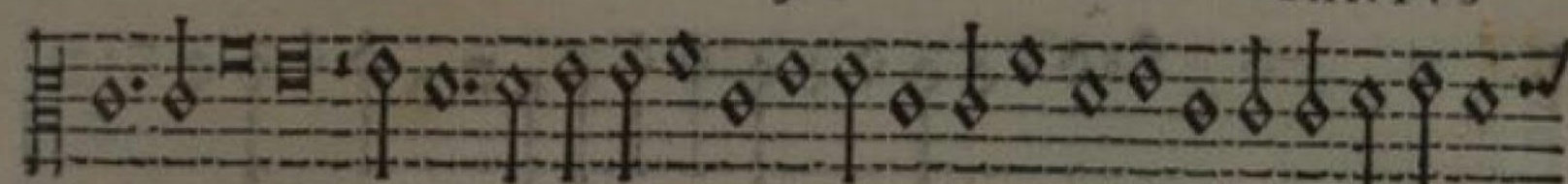
Tu dixisti. Accipite & manducate hoc est corpus meum.



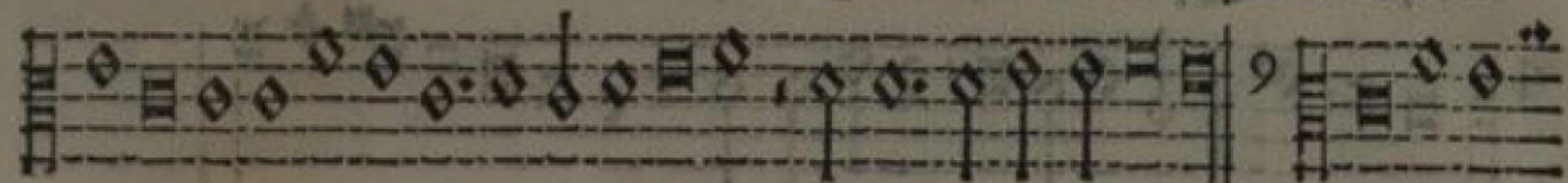
Bibite ex hoc om nes hic est sanguis meus noui testamenti



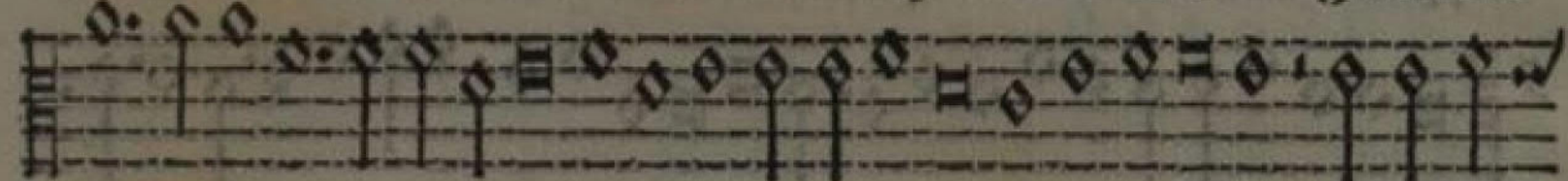
qui pro multis effunde tur in remissionem peccato rum dico



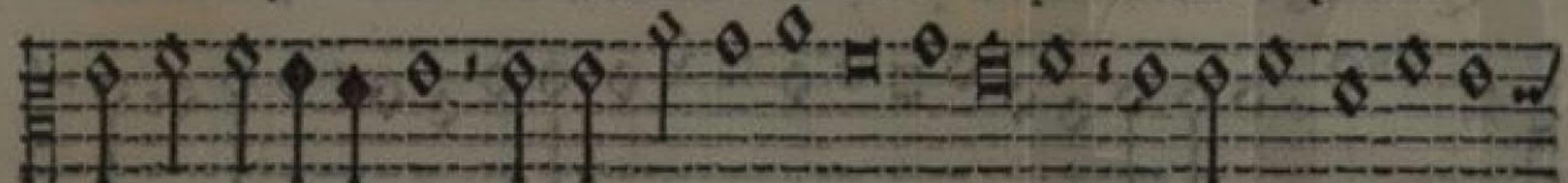
autem uobis nō bibam ammodo de hoc genimine uitis usque in diem il-



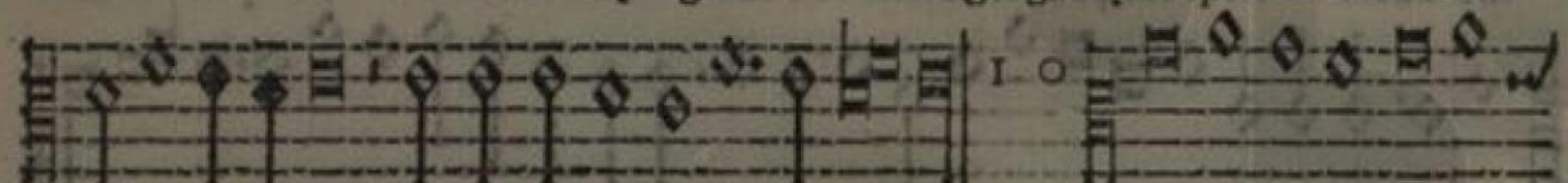
lum cū illud bibam uobi scum nouū in regno Patris mei. Omnes uos



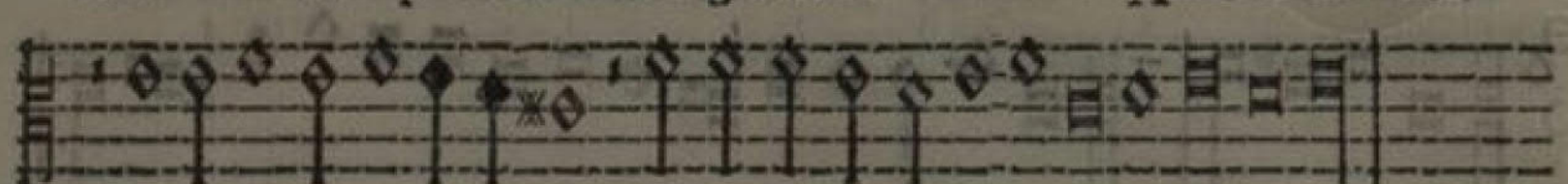
scandalumpatiemini in me in ista nocte scriptū est enim percuti-



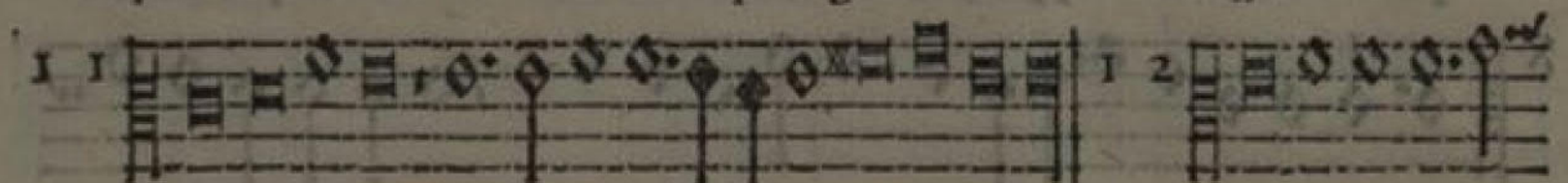
am Pastorem & dispergentur oues gregis postquā autem resur-



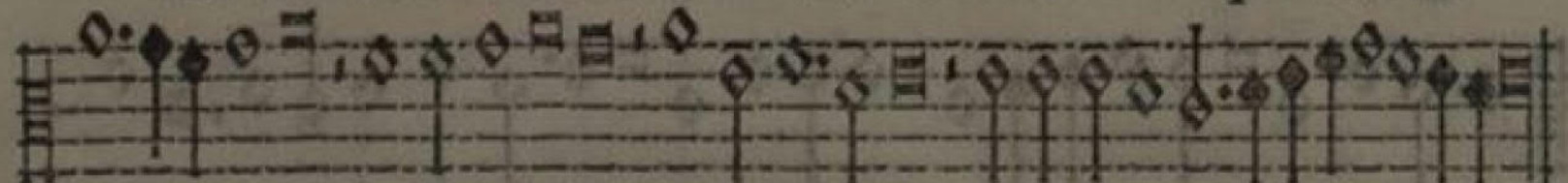
rexero precedam uos in galileam. Amen dico tibi



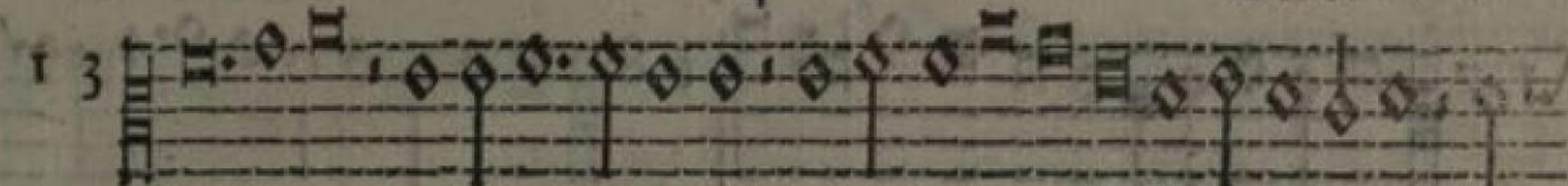
quia in hac nocte antequam gallus cantet ter me negabis.



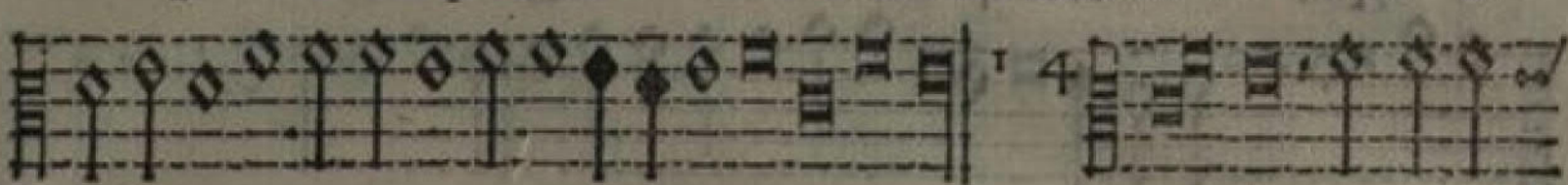
Sedete hic donec uadam illuc & orem. Tristis est ani-



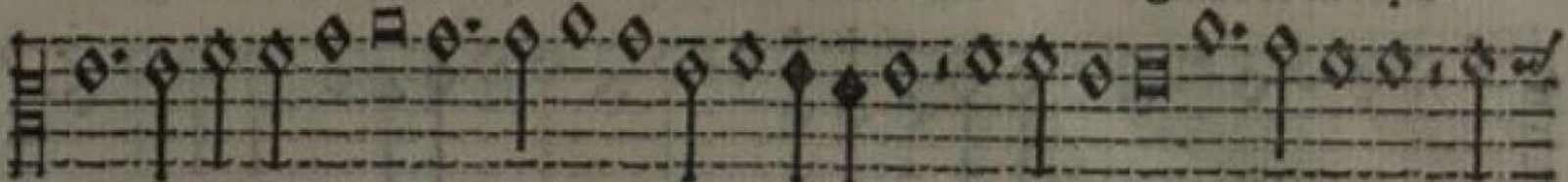
ma mea usque ad mortē sustinete hic & uigilate me cū.



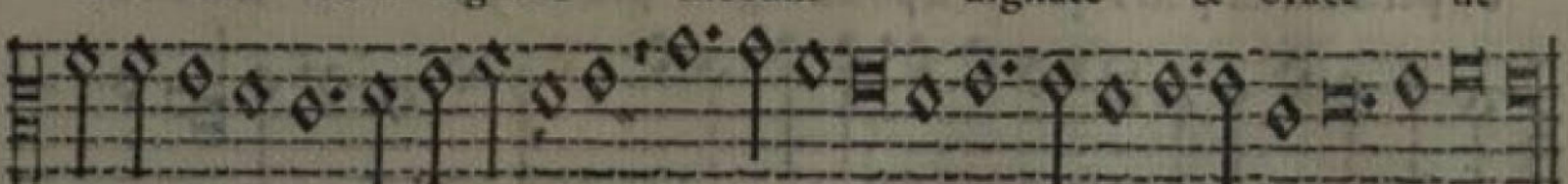
Pater mi si possibile est transeat a me calix iste ue-



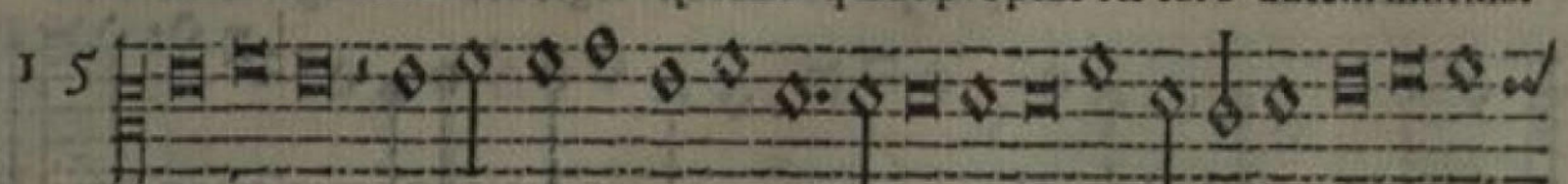
runtamen nō sicut ego uolo sed sicut tu. Sic non potu-



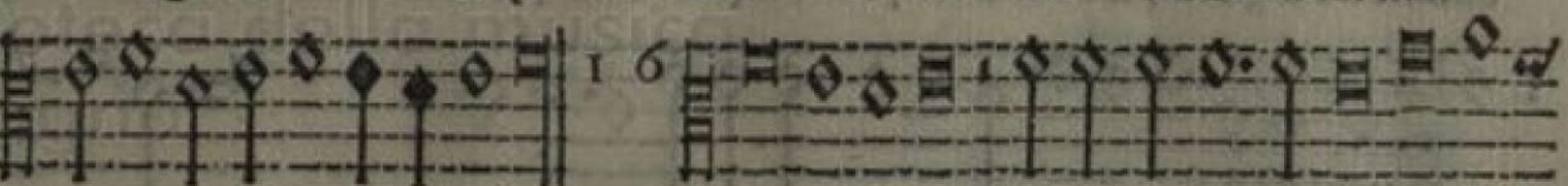
istis una hora uigilare mecum uigilate & orate ut



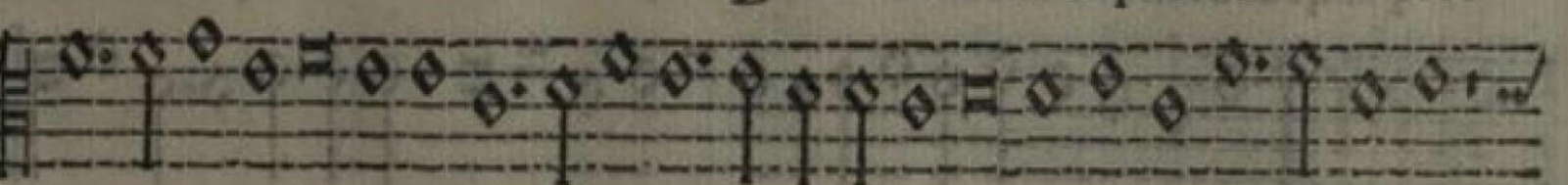
nō intretis in tentationem spiritus quidē prōptus est caro autem infirma.



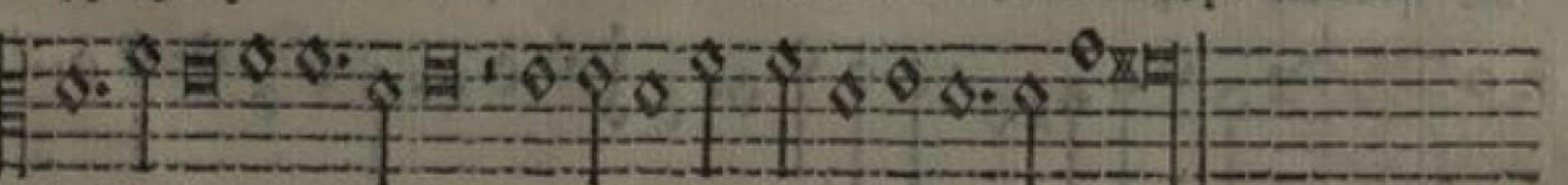
Pater mi si non potest hic calix transire nisi bibam illum fiat



uoluntas tua. Dormite iam & requiescite ecce

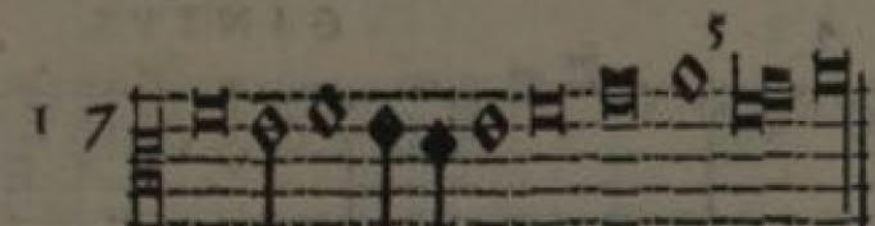
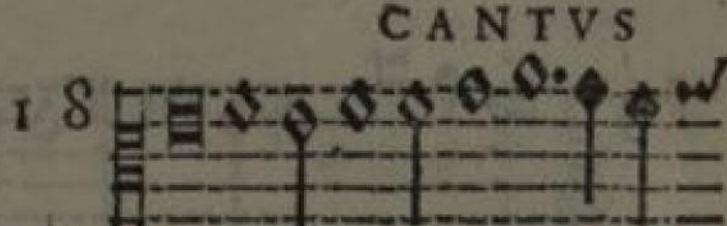


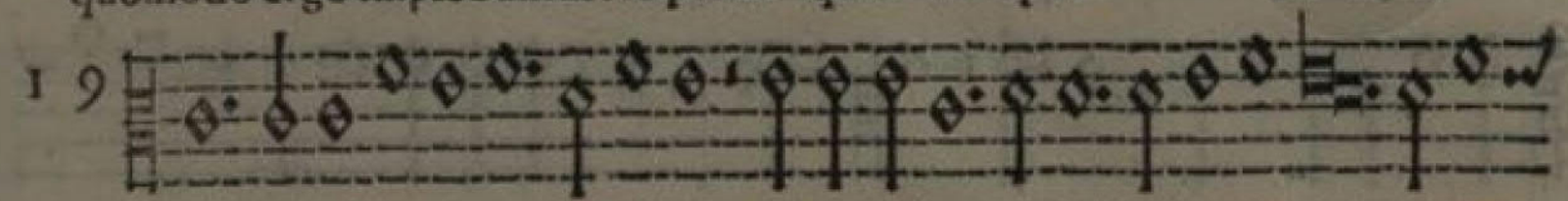
appropinquat hora & filius hominis tradetur in manus peccatorum

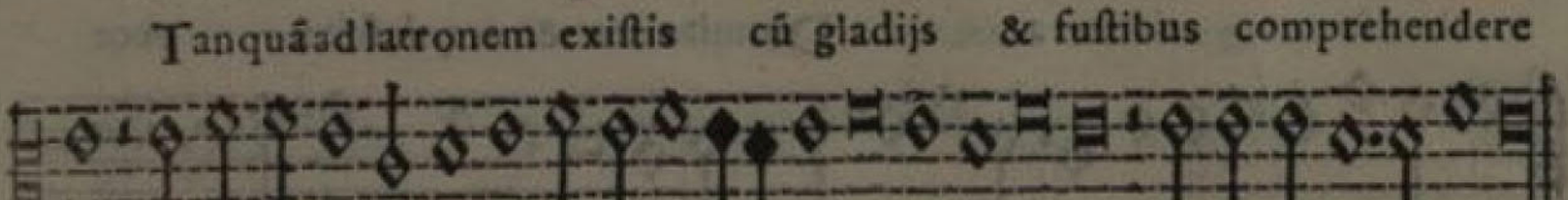


surgite eamus hinc ecce appropinquabit qui me tradet.

CANTVS

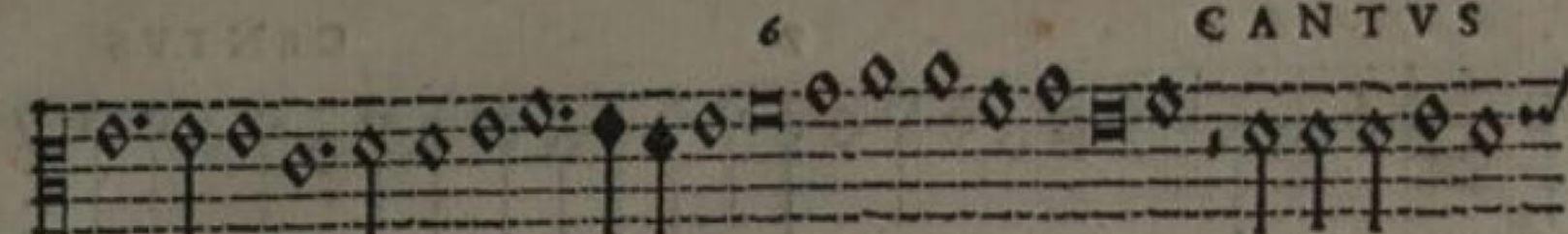
1 7  1 8 

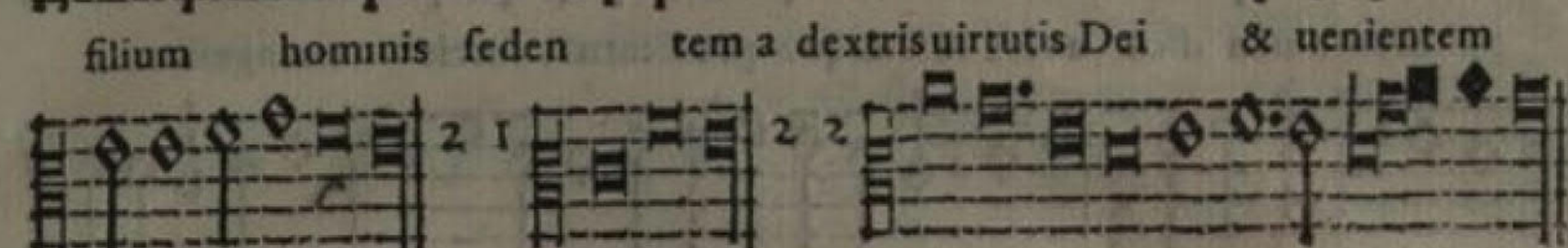
Ami ce ad quid uenisti. Conuerte gladium tu-
um in locum su- um omnes enim qui acceperint gladium gladi-
o peribunt an putas quia non possū rogare patrem me- um & exhibe-
bit mihi mo- do plusquā duodecim legiones angelorum
quomodo ergo implebuntur scripturæ quia sic oportet fieri.
1 9 

Tanquā ad latronem existis cū gladijs & fustibus comprehendere
me quotidie apud uos e- ram docēs in templo & non me tenuistis.
2 0 

Tu dixisti ueruntamen dico uobis amodo uidebitis

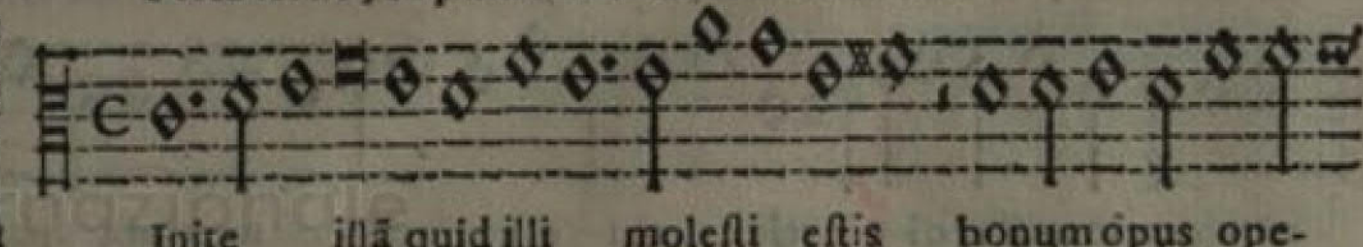
CANTVS

6 

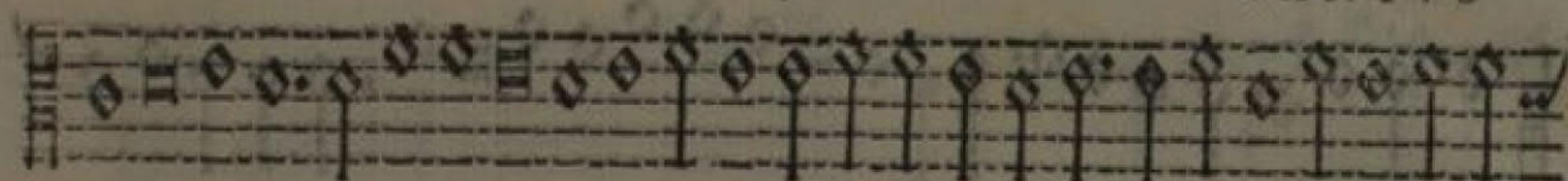
filium hominis seden- tem a dextris uirtutis Dei & uenientem
in nubibus celi. Tudicis. Heli Heli lamazabatani.
2 1 

Deus meus Deus meus ut quid dereliquisti me.

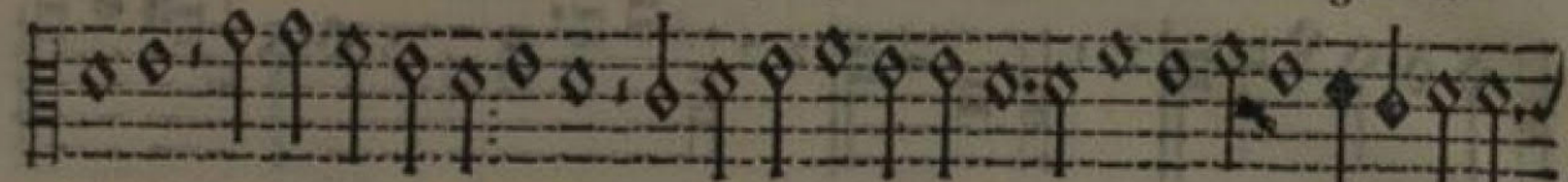
Feria tertia, In passione secundum Marcum.

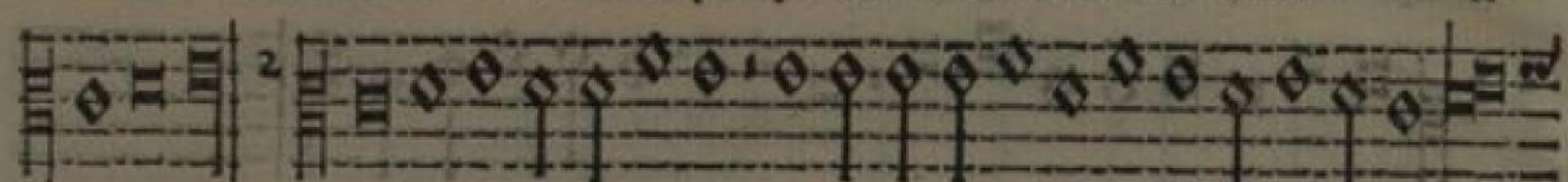
Inite illā quid illi molesti estis bonum opus ope-
rata est in me semper enim pauperes habebitis uobiscū & cū uolu-
eritis potestis illis benefa- cere me autem nō semper habe-
bitis quod habuit hoc fecit præuenit ungere corpus meum in se-



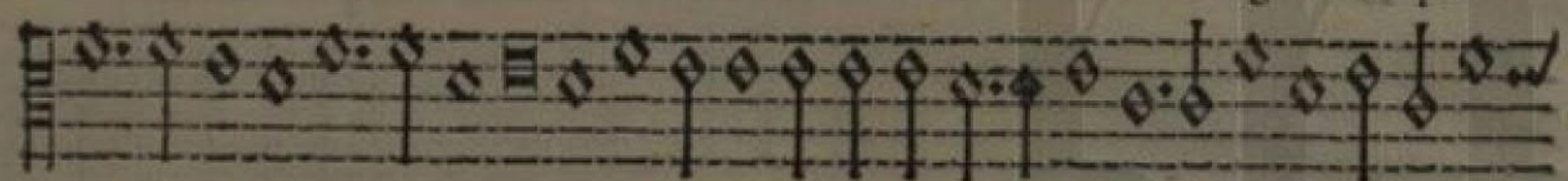
pulturam amen dico uobis ubique predicatum fuerit euangelium



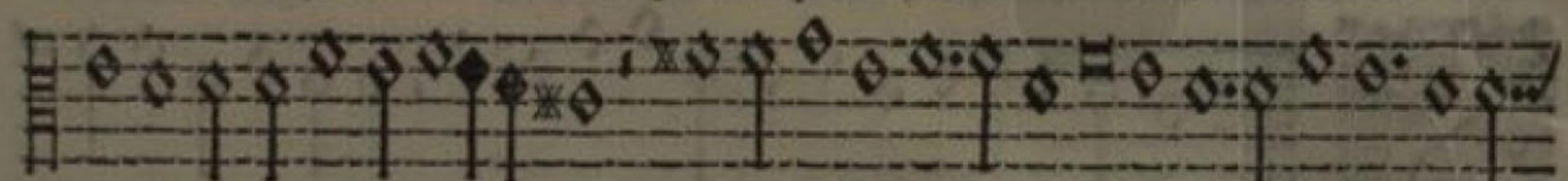
istud in uniuerso mundo & qd' hec fecit narrabitur in memo- ri-



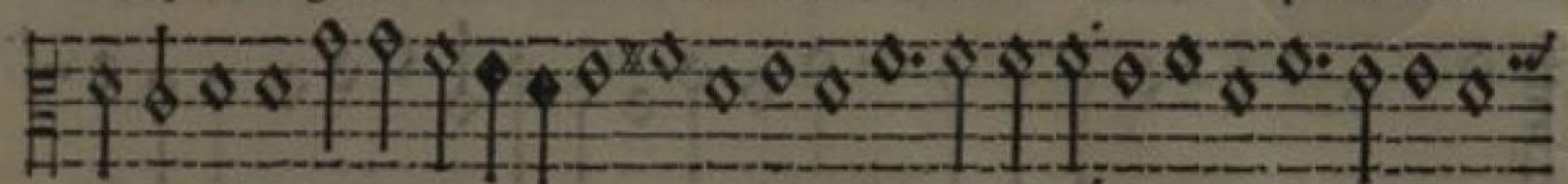
ameius. Ite in ciuitatem & occurret uobis homo lagenam aque



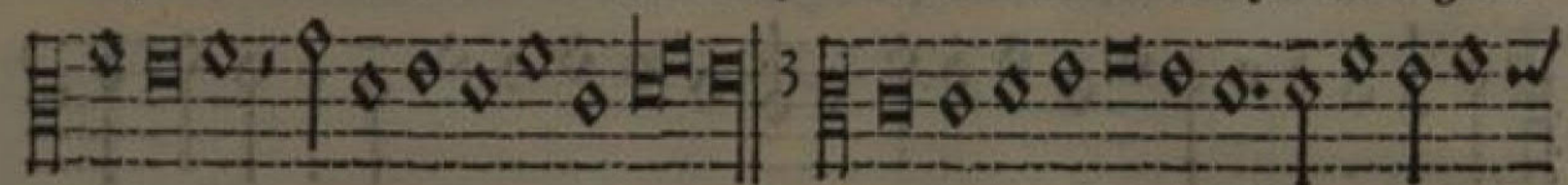
baiulans sequimini eum & quocunq; introierit dicite domino do-



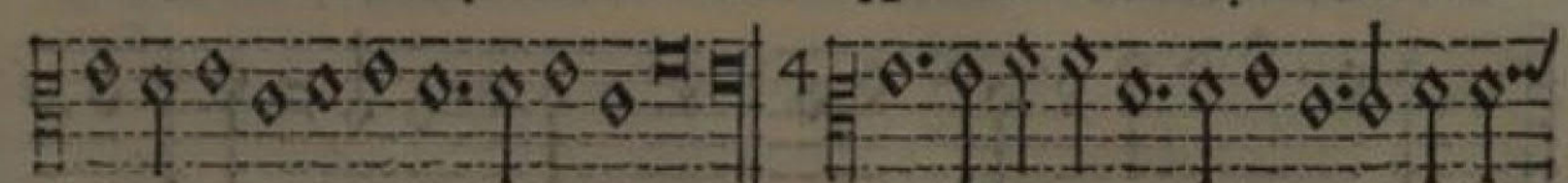
mus quia magister di- cit ubi est refectio mea ubi pasca cu di-



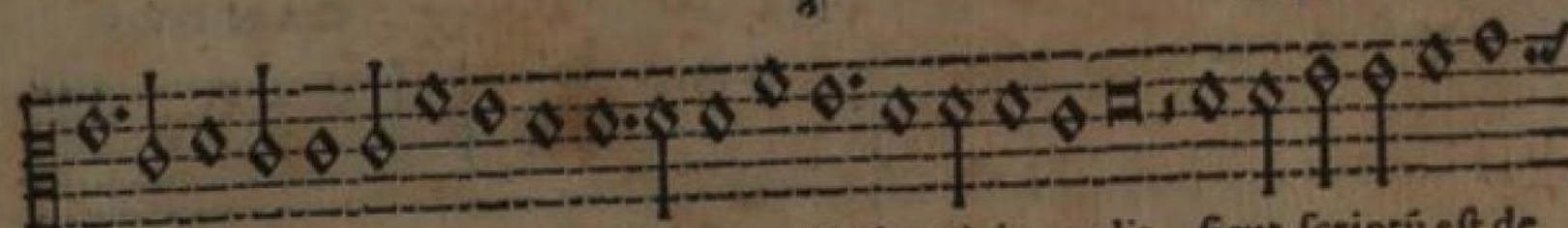
scipulis meis mandu- cem & ipse demonstrabit uobis cenaculum gran-



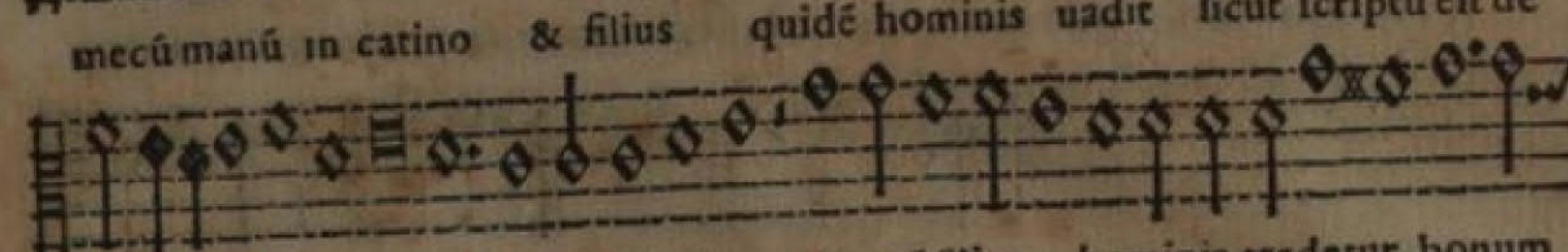
destratum & illic parate nobis. Amen dico uobis quia unus ex



uo- bis tradet me qui manducat mecum. Unus ex duodecim qui intingit



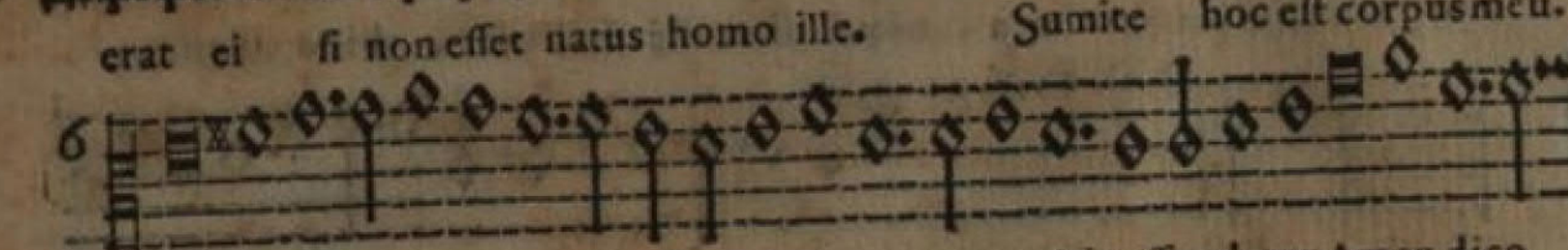
mecu manu in catino & filius quide hominis uadit sicut scriptu est de



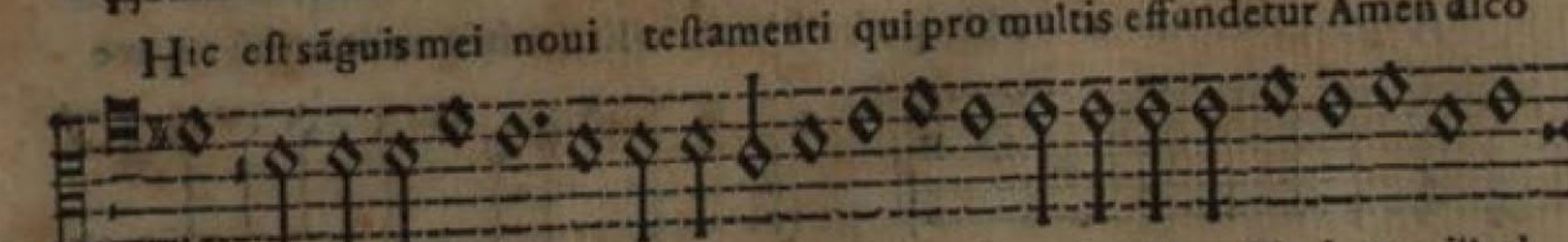
e o Vx autem homini illi per que filius hominis tradetur bonum



erat ei si non esset natus homo ille. Sumite hoc est corpus meu.



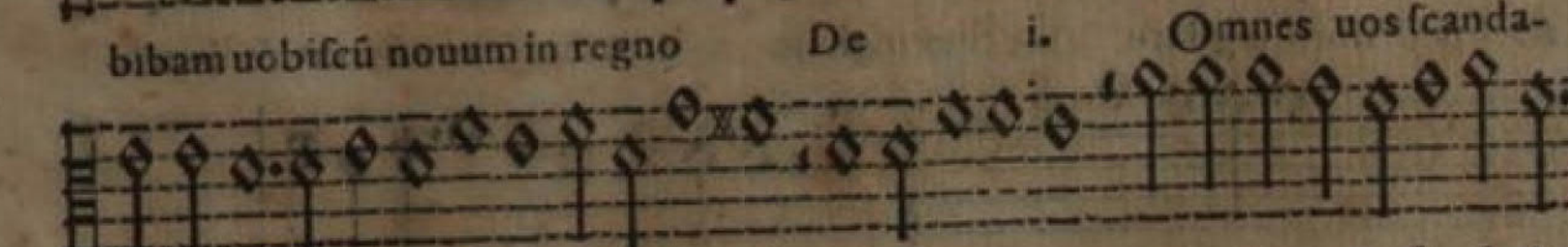
Hic est sanguis mei noui testamenti qui pro multis effandetur Amen dico



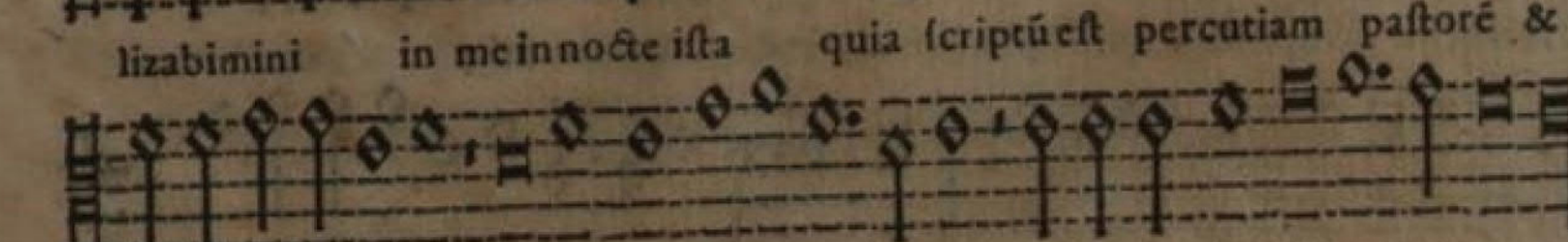
uobis quod ia non biba de genimine uitis usque in diem illud cum illud



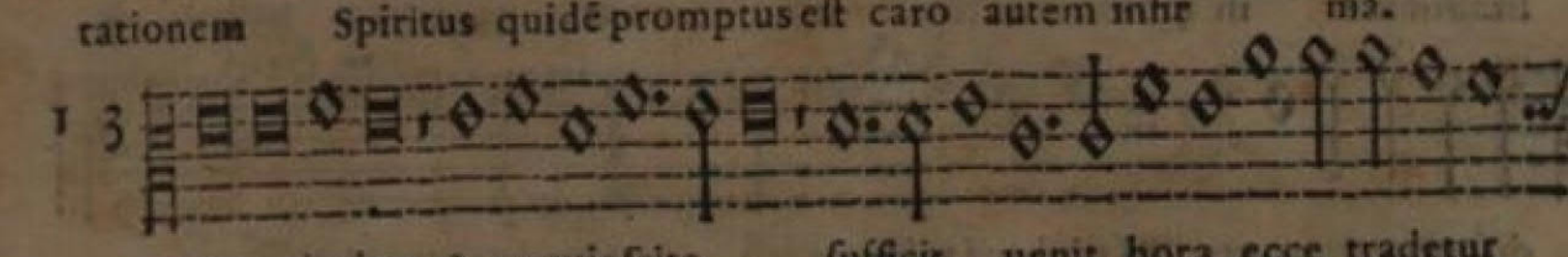
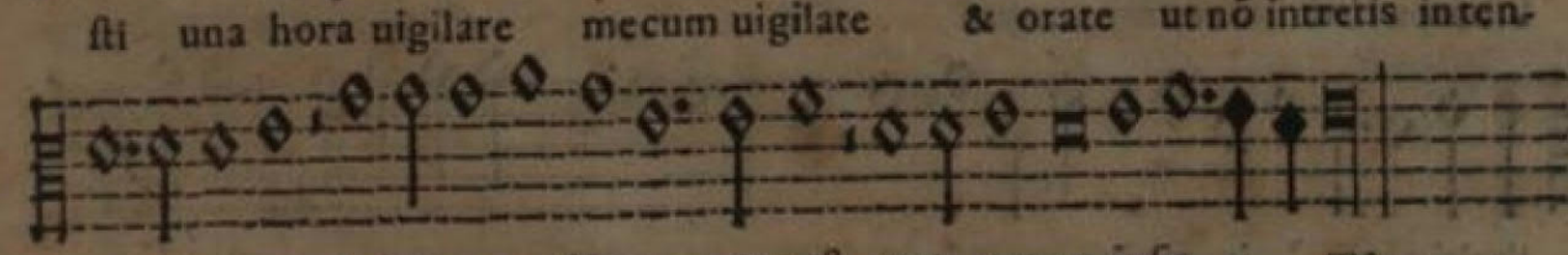
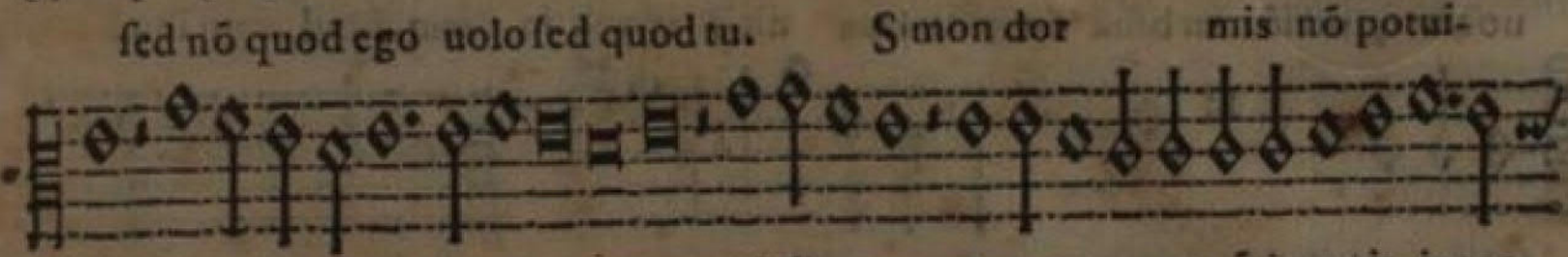
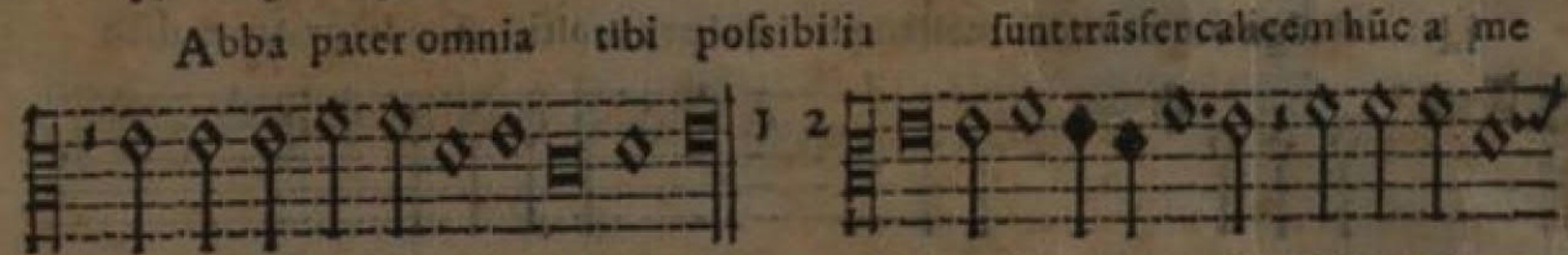
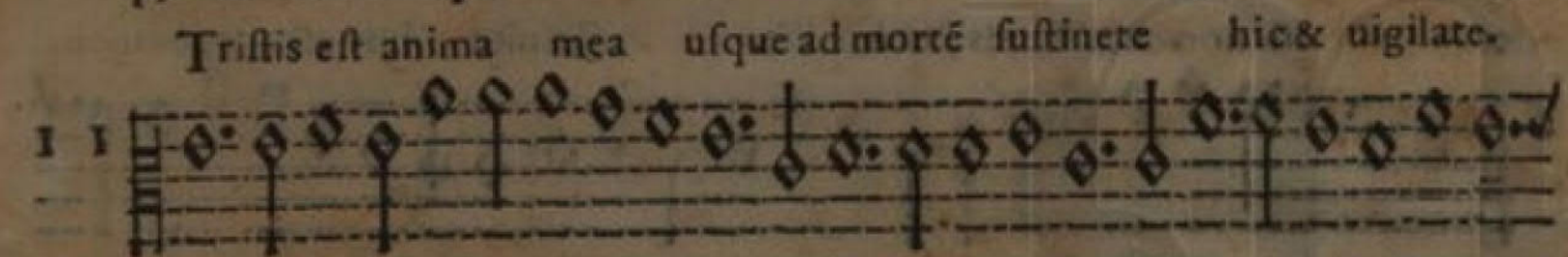
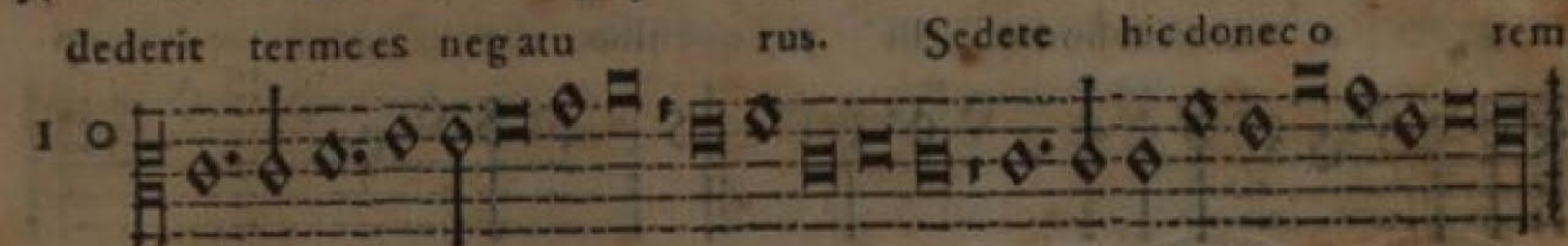
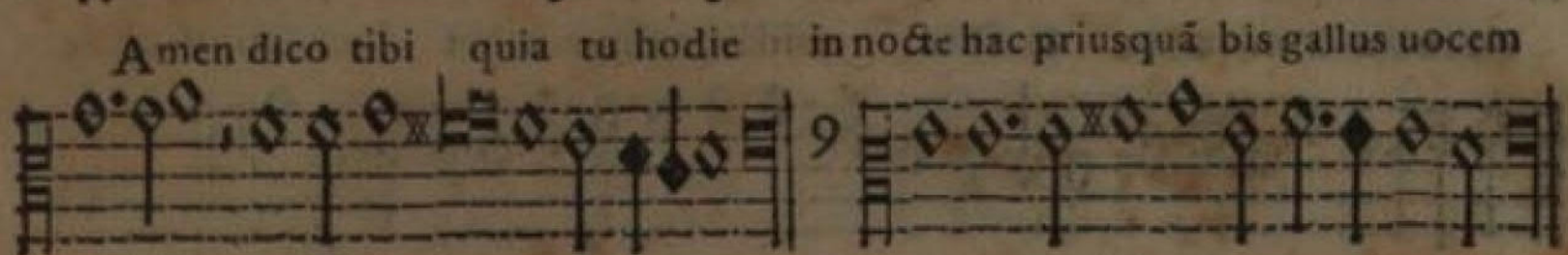
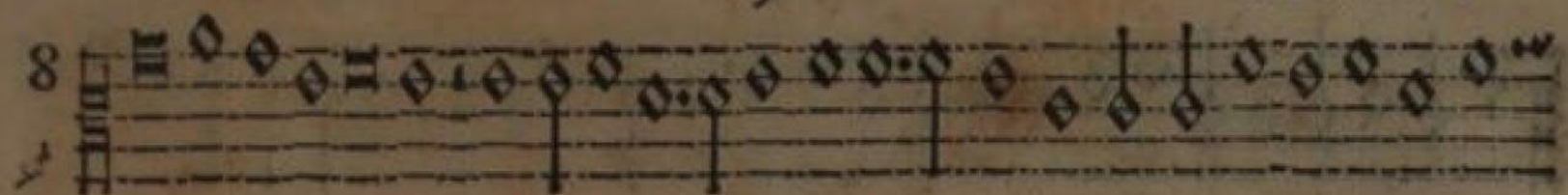
bibam uobiscu nouum in regno De i. Omnes uos scanda-



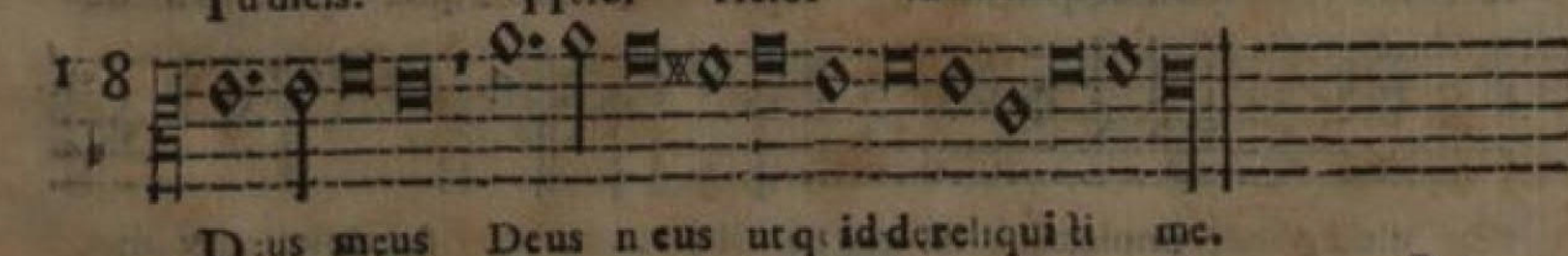
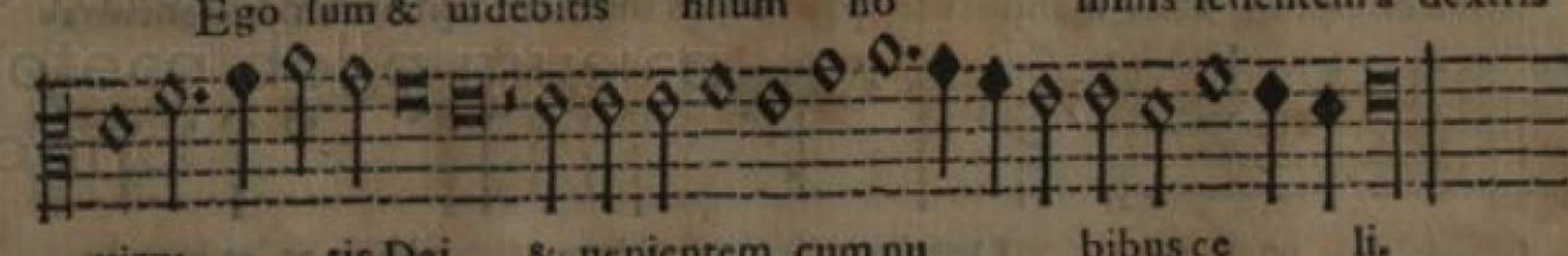
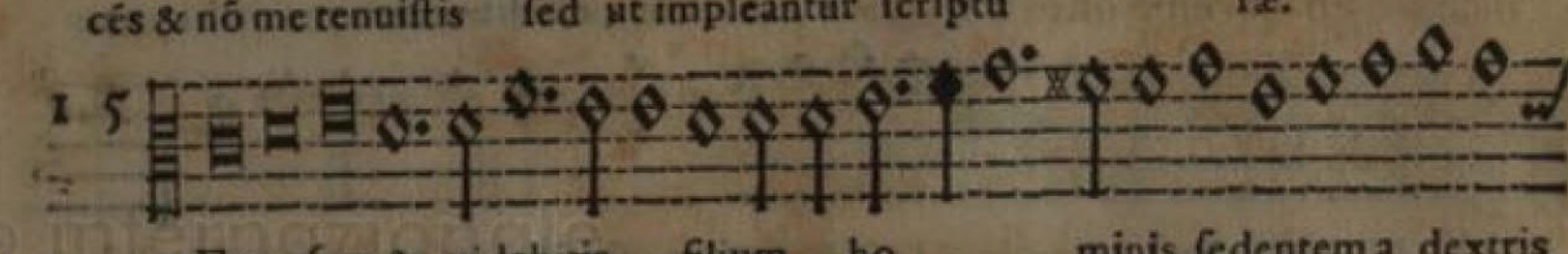
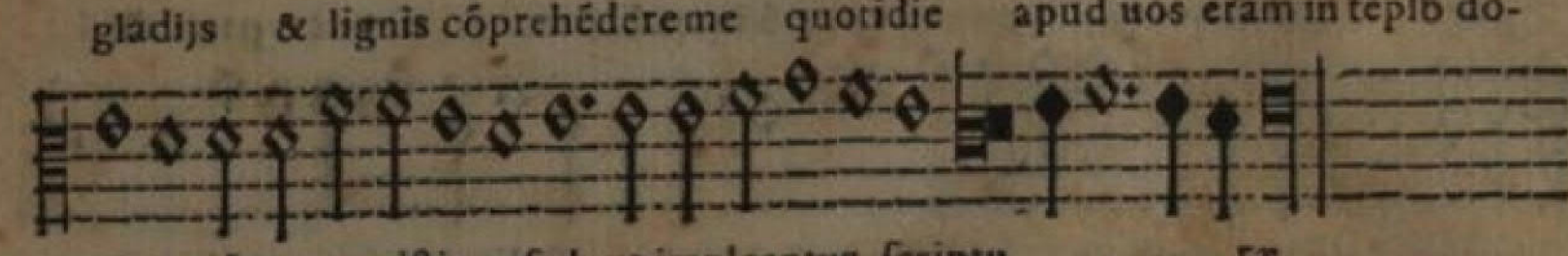
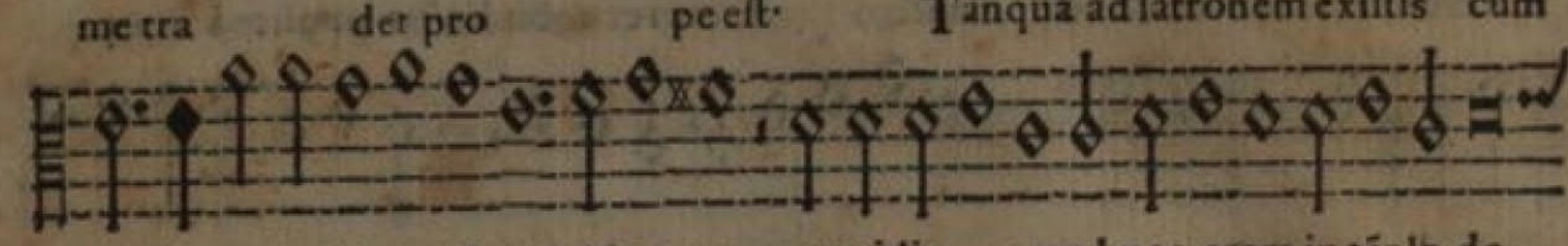
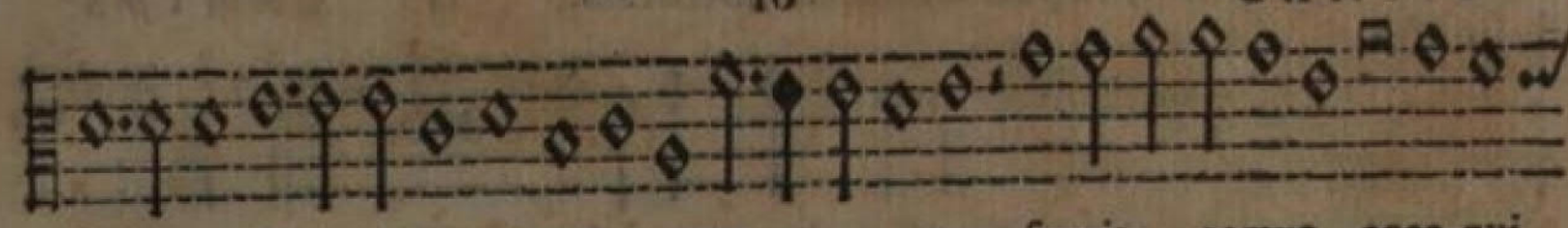
lizabimini in me in nocte ista quia scriptu est percutiam pastore &



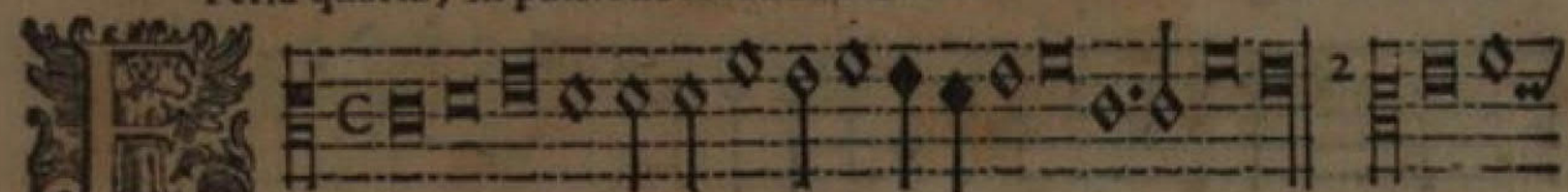
dispergentur oues sed post qua resurrexero precedam uos in galileam.
Pars Christi in passionibus A 3 B



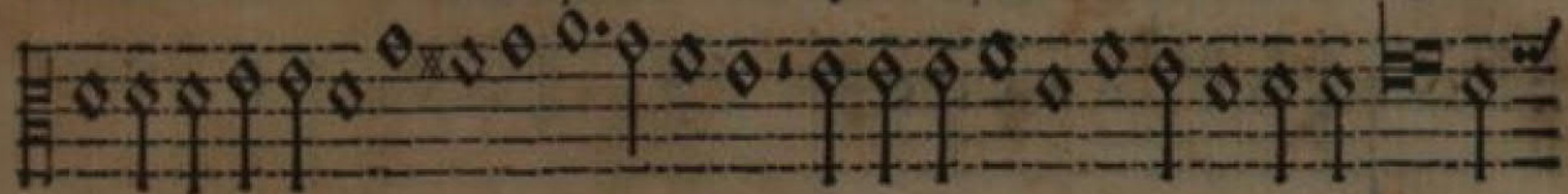
Amen dico tibi quia tu hodie in nocte hac priusquā bis gallus uocem
dederit tibi es negaturus. Sedete hic donec orem
Tristis est anima mea usque ad mortē sustinere hic & uigilate.
Abba pater omnia tibi possibilia sunt trāsfere calicem hūc a me
sed nō quod ego uolo sed quod tu. Simon dormis nō potui-
sti una hora uigilare mecum uigilate & orate ut nō intretis inten-
tationem Spiritus quidē promptus est caro autem infirma.
Dormite iam & requiescite sufficit uenit hora ecce tradetur



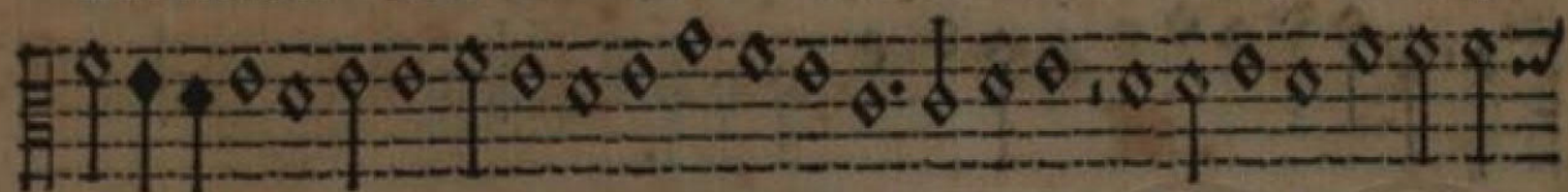
filii hominis in manus peccatorum surgite eamus ecce qui
me tradet prope est. Tanquā ad latronem existis cum
gladijs & lignis cōprehēdere me quotidie apud uos eram in tēplo do-
cēs & nō me tenuistis sed ut impleantur scriptu-
ra.
Ego sum & uidebitis filium hominis sedentem a dextris
uirtutis Dei & uenientem cum nubibus celi.
Tu dicis. Heloi Heloi lamazababani.
Deus meus Deus meus ut quid dereliquisti me.



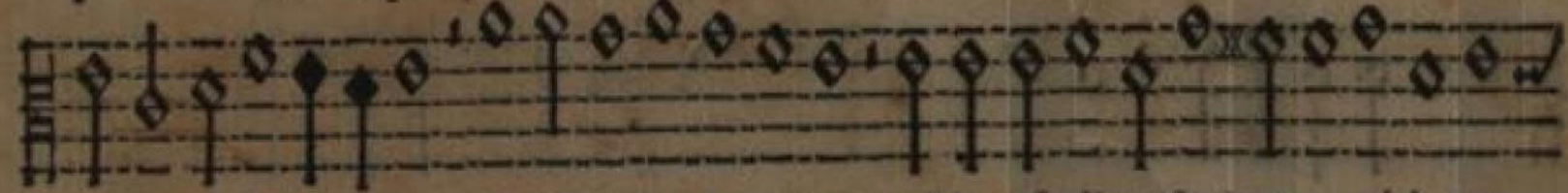
Vntes parate nobis pa sca ut manducemus. Ecce



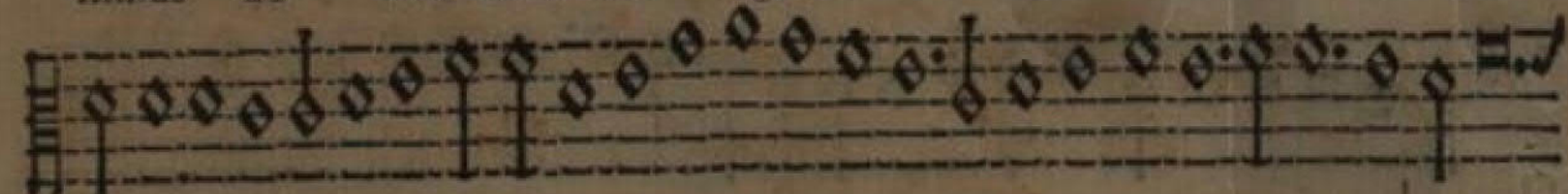
introeuntibus vobis in ciuitatem occurret vobis homo amphorā aque



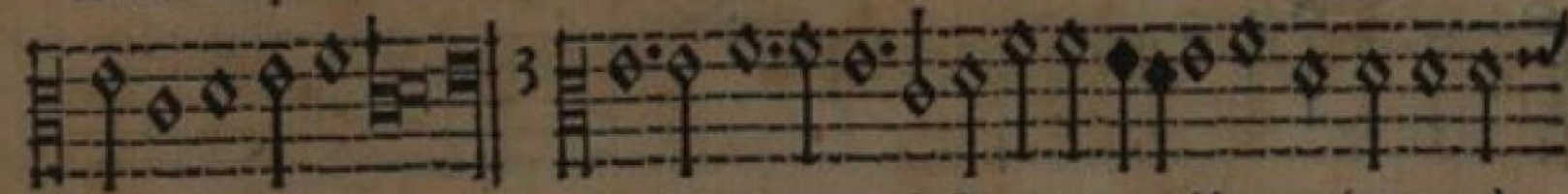
por tans sequimini eum in domū in quā intrat & dicetis patri fa



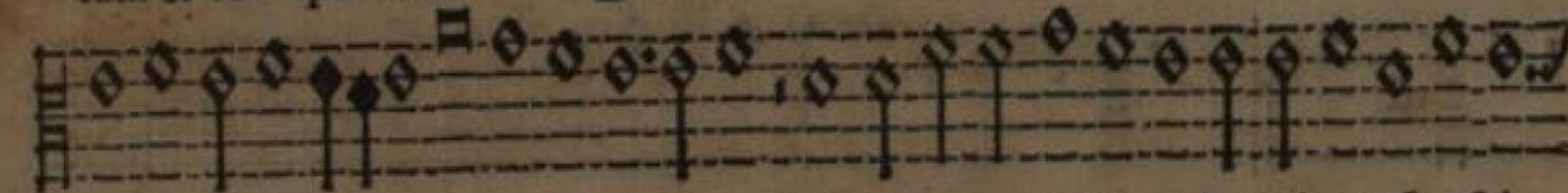
miliās do mus dicit tibi magister ubi est diuerforium ubi pa



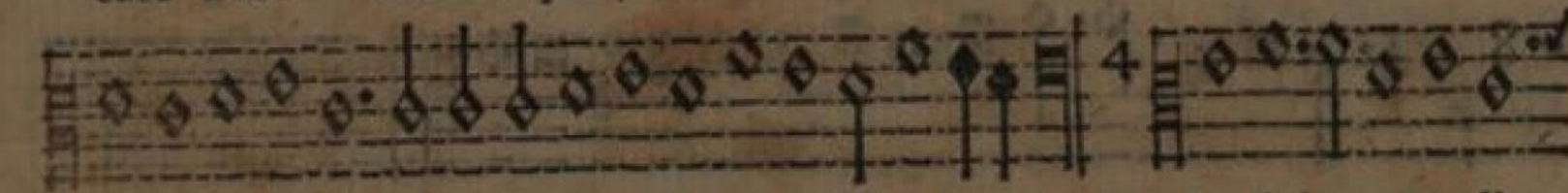
scacū discipulis meis manducē Et ipse vobis ostendet cēnaculum magnū stra



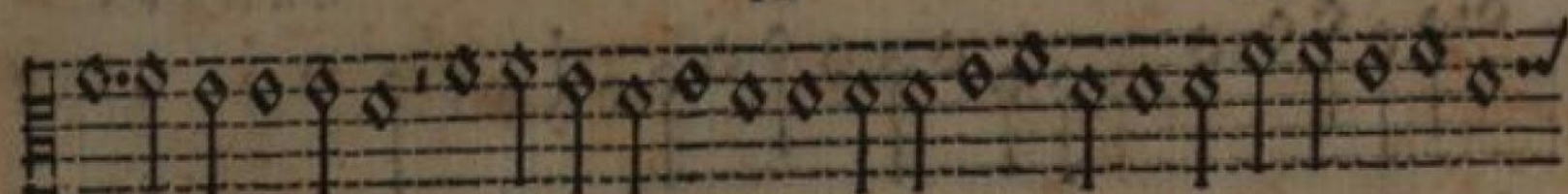
tum & ibi parate. Desiderio desidera ni hoc pasca mandu



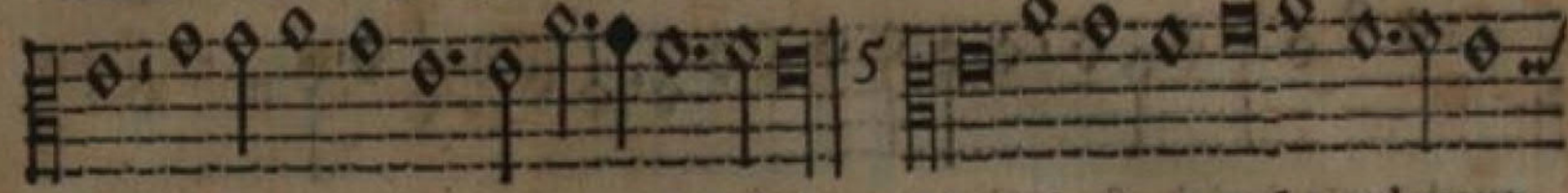
care vobi scū antequā patiar dico enim vobis quia ex hoc nō mādu



cabo illud donec impleatur in regno De i. Accipite & di



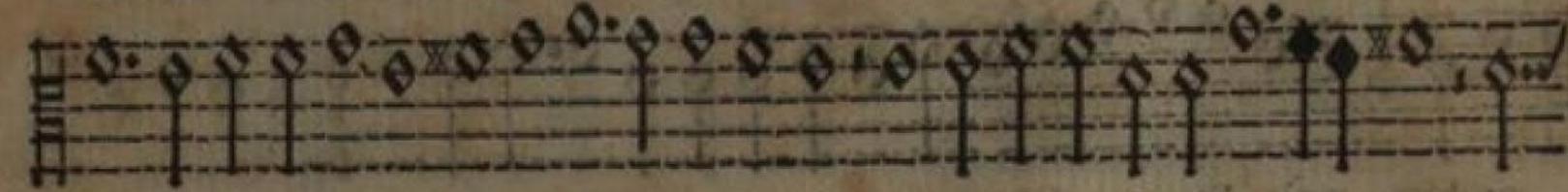
uidite inter uos dico enim vobis quia non bibā de generationē ui



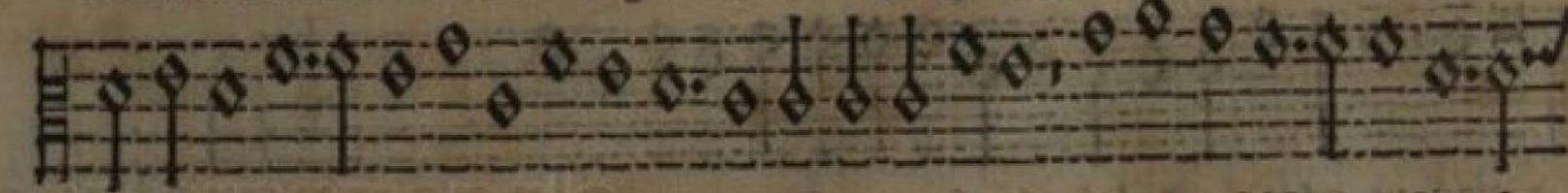
tis donec regnū Dei ue niat. Hoc est corpus meū quod prouo



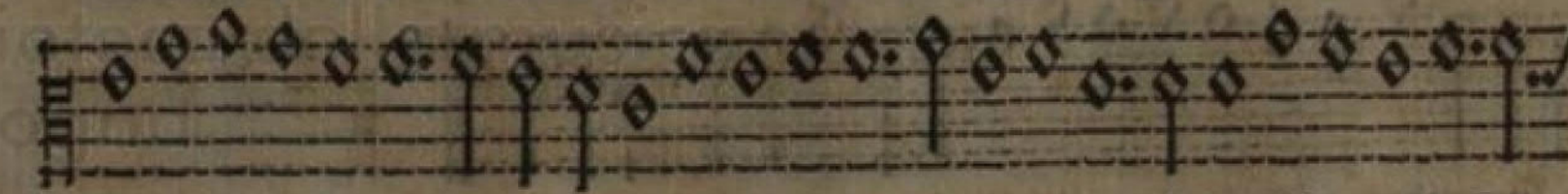
bis da tur hoc facite in meam commemorationem. Hic calix



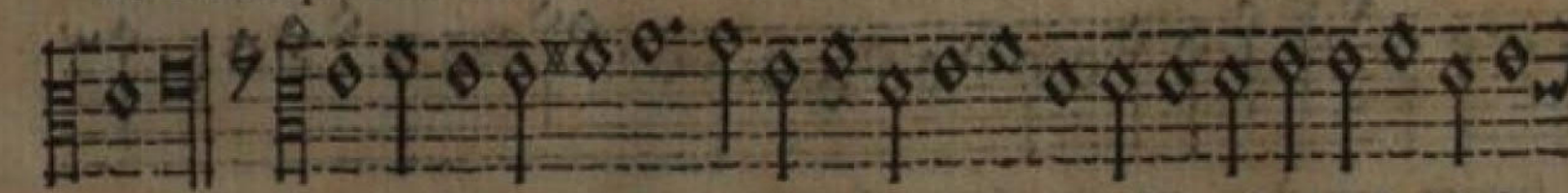
nouum testamentum est in sanguine meo qui p vobis effunde tur ue



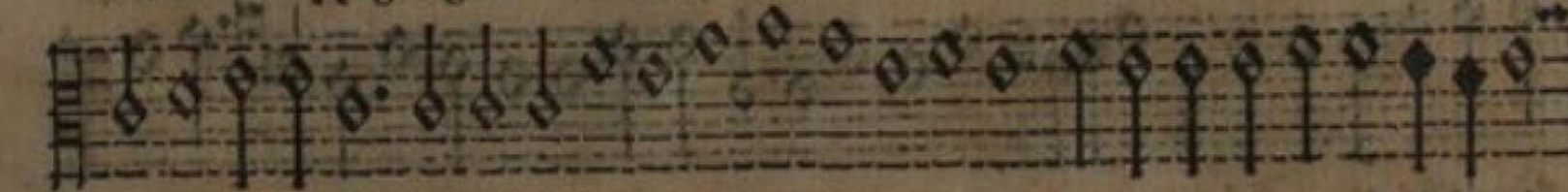
runtamē ecce manū tradēris me mecū est in mensa & quidē filius homi



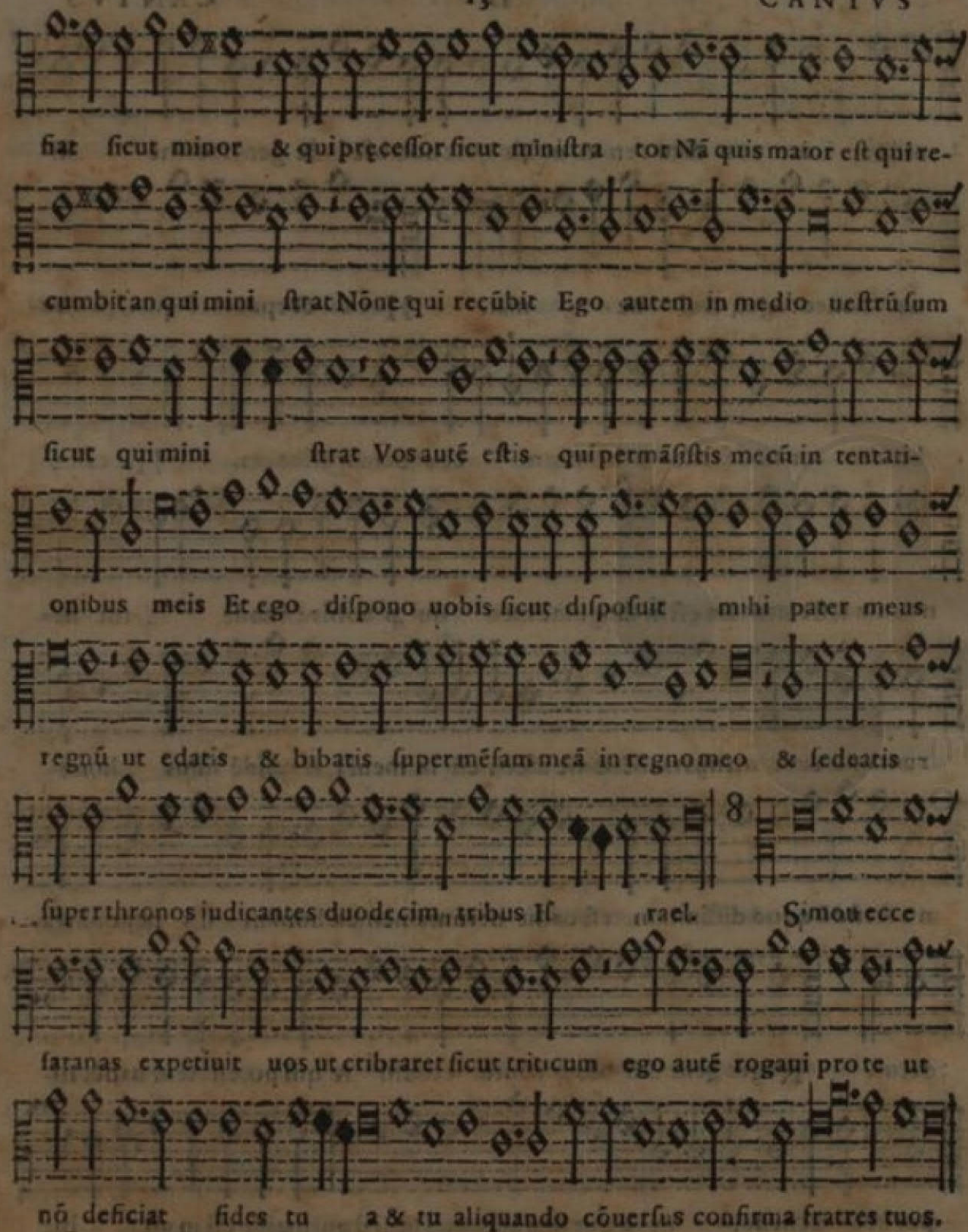
nis secū dū quod diffinitum est uadit ueruntamen uxor homini illi per quā tra



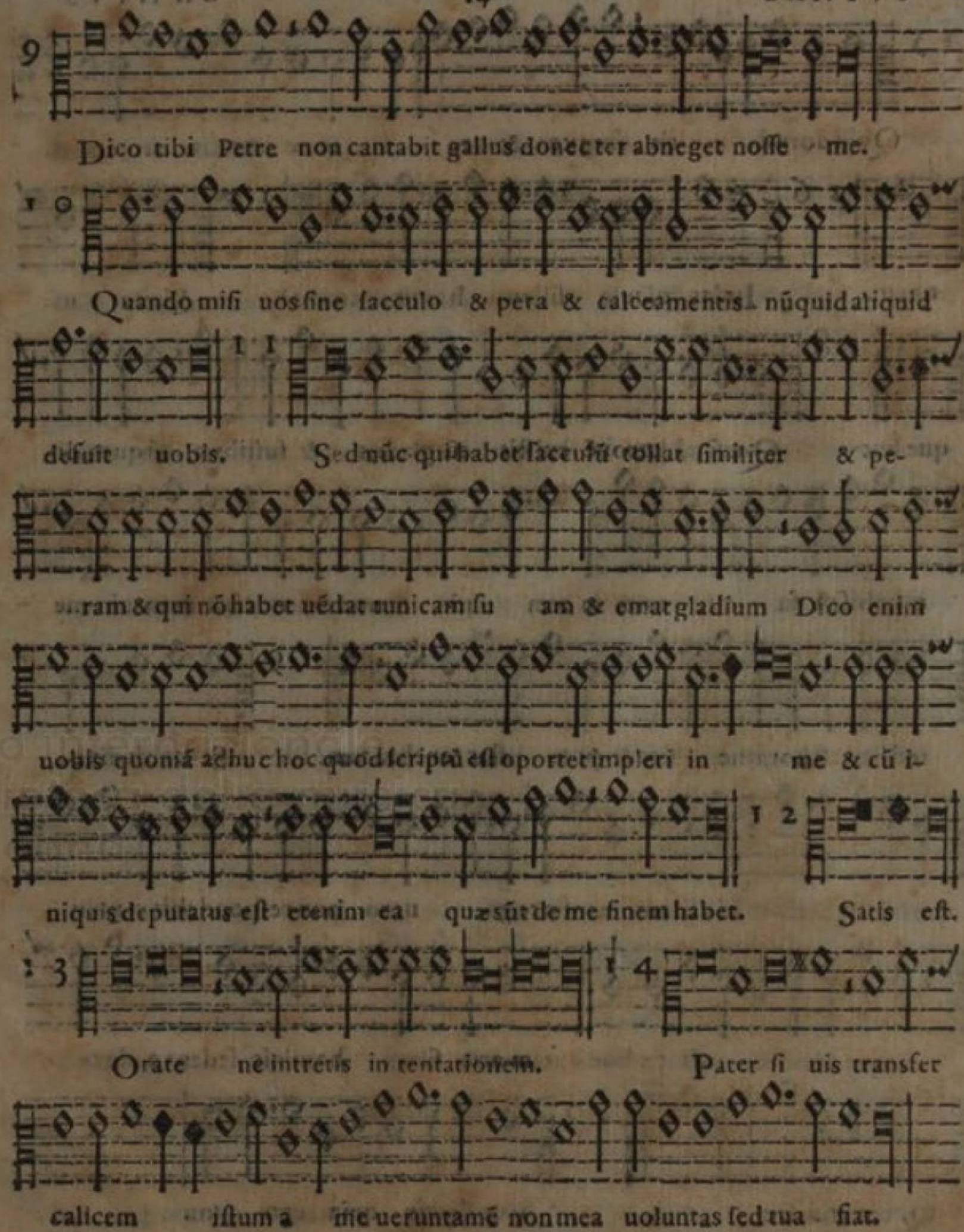
detur. Reges gentium dominantur eorum & qui potestatem habēt su



per eos benefici uocantur uos autē non sic sed qui maior est in uo bis



fiat sicut minor & qui p̄cessor sicut ministra tor Nā quis maior est qui re-
 cumbit an qui mini strat Nōne qui recūbit Ego autem in medio uestrū sum
 sicut qui mini strat Vos autē estis qui permāstis meū in tentari-
 onibus meis Et ego dispono uobis sicut disposuit mihi pater meus
 regnū ut edatis & bibatis super mēsam meā in regno meo & sedeat
 super thronos iudicantes duodecim tribus Israhel. Simou ecce
 satanas expetiuit uos ut cribraret sicut triticum ego autē rogaui pro te ut
 nō deficiat fides tua & tu aliquando cōuersus confirma fratres tuos.



Dico tibi Petre non cantabit gallus donec ter abneget nosse me.
 Quando misi uos sine sacco & pera & calceamentis nūquid aliquid
 defuit uobis. Sed nūc qui habet sacco collat similiter & pe-
 ram & qui nō habet uēdatunicam suam & emat gladium Dico enim
 uobis quoniam adhuc hoc quod scriptū est oportet impleri in me & cū i-
 niquis deputatus est etenim ea quæ sūt de me finem habet. Satis est.
 Orate ne intretis in tentationem. Pater si uis transfer
 calicem istum a me ueruntamē non mea uoluntas sed tua fiat.

CANTVS

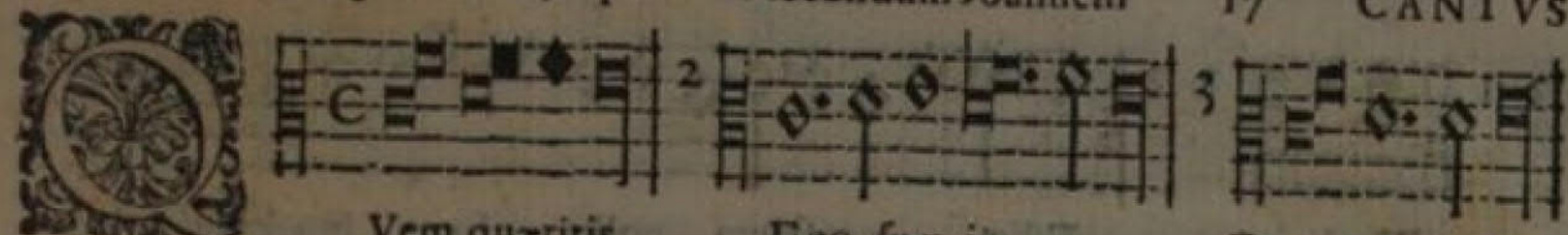
15

Quid dormi- tis surgite & ora- te ne intretis in tentati-
onem. Iudas osculo filium hominis tradis? Sinite uf-
que huc. Quasi ad latronē existis cū gladijs & fustibus cū quotidi-
e uobiscū fu- erim in tem- plo & non extendistis manus in me
sed hæc est hora ue- stra & pote- stas tenebrarum. Si uobis dix-
ero nō credetis mihi si autem interroga- uero non respondebitis mihi
neque dimitte- tis ex hoc autem erit filius hominis sedens a dexte-
ris uirtutis De- i. Vos dicitis quia ego sum.

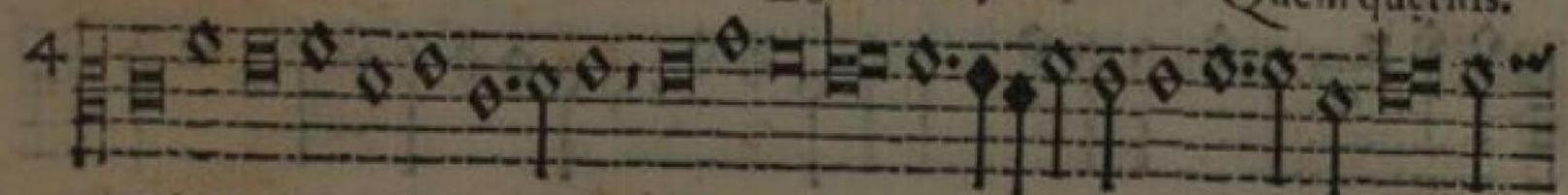
CANTVS

16

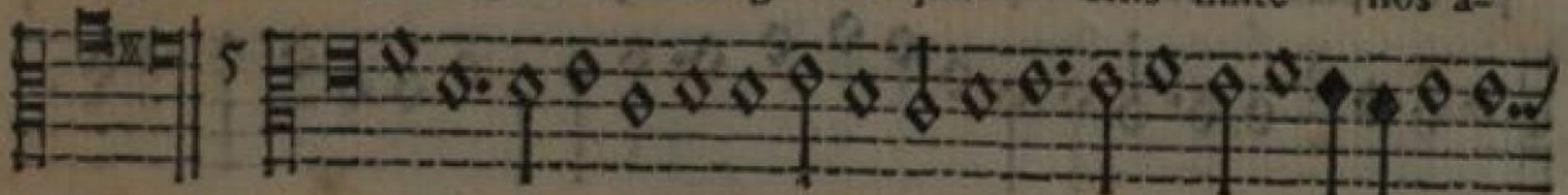
Tu dicis. Filie Ierusalem nolite flere super me sed su-
per uos ipsas flete & super filios uestros quoniam ecce uenient dies in
quibus dicet beate steriles & uetres qui nō genuerunt & ubera que
nō lactauerunt Tūc incipient dicere montibus cadite super nos & colli-
bus operire nos quia si in uiridi ligno hoc faciunt in arido
quid fiet? Pater dimitte illis non enim sciunt quid faciunt.
Amen dico tibi hodie mecum eris in paradiso.
Pater in manus tuas comendo spiritum meum.
Pars Christi in passionibus A 3 C



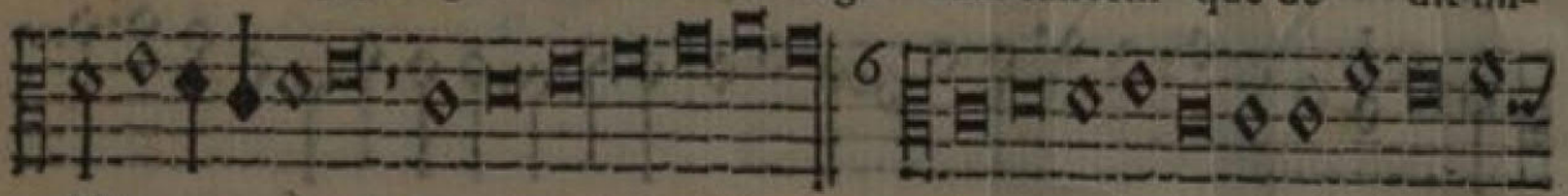
Vem queritis. Ego sum ij Quem queritis.



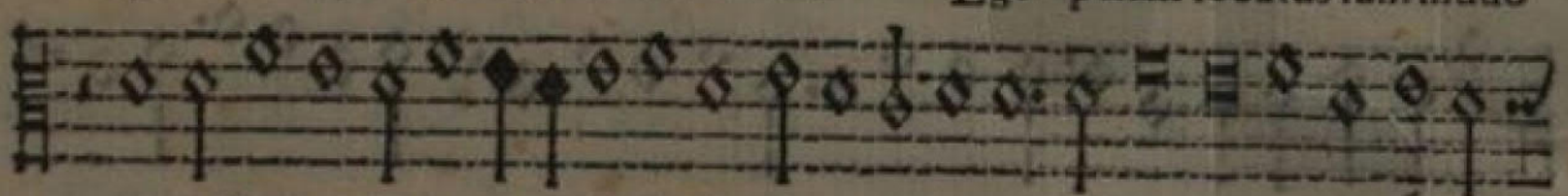
Dixi uobis quia ego sum si ergo me queritis finite hos a-



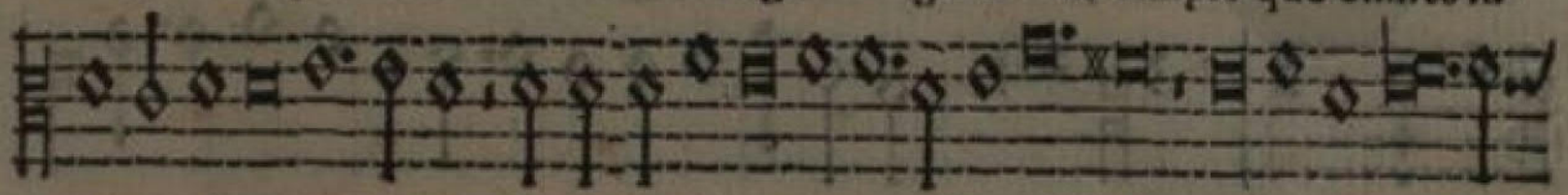
bire. Mitte gladium tuum in uaginum calicem quem dedit mi-



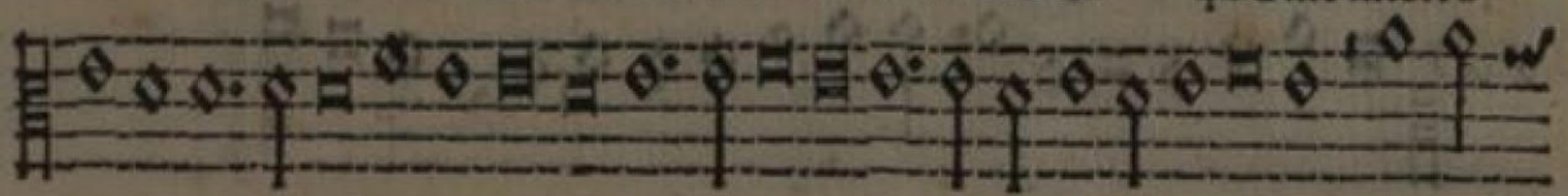
hi pater non nis ut bibam illum? Ego palam locutus sum mundo



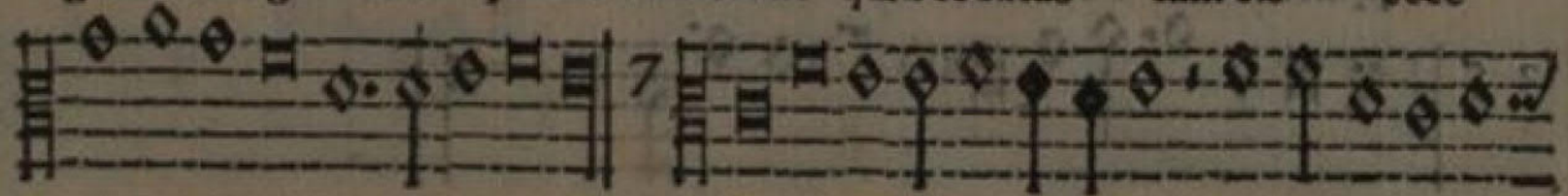
ego semper docui in synagoga & in templo quo omnes in-



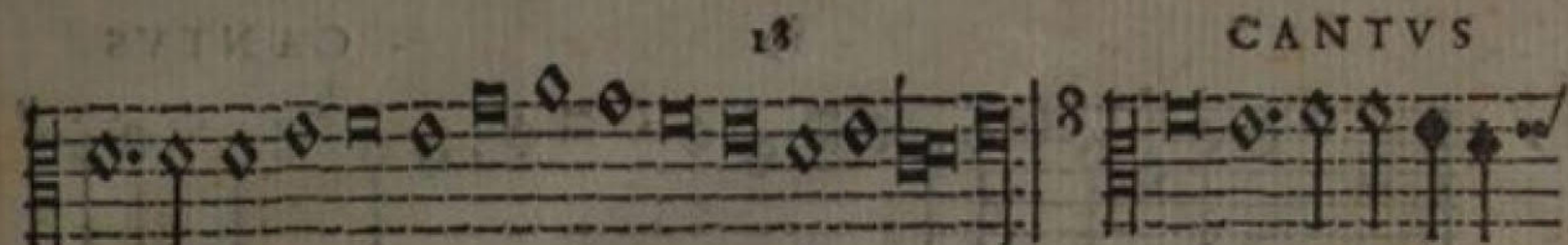
de i conueniunt & in occulto locutus sum nihil quid me interro-



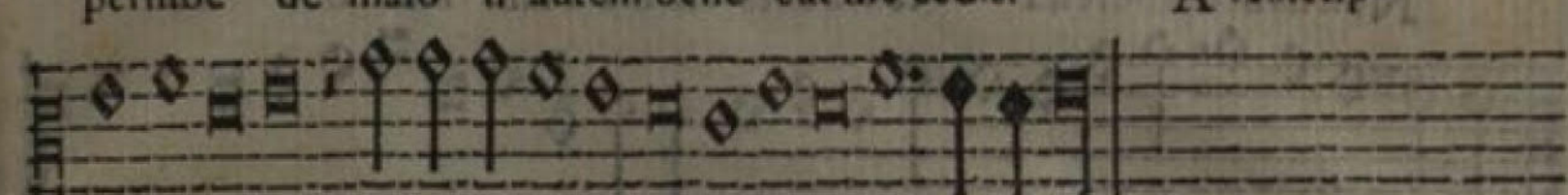
gas interroga eos qui me audierunt quid locutus sum eis ecce



hi sciunt quid dixerim ego. Si male locutus sum testimonium



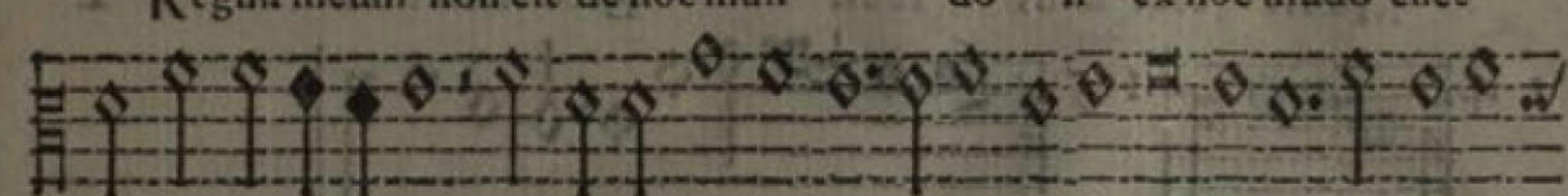
perhibe de malo si autem bene cur me cedis? A temetip-



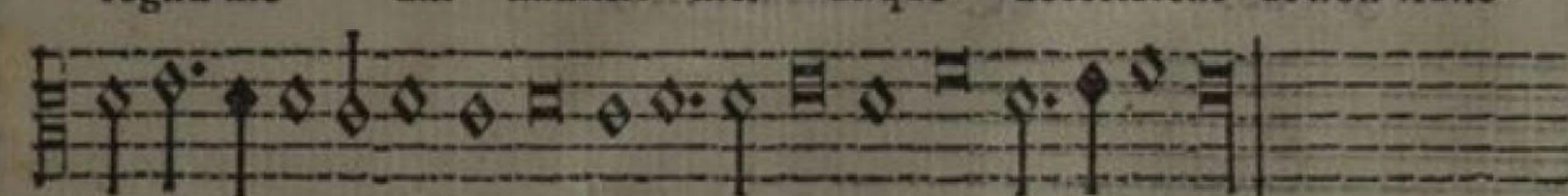
so hoc dicis an alij tibi dixerunt de me.



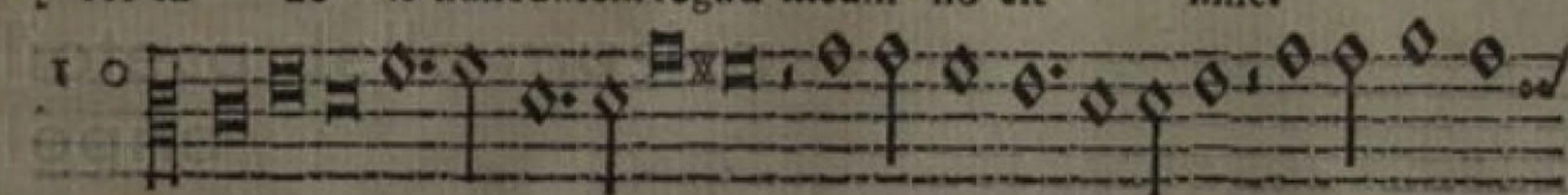
Regnum meum non est de hoc mundo si ex hoc mundo esset



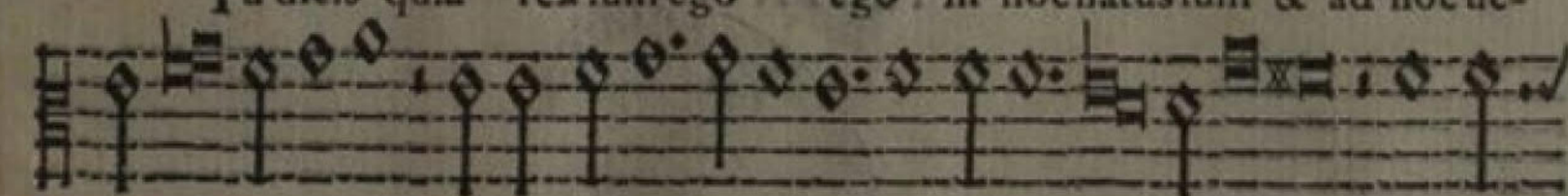
regnum meum ministri mei utique decertarent ut non trade-



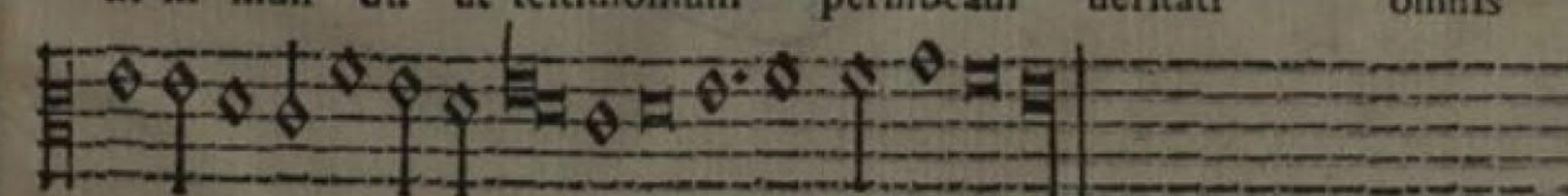
ret iudeis nunc autem regnum meum non est hinc.



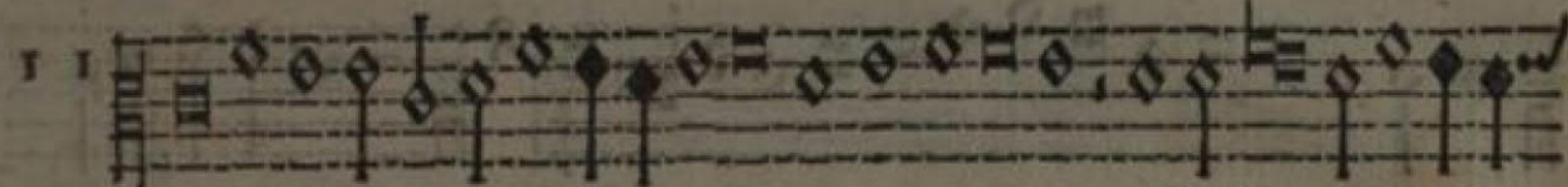
Tu dicis quia rex sum ego ego in hoc natus sum & ad hoc ue-



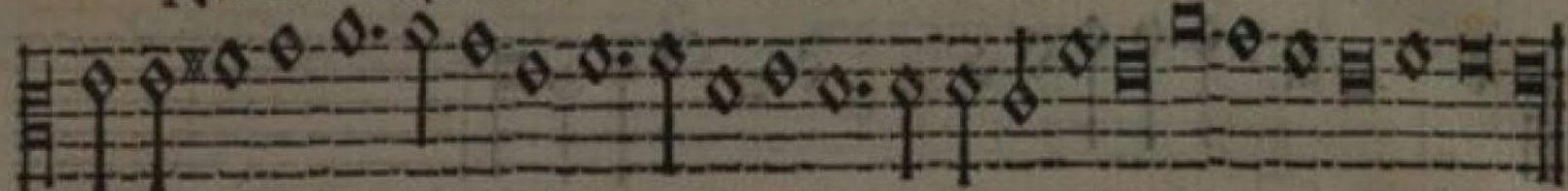
ni in mundum ut testimonium perhibeam ueritati omnis



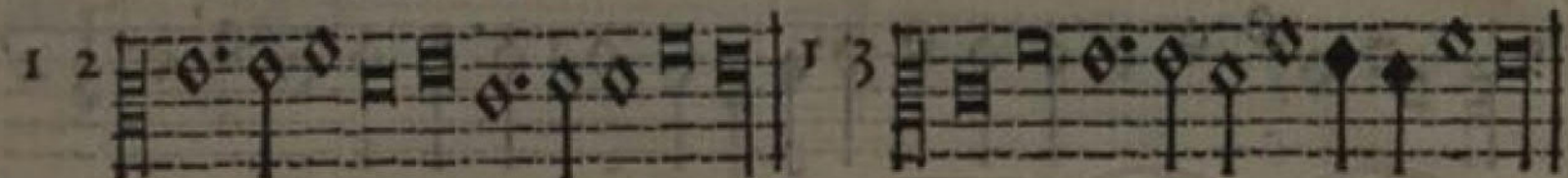
enim qui est ex ueritate audit uocem meam.



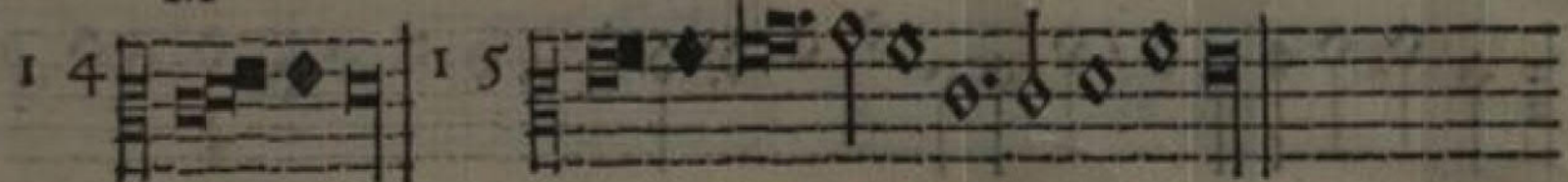
Non haberes potesta- tem aduersum me ullam nisi tibi da-



tum esset desuper propterea qui tradidit me tibi maius peccatū habet.

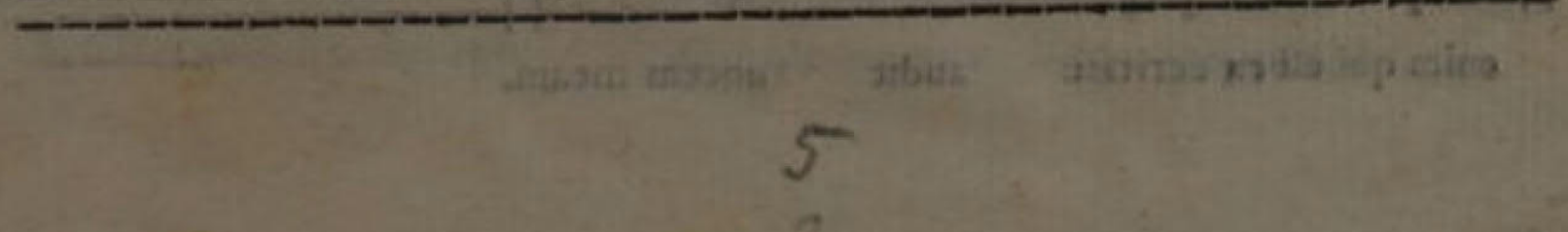
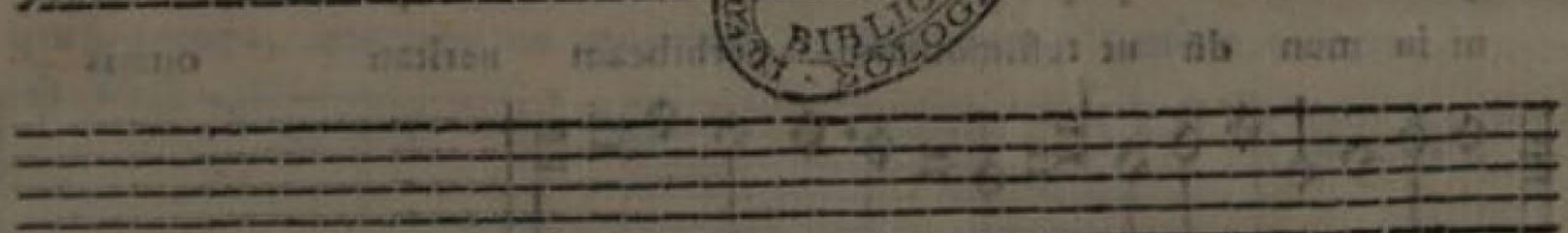
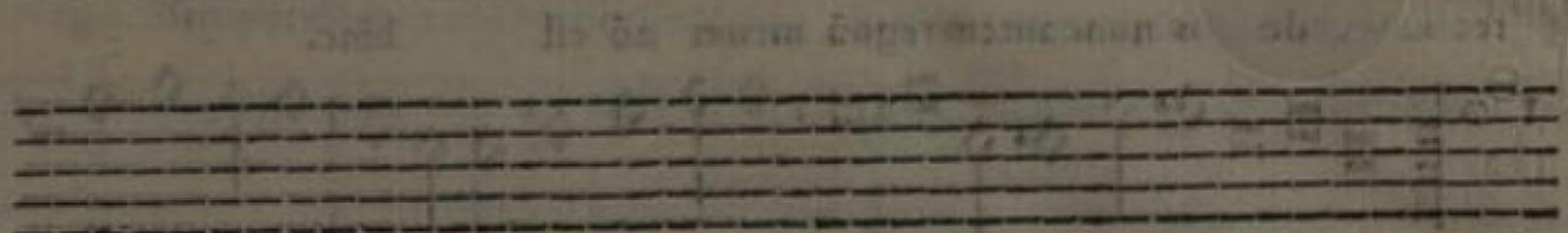
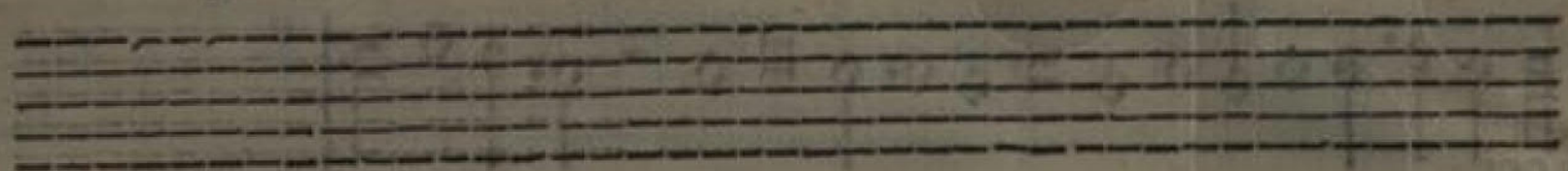


Mulier ecce filius tuus. Ecce mater tua.

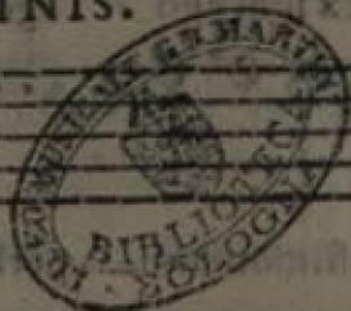


Si- tio.

Consumatum est ij



FINIS.



TENOR
IN PASSIONIBVS
QVATVOR EVANGELISTARVM
CHRISTI LOCVTIO,

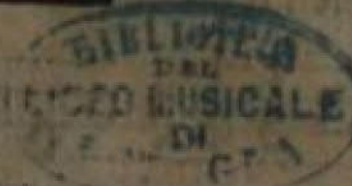
CVM TRIBVS VOCIBVS.

DOMINO IOAN: MATTHAEO ASVLA
Veronensi Auctore.

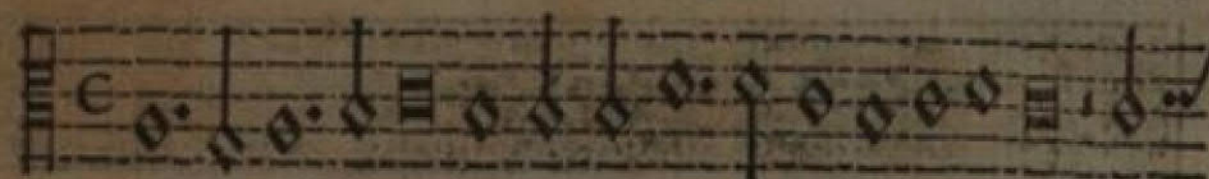


VENETIIS
Apud Angelum Gardanum

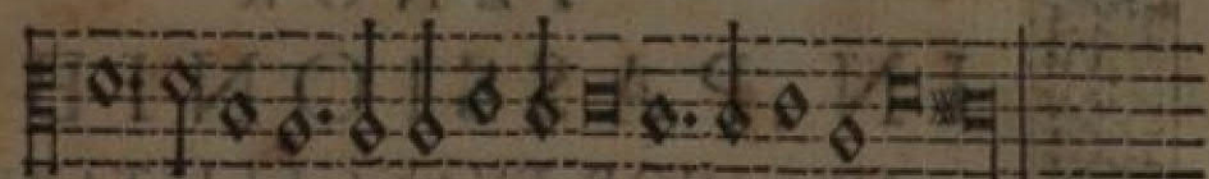
M D LXXXIII.



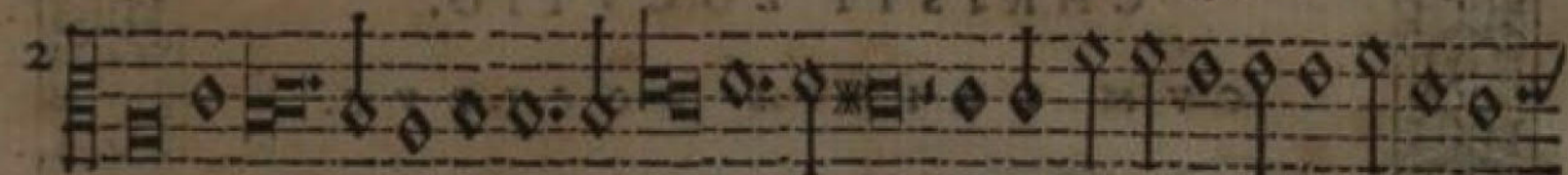
D



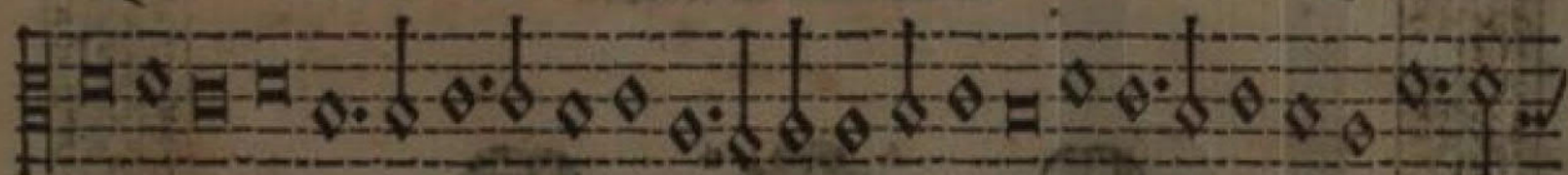
Ci tis quia post biduum Pasca fiet &



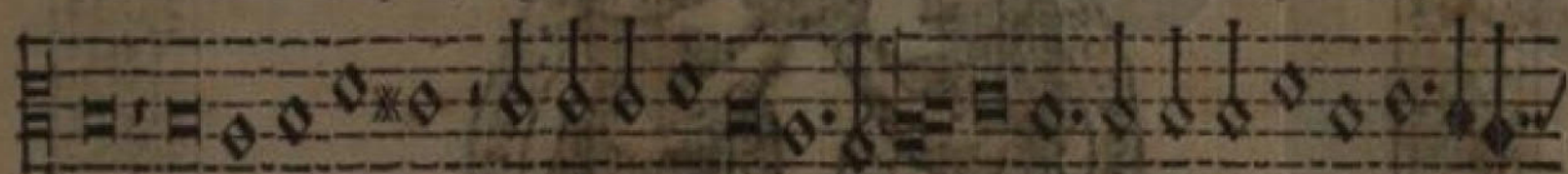
filius hominis tradetur ut crucifigatur.



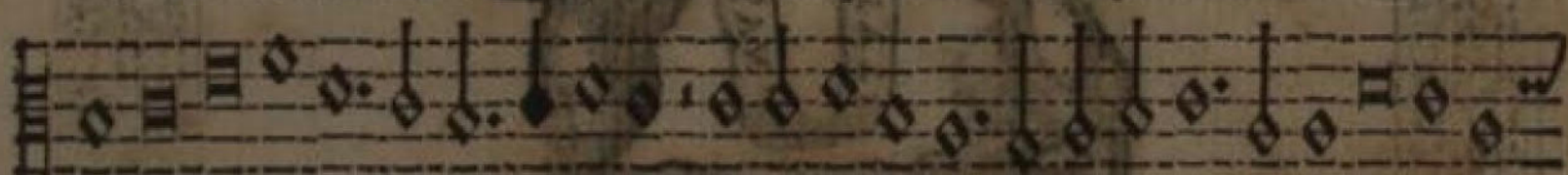
Quid molesti estis huic mulieri opus enim bonum operata



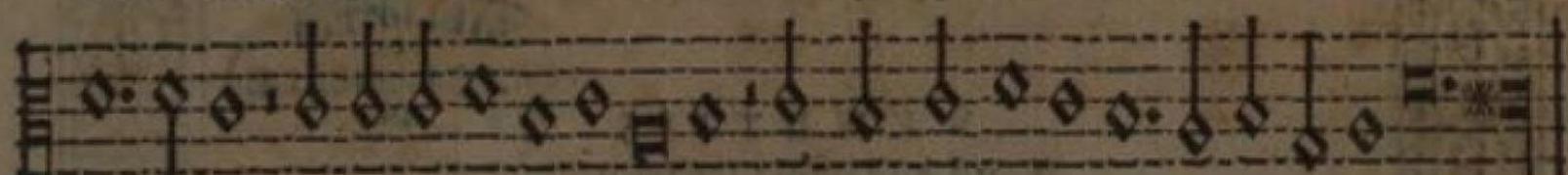
est in me nā semper pauperes habebitis uobiscum me autē nō semper habebi-



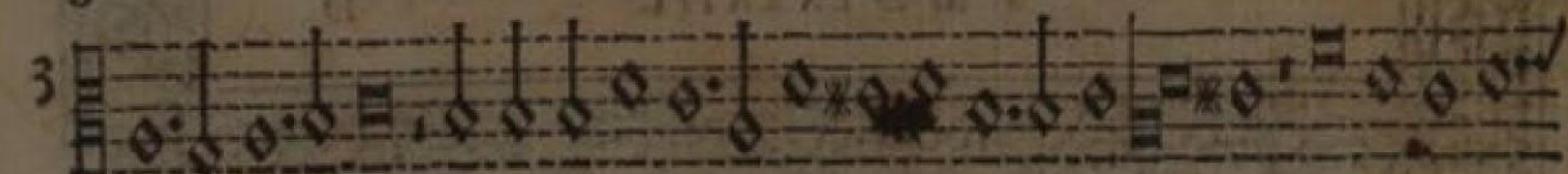
tis mittēs enim hęc unguērū hoc in corpus meū ad sepeliendum me



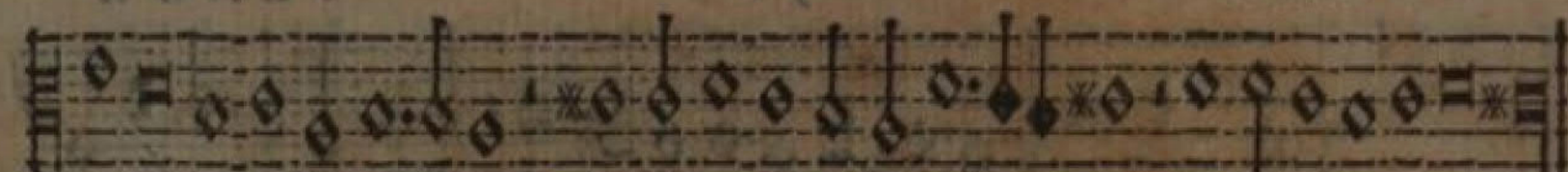
fecit amen dico uobis ubicunque predicatum fuerit hoc euan-



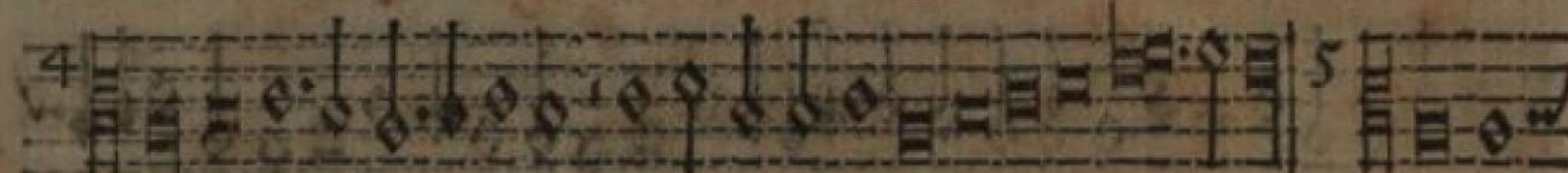
gelium in toto mūdo dicetur & quod hęc fecit in memoriam eius.



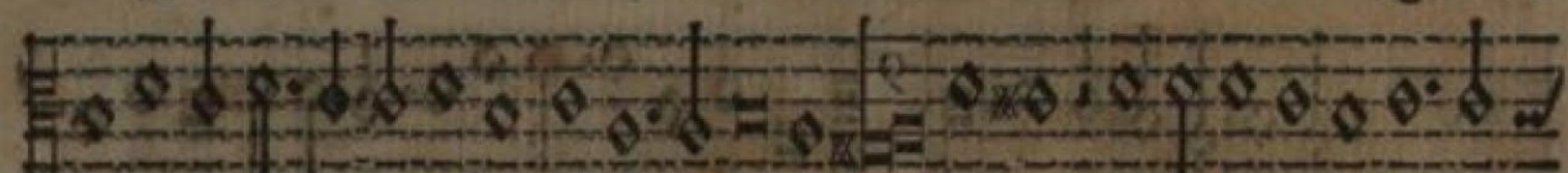
I te in ciuitatem ad quendā & dicite ei magister di-



cit rēpus meum ppe est apud te facio pas ca cū discipulis meis.



Amen dico uobis quia unus uesterū me traditurus est. Qui intin-



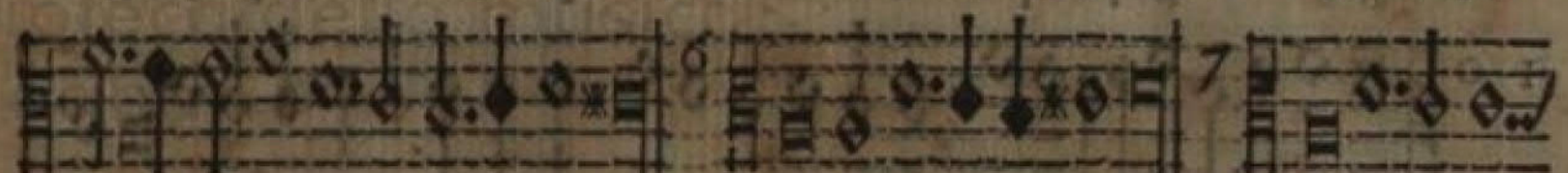
git me cū ma iū in parapside hic me tradet filius quidē homi-



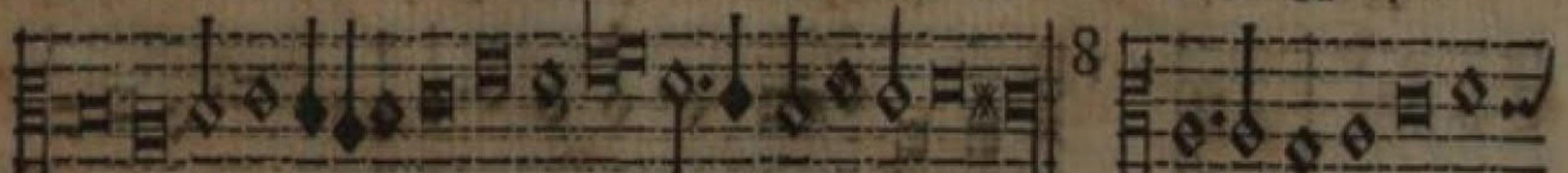
nis ua dit sicut scriptū est de il lo Vē autē homini illi



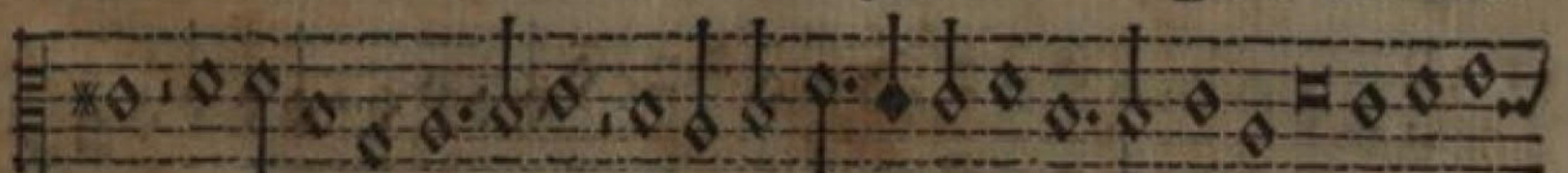
per quē filius hominis tradetur bonū erat e i si natus non



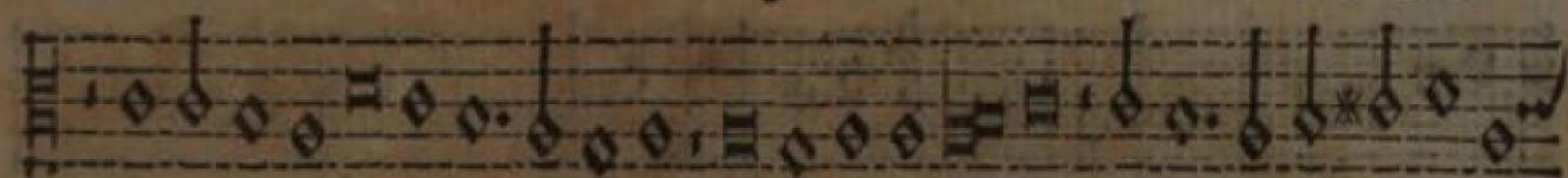
fuisset homo il le. Tu dixi id sti. Accipite



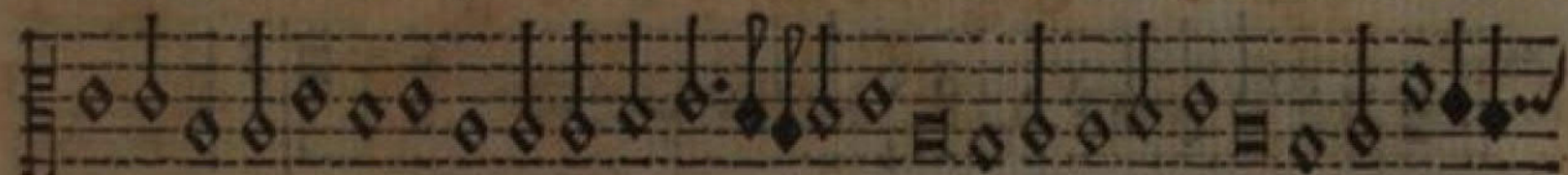
& manduca te hoc est cor pus meum. Bibite ex hoc om-



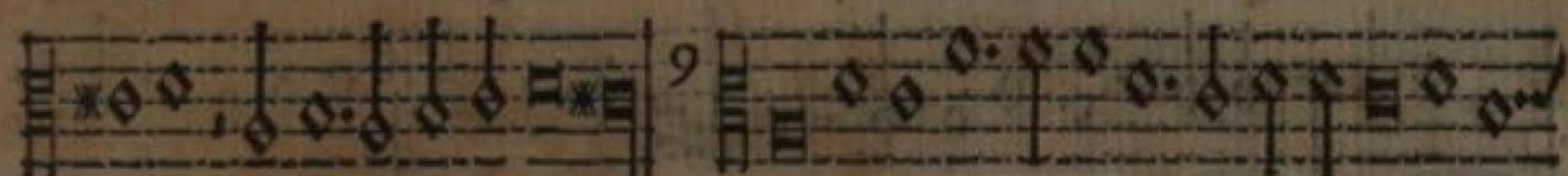
nes hic est sāguis me us noui testa menti qui pro multis effundetur



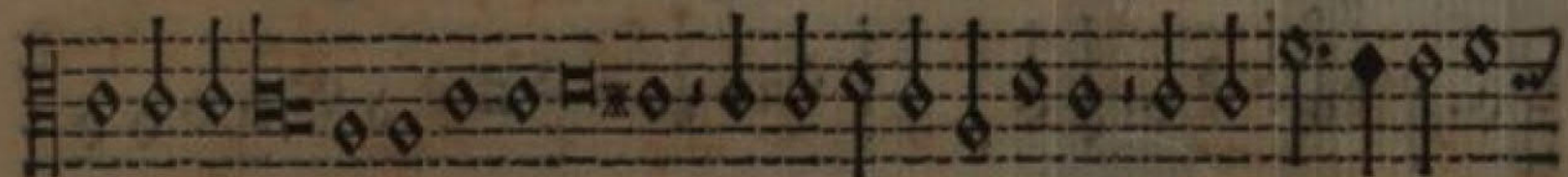
in remissionem peccatorum dico autem uobis nō bibam amodo de



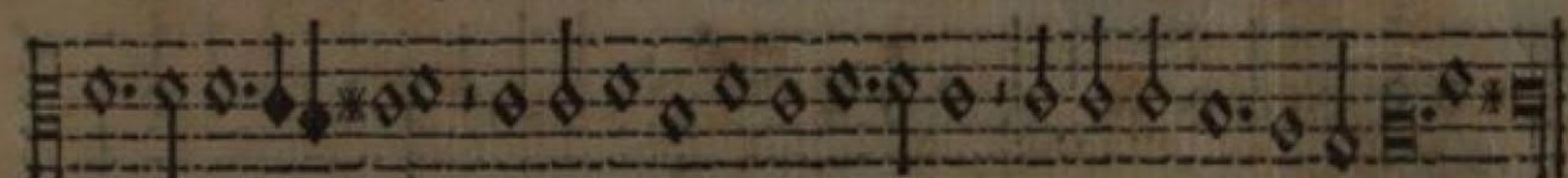
hoc genimine uitis usque in diem illum cū illud bibam uobiscū no-



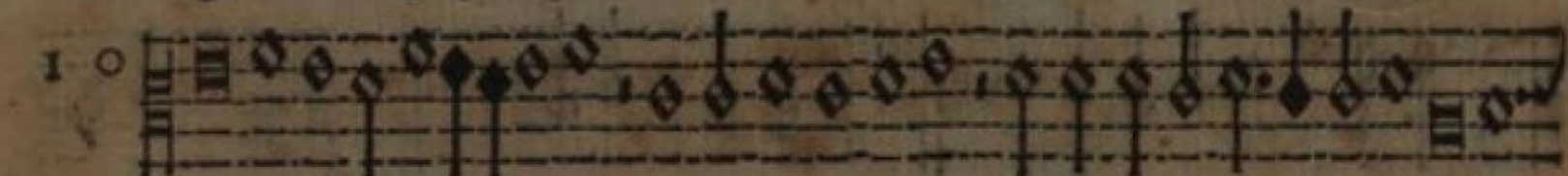
uum in regno Patris mei. O nnes uos scādalum patiemini in ma-



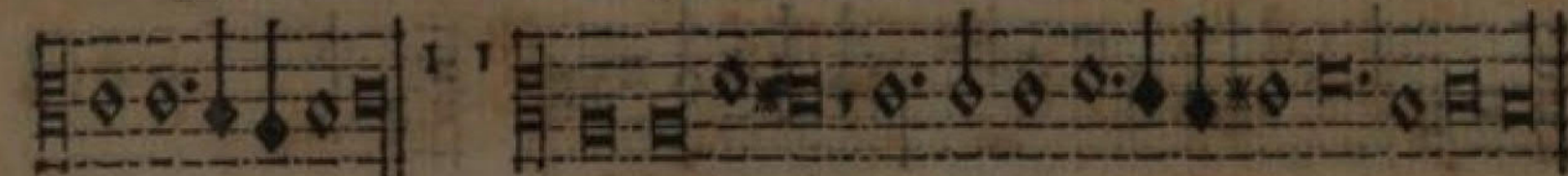
in ista nocte scriptū est enim percutiam Pastorem & disper gentur



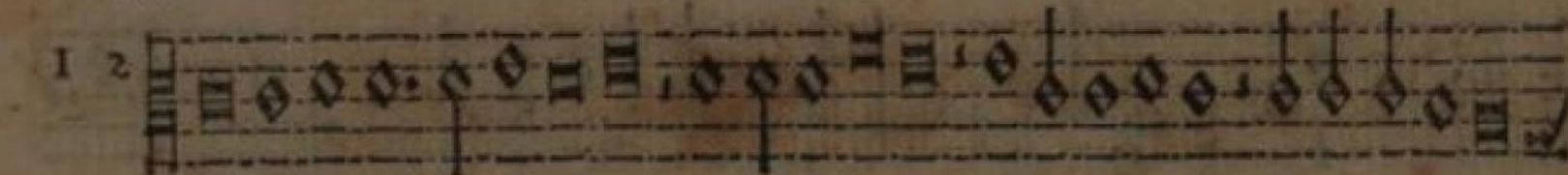
oues gre gis postquā autē resurrexero precedam uos in galileam.



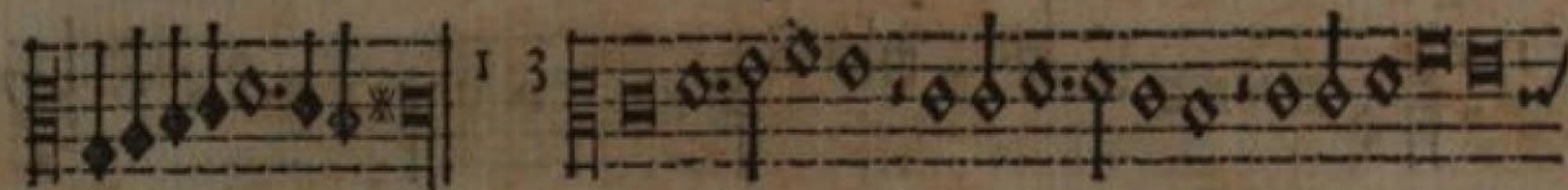
Amendico ti bi quia in hac nocte antequā gallus cētet tē me



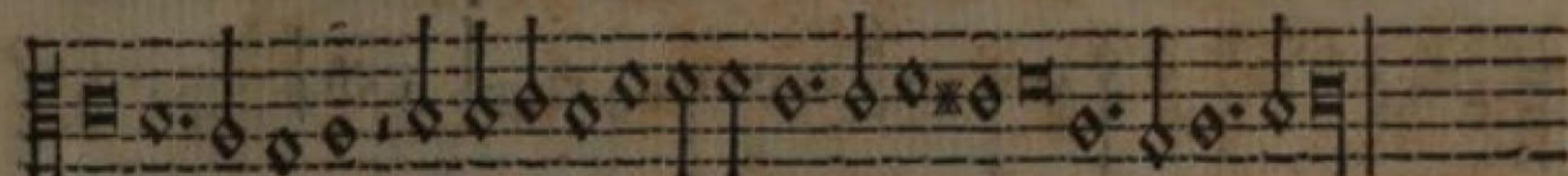
nega bis. Sedere hic donec uadam illuc & orem.



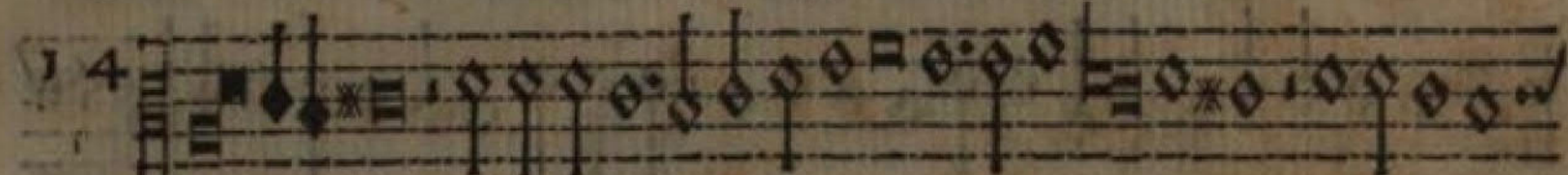
Tristis est anima mea usque ad mortē sustinete hic & uigilate



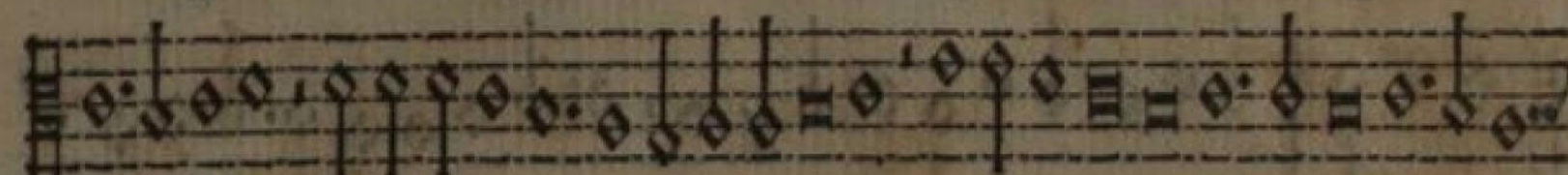
me cum. Pater mi si possibile est transeat a me



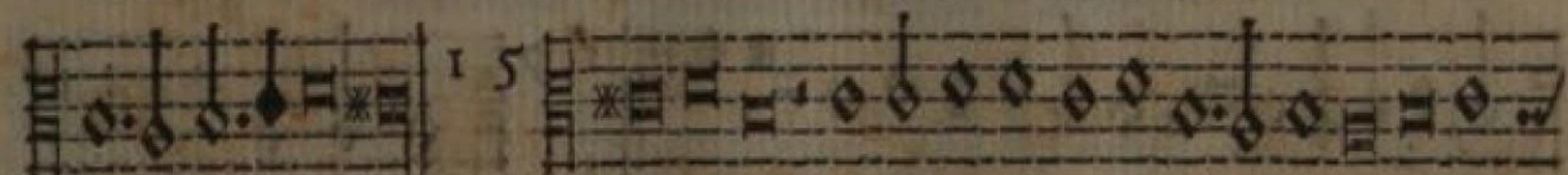
calix iste uerū tamen nō sicut ego uolo sed sicut tu.



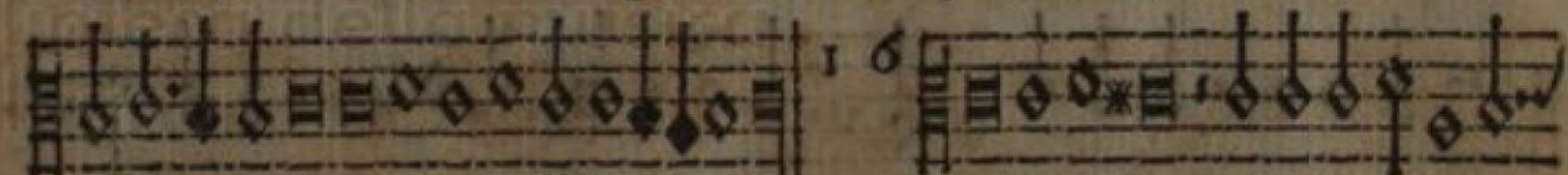
Sic non potuistis una hora uigilare mecum uigilate



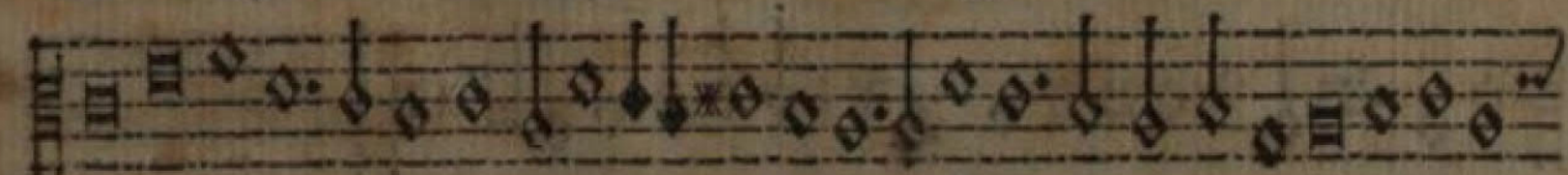
& orate ut nō intretis in tentationem spiritus quidē prōptus est caro ap-



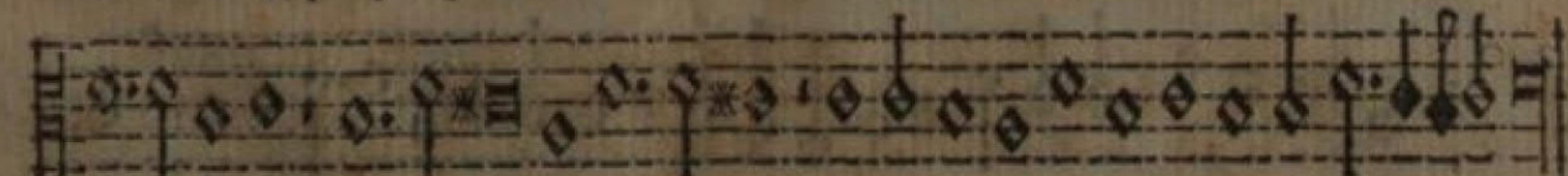
tem in fir ma. Pater mi si nō potest hic calix transire nisi



bibam illum fiat uolūtas tu a. Dormite iam & requiesci-



te ecce a propinquat ho ra & filius hominis tradetur in manus



peccatorum surgite eamus hinc ecce a propinquabit qui me tra det.

TENOR

5

Amice ad quid uenisti. Conuerte gladium tuum in locum
 suum omnes enim qui acceperint gladium gladio pe- ribuntan
 putas quia non possū rogare patrē meum & exhibebit mihi mo- do
 plusquā duodecim legiones angelorum quomodo ergo implebuntur
 scriptu- ra quia sic oportet fieri. Tanquā ad latro-
 nem existis cum gladijs & fustibus comprehendere me quotidi-
 e apud uos eram docēs in templo & non me tenuistis.
 Tu dixisti ueruntamen dico uo- bis amodo uidebitis filium

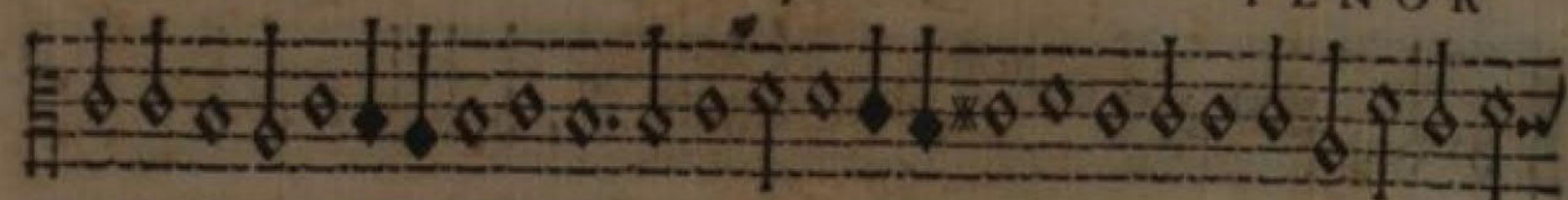
TENOR

6

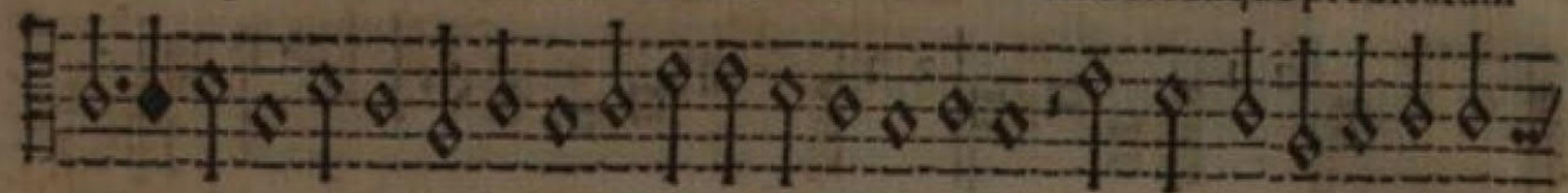
hominis sedentem a dextris uirtutis Dei & uenientem in nubi-
 bus celi. Tudicis. Heli Heli lamazabatani.
 Deus meus Deus me- us ut quid dereliquisti me.

Feria tertia, In passione secundum Marcum.

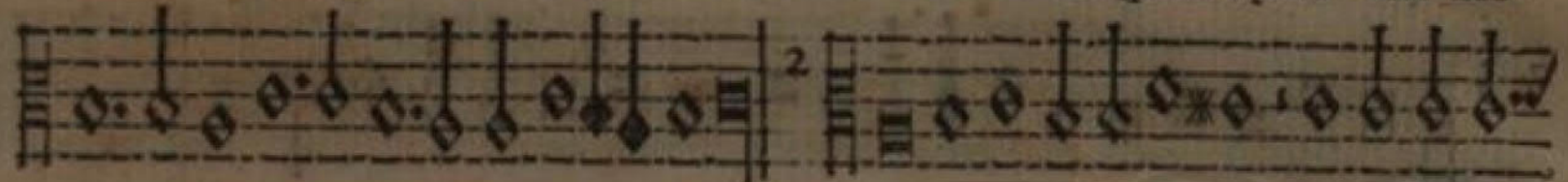
Sinite il- lā quid illi molesti e- stis bonum
 opus operata est in me semper enim pauperes habebitis uobiscum
 & cū uolueritis potestis illis benefacere me autem nō semp ha-
 be- bitis quod habuit hoc fecit praeuenit ungere corpus me-



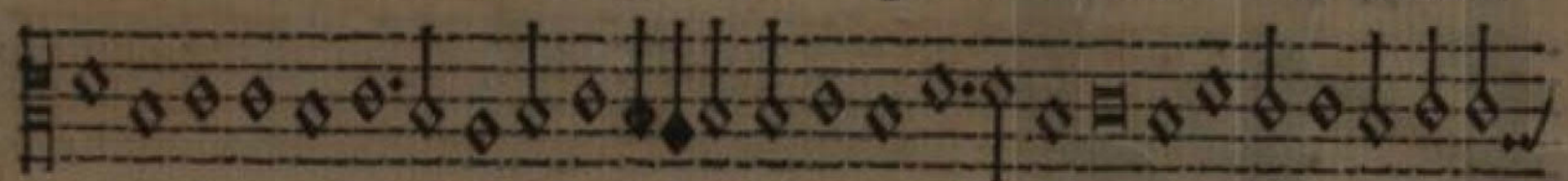
um in sepultu ram amen dico uo bis ubicunque predicatum



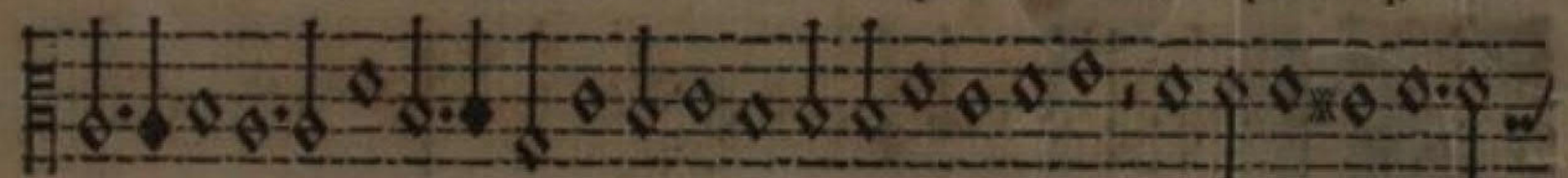
fuerit euangelium istud in uniuerso mundo & quod hec fe cit nar-



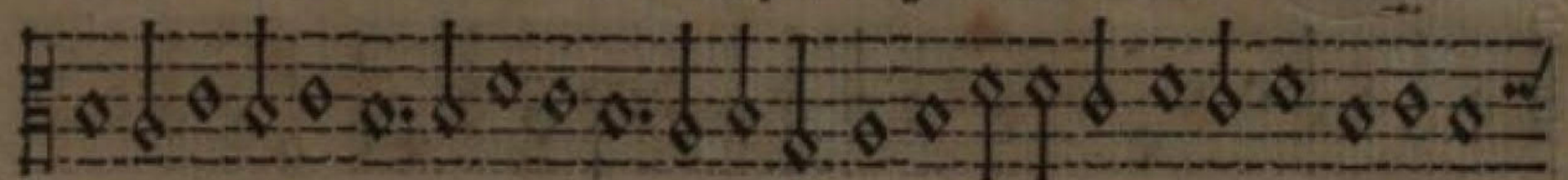
rabitur in memoriam eius. Ite in ciuitatem & occurret



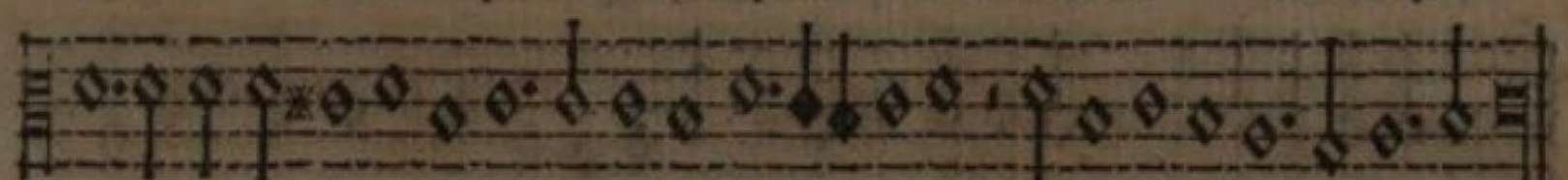
uobis homo lagenam aquæ ba iulans sequimini eum & quocunq; intro-



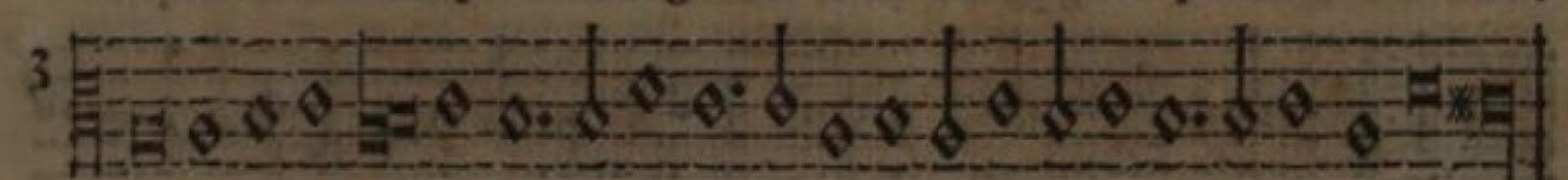
ierit dicite domino do mus quia magister dicit ubi est refecti-



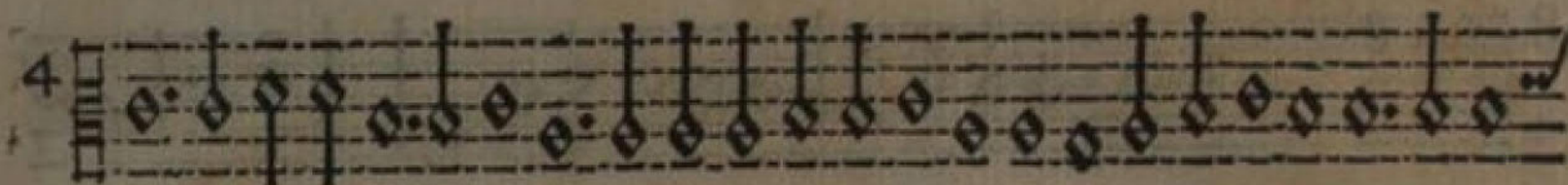
o me a ubi pasca cū discipulis meis mandu cem & ipse



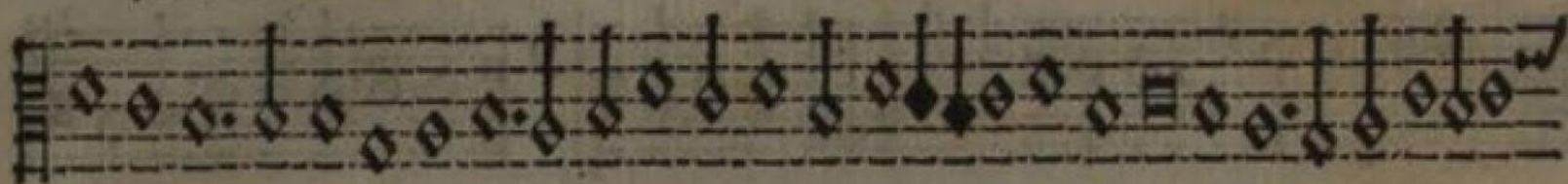
demonstrabit uobis cenaculum grande stratum & illic parate no bis.



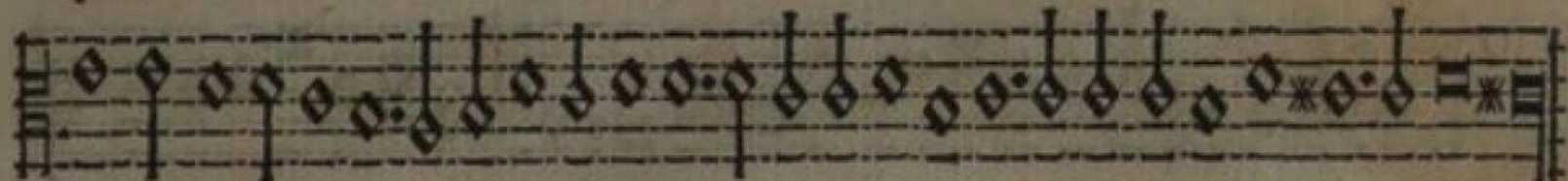
Amen dico uobis quia unus ex uobis tradet me qui māducat mecum.



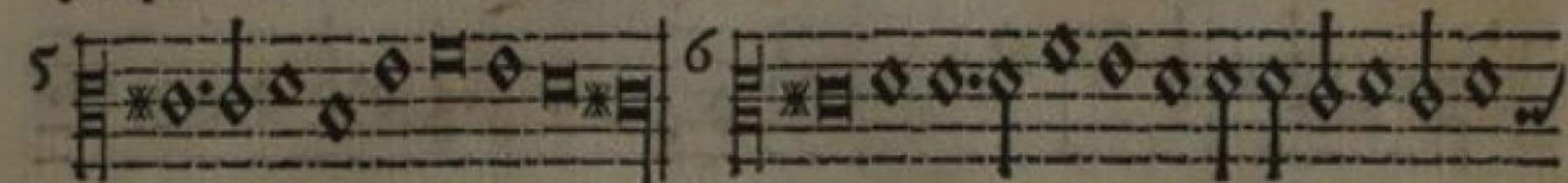
Vnus ex duodecim qui intingit mecū manū in cati no & filius



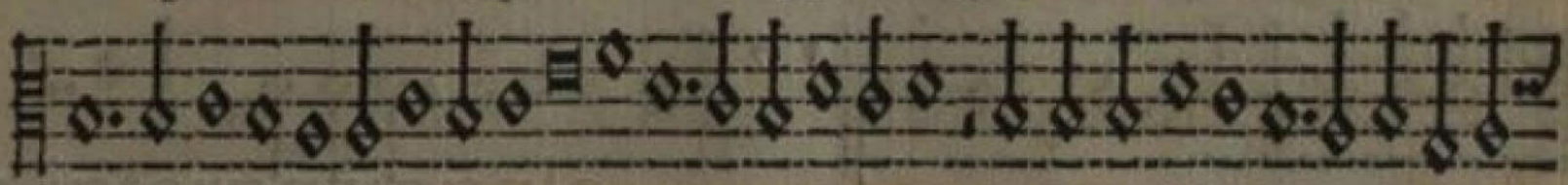
quidē hominis uadit sicut scriptū est de e o Vx autē homini il li



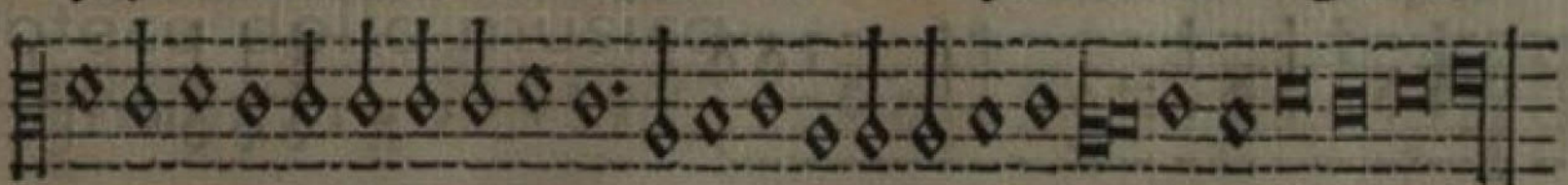
per quē filius hominis tradetur bonū erat ei si non esset natus homo ille.



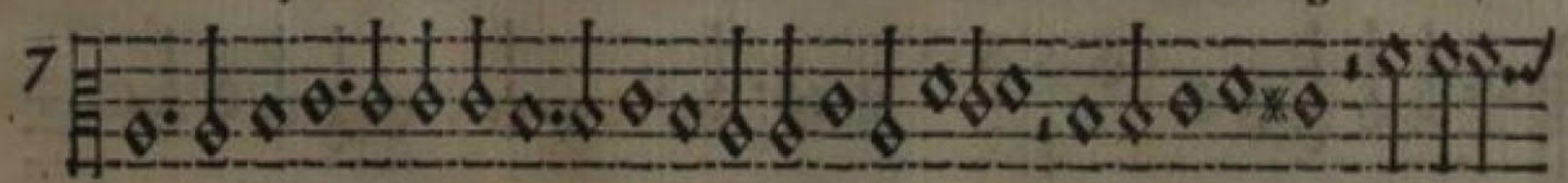
Sumite hoc est corpus meū. Hic est sāguis mei noui testamen ti



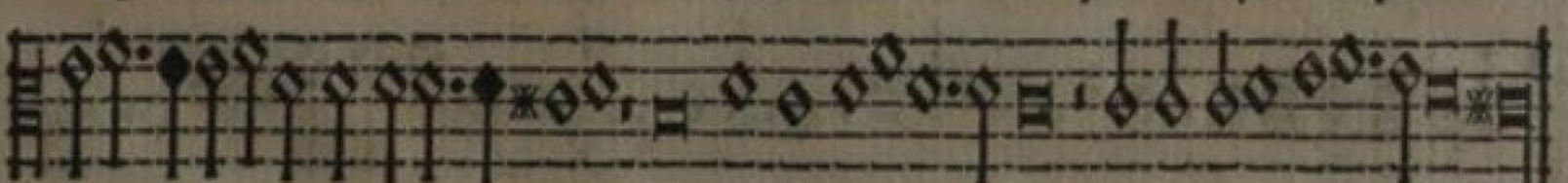
qui pro multis effūde tur Amen dico uo bis quod iā nō bibā de genimine



ui tis usque in diem illum cum illud bibam uobiscū nouum in regno Dei.

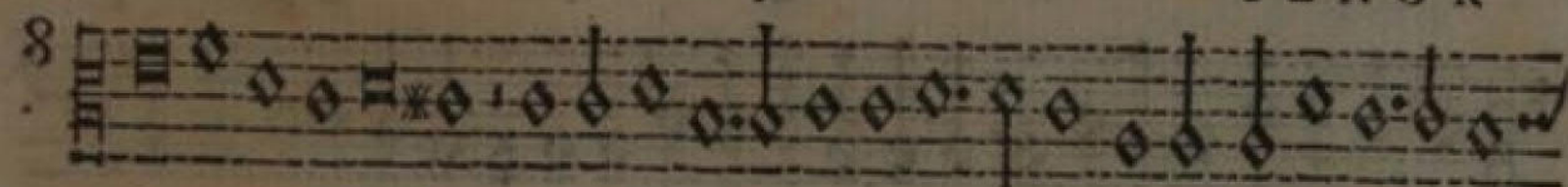


Omnes uos scādalizabimini in me in nocte i sta quia scriptū est percuti-

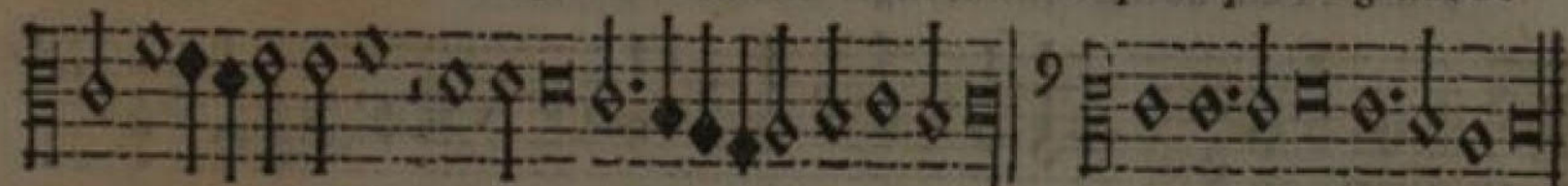


am pa storē & disper gētur ones sed postquā resurrexero pcedā uos in galileam.

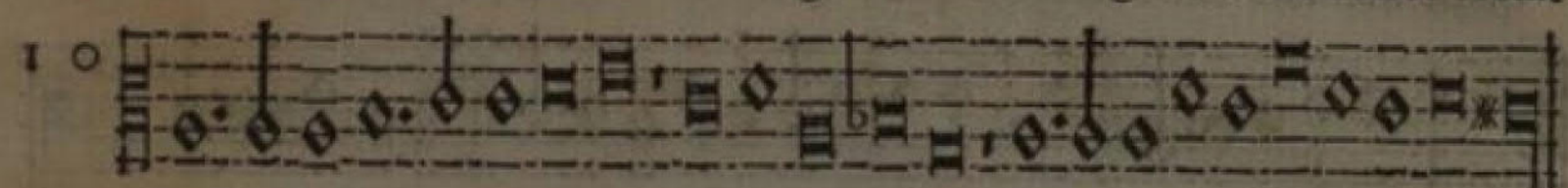
Pais Christi in pisonibus A 3 E



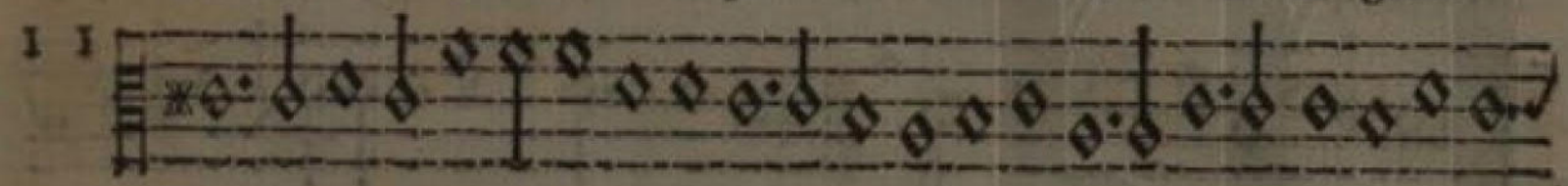
Amen dico tibi quia tu hodie in nocte hac priusquā bis gallus vo-



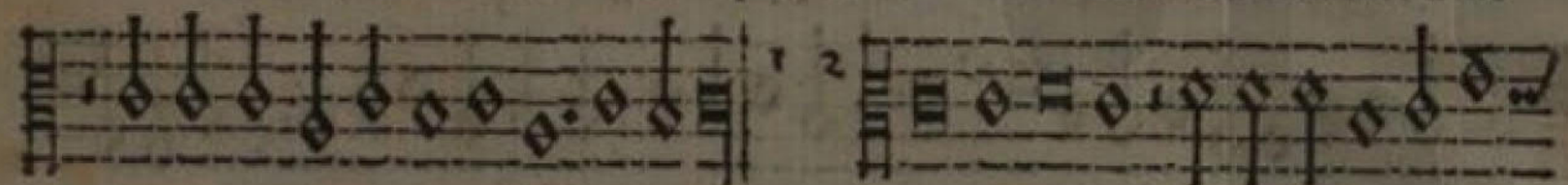
cem de derit ter me es ne gatu rus. Sedete hic donec orem.



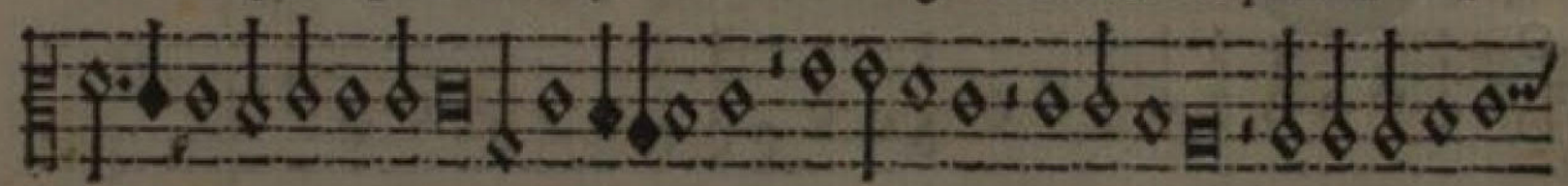
Tristis est anima mea usque ad mortē sustinete hic & uigilate.



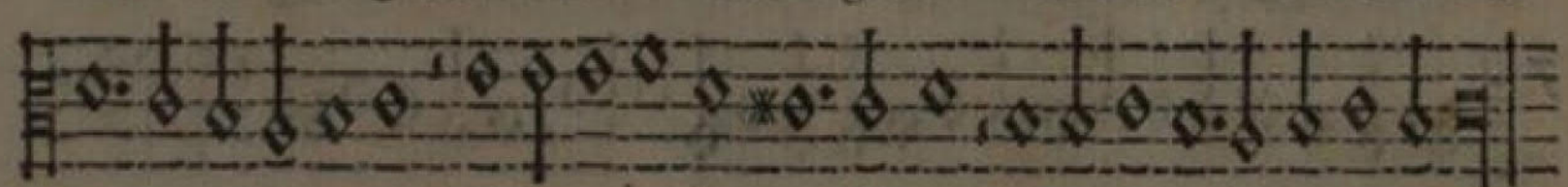
Abba pater omnia tibi possibilia sunt trāster calicem hūc a me



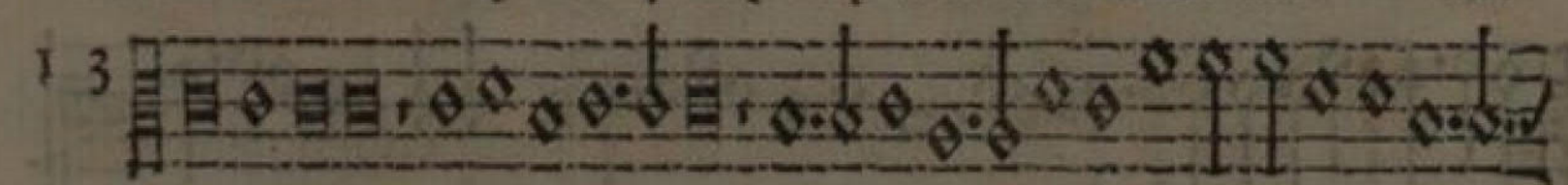
sed nō quod ego uolo sed quod tu. Simō dormis nō potuisti u-



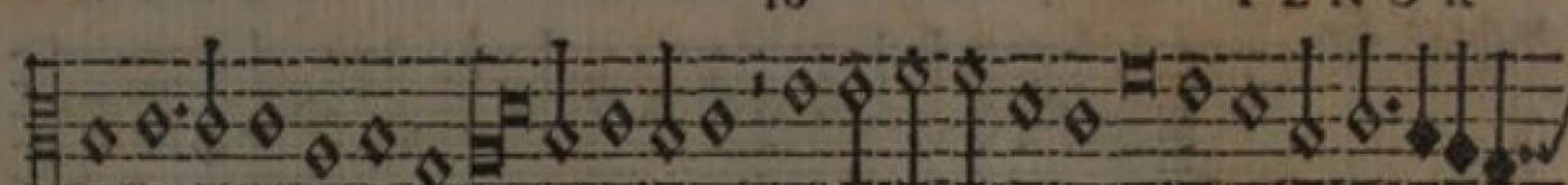
na ho ra uigilare me cum uigilate & orate ut nō intretis



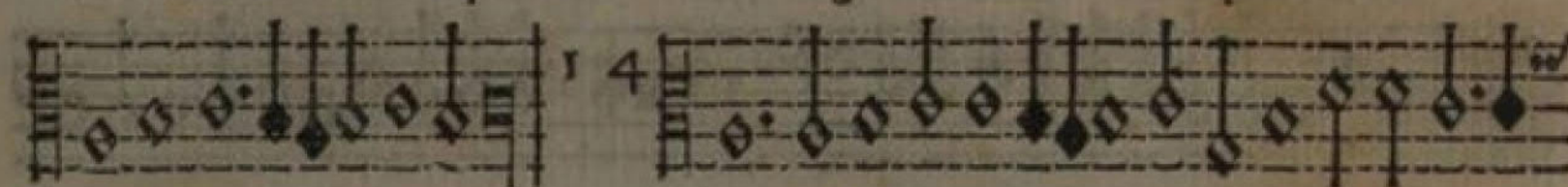
in tentationem Spiritus quidē promptus est caro autem infir- ma.



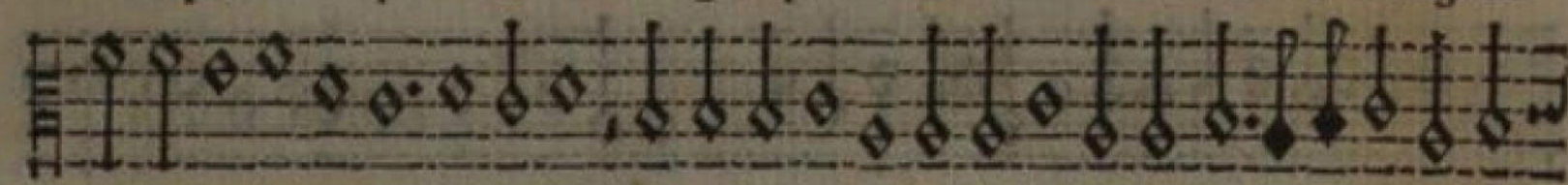
Dormite iam & requiescite sufficit uenit hora ecce tradetur fili-



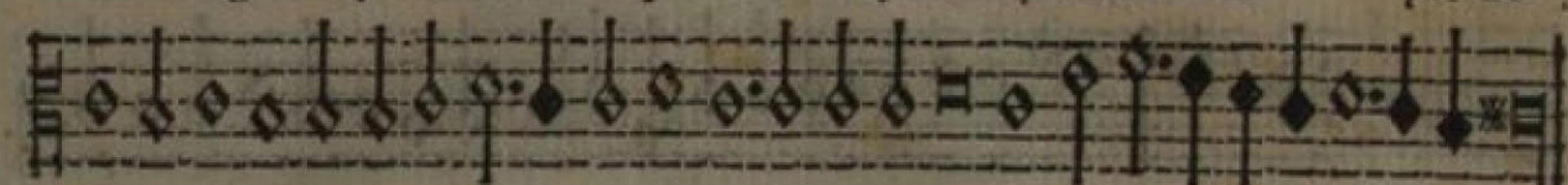
us hominis in manus peccato rum surgite eamus ecce qui me tra-



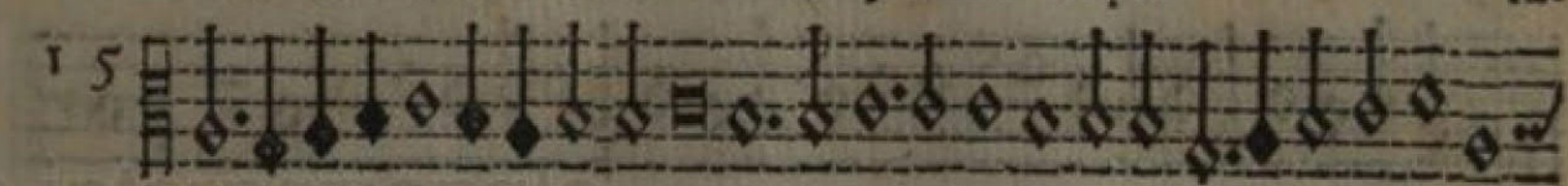
det pro pe est. Tanquā ad latro nem existis cum gladi-



is & lignis cōprehēdereme quotidie apud uos eram in tem plo do-



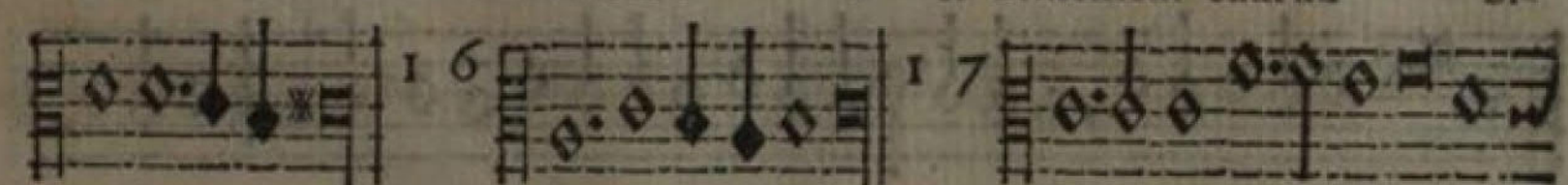
cēs & nō me tenu istis sed ut impleantur scriptu ra.



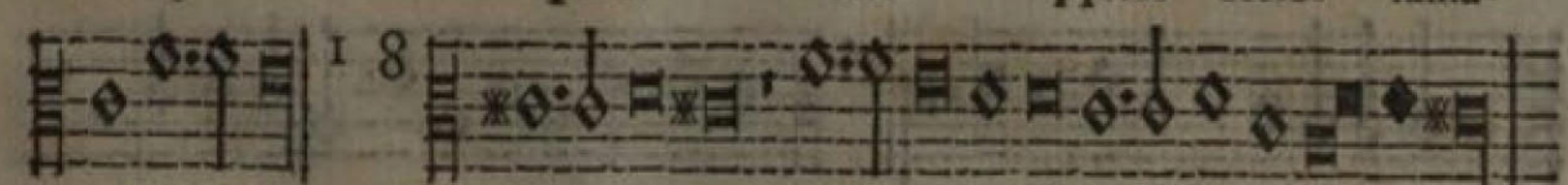
E go sum & uidebitis filium ho minis se-



den tem a dextris uirtutis De i & uenientem cum nu bi-



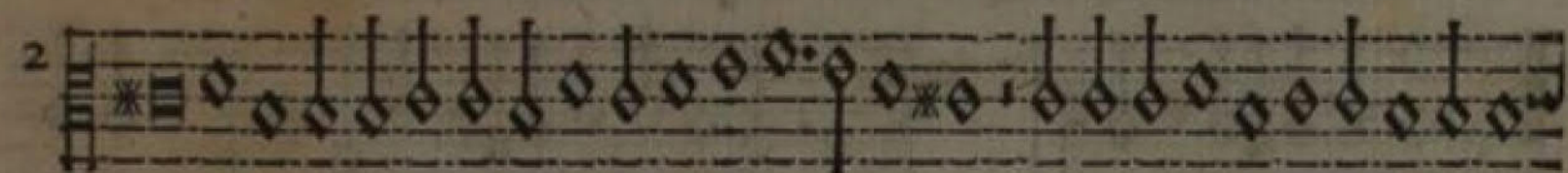
bus cē li. Tu di cis. Heloi Heloi lama-



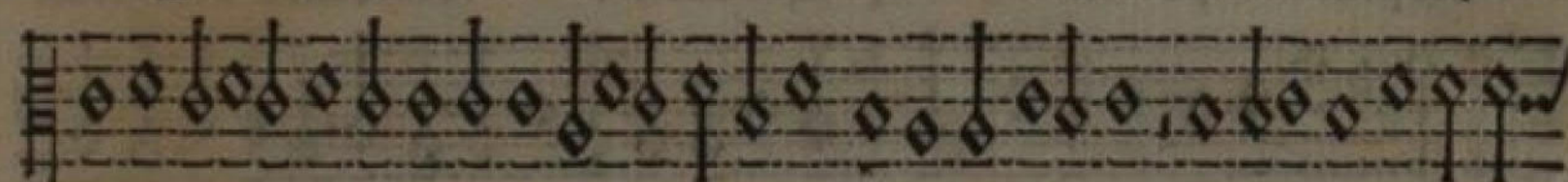
zabāthani. Deus meus Deus meus ut quid dereliquisti me.



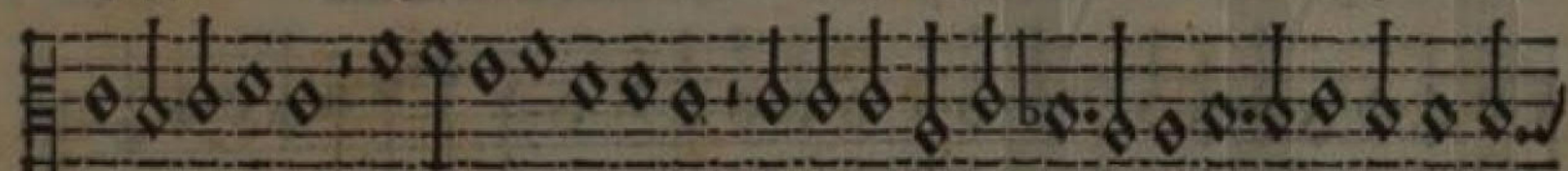
Vntes parate nobis pasca ut man duce mus.



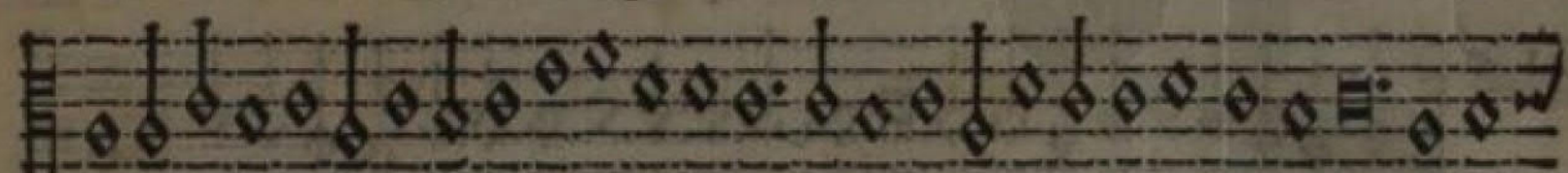
Ecce introeuntibus uo bis in ciuitatem occurret uobis homo amphorā



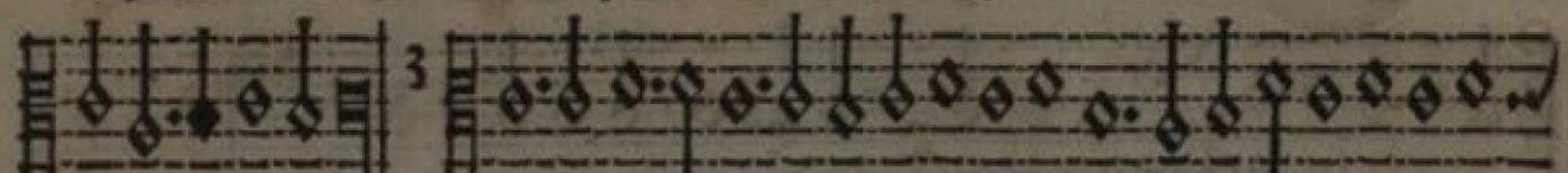
aque por tās sequimini e um in domū in quā in trat & dicetis patri fa-



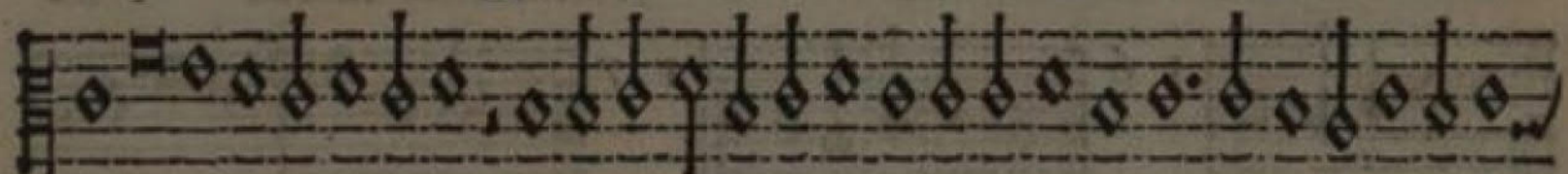
miliās domus dicit tibi magister ubi est diuerforium ubi pasca cū di-



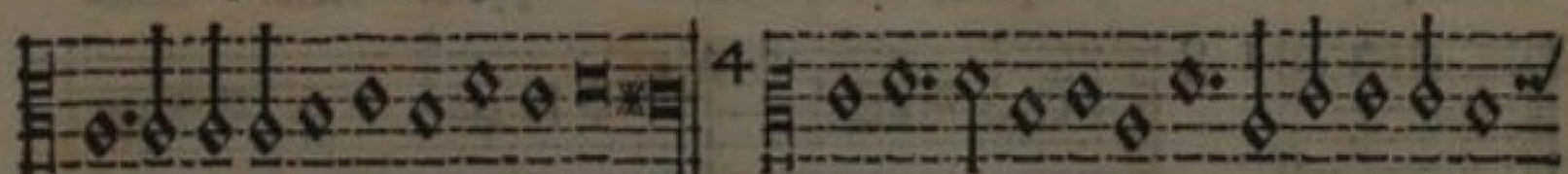
scipulis meis mandu cē Et ipse uobis ostendet cēnaculū magnū stratum & i-



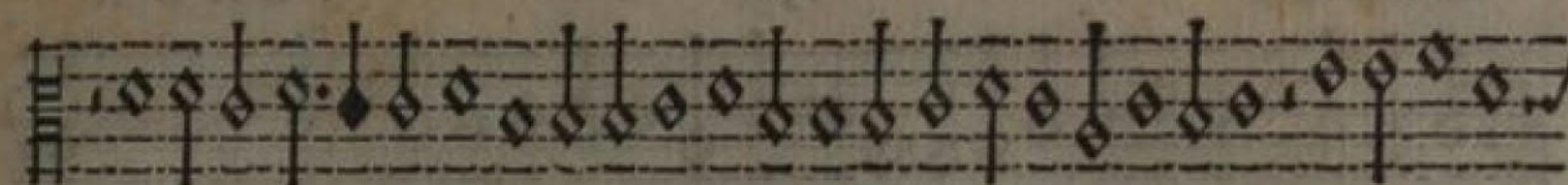
bi pa rate. Desiderio desiderauī hoc pasca manducare uobi-



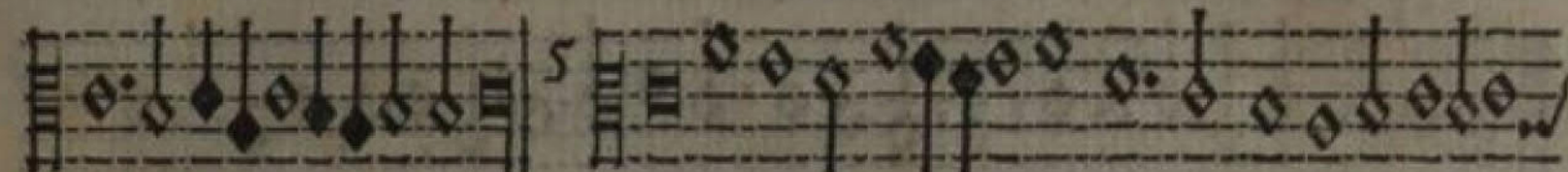
scū antequā pa tiar dico enim uo bis quia ex hoc nō māducabo il lud



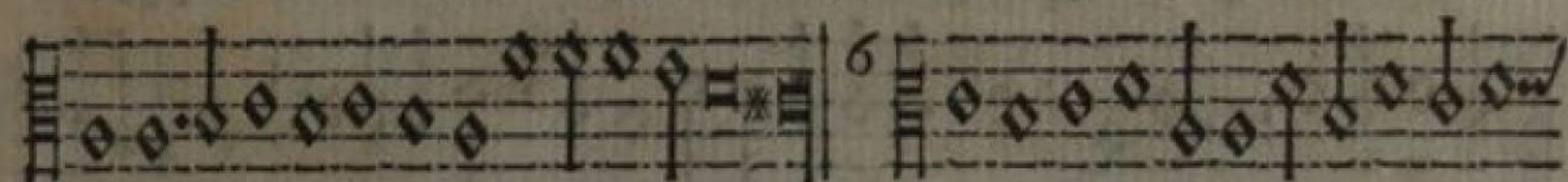
donec impleatur in regno Dei. Accipite & diuidite inter uos



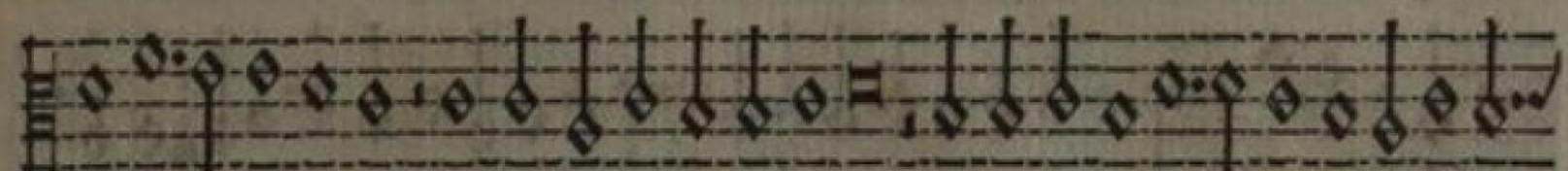
dico enim uobis quia non bibā de generatione ui tis donec regnū



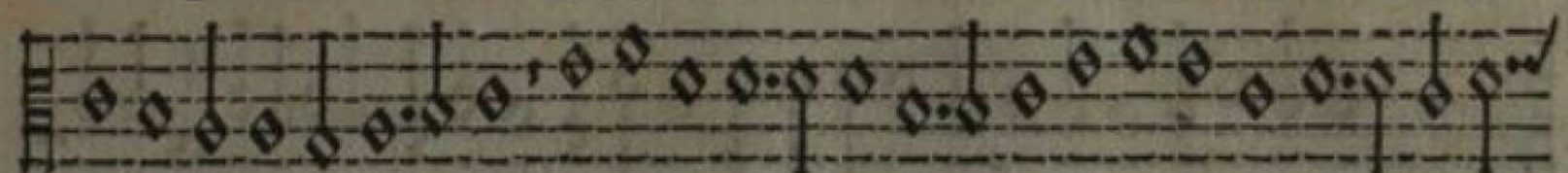
Dei ue niat. Hoc est corpus me ū quod pro uobis da tur



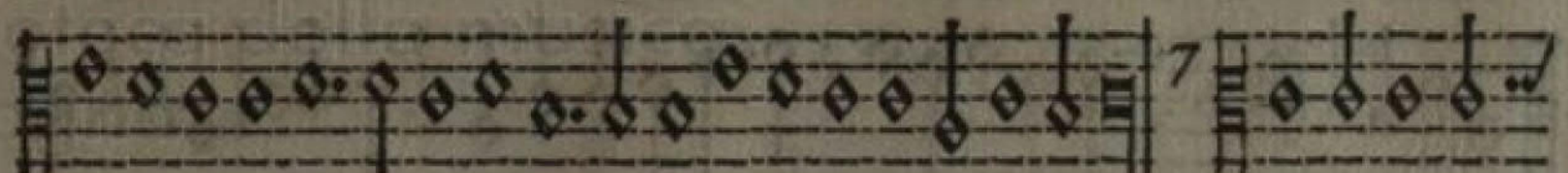
hoc facite in meam commemorationem. Hic calix nouū testamentum est



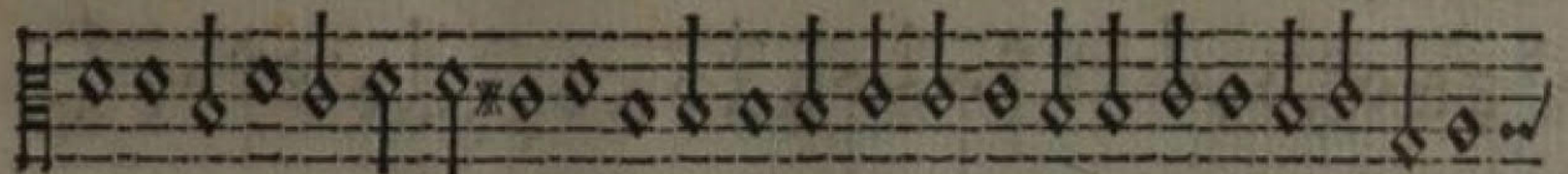
in sanguine meo qui pro uobis effundetur ueruntamē ecce manu tradētis



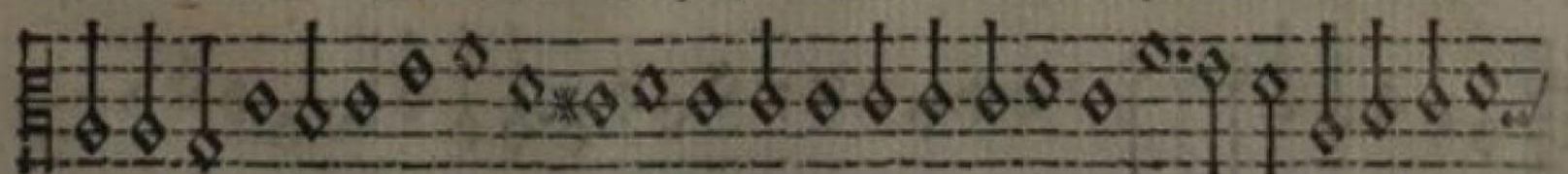
me mecū est in men sa & quidē filius hominis secundū quod diffinitum



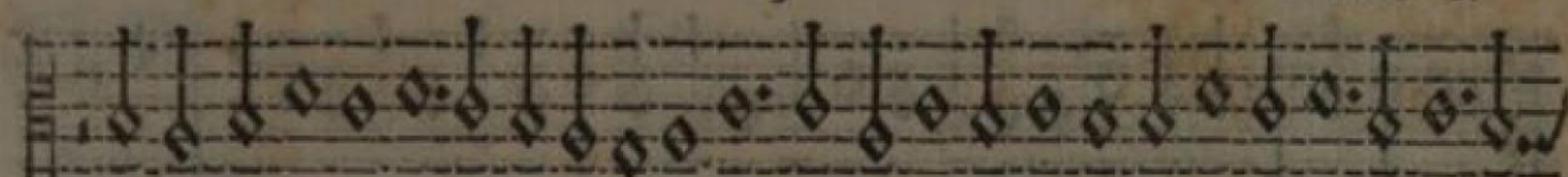
est uadit ueruntamen uē homini illi per quā trade tur. Reges genti-



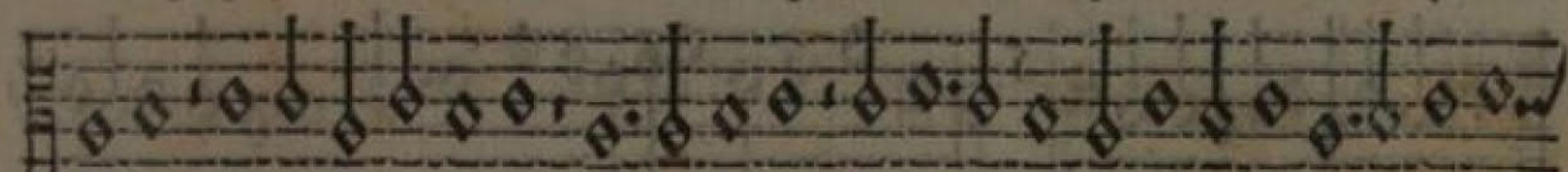
um dominan tur eorum & qui potestate habēt super e os bene-



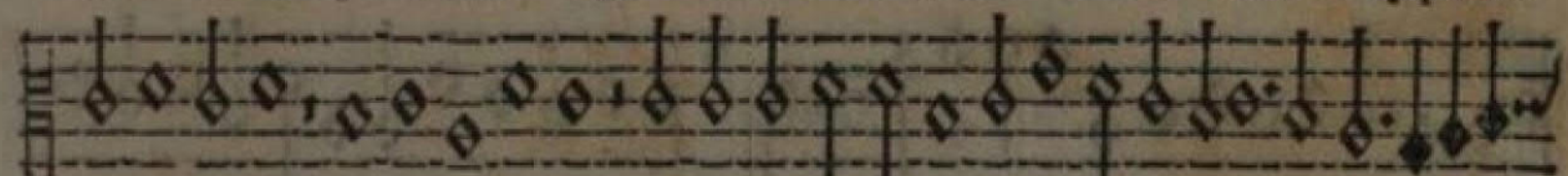
fici uocan tur uos autē nō sic sed qui maior est in uobis fiat sicut mi not



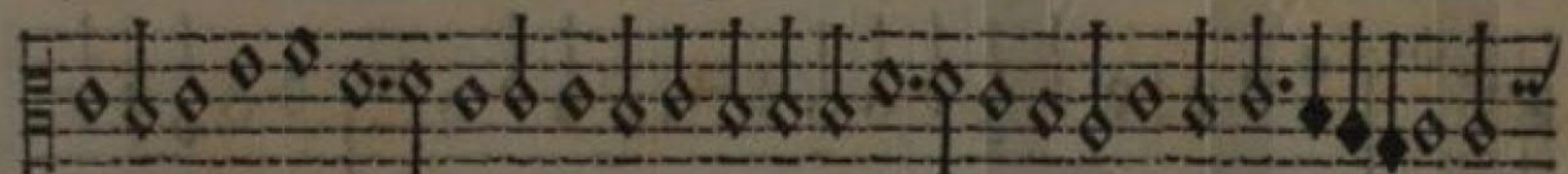
& qui p̄cessor sicut ministrator Nā quis maior est qui recum bit an qui mi-



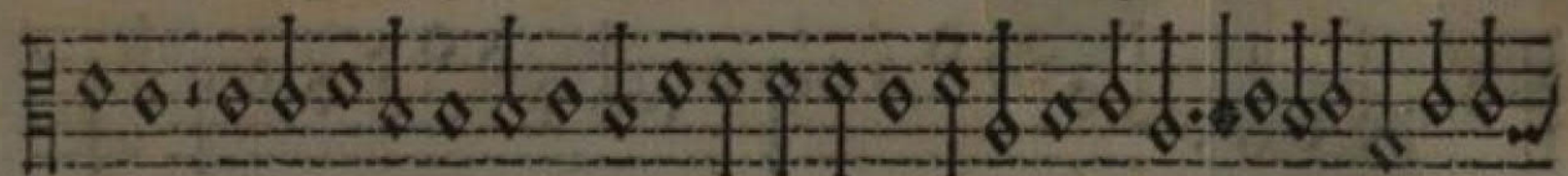
nistrat Nōne qui recūbit Ego autem in medio uestreū sum sicut qui mi-



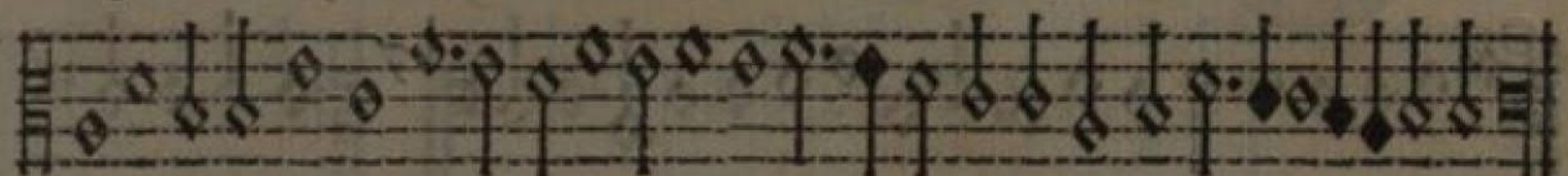
nistrat Vos autē estis qui permāstis meū in tentationibus me-



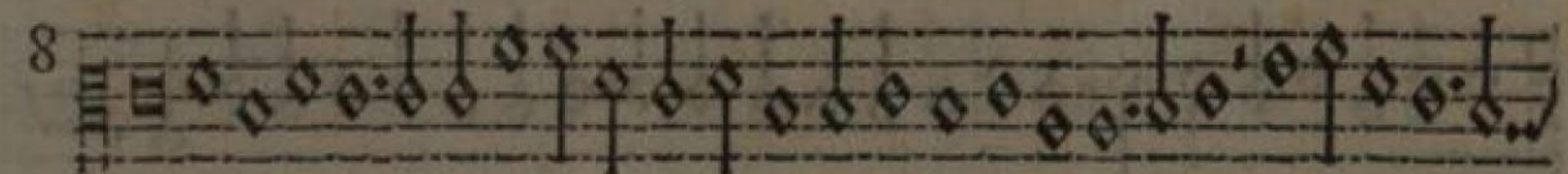
is Et ego dispono uo bis sicut disposuit mihi pater me us



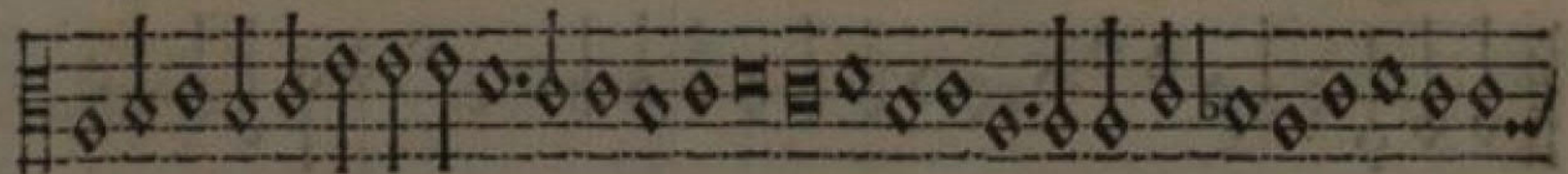
regnū ut edatis & bibatis super mēsam meā in regno me o & fede-



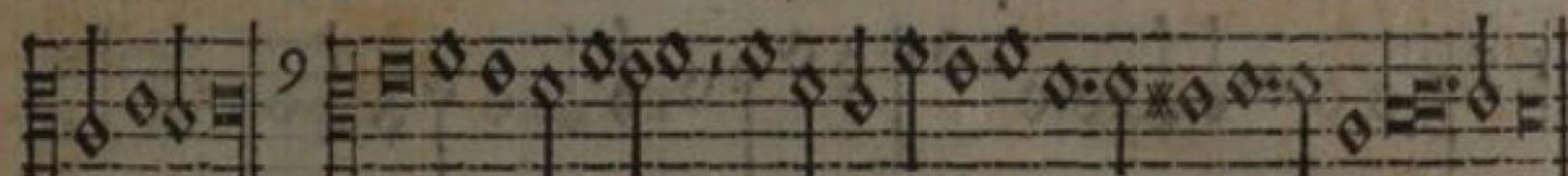
atis super thronos iudican tes duo decim tribus Is rael.



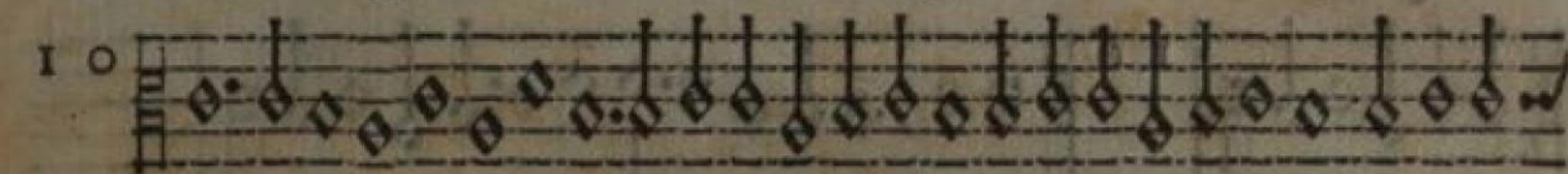
Simon ecce satanas expetuit uos ut cribraret sicut triticum ego autē ro-



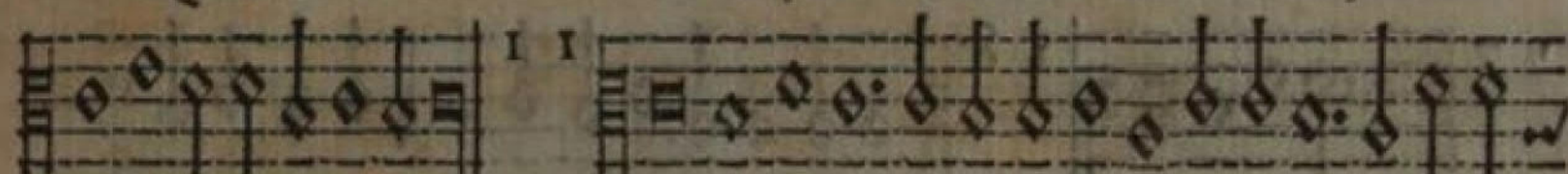
gaui pro te ut nō deficiat fides tua & tu aliquando cōuersus cōfirma fra-



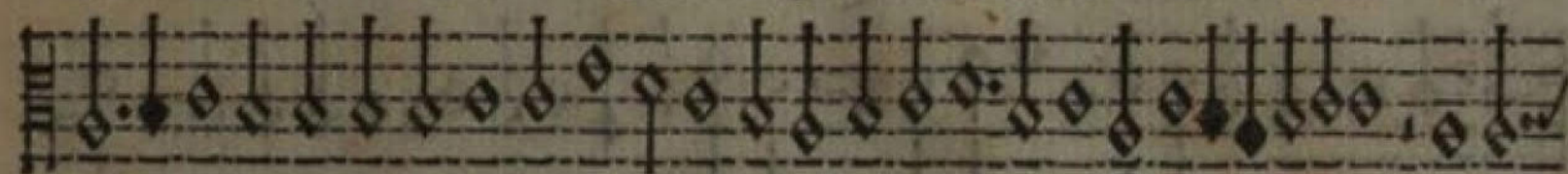
tres tu os. Dico tibi Pe tre nō cātabit gallus donec ter abneget nōsse me



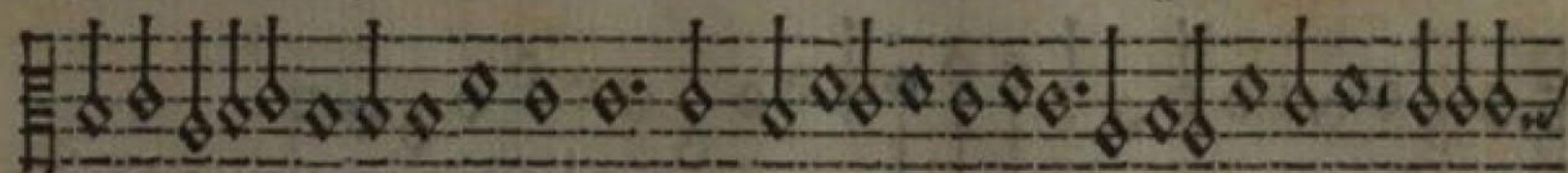
Quando misi uos sine sacco & pe ra & calceamen tis nūquid ali-



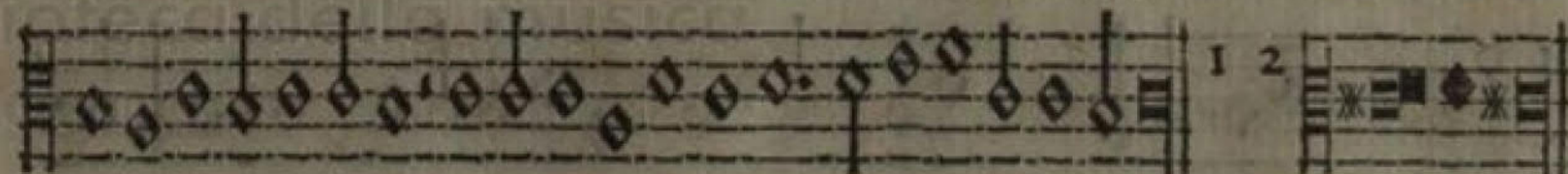
quid defuit uo bis. Sed nūc qui habet sacculū tollat similiter &



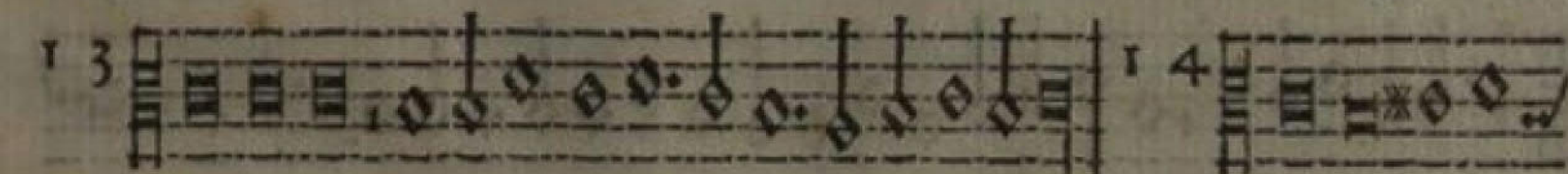
pe ram & qui nō habet uēdat tunicam su am & emat gla dium Dico



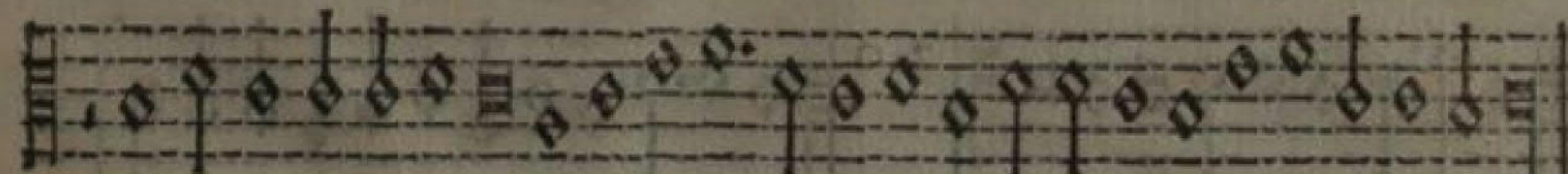
enim uo bis quoniā adhuc hoc quod scriptū est oportet impleri in me & cū-



niquis deputatus est etenim ea quæ sūt de me finem ha bet. Satis est.



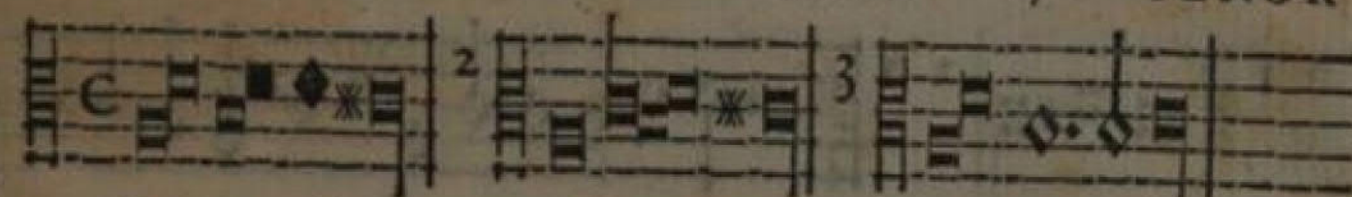
Orate ne intretis in tentatio nem. Pater si uis



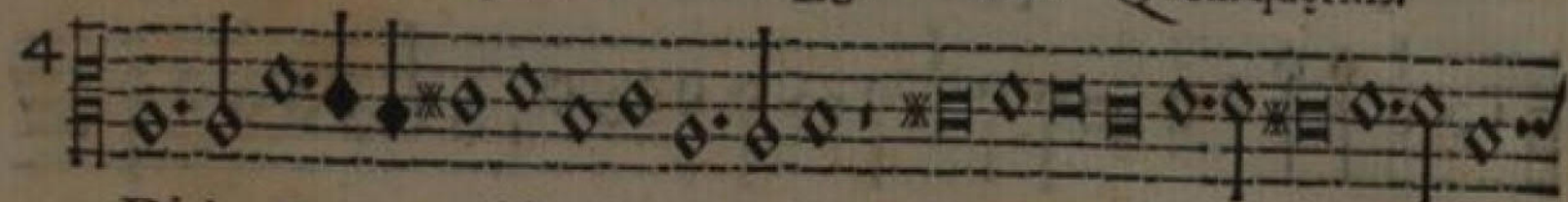
trāsfer calicem istum a me ueruntamē non mea uoluntas sed tua fi at.

Quid dormi- tis surgite & ora- te ne intretis in ten-
 tatio- nem. Iudas osculo filium hominis tra- dis?
 Sinite usque huc. Quasi ad latronem existis cū gladijs &
 fustibus cum quotidie uobiscū fuerim in tem- plo & nō extendistis
 manus in me sed hæc est hora ue- stra & potestas tenebrarum.
 Si uobis dixero nō credetis mi- hi si autem interrogauero non respō-
 debitis mi- hi neque dimittetis ex hoc autē erit filius hominis sedens
 a dex- tris uirtutis Dei. Vos dicitis quia e- go sum.

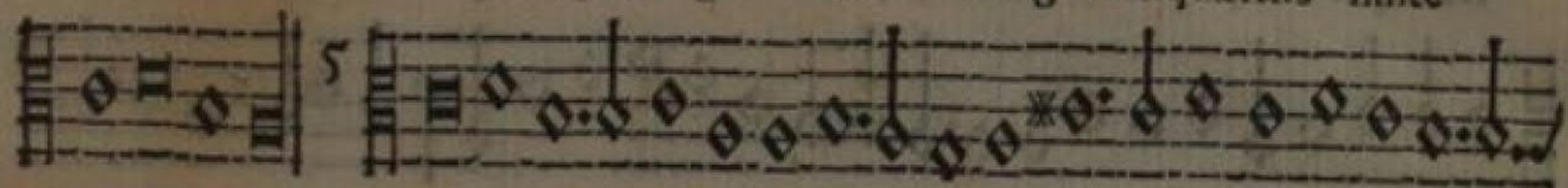
Tu dicis. Filiae Ierusalem nolite fle- re super me
 sed super uosipsas flete & super filios uestros quoniā ecce uenient
 dies in quibus di- cent beate steriles & uētres qui nō genuerunt & ube-
 ra quę nō lactauerunt Tūc incipient dicere mon- tibus cadite super
 nos & collibus operite nos quia si in uiridi ligno hoc faciunt in a-
 rido quid fi- et? Pater dimitte illis non enim sciunt
 quid faciunt. Amen dico tibi hodie mecum eris in paradiso.
 Pater in manus tuas comendo spiritum me- um.
 Pars Christi in passionibus A 3 F



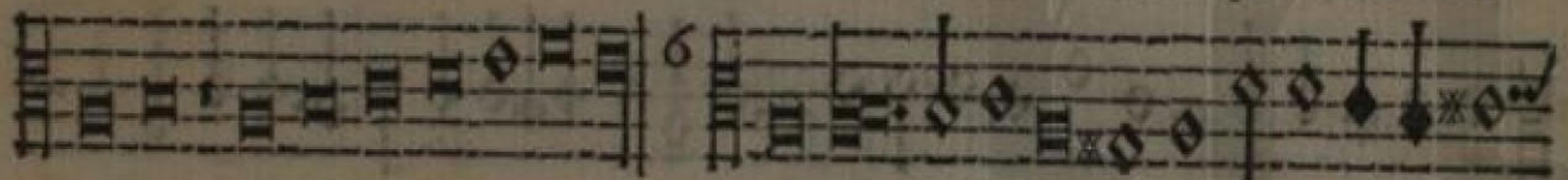
Vem quæritis. Ego sum. Quem quæritis.



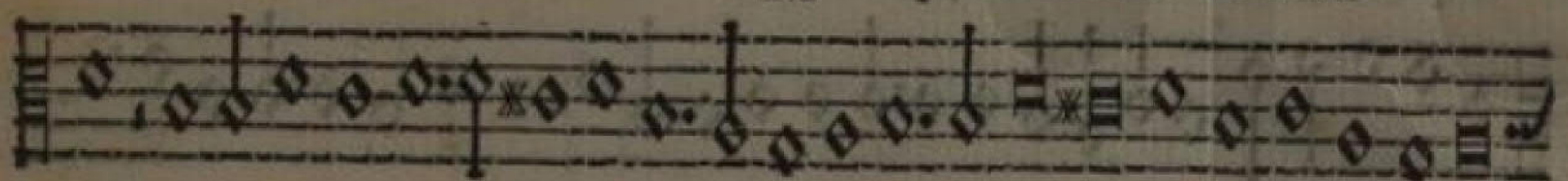
Dixi uobis quia ego sum si ergo me quæritis finite



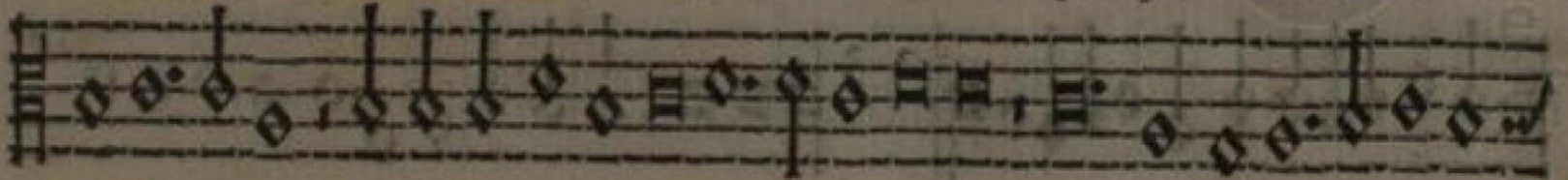
hos abire. Mitte gladium tuum in uaginam calicem quæ dedit mihi



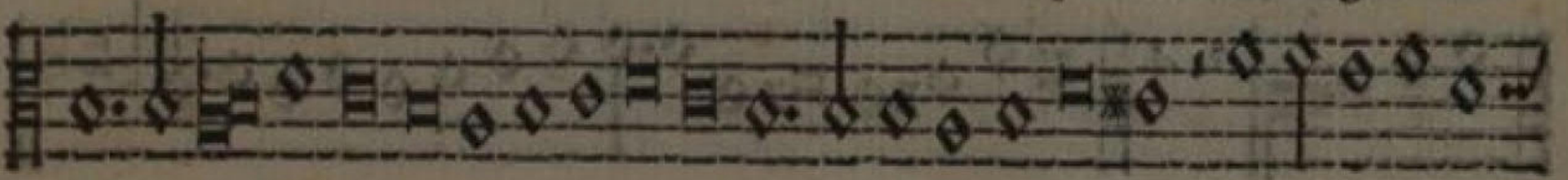
pater non uis ut bibam illum? Ego palam locutus sum mun-



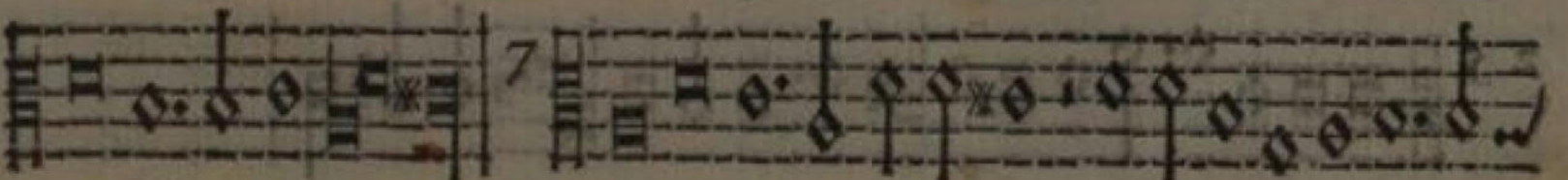
do ego semper docui in sinagoga & in templo quo omnes iudei



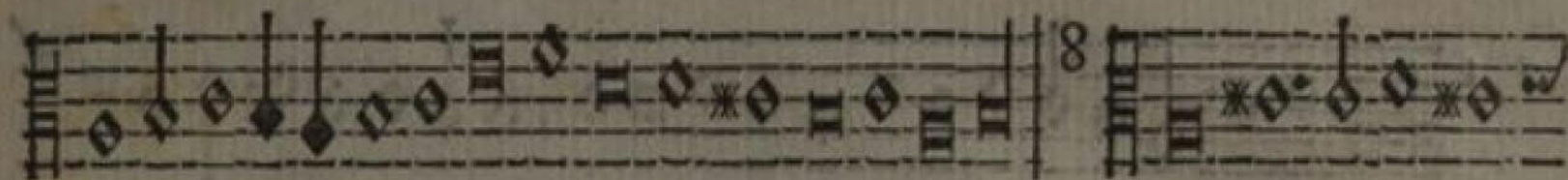
conueniunt & in occulto locutus sum nihil quid me interrogas in-



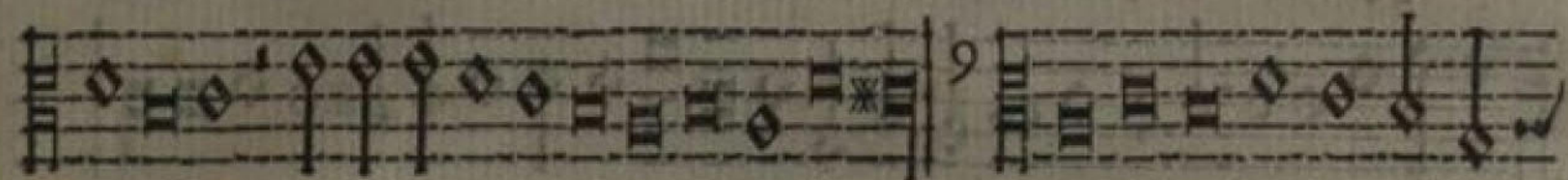
terroga eos qui me audierunt quid locutus sum eis ecce hi sciunt



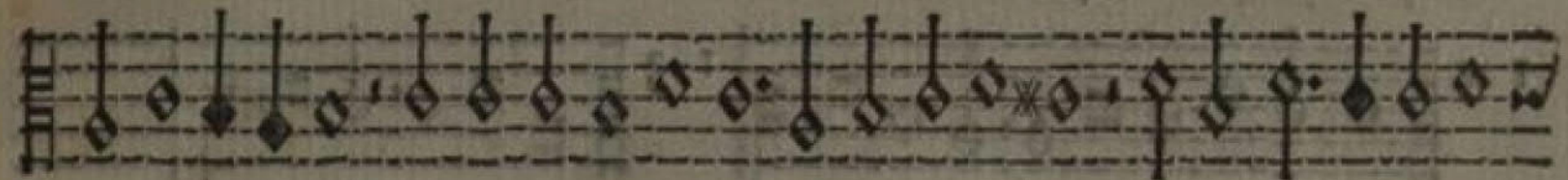
quid dixerim ego. Si male locutus sum testimonium perhi-



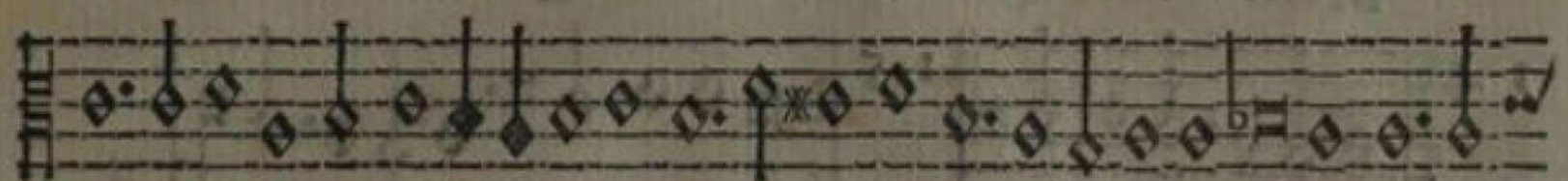
be de malo si autem bene cur me cedis? A remetipso



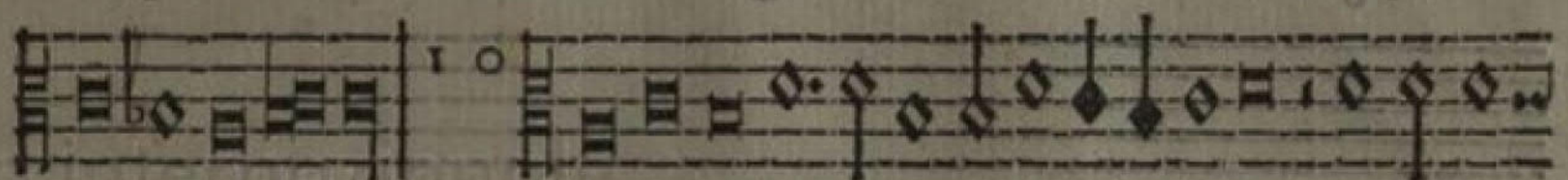
hoc dicis an alij tibi dixerunt de me. Regnū meum non est de



hoc mundo si ex hoc mundo esset regnū meum ministri mei



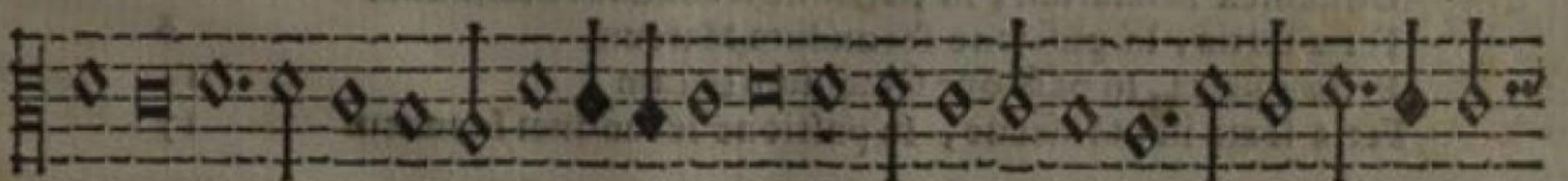
utique decertarent ut non traderet iudeis nunciantē regnum



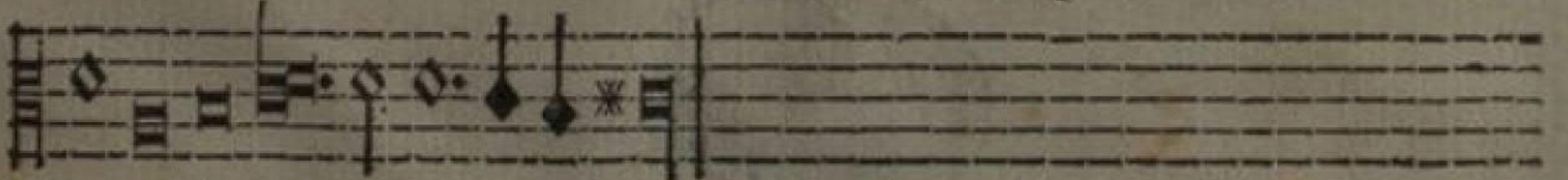
meum nō est hinc. Tu dicis quia rex sum ego ego in



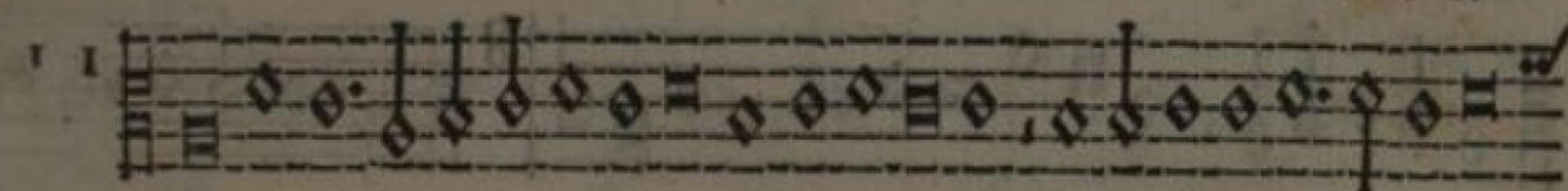
hoc natus sum & ad hoc ueni in mundo ut testimoni-



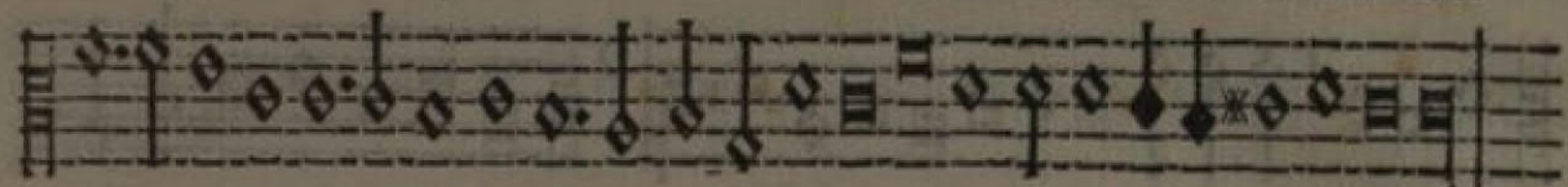
um perhibeam ueritati omnis enim qui est ex uerita-



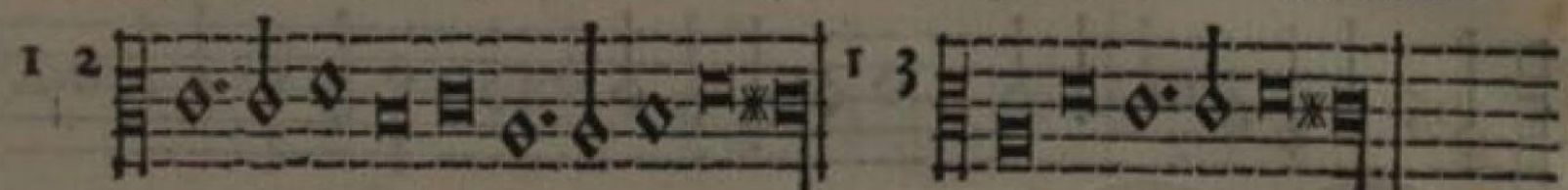
te audit uocem meam.



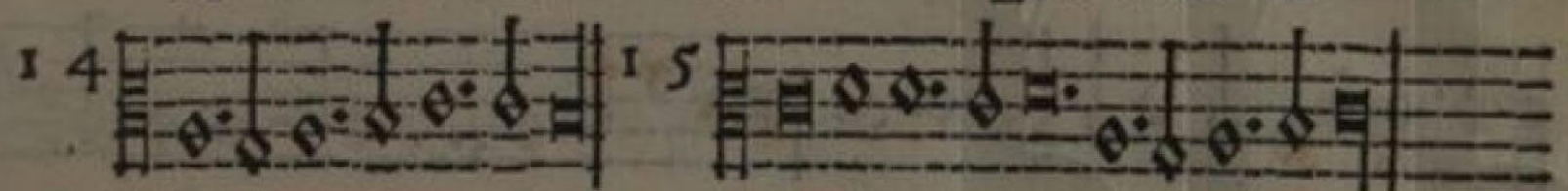
Non haberes potestatem aduersum me ullam nisi tibi datum esset



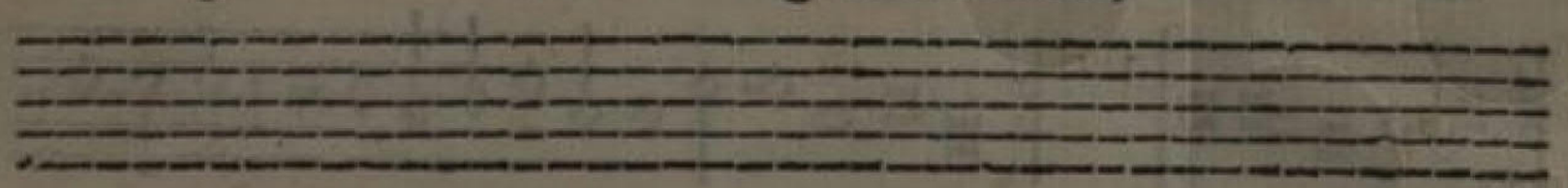
desuper propterea qui tradidit me tibi maius peccatum habet.



Mulier ecce filius tuus. Ecce mater tua.



Si tunc. Consumatum est iij



INDEX.

Dominica Palmarum, In passione secundum Matthæum	1
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R 95

R. 95

BASSVS
IN PASSIONIBVS
QVATVOR EVANGELISTARVM
CHRISTI LOCVTIO,
CVM TRIBVS VOCIBVS.

DOMINO IOAN: MATTHAEO ASVLA
Veronensi Auctore.

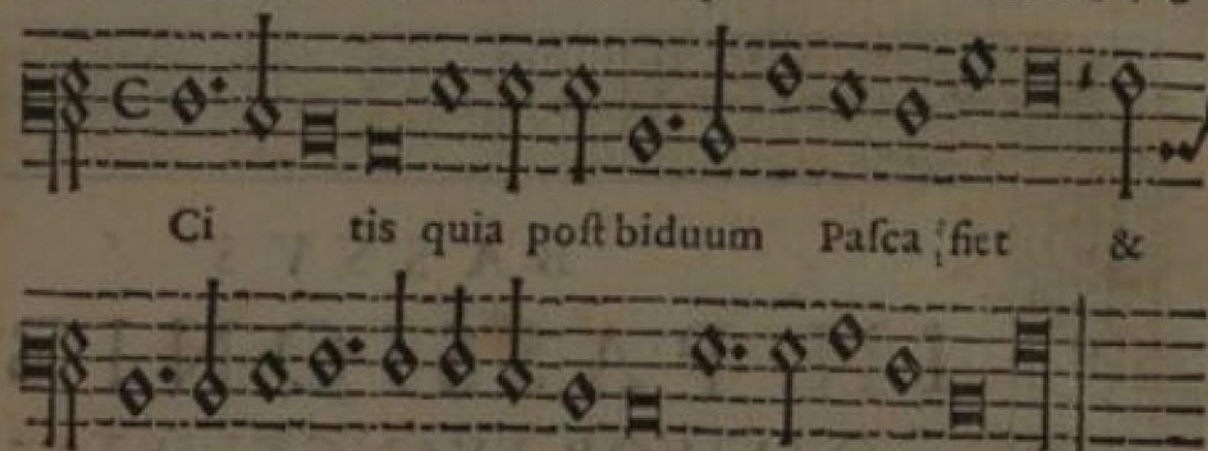


VENETIIS
Apud Angelum Gardanum

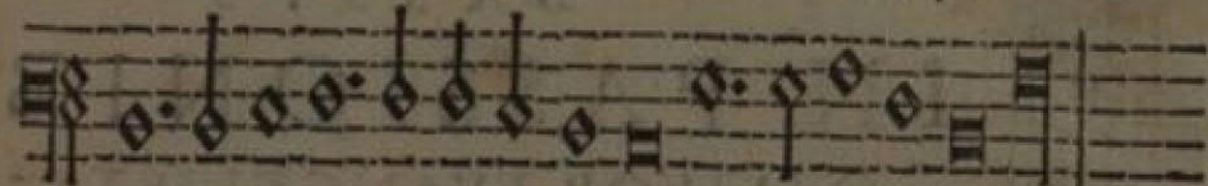
M D LXXXIII.

G

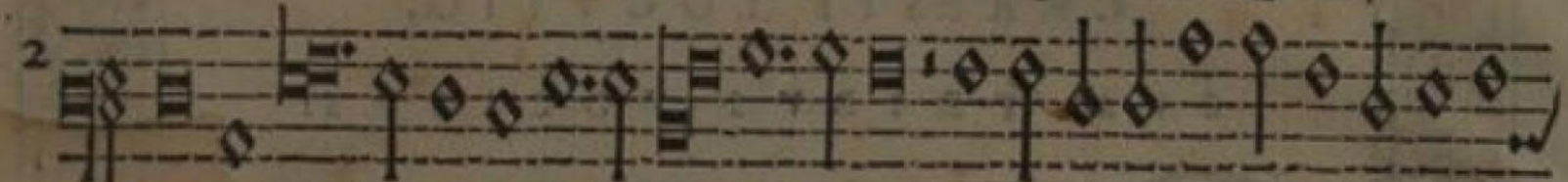




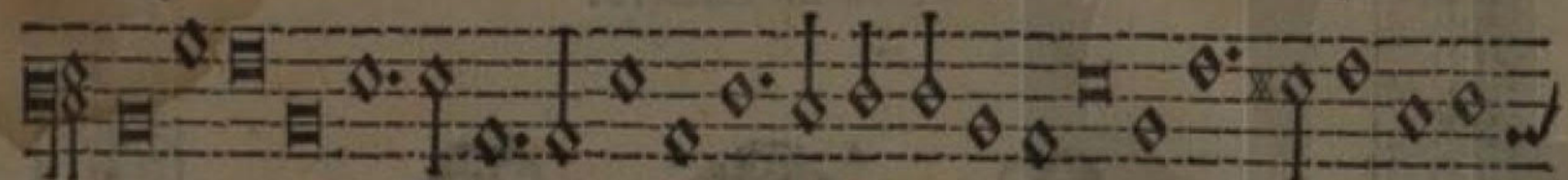
Ci tis quia post biduum Pasca fiet &



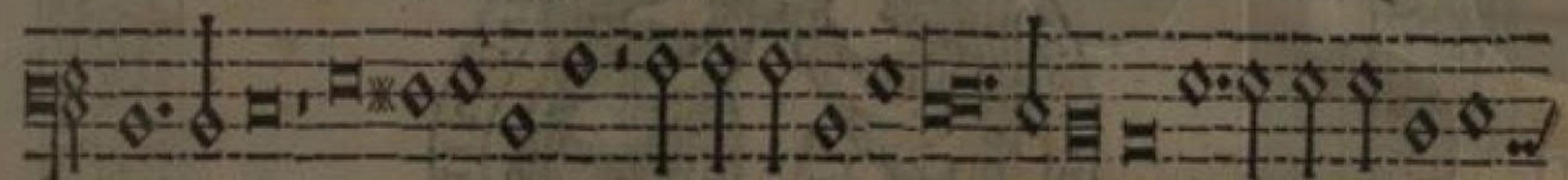
filius hominis tradetur ut crucifigatur.



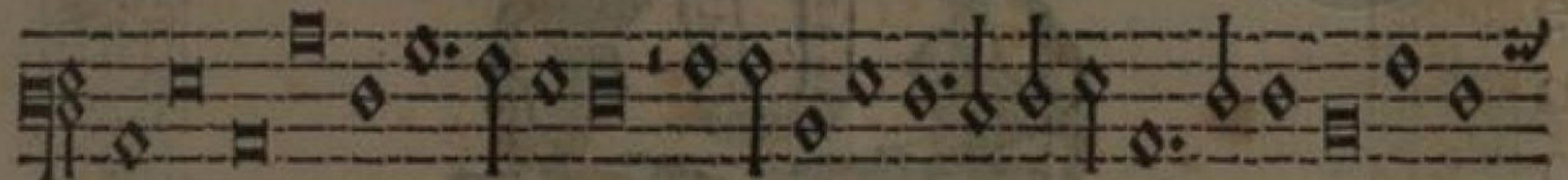
Quid molesti estis huic mulieri opus enim bonum operata



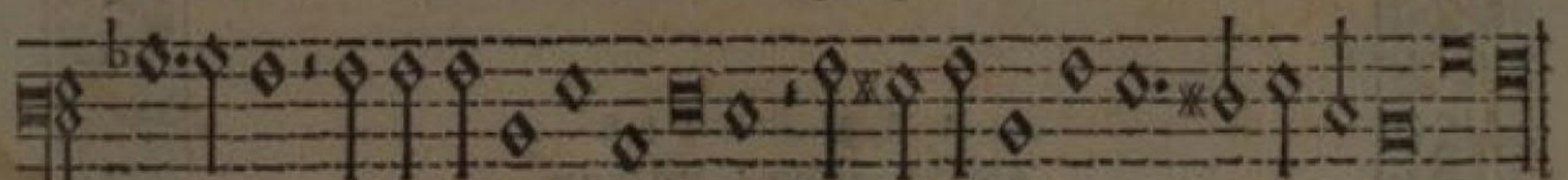
est in me nā semper pauperes habebitis uobiscum me autem nō semper ha-



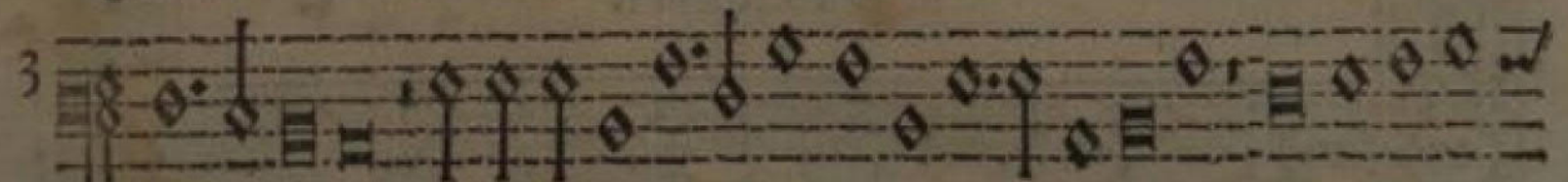
bebitis mittēs enim hæc unguētū hoc in corpus meū ad sepeliendum



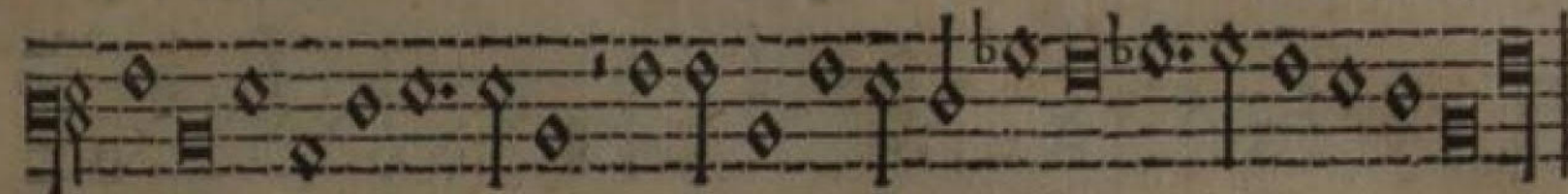
me fecit amen dico uobis ubicunque predicatum fuerit hoc euā-



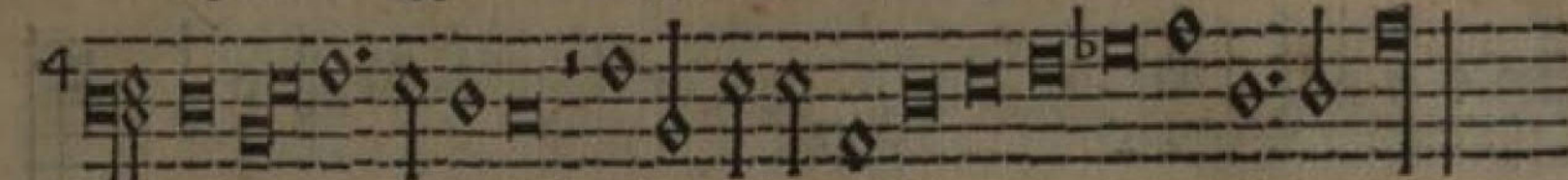
gelium in toto mūdo dicetur & quod hæc fecit in memoriam eius.



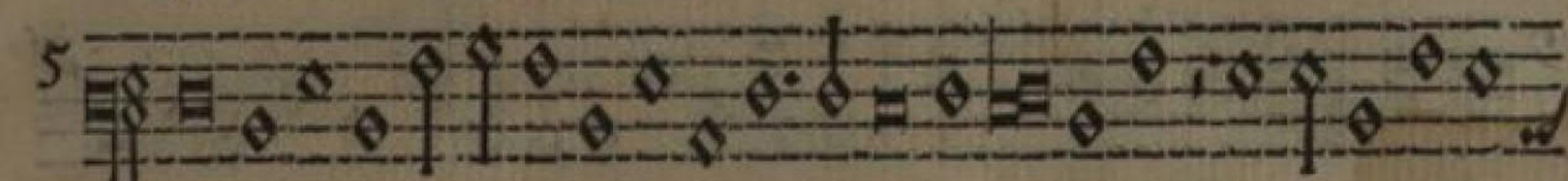
I te in ciuitatem ad quendā & dicite ei magister di-



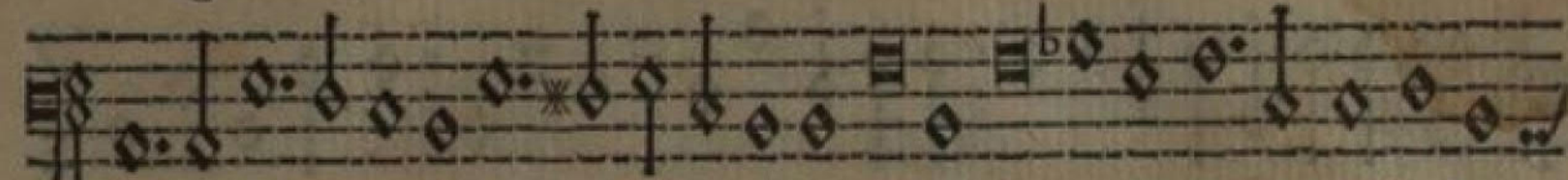
cittēpus meum ppe est apud te facio pasca cū discipulis meis.



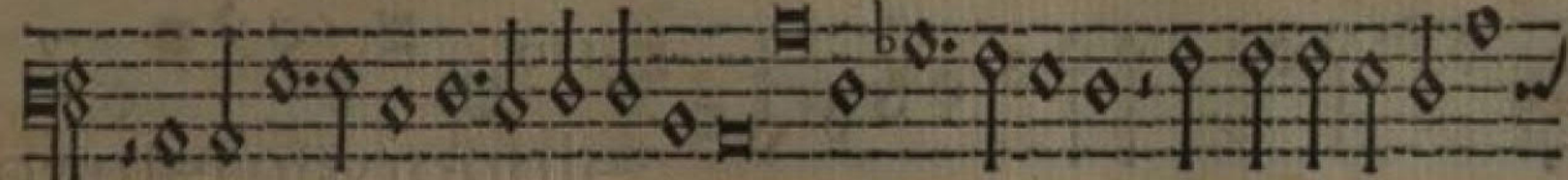
Amen dico uobis quia unus uesterū me traditurus est.



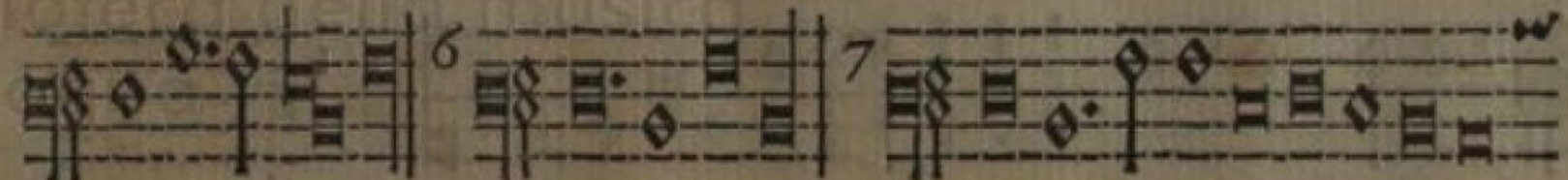
Qui intingit mecū manū in parapside hic me tradet filius quidem



hominis uadit sicut scriptū est de illo Vex autē homini illi



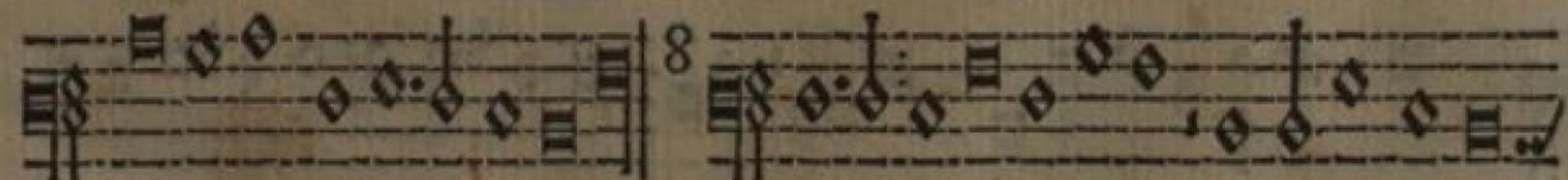
per quē filius hominis tradetur bonū erat ei si natus non fuisset



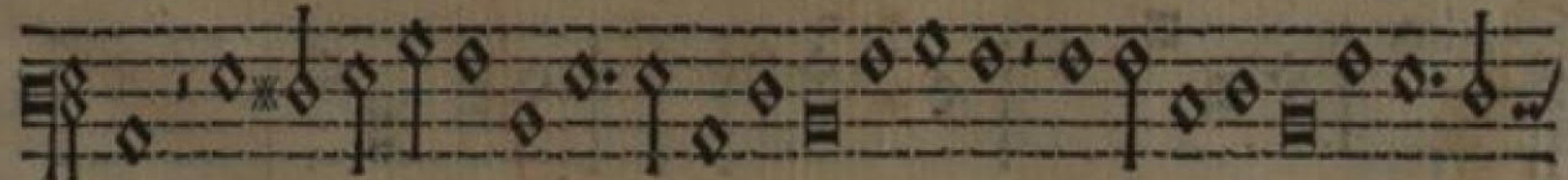
ser homo ille.

Tu dixisti.

Accipite & manducate



hoc est corpus me um. Bibite ex hoc omnes hic est sāguis me-



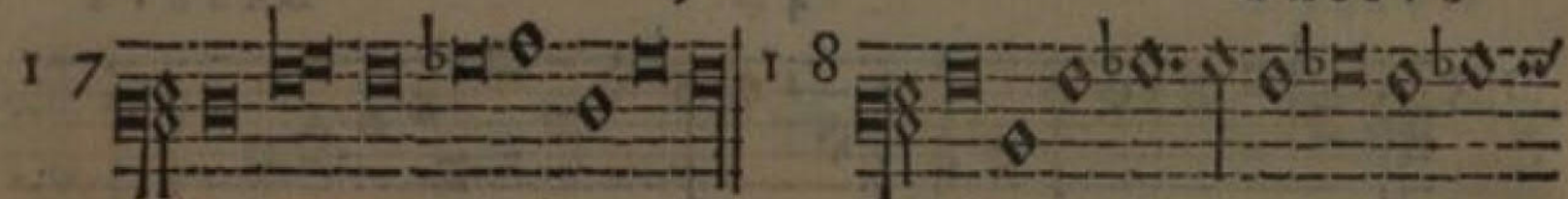
us noui testamenti qui pro multis effundetur in remissionem pecca-

torum dico autem vobis nō bibam amodo de hoc genimine vitis
 usque in diem illum cū illud bibam vobiscū novum in regno Patris mei.

9 Omnes vos scādalum patiemini in me in ista nocte scriptū est enim percutiam Pastorem & dispergentur oves gregis postquā autem resurrexero precedam vos in galileam. Amen dico tibi
 quia in hac nocte antequā gallus cāter ter me negabis. Sede-
 re hic donec vadam illuc & orem. Tristis est anima mea
 usque ad mortē sustinete hic & uigilate mecum.

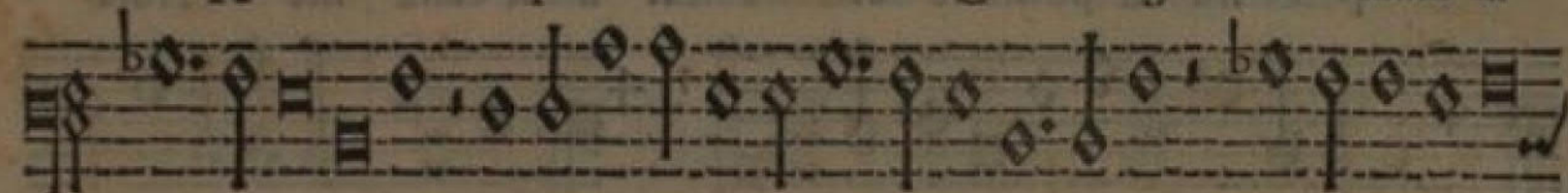
1 3 Pater mi si possibile est transeat a me calix iste verūta-
 me nō sicut ego uolo sed sicut tu. Sic non potuistis
 una hora uigilare mecum uigilate & orate ut nō intre-
 tis in tentatio nem spiritus quidē prōptus est caro autem infirma.

1 5 Pater mi si nō potest hic calix transire nisi bibam illum fiat
 uolūtas tua. 1 6 Dormite iam & requiescite ecce appropin-
 quat hora & filius hominis tradetur in manus peccatorum surgite
 eamus hinc ecce appropinquabit qui me tradet.

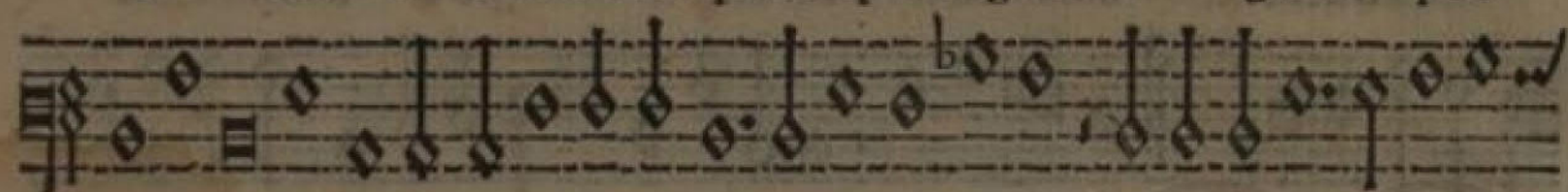


Amice ad quid uenisti.

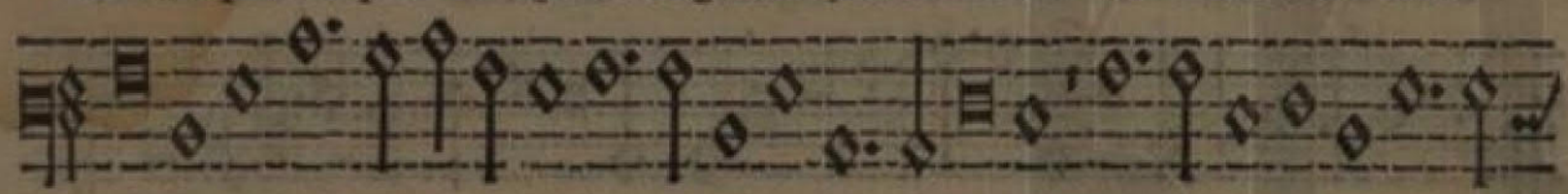
Conuerte gladium tuum in



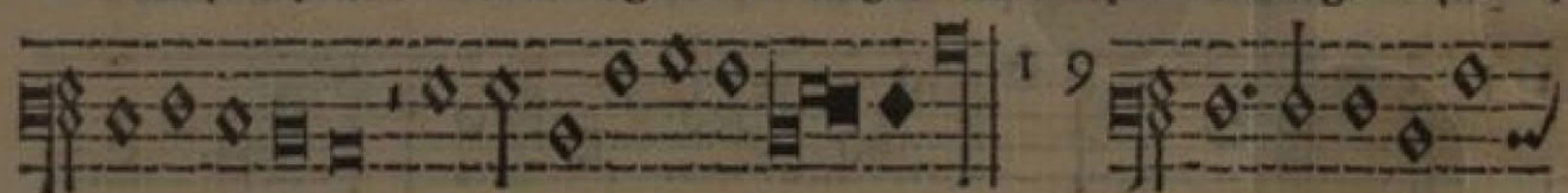
lo cum suum omnes enim qui acceperint gladium gladio peri-



bunt an putas quia non possum rogare patrem meum & exhibebit mihi

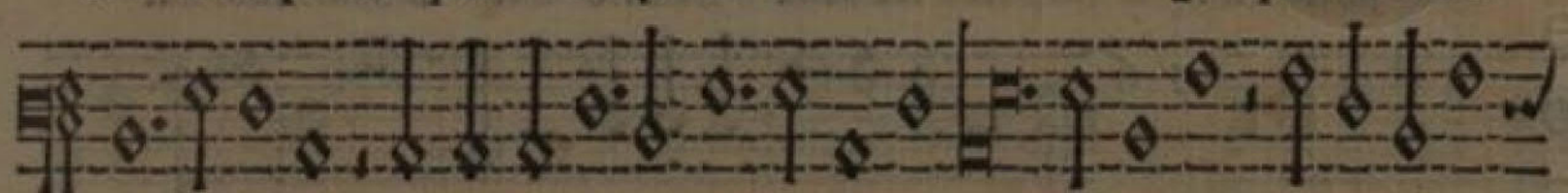


modo plusquam duodecim legiones angelorum quomodo ergo imple-

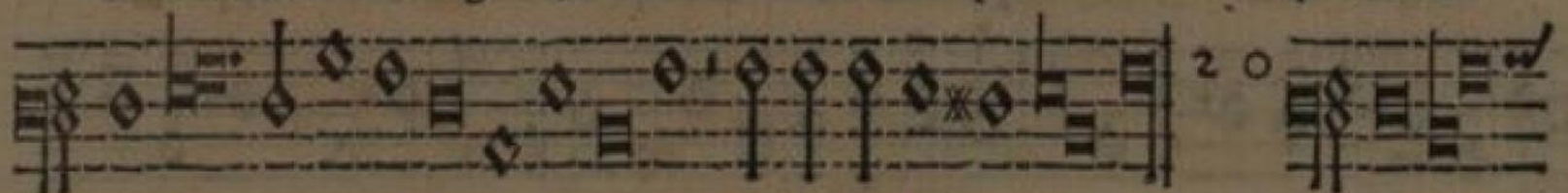


buntur scripturae quia sic oportet fieri.

Tanquam ad latro-

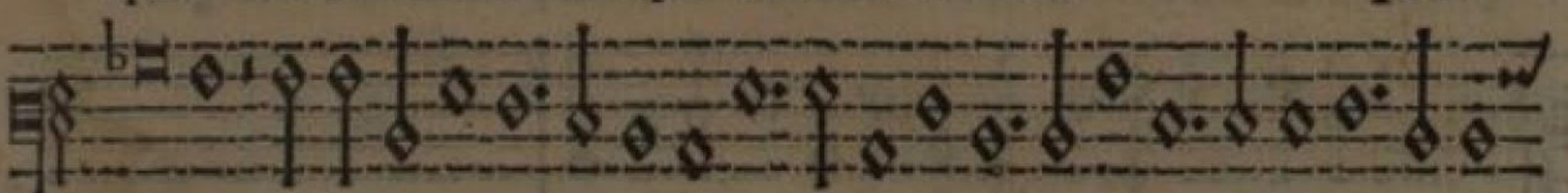


nem existis cum gladijs & fustibus comprehendere me quotidie

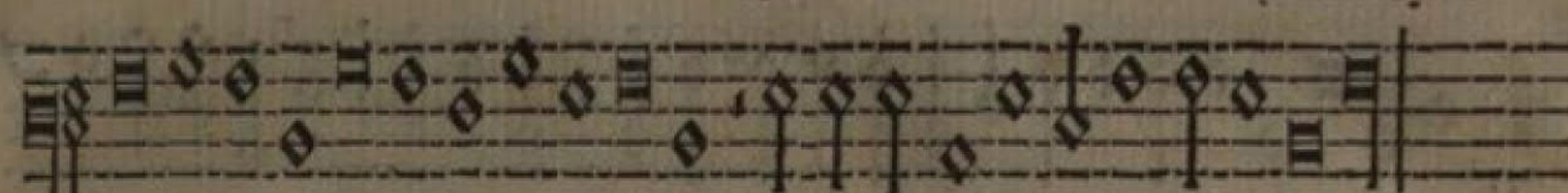


apud uos eram docens in templo & non me tenuistis.

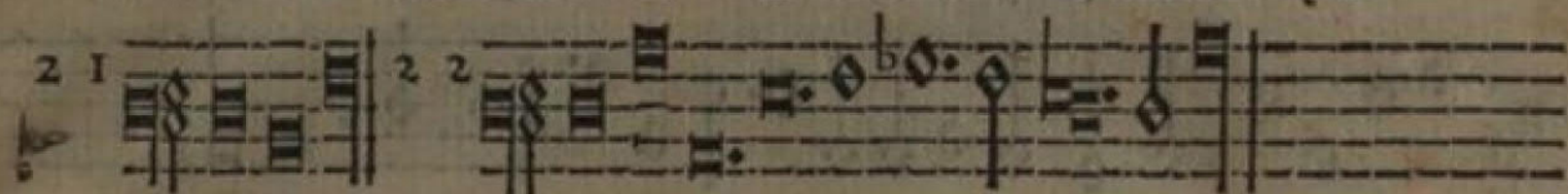
Tu di-



xisti uerumtamen dico uobis a modo uidebitis filium hominis

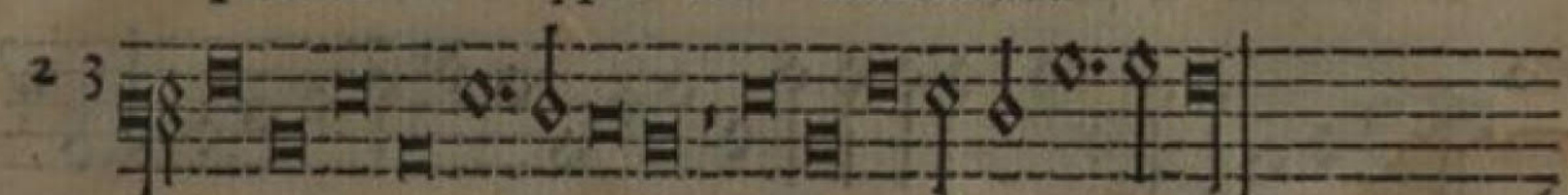


sedente a dextris iustitiae Dei & uenientem in nubibus caeli.

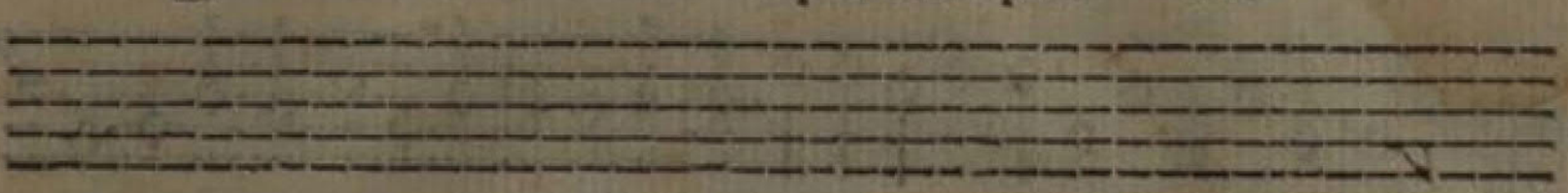


Tu dicis.

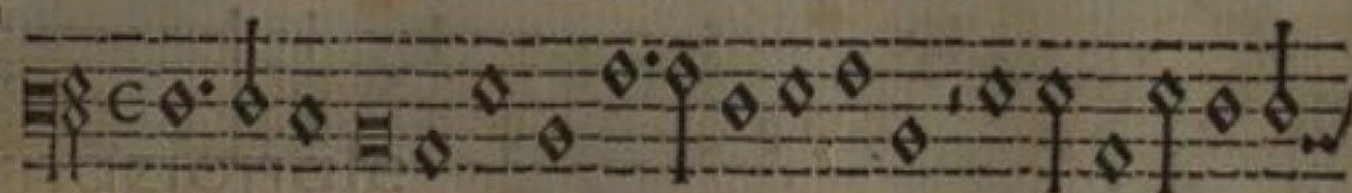
Heli Heli lamazabatani.



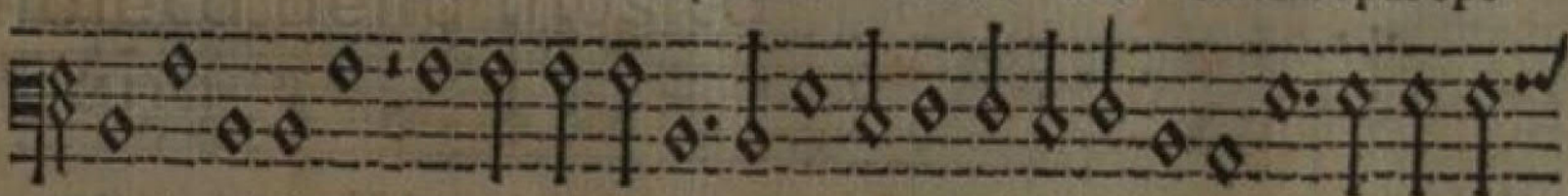
Deus meus Deus meus ut quid dereliquisti me.



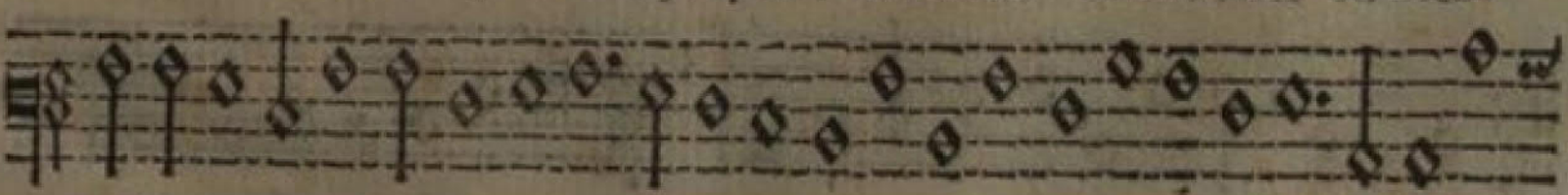
Feria tertia, In passione secundum Marcum.



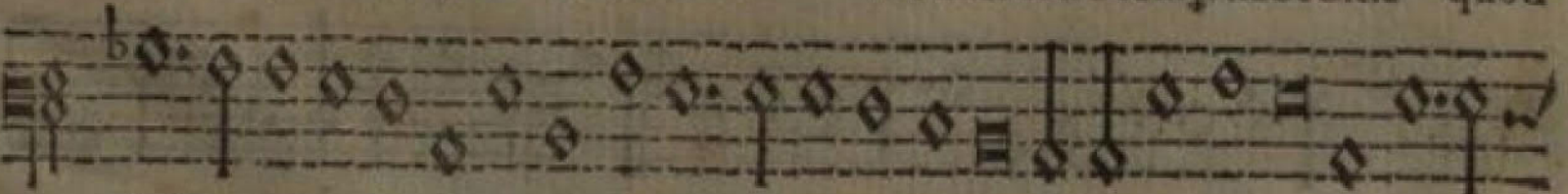
Inite illam quid illi molesti estis bonum opus ope-



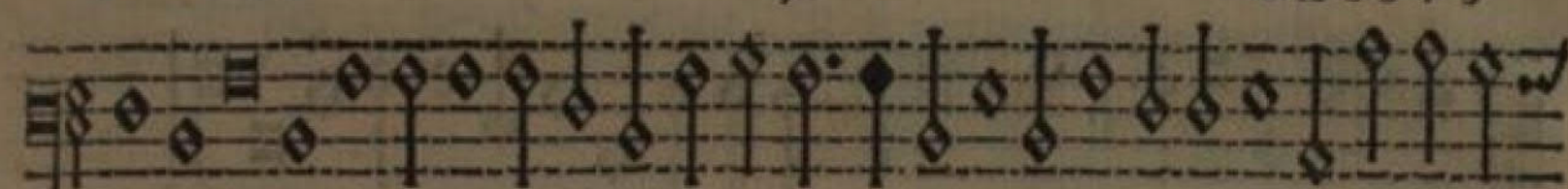
rata est in me semper enim pauperes habebitis uobiscum & cum uolu-



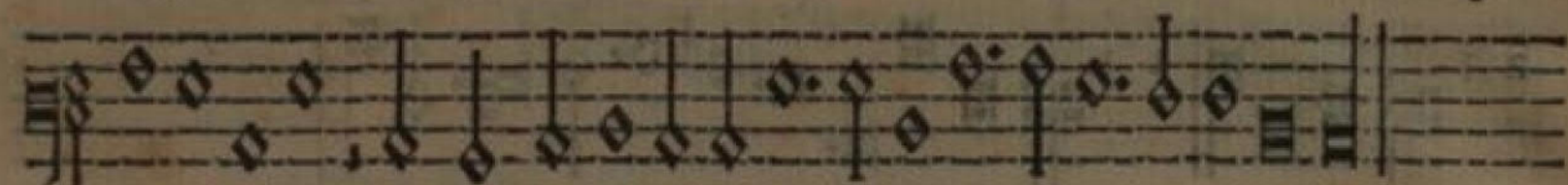
eritis potestis illis benefacere me autem non semper habebitis quod



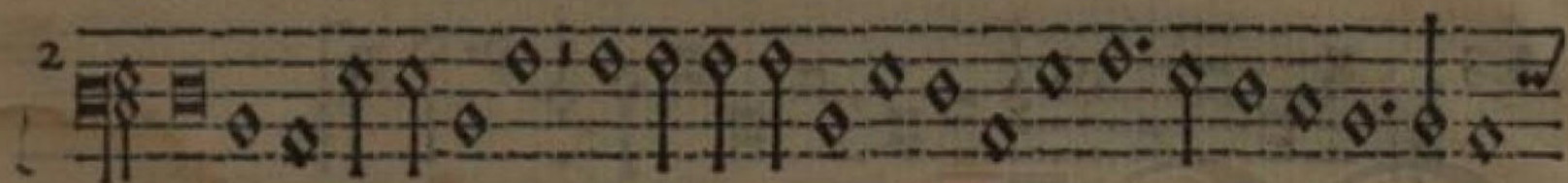
habuit hoc fecit praenit ungere corpus meum in sepulturam amen



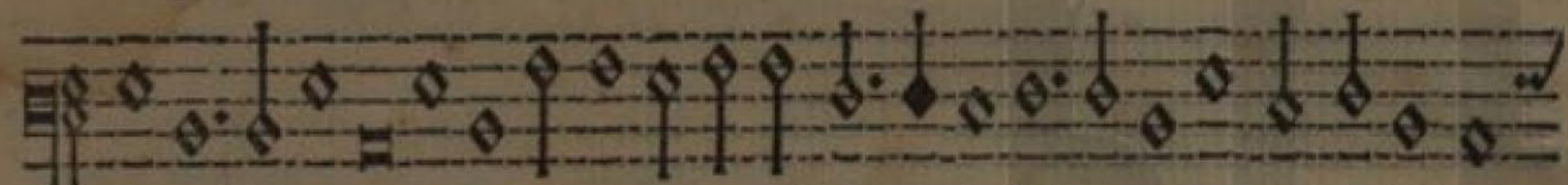
dico uobis ubique predicatum fuerit euangelium istud in uni-



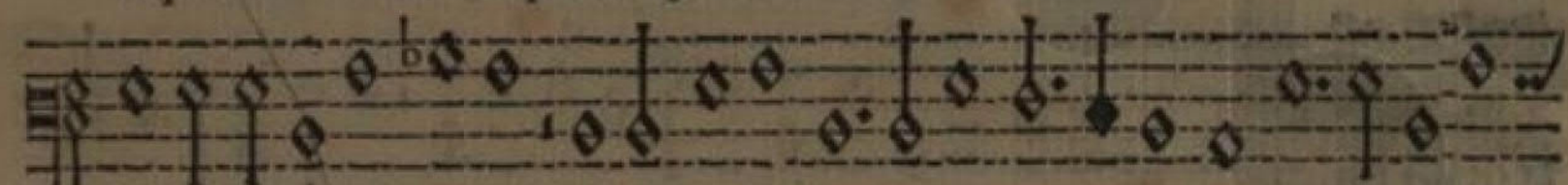
uerso mundo & quod hec fecit narrabitur in memoriam eius.



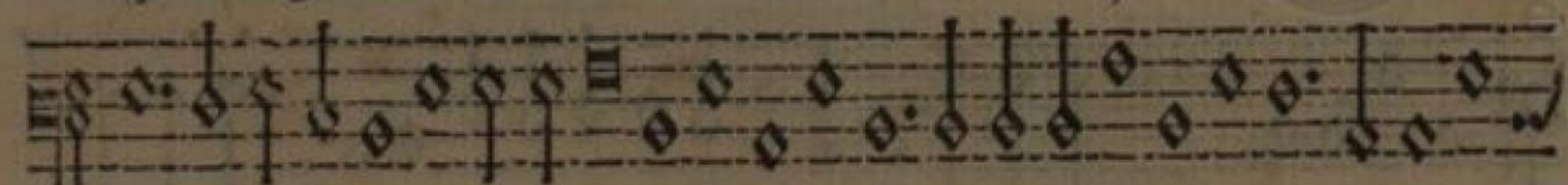
Ite in ciuitatem & occurret uobis homo lagenam aquæ baiulans



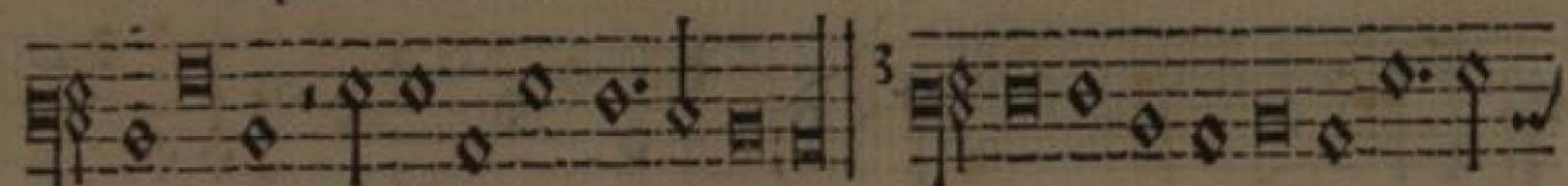
sequimini eum & quocunq; introierit dicite domino domus



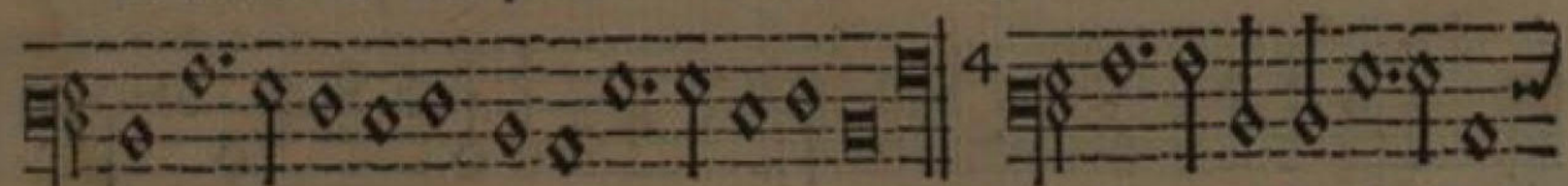
quia magister dicit ubi est refectio mea a ubi pasca



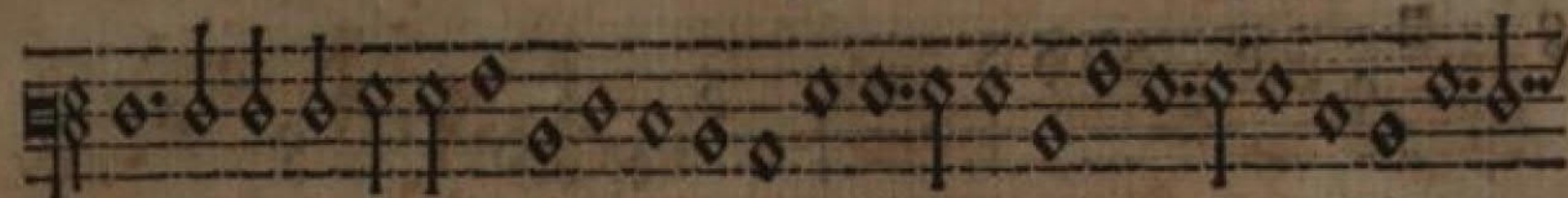
cū discipulis meis manducē & ipse demonstrabit uobis cenaculum gran-



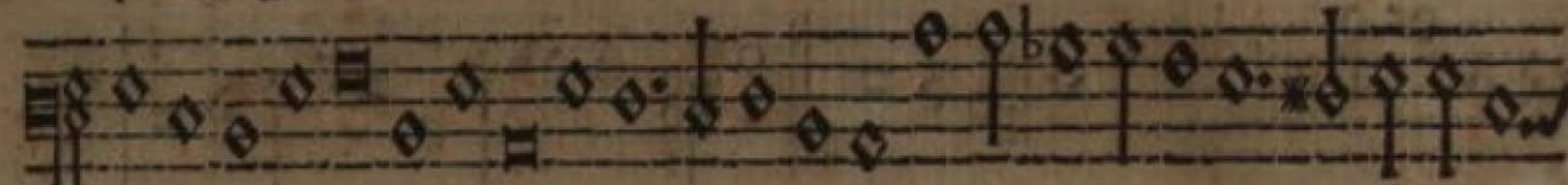
destratum & illic parate nobis. Amen dico uobis quia



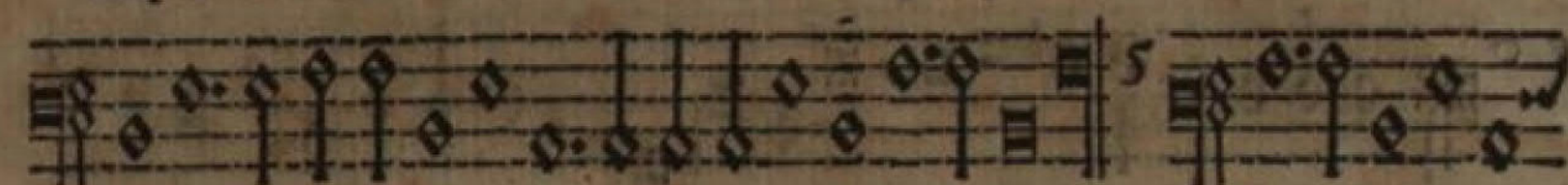
unus ex uobis tradet me qui māducat mecum. Unus ex duodecim



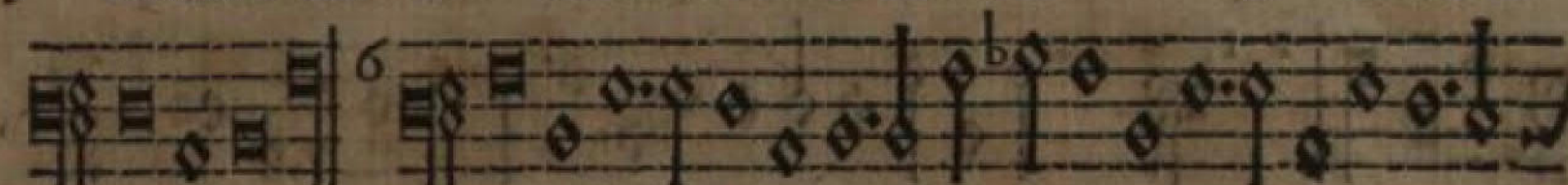
qui intingit me cū manū in catino & filius quidē hominis uadit sicut



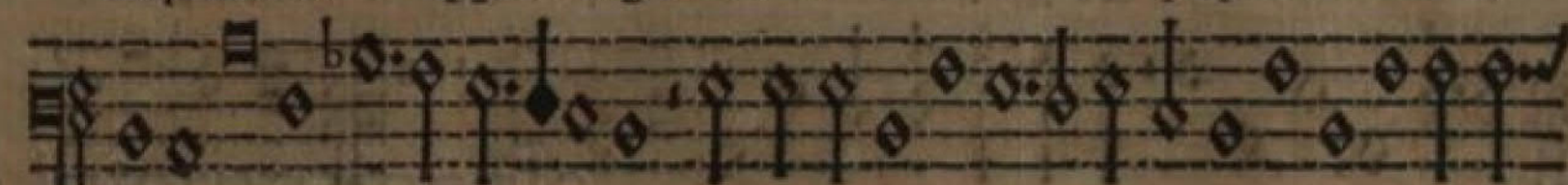
scriptū est de eo Vx autē homini illi per quē filius hominis trade-



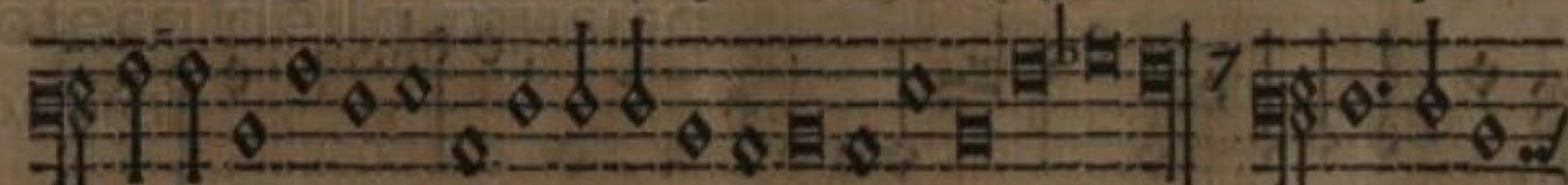
tur bonū erat ei si non esset natus homo ille. Sumite hoc est



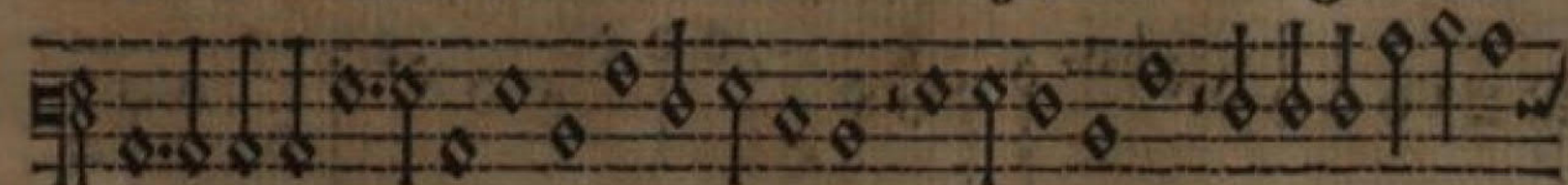
corpus meū. Hic est sāguis mei noui testamenti qui pro multis effun-



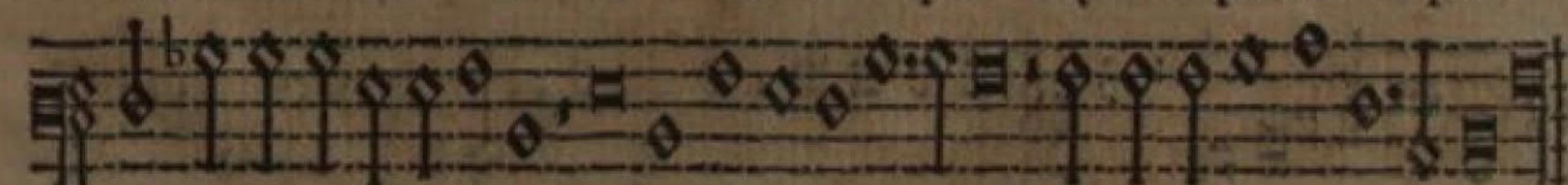
detur Amen dico uobis quod iā nō bibā de genimine uitis usque in



diem illum cū illud bibam uobiscū nouum in regno Dei. Omnes uos

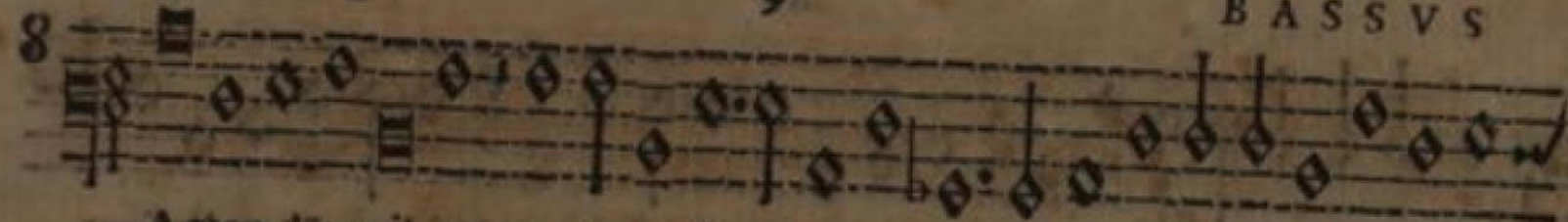


scandalizabimini in mea nocte ista quia scriptū est percutiam pasto-

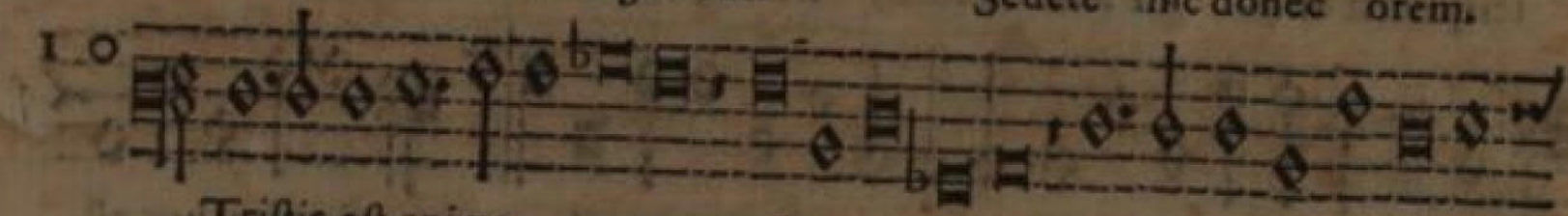


rē & dispergētur oues sed postquā resurrexero precedā uos in galileam.

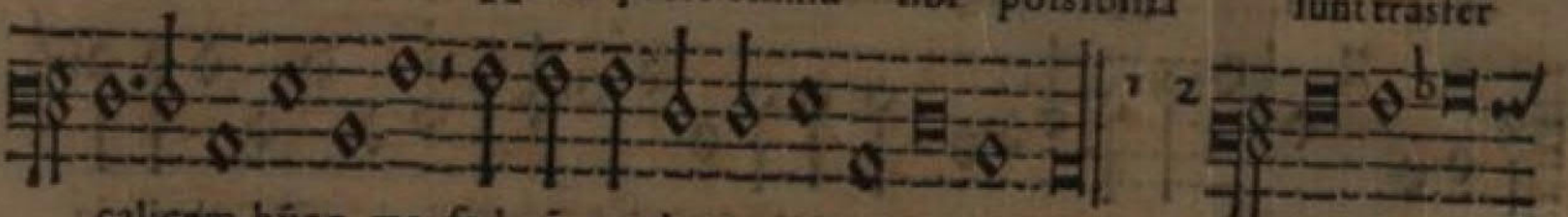
Pars Christi in passionibus A 3 H



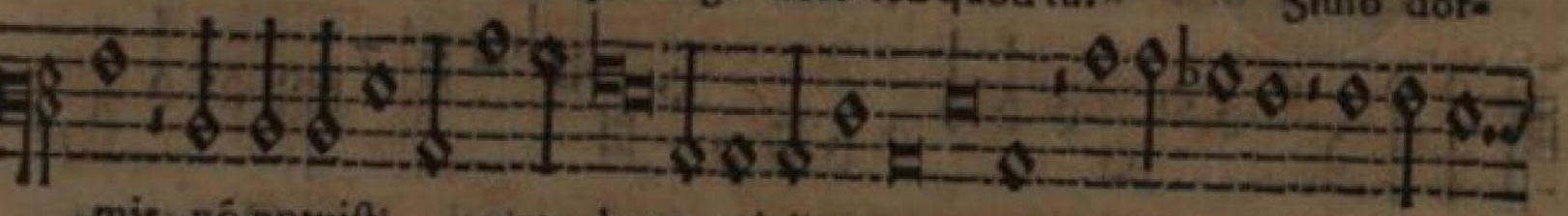
Amen dico tibi quia tu hodie oin nocte hac priusquā bis gallus nocem dederit ter me es negaturus. Sedete hic donec orem.



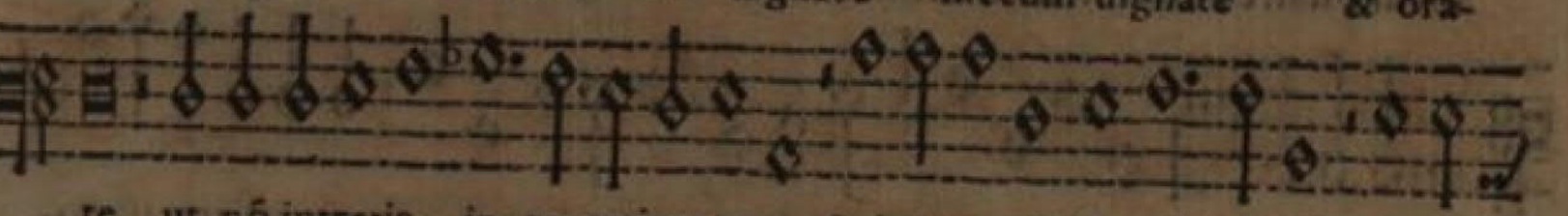
Tristis est anima mea usque ad mortē sustinete hic & uigilate. Abba pater omnia tibi possibilia sunt trāser



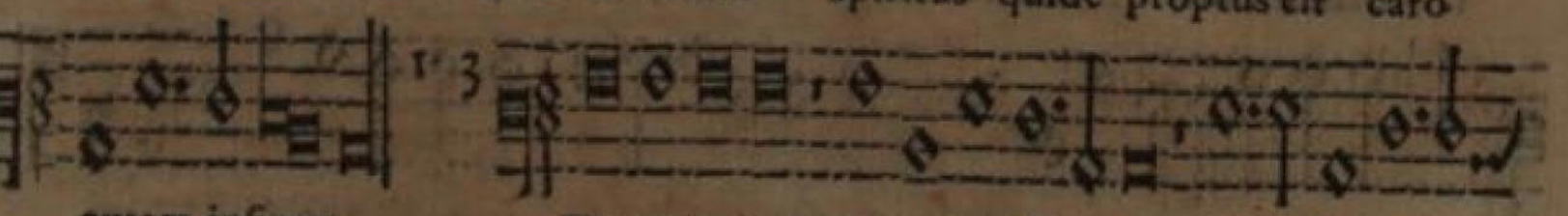
calicem hūca me sed nō quod ego nolo sed quod tu. Simō dor-



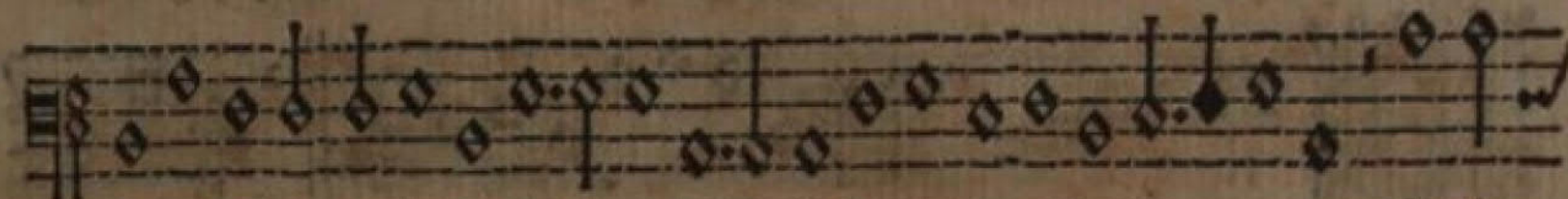
mis nō potuisti uha hora uigilare mecum uigilate & ora-



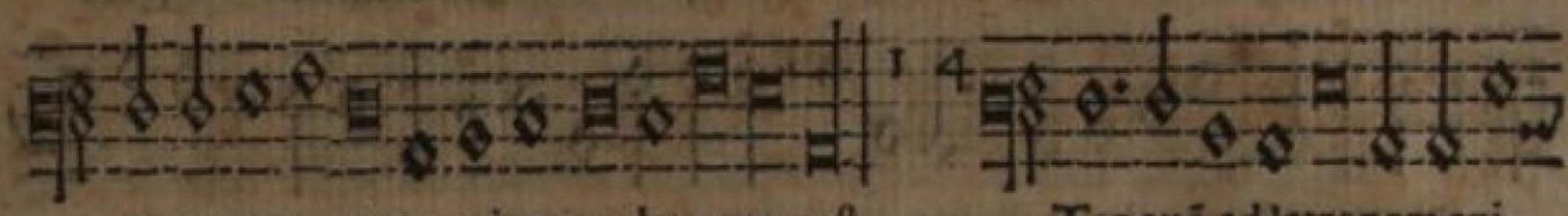
te ut nō intretis in tentationem Spiritus quidē prōptus est caro



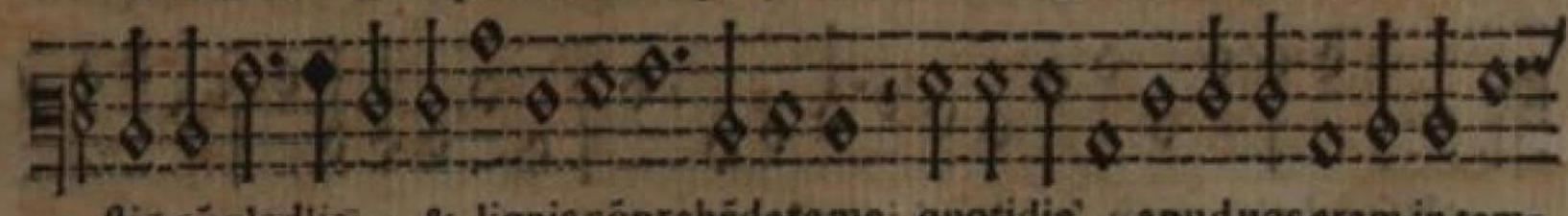
autem infirma. Dormite iam & requiescite sufficit uenit



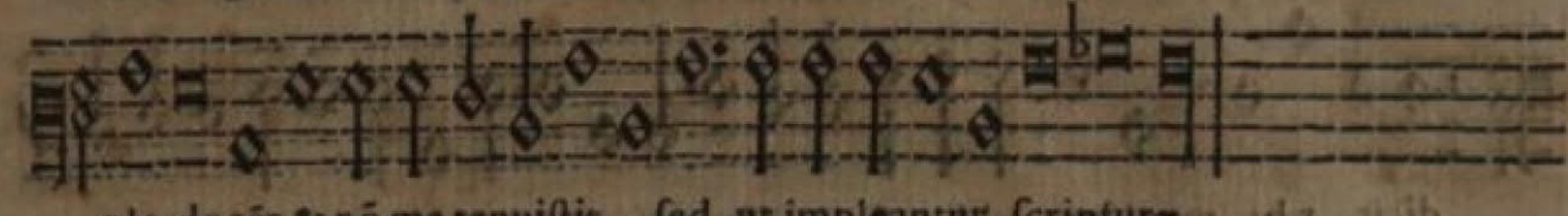
hora ecce tradetur filius hominis in manus peccato rum surgi-



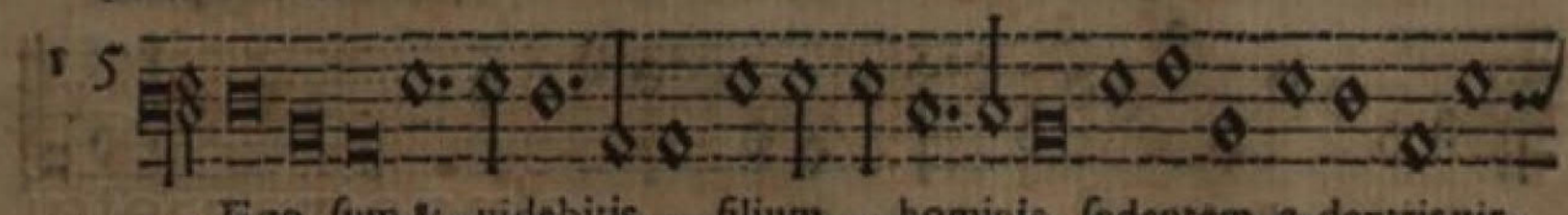
te eamus ecce qui me tradet prope est. Tanquā ad latronem exi-



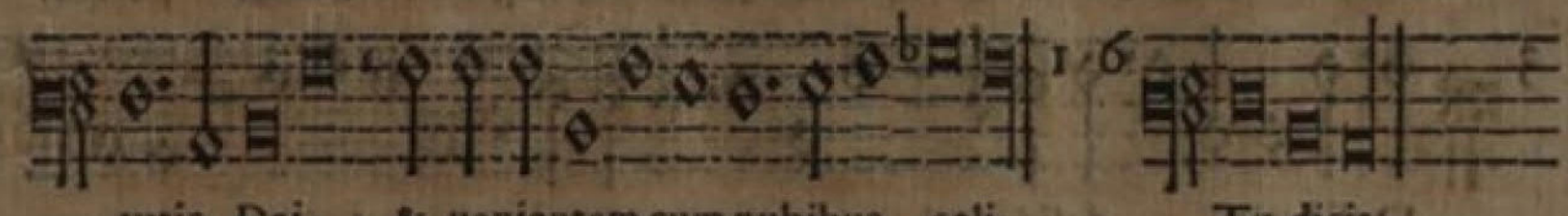
lis cū gladijs & lignis cōprehēdet me quotidie apud uos eram in tem-



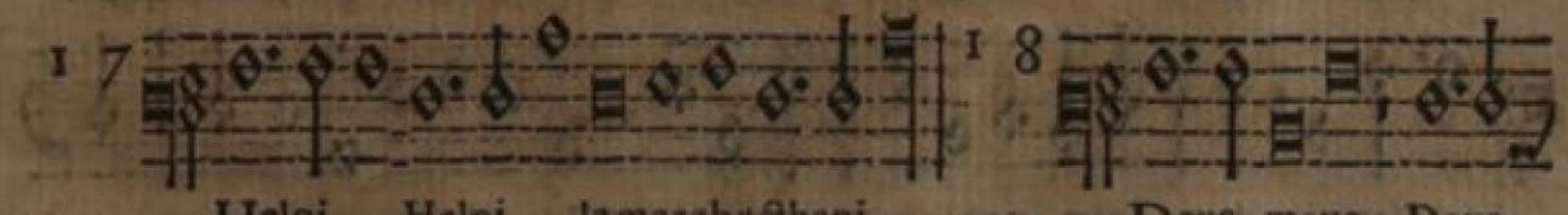
plo docēs & nō me tenuistis sed ut impleantur scripturæ



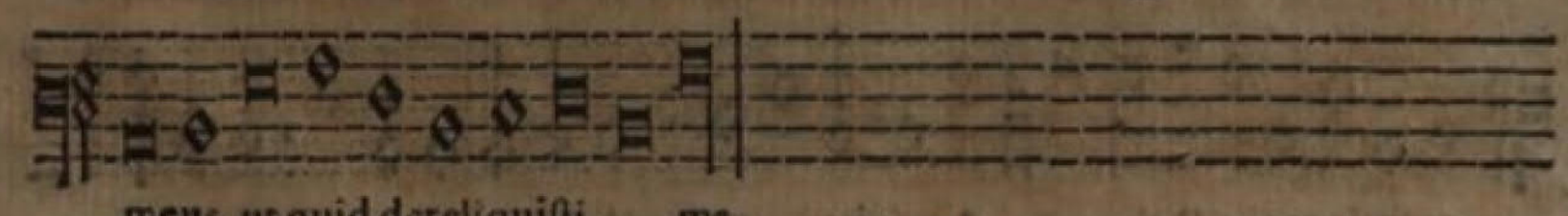
Ego sum & uidebitis filium hominis sedentem a dextris uir-



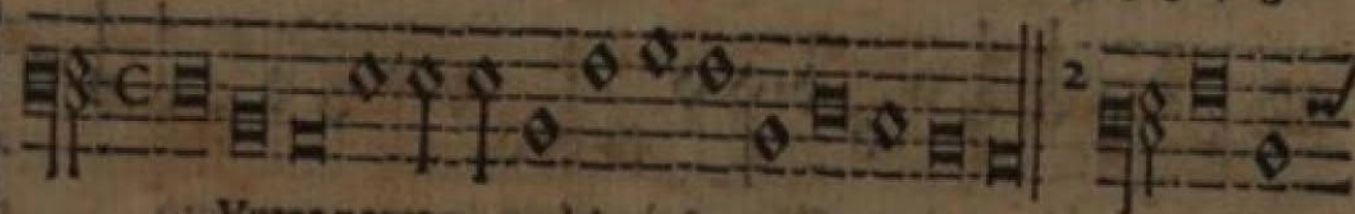
tutis Dei & uenientem cum nubibus celi. Tu dicis:



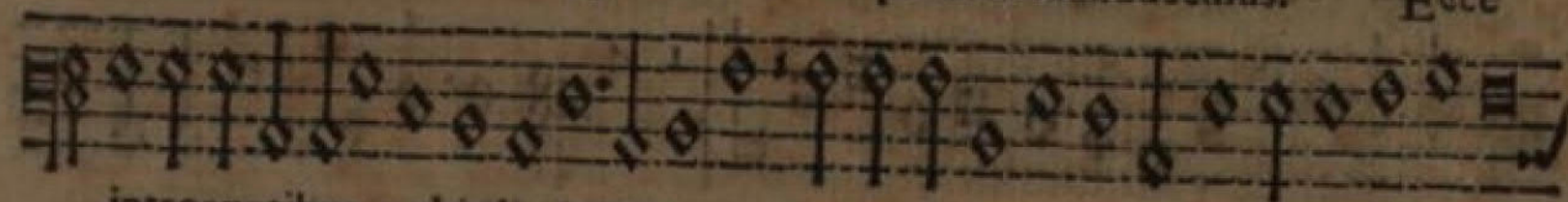
Heloi Heloi lamazabachani. Deus meus Deus



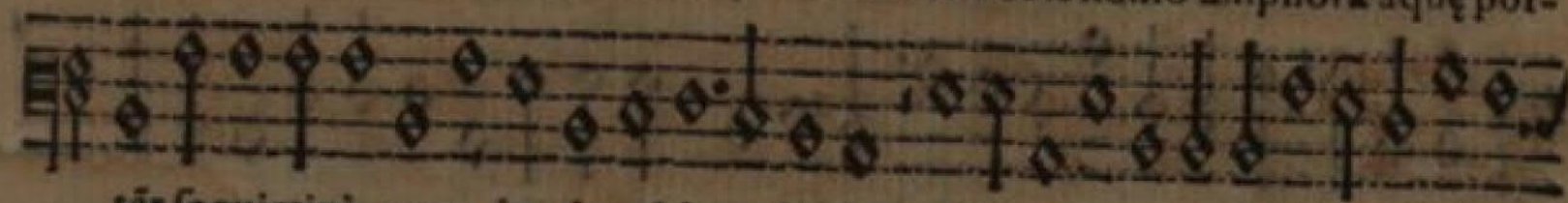
meus ut quid dereliquisti me.



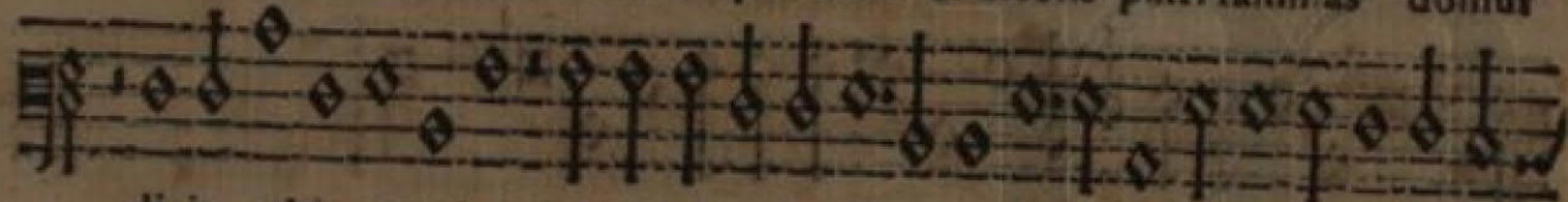
Vntes parate nobis pasca ut manducemus. Ecce



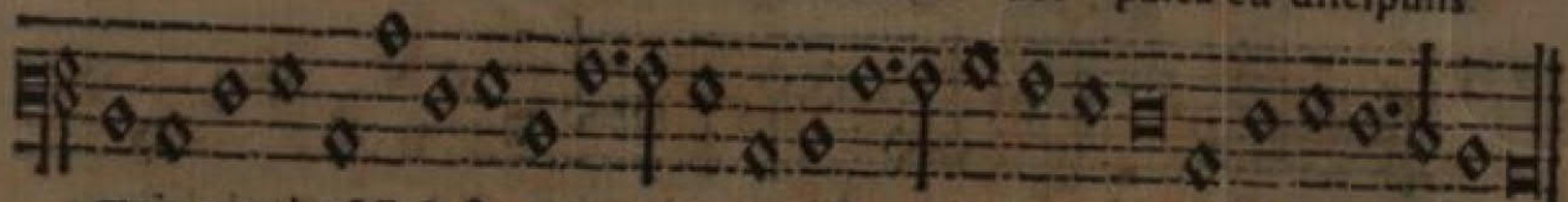
introcuntibus uobis in ciuitatem occurret uobis homo amphorā aque por-



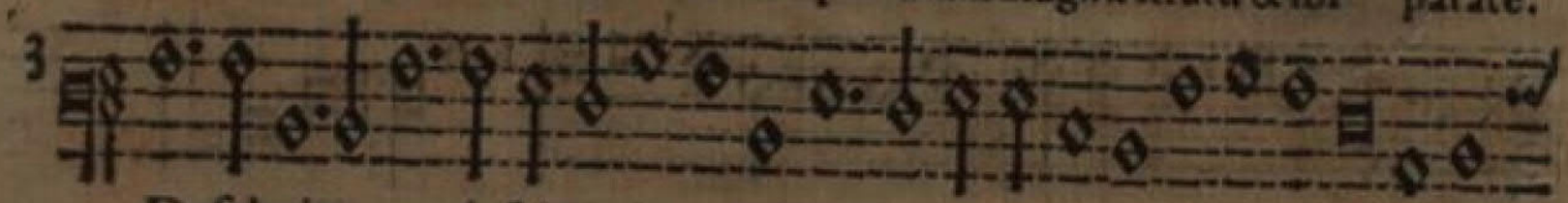
tās sequimini eum in domū in quā intrat & diceris patri familias domus



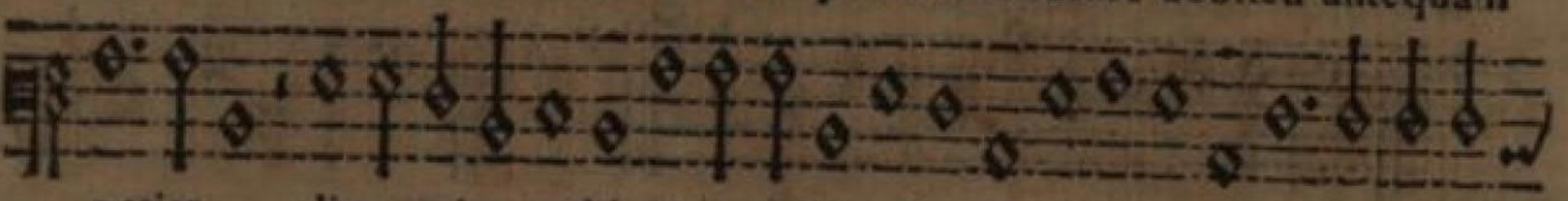
dicat tibi magister ubi est diuerforium ubi pasca eū discipulis



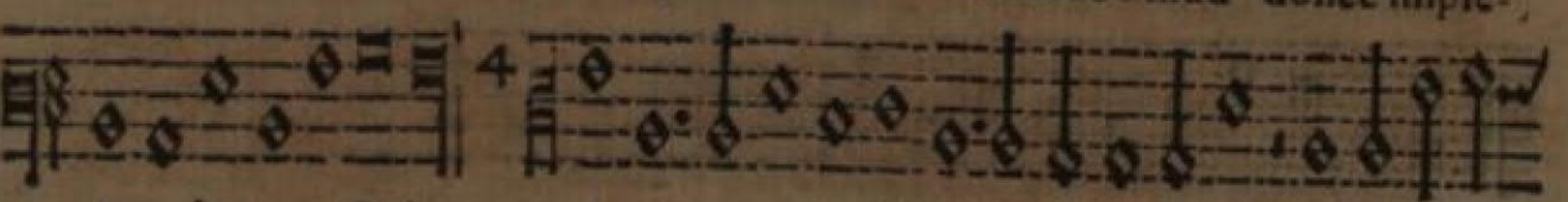
meis manducet Et ipse uobis ostendet cenaculum magnū strātū & ibi parate.



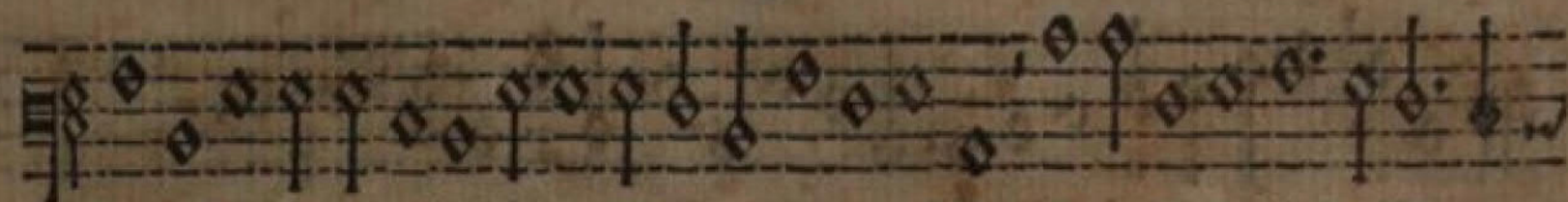
Defiderio defideraui hoc pasca manducare uobiscū antequam



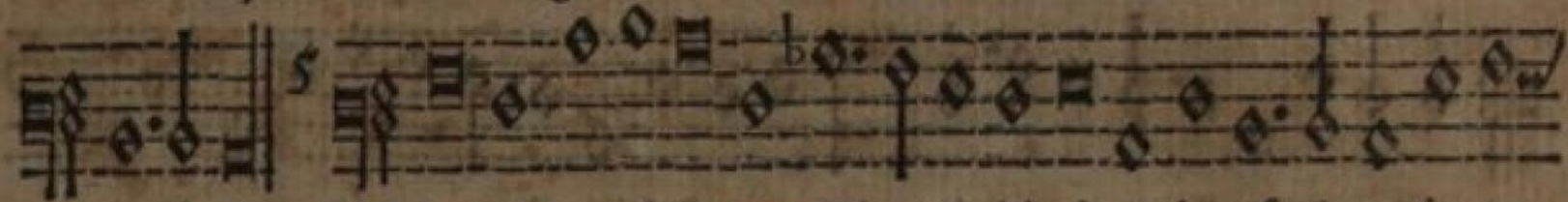
patiar dico enim uobis quia ex hoc nō māducabo illud donec imple-



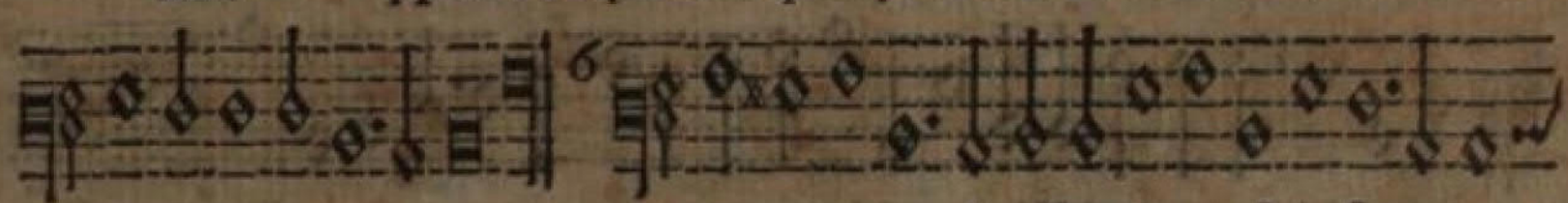
atur in regno Dei. Accipite & diuidite inter uos dico enim



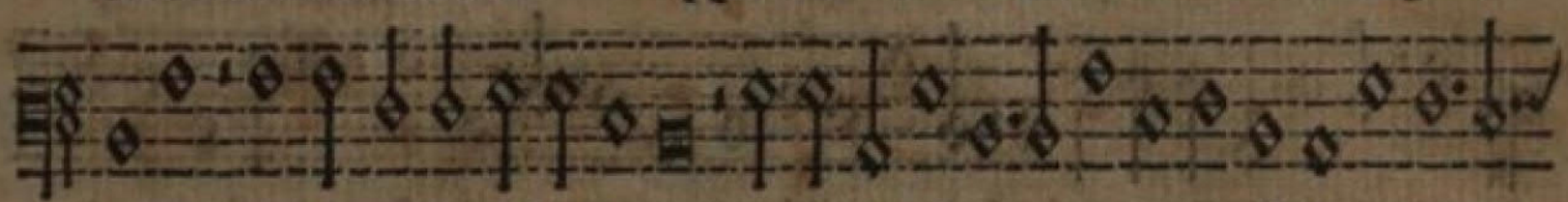
uobis quia non bibā de generatione uitis donec regnū Dei ue-



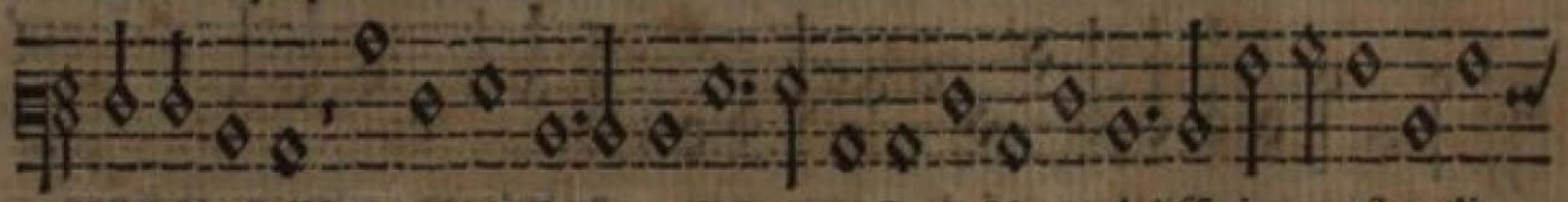
niat. Hoc est corpus meū quod pro uobis datur hoc facite in me-



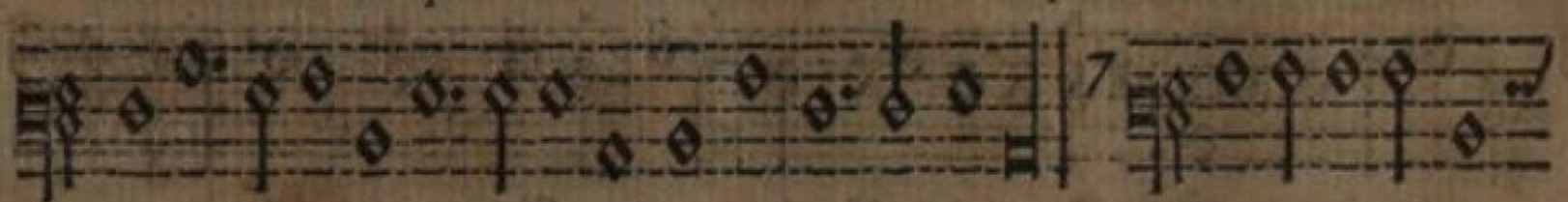
am commemorationem. Hic calix nouū testamētum est in sanguine



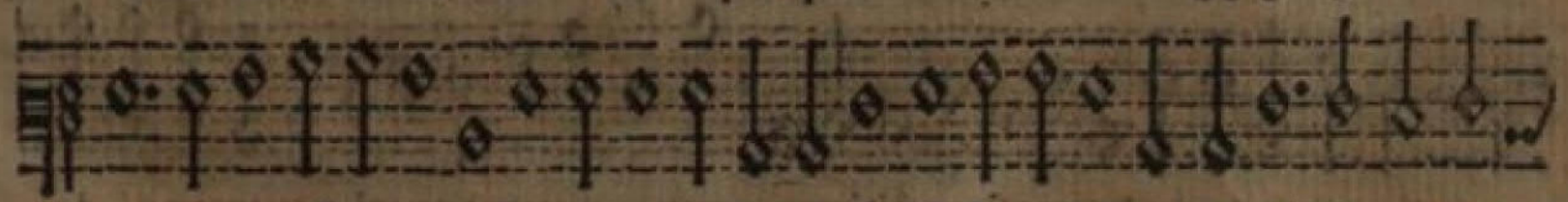
meo qui pro uobis effundetur ueruntamē ecce manus tradēis me mecū



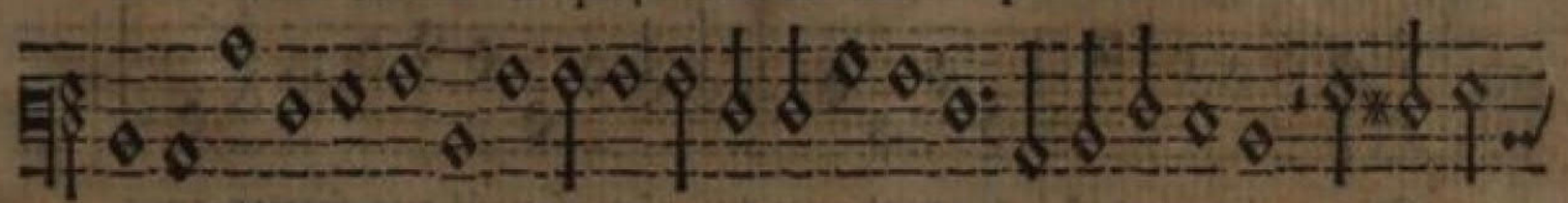
est in mensa & quidē filius hominis secundū quod diffinitum est uadit



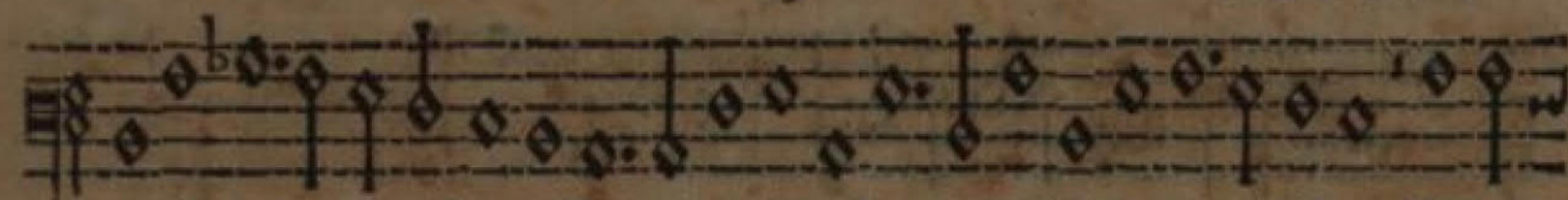
ueruntamen uos homini illi per quē tradetur. Reges gentium



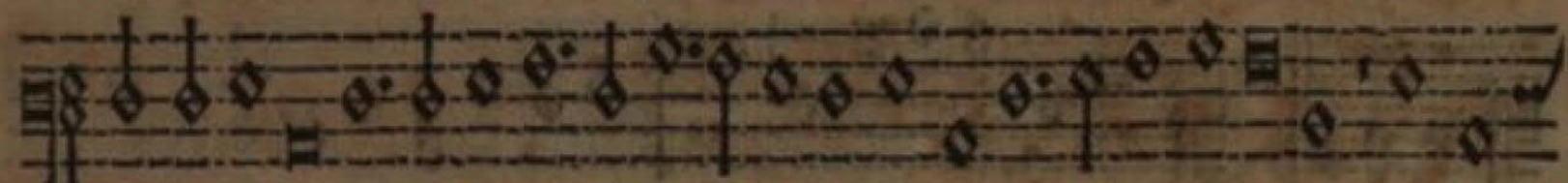
dominantur eorum & qui potestatem habēt super eos benefici no-



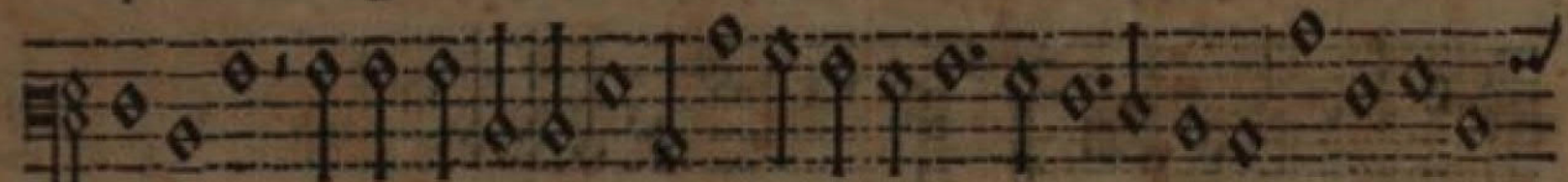
cantur uos autē nō sic sed qui maior est in uobis fiat sicut minor & qui pre-



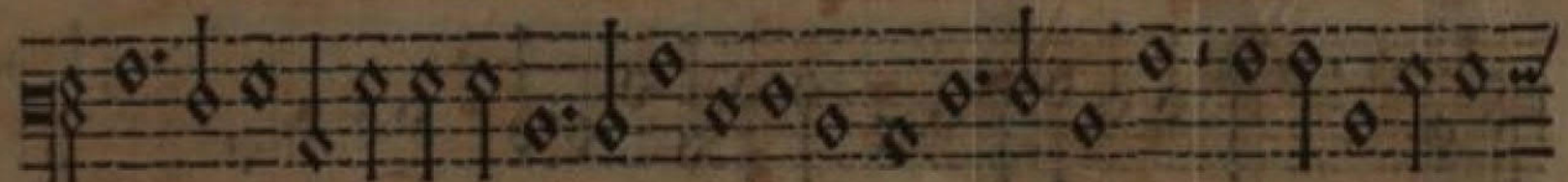
cessor sicut ministrator Nā quis maior est qui recūbit an qui ministrat Nonne



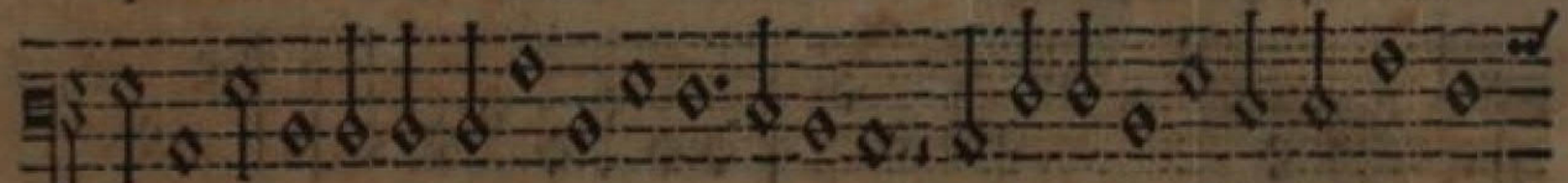
qui recūbit Ego autem in medio uesterū sum sicut qui ministrat Vos au-



tē estis qui permāstis meū in tentationibus meis Et ego di-



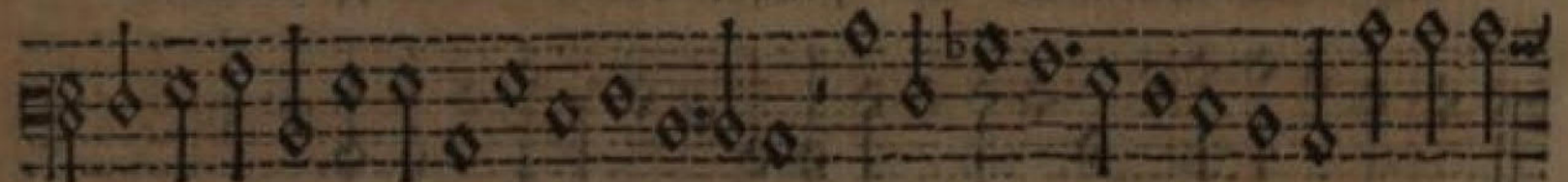
spono uobis sicut disposuit mihi pater meus regnū ut edatis &



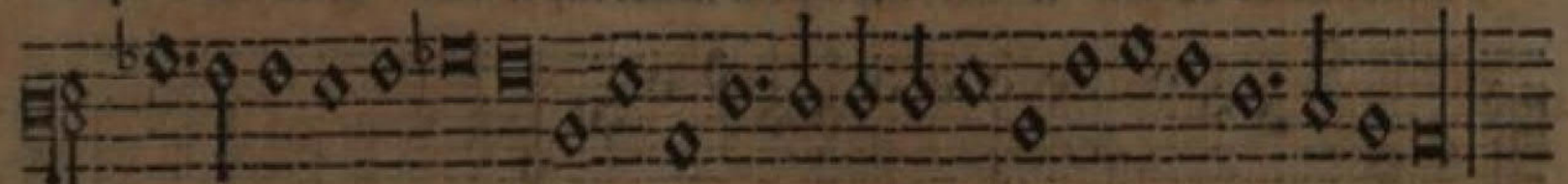
bibatis super mēsam meā in regno meo & sedetis super thronos



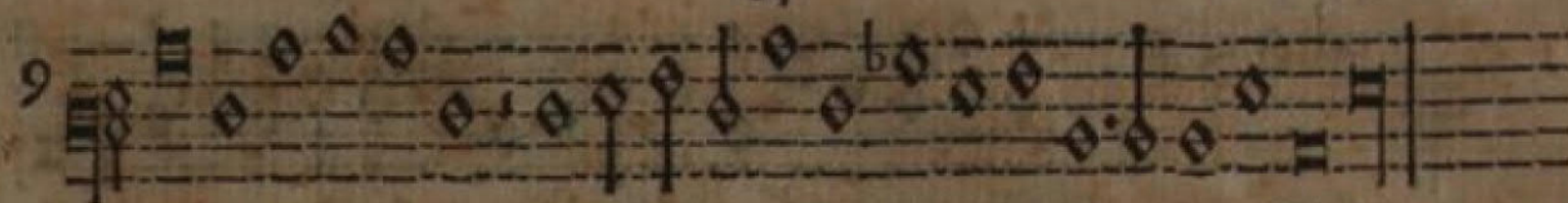
iudicantes duodecim tribus Israel, Simon ecce satanas ex-



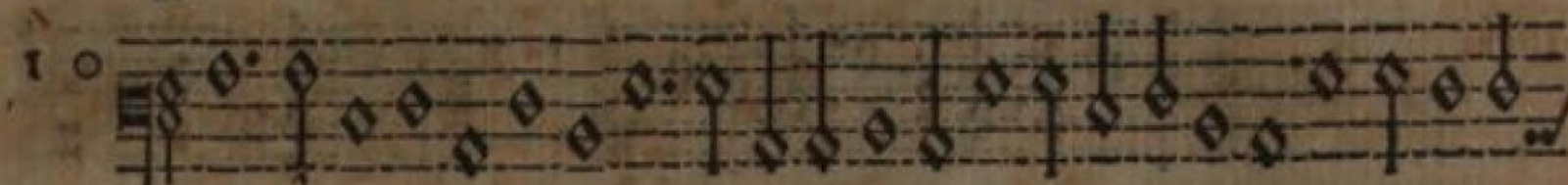
petiuit uos ut cribraret sicut triticum ego autem rogaui pro te ut nō de-



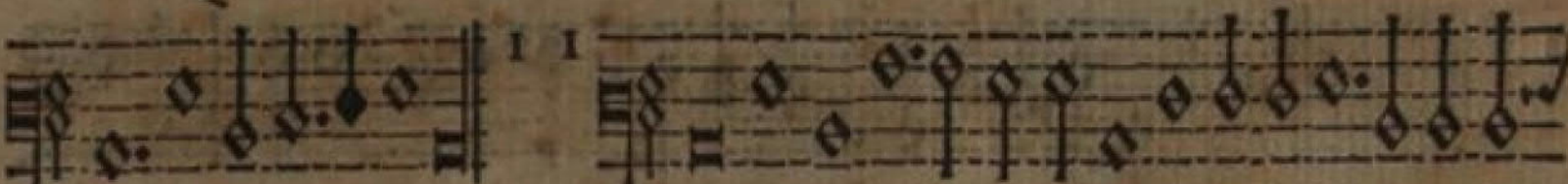
ficiat fides tua & tu aliquando cōuersus cōfirma fratres tuos.



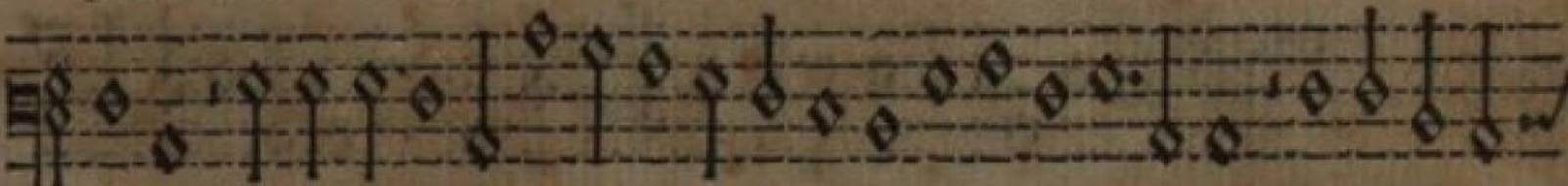
Dico tibi Petre nō cātabit gallus donec ter abneget nosse me.



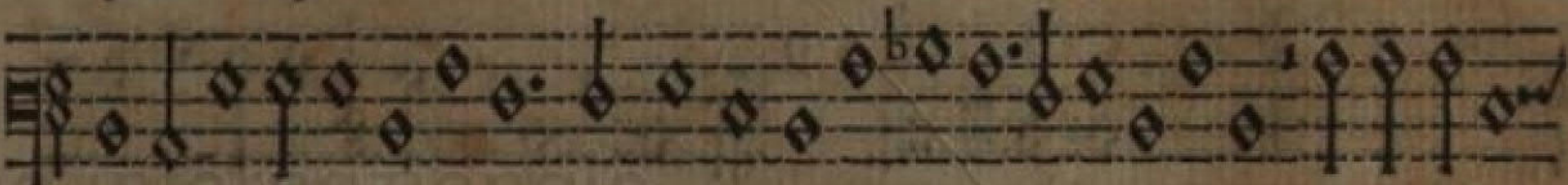
Quando misi uos sine sacco & pera & calceamentis nūquid ali-



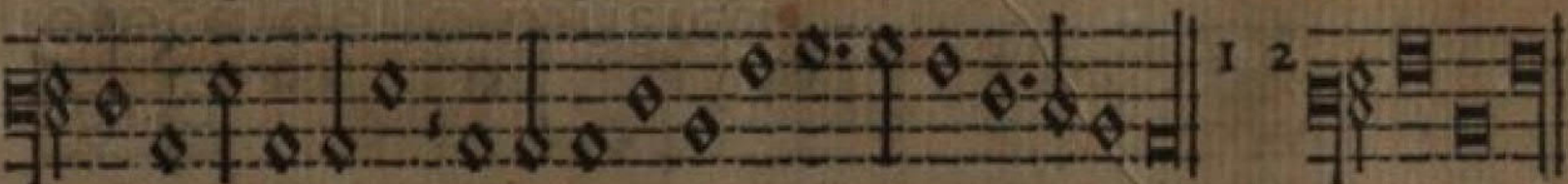
quid defuit uobis. Sed nūc qui habet sacco tollat similiter &



peram & qui nō habet uēdat tunicam suam & emat gladium Dico enim

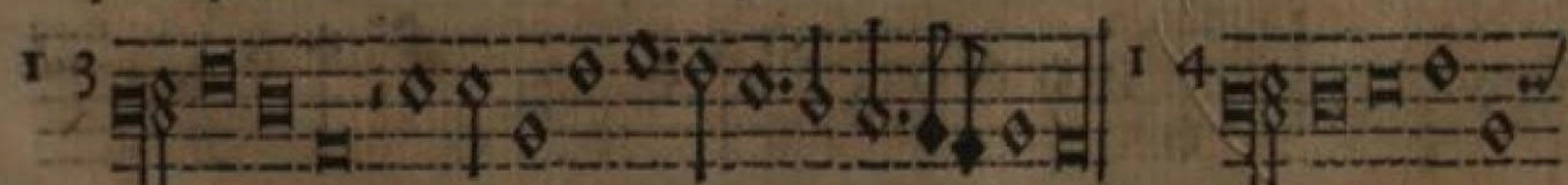


uobis quoniā adhuc hoc quod scriptū est oportet impleri in me & cum ini-

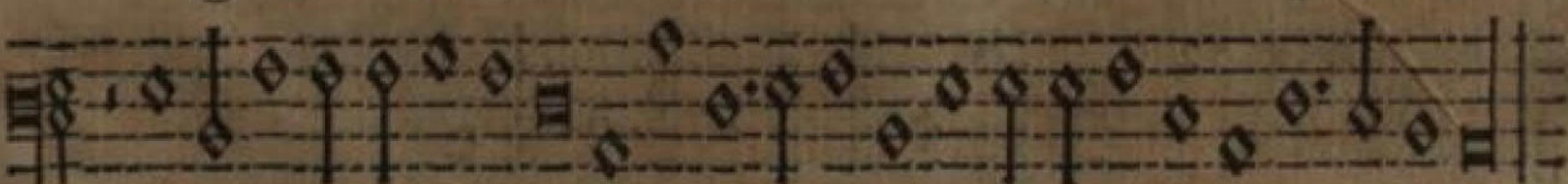


quis deputatus est etenim ea quæ sūt de me finem habēt.

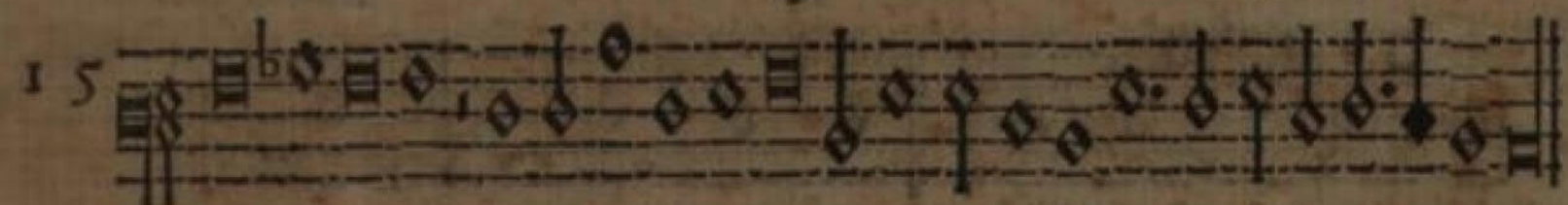
Satis est.



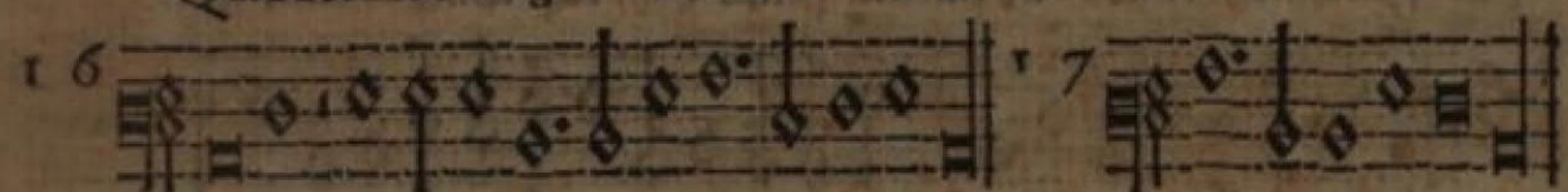
Orate ne intretis in tentario nem. Pater si uis



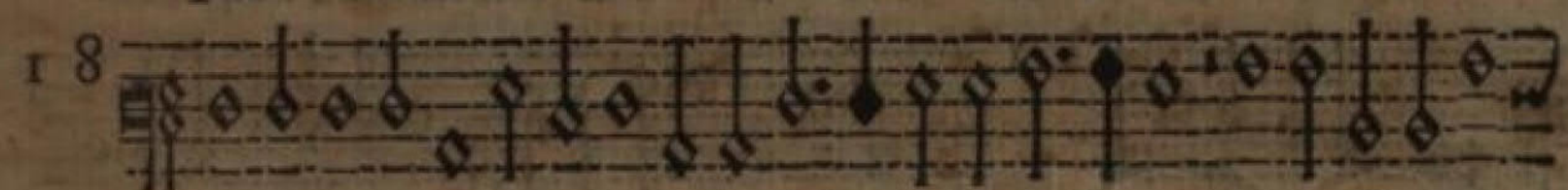
trāsfer calicem istum a me ueruntamē non mea uoluntas sed tua fiat.



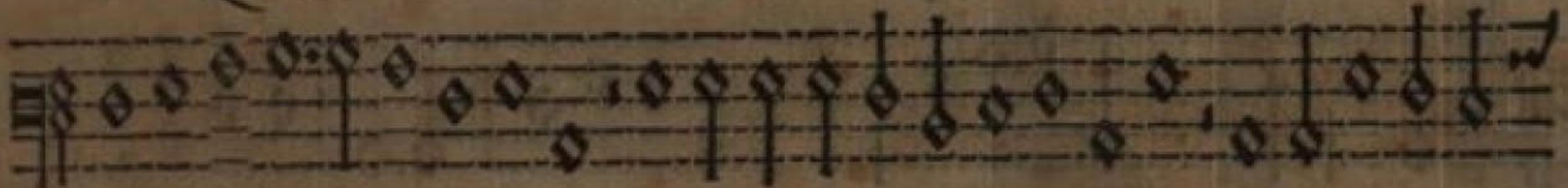
Quid dormitis surgite & orate ne intretis in tentatio nem.



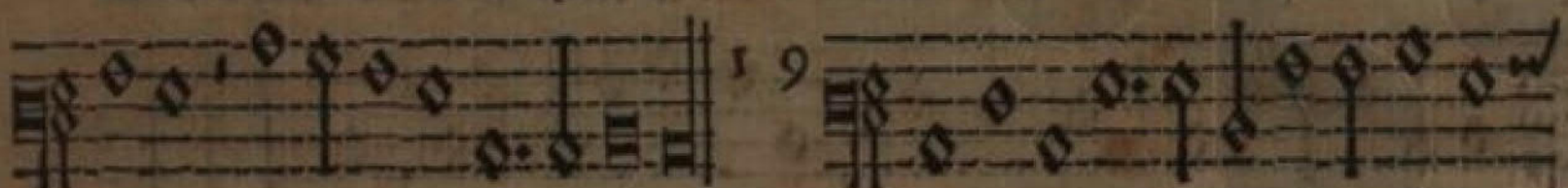
Iudas osculo filium hominis tradis? Sinite usque huc.



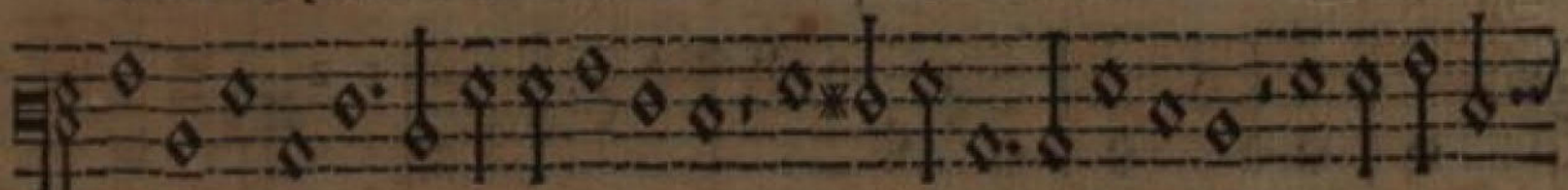
Quasi ad latronem existis cū gladijs & fustibus cum quotidie



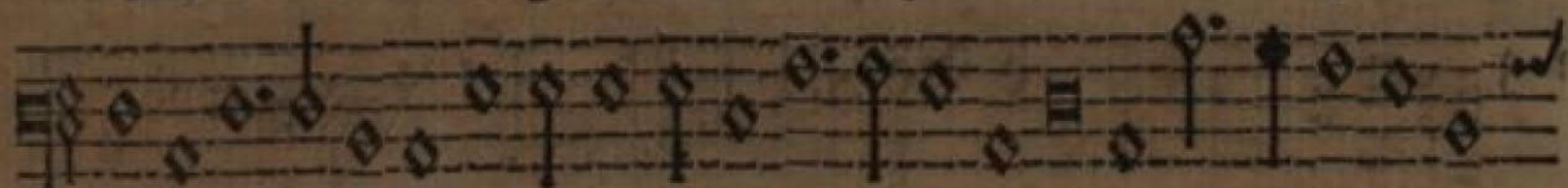
uobiscū fuerim in templo & nō extendistis manus in me sed hæc est hora



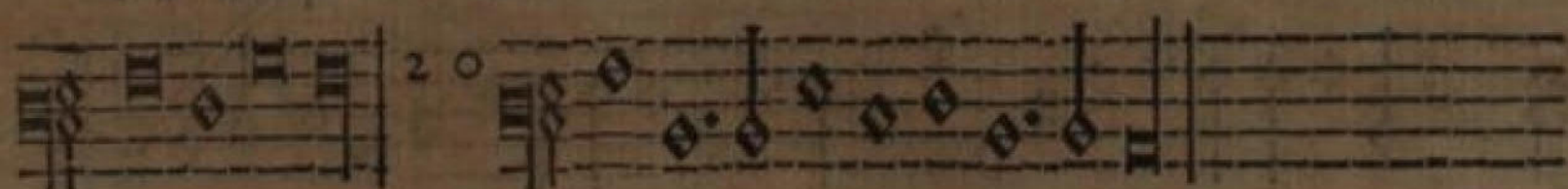
uestra & potestas tenebrarum. Si uobis dixerō nō credetis



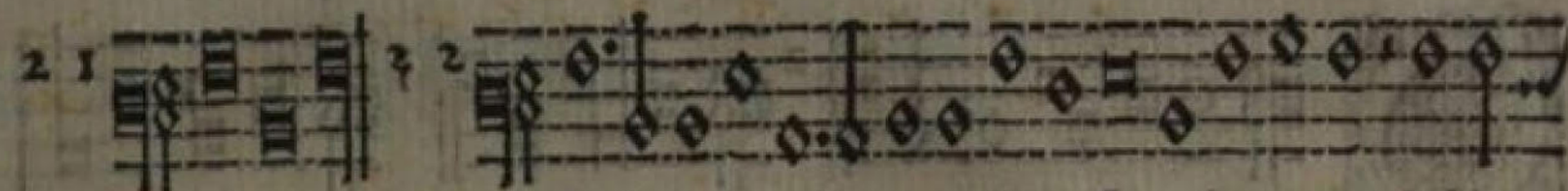
mihi si autem interrogauero non respondebitis mihi neque dimit-



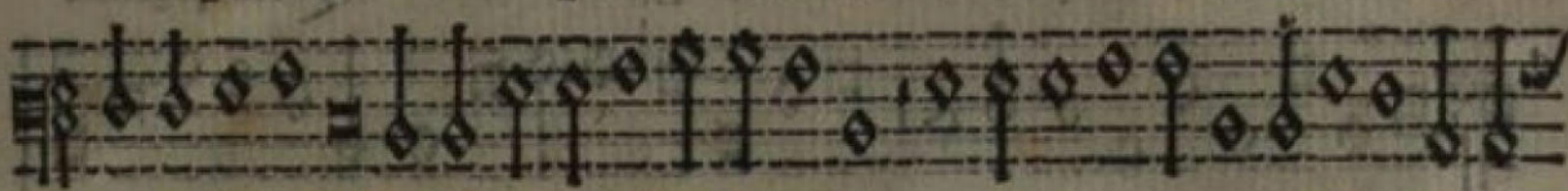
tetis ex hoc autē erit filius hominis sedens a dex tris uir-



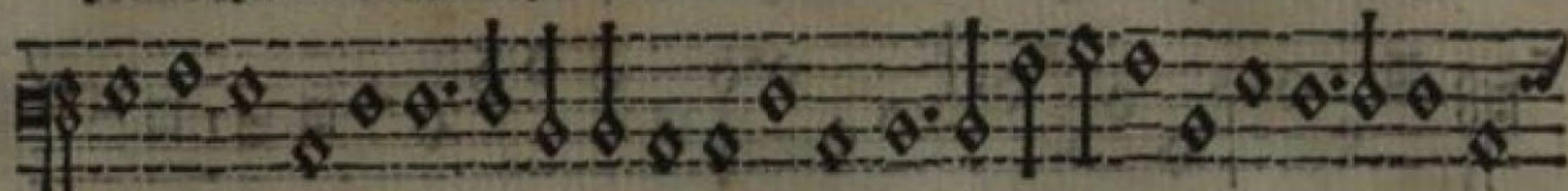
tutis Dei. Vos dicitis quia ego sum.



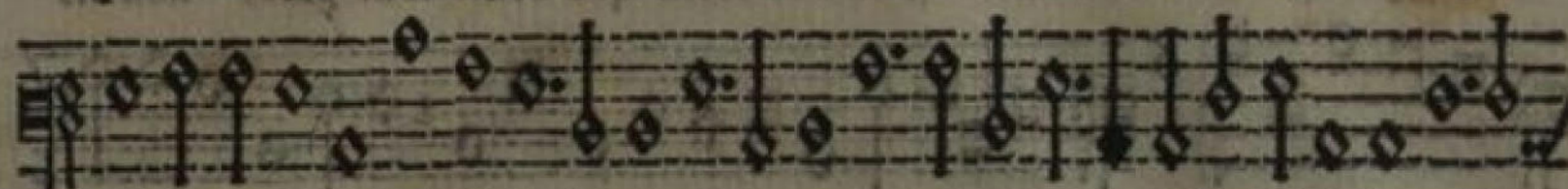
Tu dicis. Filiz Ierusalem nolite flere super me sed lu-



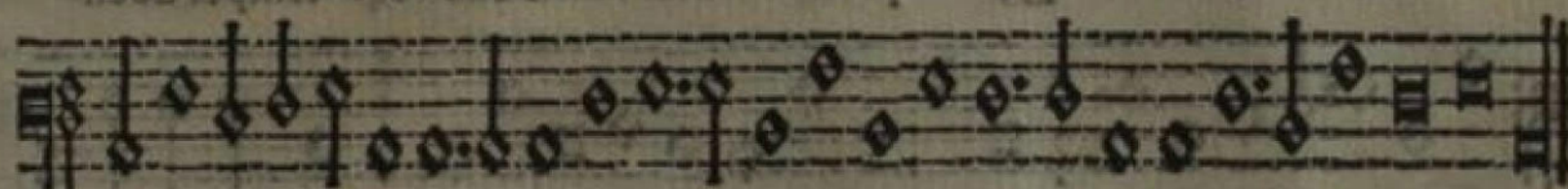
per uos ipsas flete & super filios uestros quoniam ecce ueniat dies in



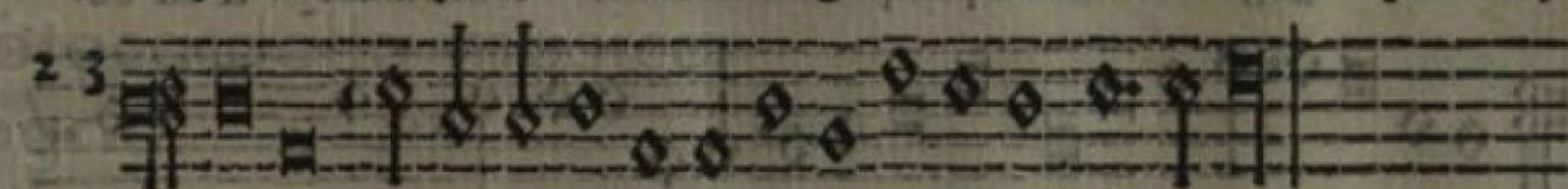
quibus dicent beate steriles & uētres qui nō genuerunt & ubera quę



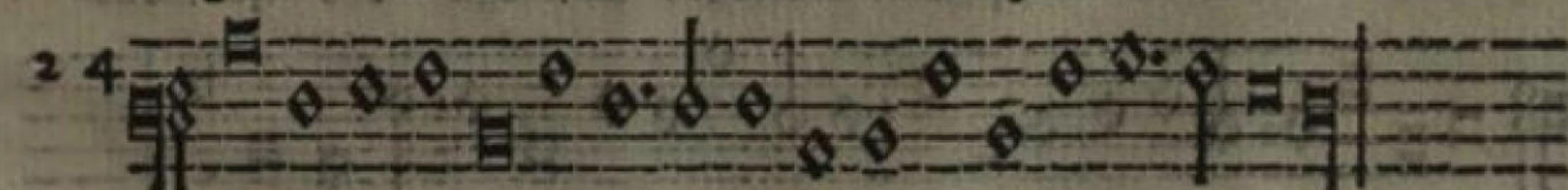
nō lactauerunt Tūc incipient dicere montibus cadite supernos & colli-



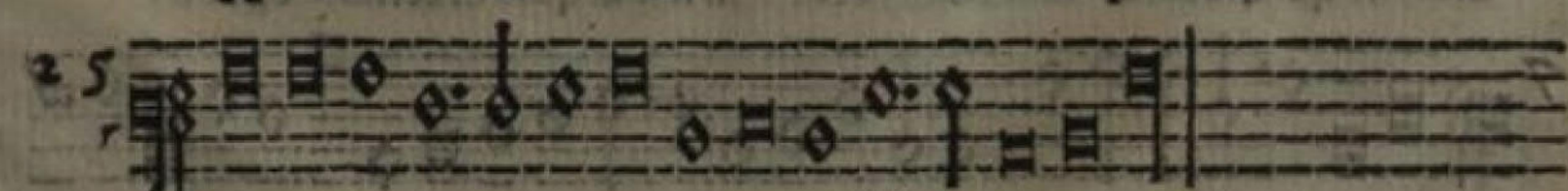
bus operite nos quia si in uiridi ligno hoc faciunt in arido quid fiet?



Pater dimitte illis non enim sciunt quid faciunt.



Amen dico tibi hodie mecum eris in paradiso.



Pater in manus tuas comendo spiritum meum.

Pars Christi in passionibus A 3 1 finis.

Quem queritis. Ego sum. Quem queritis.

Dixi vobis quia ego sum si ergo me queritis finite hos abire.

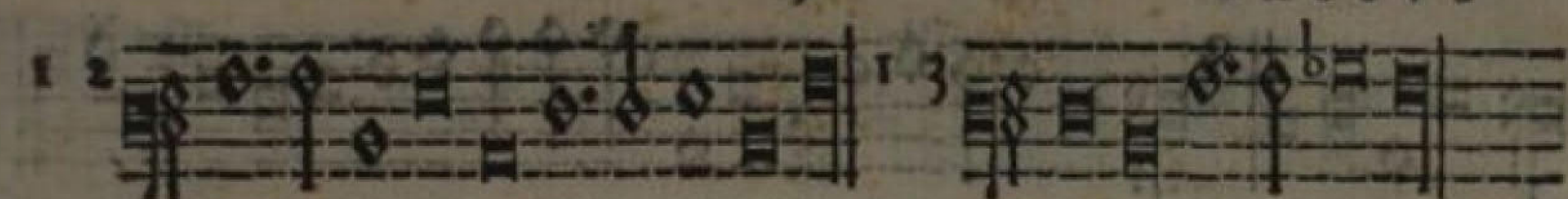
Mitte gladium tuum in uaginam calicem quem dedit mihi pater non vis
urbem illam? Ego palam locutus sum mundo ego semper docui
in synagoga & in templo quo omnes iudei conueniunt & in oc-
culto locutus sum nihil quid me interrogas interroga eos qui me au-
dierunt quid locutus sum eis ecce hi sciunt quid dixerim ego.

Si male locutus sum testimonium perhibe de malo si autem bene

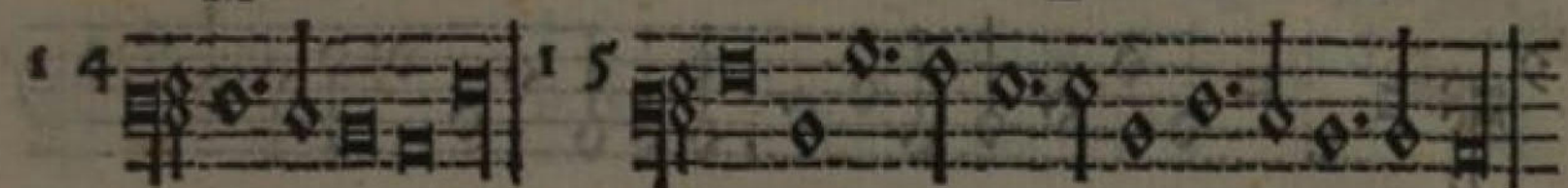
cur me cedis? A te metipso hoc dicis an alij tibi dixerunt de me.

Regnum meum non est de hoc mundo si ex hoc mundo esset regnum meum
ministri mei utique decertarent ut non traderet iudeis nunc au-
tem regnum meum non est hinc. Tu dicis quia rex sum ego ego
in hoc natus sum & ad hoc ueni in mundum ut testimonium per-
hibeam ueritati omnis enim qui est ex ueritate audit uocem meam.

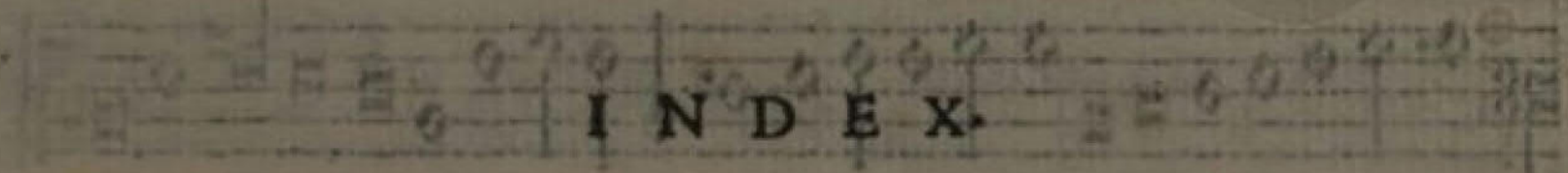
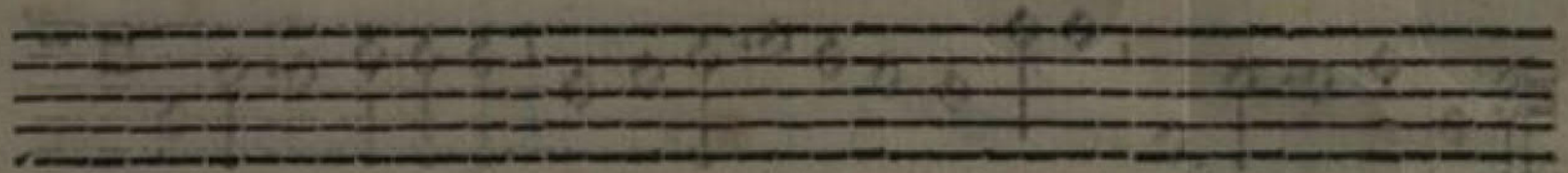
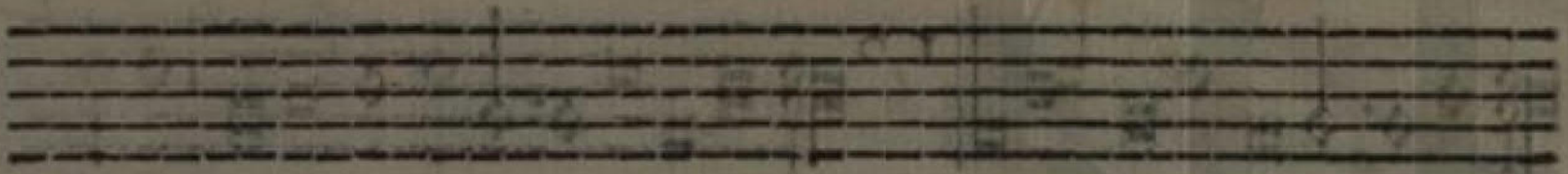
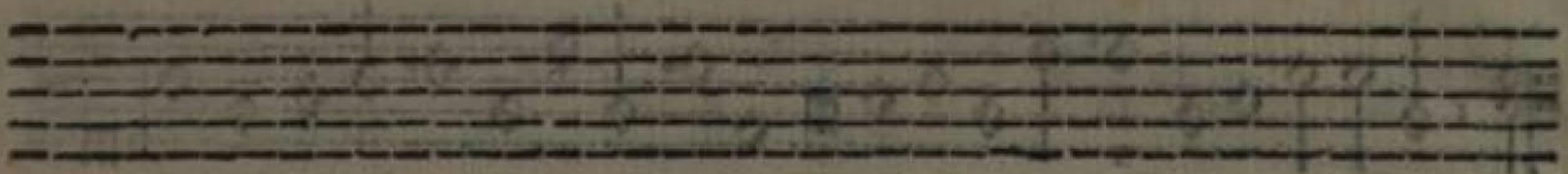
Non haberes potestatem aduersum me ullam nisi tibi datum es-
set de super propterea qui tradidit me tibi maius peccatum habet.



Mulier ecce filius tuus. Ecce mater tua.



Si tio. Confuma tum est ij



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