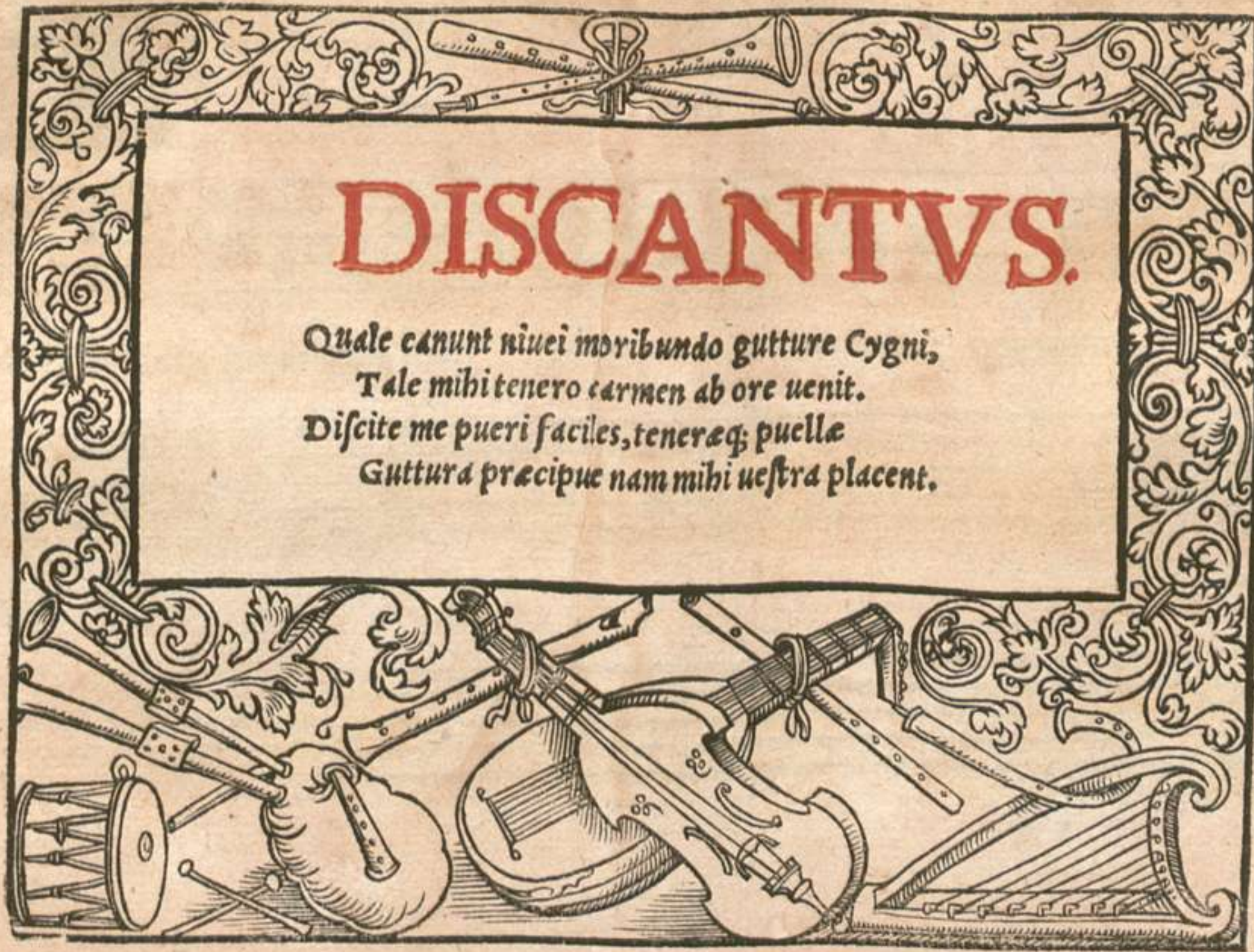


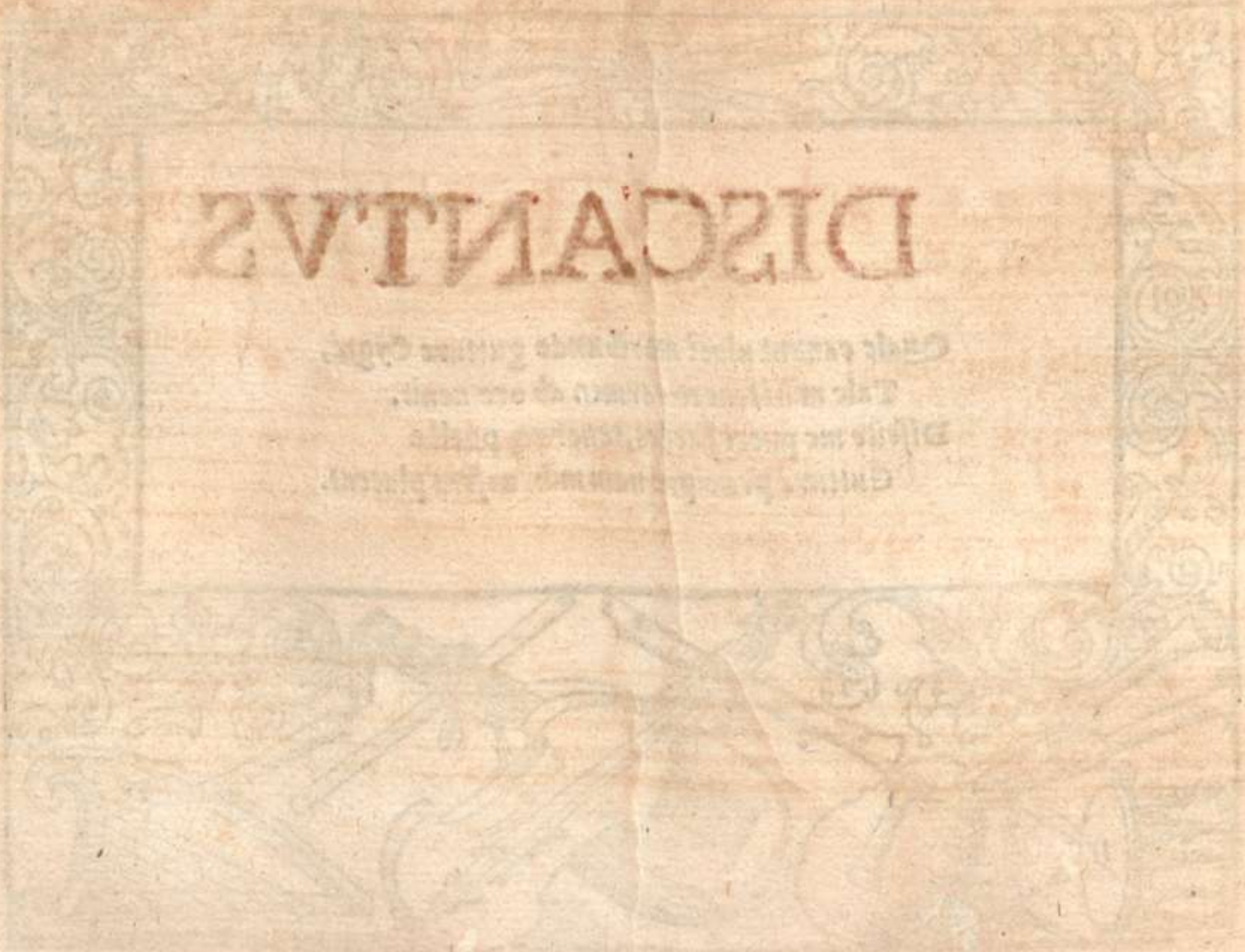
DISCANTVS.

Quale canunt niuei moribundo gutture Cygni,
Tale mihi tenero carmen ab ore uenit.
Discite me pueri faciles, teneræq; puellæ
Gutturæ præcipue nam mihi uestra placent.



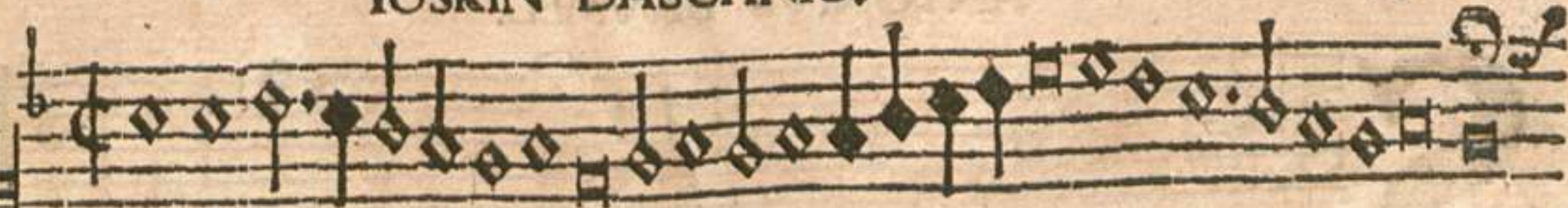
DISCANTVS

Quod est...
Tunc...
Dilectus...
Gloria...



IOSKIN DASCANIO.

I.



147.

N re Domi ne spera ui spe ra ui,



non confundar in æternum, in æ ternum, non confun dar in



æter num.



ANTONIVS BRVMEL.

II.

S

Icut liliūm

lili

um inter spi

nas, Sic as



mica me

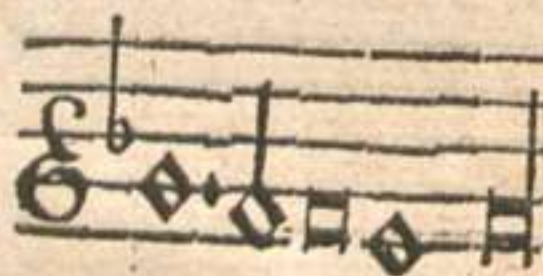
a inter fi

li

as,

inter

fi



lias.



III.

149.

Q



Vi credit in filium

habet vitam æternam, Qui aut̃ incredulus est



fili

o, non videbit vitā, sed ira Dei

ma

net super eum.

a 3

H

Oma quidam fe cit cœnam ma gnam, & misit



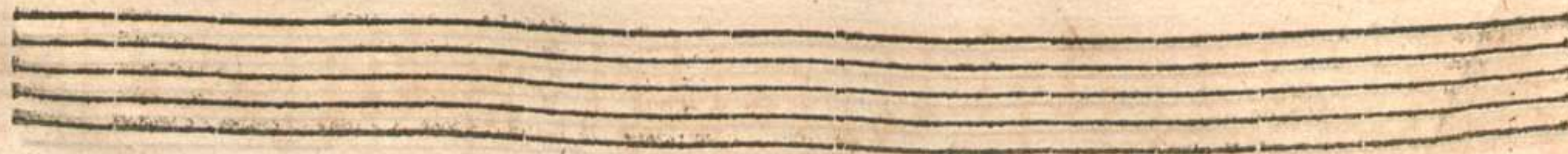
seruum su

um hora cœnæ di cere



inuita tis vt veni

rent, vt ve nirent.



Repeti-
tio.



Quia para

ta

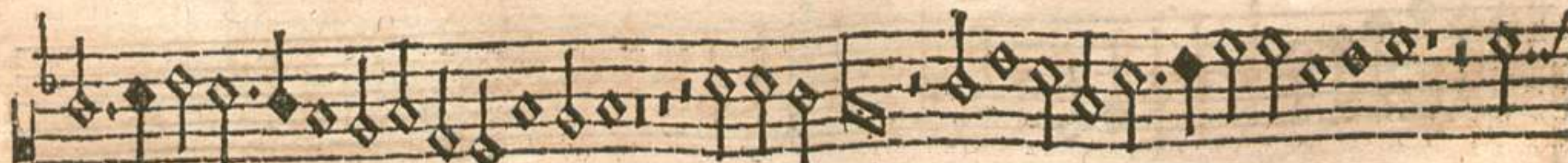
sunt omnibus fir



miser cre den

tibus cibari a

vitæ



confe ren

tia

angeli ca

angelica coeli caq; gaudia gau



dia

gaudia omni

a om

nia

Vers
sus,



Venite come dite come dite panem



me um, & bibite vi num quod miscui vobis quod miscui



vo bis,



STEPHANVS MAHV.

V.

151.

A



Ccef

fic

ad pes



des Ie

fu pec

ca

trix

muli=

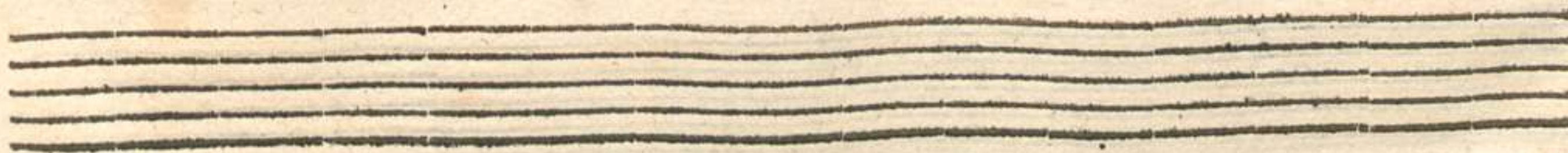


er mu li

er Ma

ri

a.



b

Repetis
rio.



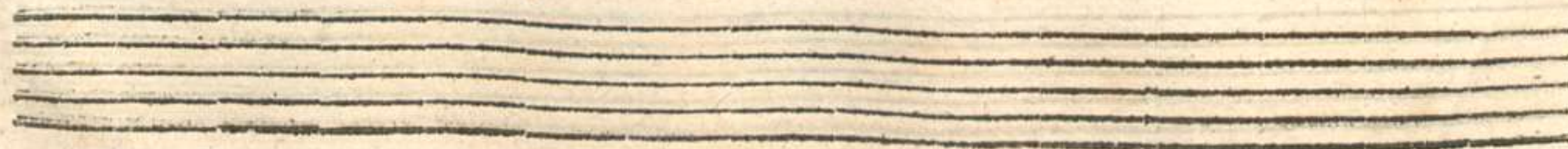
Et oscu la ra est & lauit



& lauit lachrymis & ter fit ca pillis &



vn xit vngen to.



Vers
sus.



Dimissa sunt

i pecc



ca

ta

mul

ta, quoniam di

les

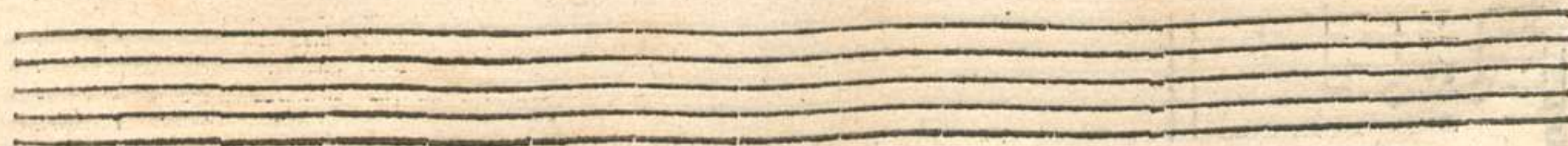


xie dile

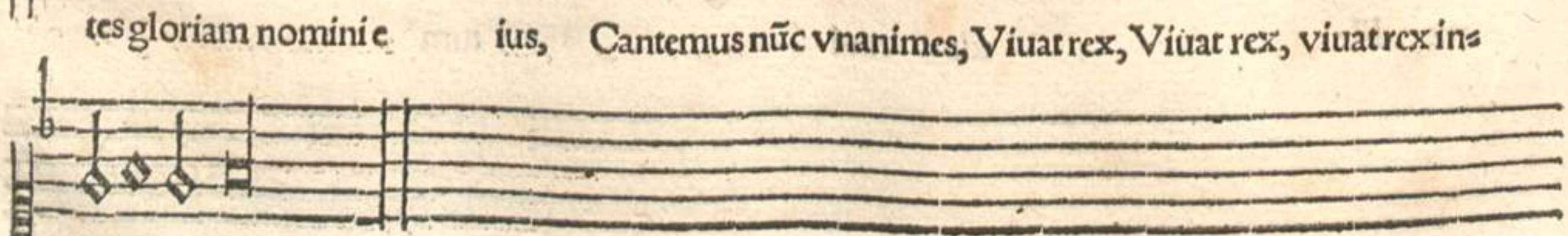
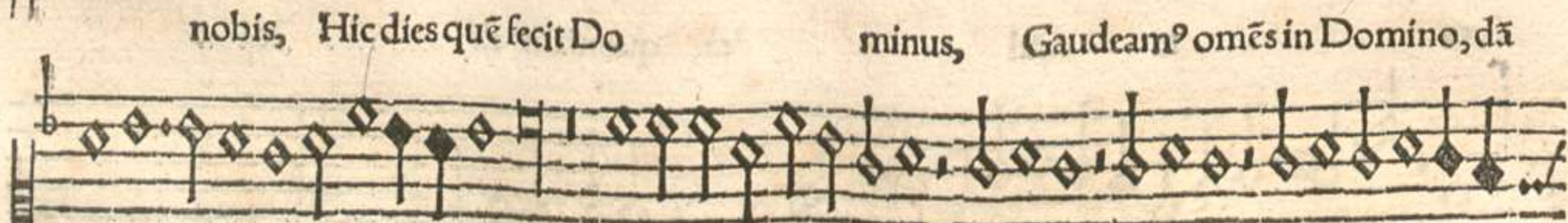
xit

mul

tum



b z



Adiuvā nos Deus.

VII.

153.

S

Alutaris no ster, Et propter glori am nominis tui Domine libe

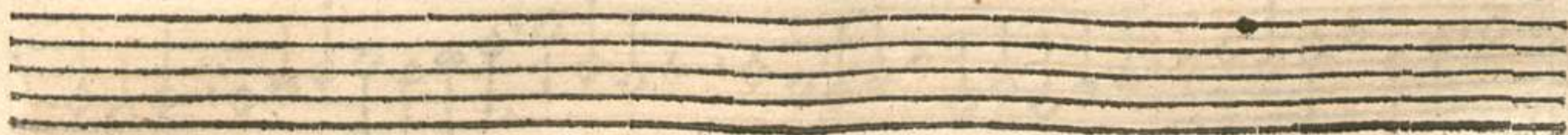
ra nos, Et propitius e sto peccatis no stris ppter nomē tuū

nomen tu um.

b 3

N On potest homo quicq̃ a seipso fa cere fa cere
 nisi fu erit nisi fu erit nisi fuerit ei da
 rum ei datum de super.

155.



156.

ERASMVS LAPICIDA.

X.

V

E ni ele ctame a, Ves

ni veni e lecta mea me a me a, &

po nam in te thronum me um me



um, quia concupiuit Rex spe ciem tu



am speciem tu am.



RUPERTVS VNDERHOLTZER

XI.



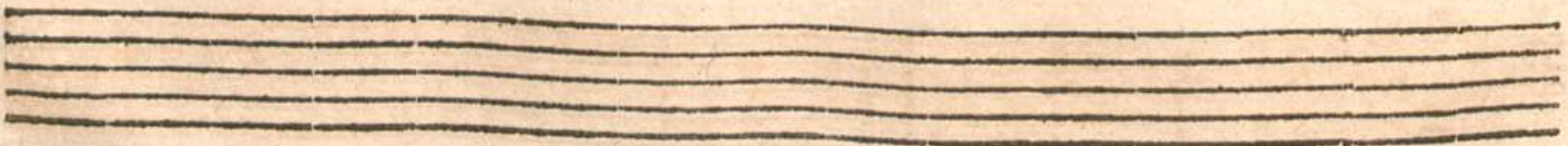
I me o i me o i me pa tien tia oi me pa tien tia oi

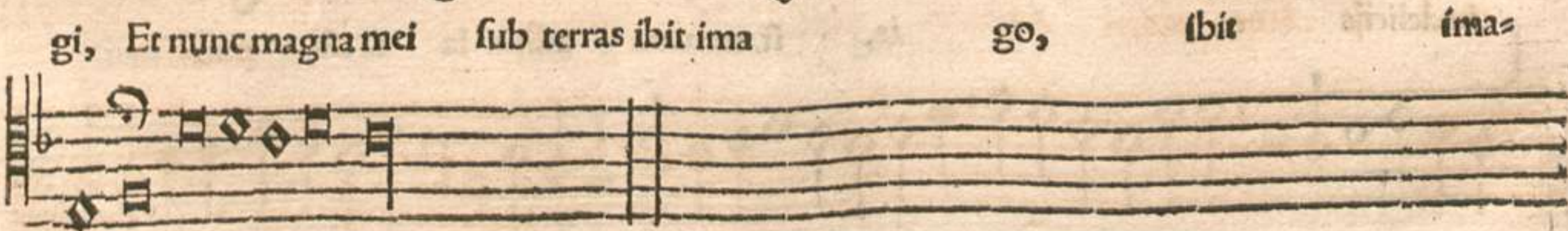


me oi me pa tien tia o i me pa tien tia oi me pa tien tia oi me pa tien



entia o i me pa tien tia.





Q



Vam pulchra es & q̃ deco

ra & q̃ decora, q̃ pulchra es &



q̃ decora

deco

ra

charissima in delicijs

charissima



in delicijs

tu

is,

statura tua

assimi la

ta est

palz



mae,

& vbe

ra tua

bo

tris,

caput tuum

vt



Carmelus vt Carne lus, collū tuum sicut tur-



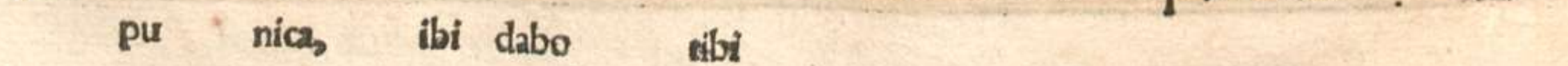
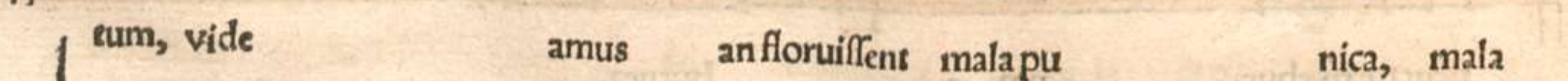
ris sicut tur ris sicut turris ebur nea,



sicut turris ebur nea e burnea.



SECUNDA PARS





vbera me a



vbera me a.



A

Veaper tor cœ lo rum apertor cœs

lo rum, Ave Domine angelorum ange lo rum,

Salve Iesu Chri ste Chri ste, lux mun di,

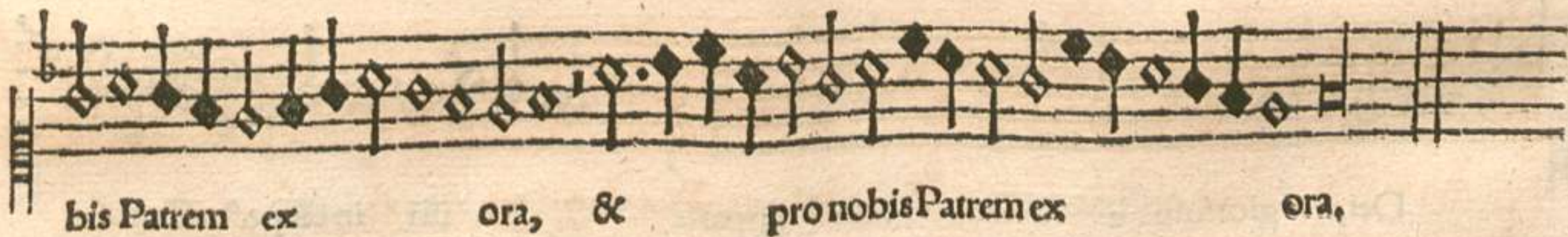
lux mun di, Sol iusti tiæ, Gaude gloriæ



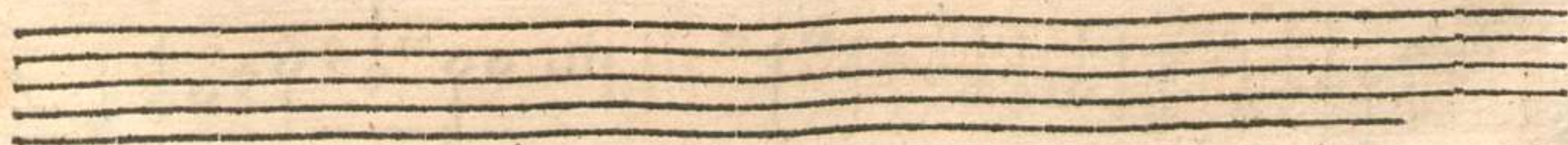
ose, gaude glori ose, super omnes specio se, super omēs spea



ci ose, valde valde deco re, Et pro nobis, & p nos



bis Patrem ex ora, & pro nobis Patrem ex ora,



M

Ichael archange

le veni in adiutorium



veni in adiutorium

populo



Dei, gloriosus e

nim apparu

isti in cōspectu Domi



ni

in conspectu Domi



ni, propterea de corem induit te. Deus, veni in

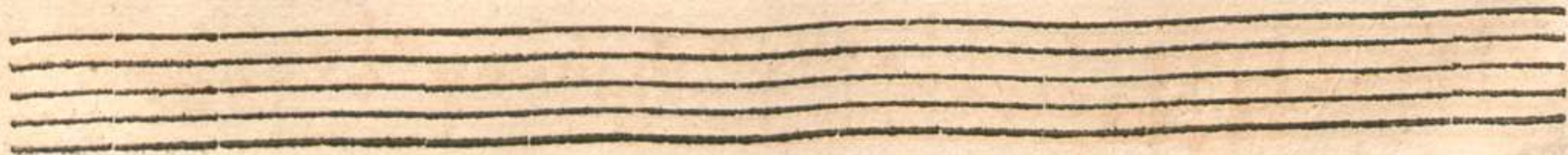


adiutorium

.ij.



populo De i veni veni in adiutorium populo De i.



AD AEQVALES.

XVI.

162.



The image shows three staves of musical notation, likely for a choir or solo voice. The notation is in a historical style, featuring diamond-shaped notes and a single sharp (F#) in the key signature. The lyrics are in Latin and are written below the staves. The first staff begins with a large, ornate initial 'I'. The lyrics are: 'Nuiolata in tegra & ca sta es Maria, es Maris'. The second staff continues the lyrics: 'Mari a, quæ es effecta ful gida coe li pora'. The third staff concludes the lyrics: 'ra, O mater alma Christi charissi ma Christi charissima, Suscipe piæ'.

Nuiolata in tegra & ca sta es Maria, es Maris

Mari a, quæ es effecta ful gida coe li pora

ra, O mater alma Christi charissi ma Christi charissima, Suscipe piæ



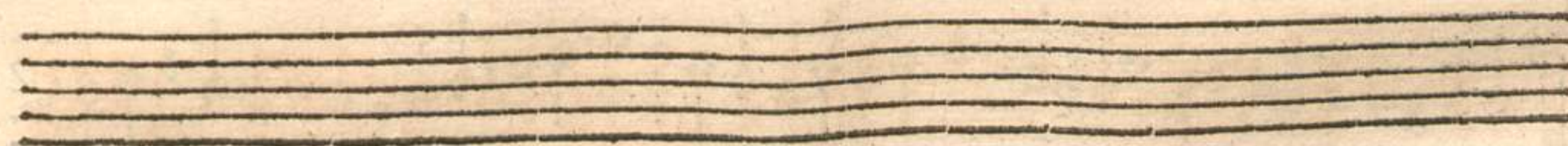
Handwritten musical notation on a five-line staff. The notes are diamond-shaped with stems, typical of early printed music. The lyrics are written below the staff.

a laudum suscipe pia laudum praeconia, nostra ut pu ra pe cto ra sint & core



Handwritten musical notation on a five-line staff, continuing from the previous staff. The notes are diamond-shaped with stems. The lyrics are written below the staff.

po ra. Verte.



d 3,

ALTERA PARS.

Q



Væ nunc flagitant deuota corda & os



ra, nobis concedas veniam per



secula, O beni gna O beni gna, O regis



na, O regi na, O Ma ri a,



quæ sola inuiolata inuiola ta perman si



sti perman sisti.



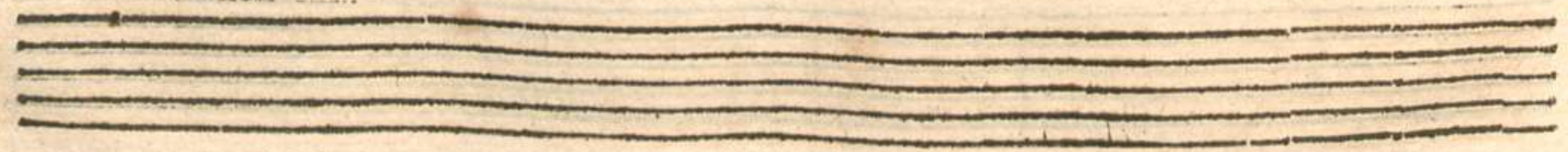
163.

XVII.

E 
C ce concí pies & pari es


fi lium & voca bis nomen es


ihs Ie sum,



SECUNDA PARS:



164.

AD AEQVALES.

XVIII.

The musical score consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notation uses diamond-shaped note heads. The lyrics are written below the staves, aligned with the notes. The first staff begins with a large, ornate initial 'I'.

Nuola ta in te gra &

casta es Mari a, es Mari a, .ij. Quæ es efz

fecta ful gida coeli por ta coeli por

sa, O mater alma Christi Chri sti Chris

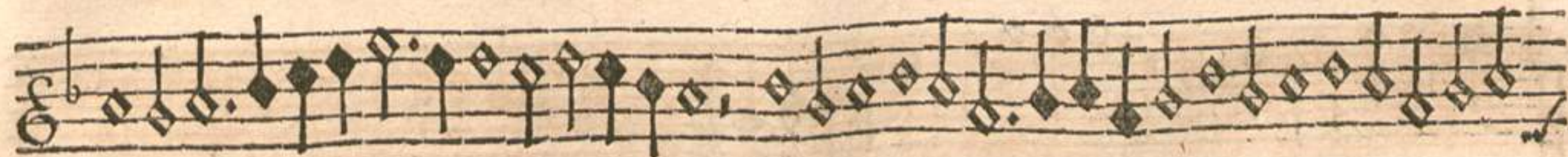


sti charif

fima

.ñ.

charis



fima,

Suscipe pia

lau

dum, suscipe pia laudū præs



conia

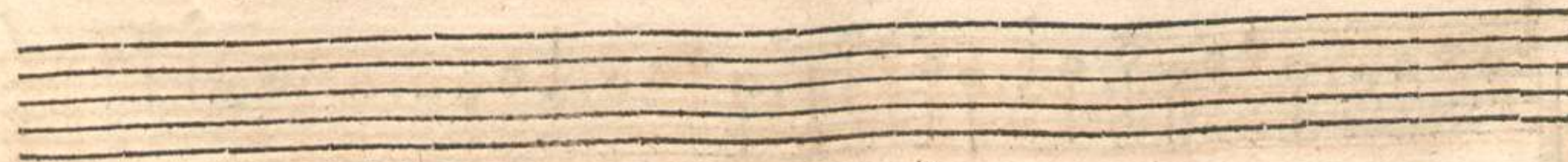
præconi

a

præconia

præconia.

Verte.



SECUNDA PARS.



Ostra vt pura pectora sint & cor pora, sint & cor



pora, quæ nunc fla gitant deuota corda & os



a, corda & ora ora tua



per precata dulcifo na dulcisona dulcisona dulcisona dulcis



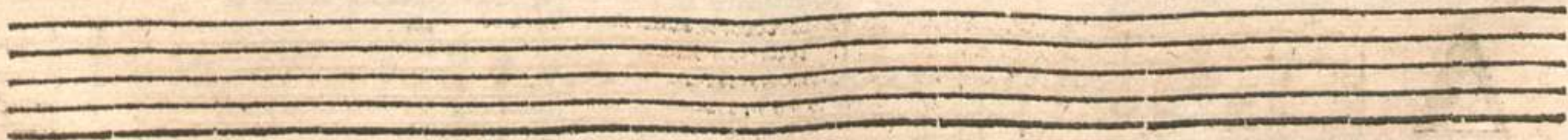
sona nobis concedas ve niam, nobis concedas ve



niam per secu la per se cula



e 3 Verte.



TERTIA PARS.





Ion Absolon fili mi Absolon fili mi Absolon fili mi Absolon fis



li mi, Quis det ut mo riar pro te fili mi Absolon fis



li mi Absolon fili mi, Non vivam vi tra, Sed descendam in



fernum plo rans,

L

Audate pu eri Do minum, laudate nomē Do



mini, Sic nomen Domini bene dictum bene dictum bene



di

ctum, A solis ortu vsq ad occa

sum lauda bis



laudabile

laudabile

nomen

Do

mini.

A



Ve Maria

gratia ple

na,

Dominus tecum.

Benedicta tu in muli.

107.



eribus, Et benedictus fructus ventris tui, Iesus Christus.

168.

XXII.





Rex spectem

speciem

tua



am.

GEORGIUS FORSTERVS.

XXIII.



D

Omne clamaui ad te, exau di me.

[2

169.

C



Ollegerunt Pontifi ces Collegerunt Ponti fices &



Pharisei .ij. Pontifi ces & Pharisei Pontifices & Pharisei collegerunt Pon-



rifices Et dice bant, & dice bant, Quid facim⁹? quia hic



homo multa signa fa cit, Si dimittimus eum sic, omnes credent in eum, in e-



um, Et venient Romani, & venient Romani & tollent nostrum] locum ii.



& tollent nostrū locū & tollent no strum locum & gen tem



& gen tem.

Verte.



ALTERA PARS.

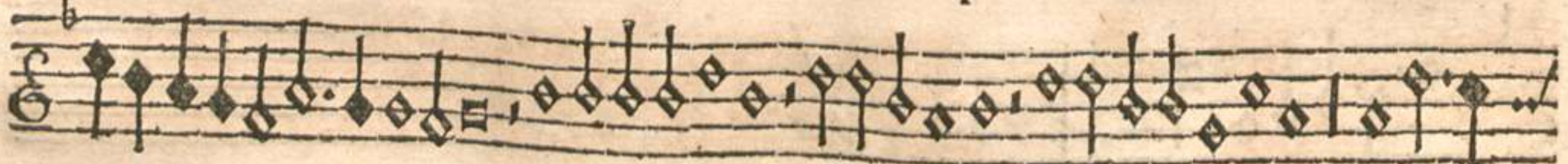
V



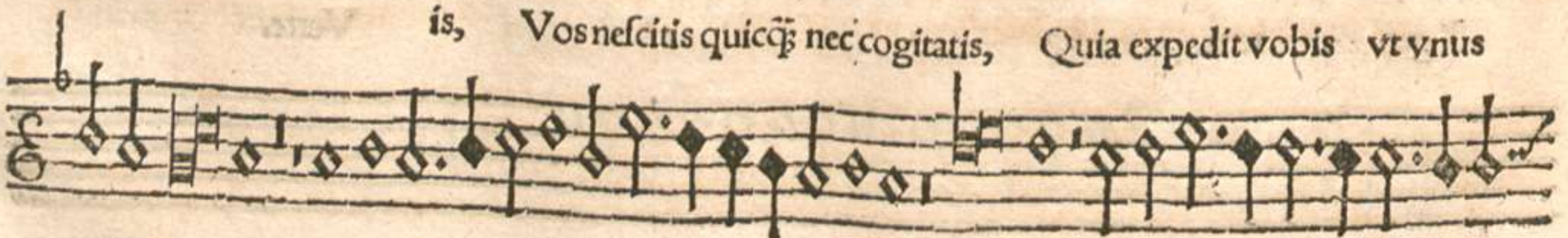
Nusau tem ex ip sis Cayphas nomine Cayphas



nomine cum esset pontifex .ij. cum esset pontifex anni illi us dixit e



is, Vos nescitis quicquid nec cogitatis, Quia expedit vobis ut vnus



moria tur ut vnus moria tur homo pro po pus



lo, & non tota gens pere ar, & non tota gens pe reat, Ab illo ergo die .ñ.



cogitaue runt cogitaue runt cogitaue



runt vt interficerent vt interficerent e um.



S

I diligitis me mandata mea serua te, Halle lus



sa hallelu sa, Iā nō dicā vos ser uos seda micos meos, que os



pe ratus sum in medio ve stri, in medio ve stri, Sicut misit me Pater



ut ca tis Et fructus vester ma neat, Hal les



luia hal leluia.



g Verte.

ALTERA PARS:

A



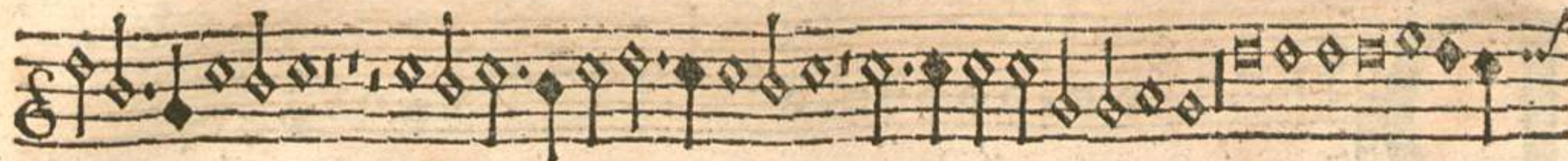
Accipite spiritū sanctum in vo bis paracle tum, Halle



lu ia, Quorum remiseritis pecca ta, & quorum retinueritis retenta



e runt, Confirma hoc De us quod operatus es in nobis a terna



plō san cto tuo in Hieru salem. Emitte spiritum tuum & renouabis fas



ciem ter ræ, Hal leluia hal lelu ia.



g 2



172.

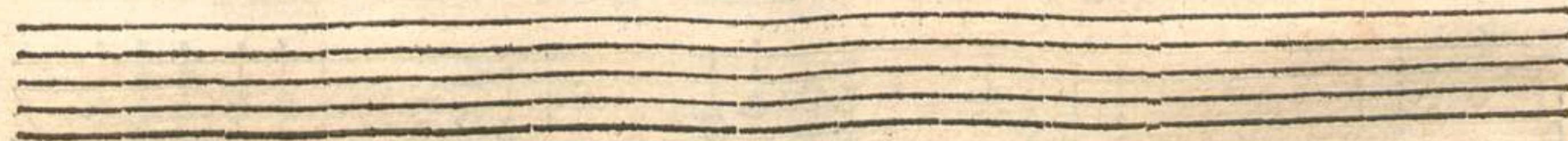
Dilectus Deo & hominibus cuius memoria in benedictione est, Simis
lem fecit in glori a su a, in timore inimicorum, & in vers
bis suis monstra placu it, populi sui, & o
stendit il li gloriam suam, Et dedit il li contra inimis

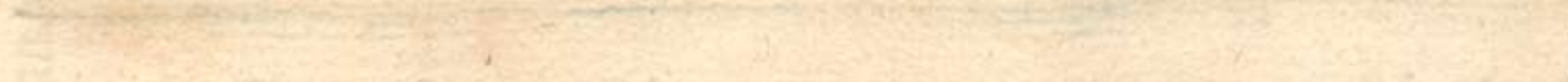


cos poten tiam, Et stare fecit Cantores coram Altare eos



rum, Dulcesfecit mo dulos.



 3 Verite.

ALTERA PARS.

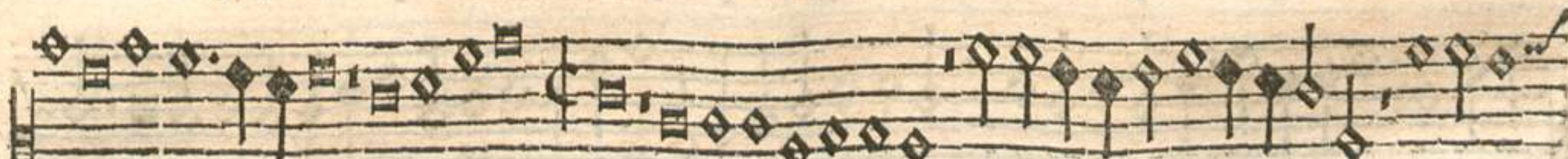




gum illius gloria bitur gloria bitur,



In medio populi exalta bitur, admira bitur in multitudine electos



rum habebit laudes, & inter benedictos bene dicitur, benes



di ce tur Halle luia halle luia hal le luia

S Cimus quoniam diligentibus Deum, omnia coope- rantur in bo-

num, Vocati sunt san- cti, Nā quos præscluit, hos & prædestinavit con-

formes si- cri imaginē filij su- i, ut

si ipse ip- se primo ge- nitus in multis fra-



bus, Quos autem prædesti nauit, hos & vo cauit, hos & iustificas

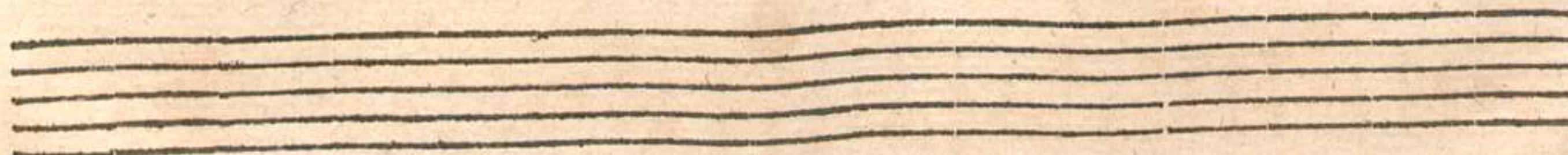


uit, Quos autem il los & ma gnificas



ca uit.

Verte.



h

ALTERA PARS.

S Ed quid dicemus ad hæc? dicemus ad hæc? Si De⁹ pro nobis, quis
contra nos? Qui eti am proprio Filio suo non pepercit, sed pro nobis omni-
bus tradidit illum, Quomodo non etiam cum illo omnia nobis dona- bit? Quis ac-



cusabit aduersus electos

Dei: Deus qui iustificat,

Quis est qui condemnet?



Iesus Chri

stus qui mortuus est & resurre

xit.



h z

E

Lisabet Zachariæ magnum virum genuit

Ioannem baptistam Ios



annē baptistā

Ioannē baptistā præ

cur

forem

Do

mini,



Fuit homo

missus a Deo,

cui nomen erat Io

annes, ut testimo.



nium perhi beret de lu mine, Sancte Ioannes, Sancte Ioannes



Sancte Ioannes,



ALTERA PARS.



Nter natos mulie rum non surrexit ñ. Ioanne Bap



tista, Qui viam Domino præparauit in he res



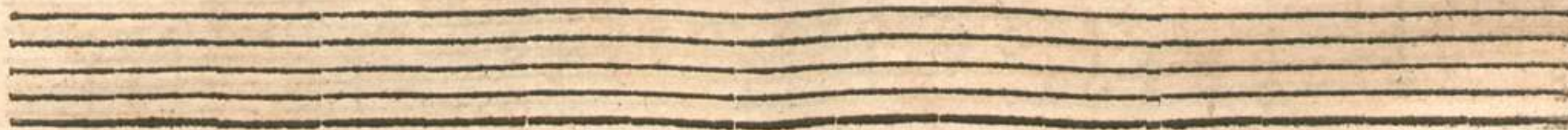
mo, est nomen e ius, Vinum & ficerã vinũ & siceram non bibet, Et



in natiuitate e ius multi gaudebunt, multi gaude bunt, Sancte Ioan-



nes Sancte Ioannes Sancte Ioan nes Sancte Ioan nes.



V

Idens Dominus

flentes forores

Lazari

apud monumen-

tum

.ij.

lachris

ma

tas est coram Iudæis

.ij.

Et clama

bat

Lazare ves

ni fo

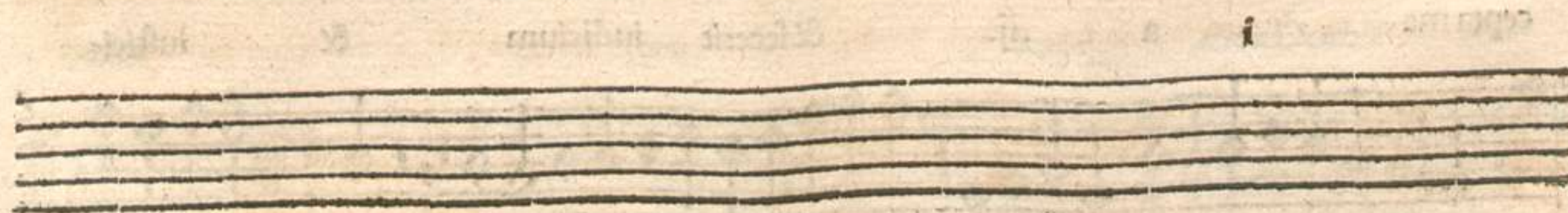
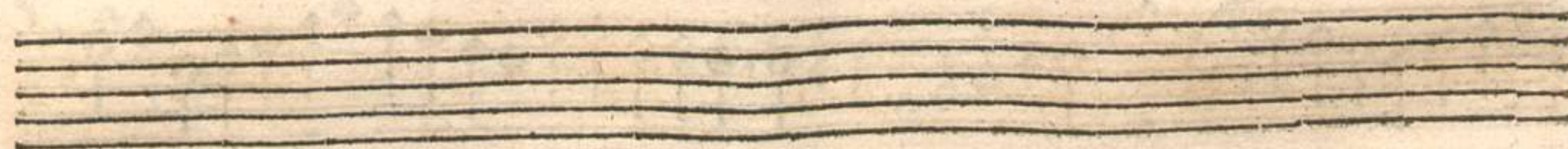
ras,

Lazare veni fo

ras,

Lazare veni

fo-



S I autem impius ege rit poeni tentiam ab omnibus
 peccatis suis quæ opera tus est, & custodierit præ
 cepta me a .ij. & fecerit iudiciū & iustici
 am vi uet, vita vi uet vi uet,

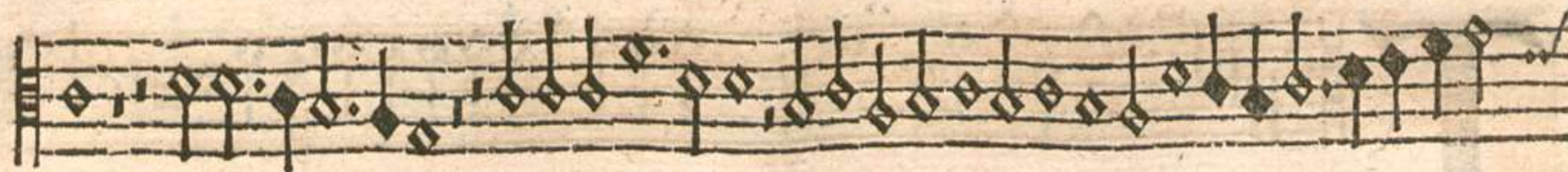


.ij.

& non morietur,

Omnium iniquitatum e

ius quas operatus



est

quas operatus est,

non recordabor

amplius,

Nunquid voluntas



tis me

æ est mors

impij,

dicit Domi



nus

Deus,

& non,

ut conuertatur a vi

is

fu

is

sua



is & viuat

& viuat.



T Ves Petrus & super hanc petrā edificabo Ecclesiam meam Ecce



clesiam me am, & portæ inferi non præualebunt aduersus eā .ij.



Et tibi dabo claves regni coelorum, Et quicquid ligaueris super terram erit ligatum



gatum & in coe lis, Et quodcuncq; solueris super terram, erit solutum & in



coe lis erit solutum & in coe lis.

i 3

Quem dicunt homines esse filium hominis esse filium hominis, Res
spondens Petrus dixit, Tu es Christus filius Dei, Et ait Ie-
sus Beatus es Si mon, Quia caro & sanguis non reuelavit ti-
bi non reuelavit tibi, Sed pater meus qui est in coelis



Et ego dico tibi, Quia tu es Petrus, Et super hanc pe-



tram ædifica bo Ecclesiam meam,

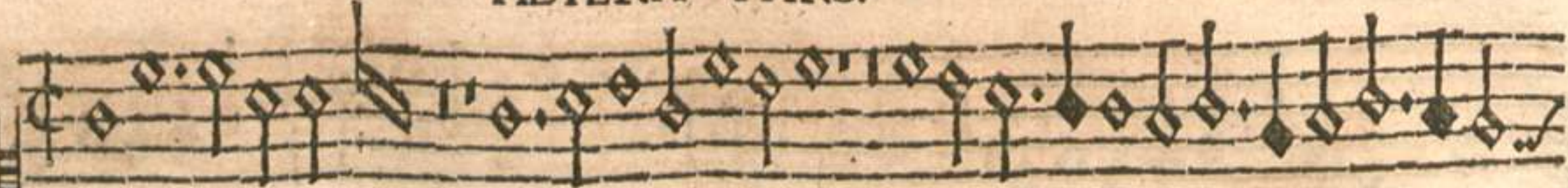


Halleluia halleluia halle lu ia. Verte.



ALTERA PARS:

P



Ette diligisme, Qui respon dit, tu scis Do mis



ne quia a mo te, Et animam meam pono pro te, Et ait Ies



fus, Pasce oues me as. Ego



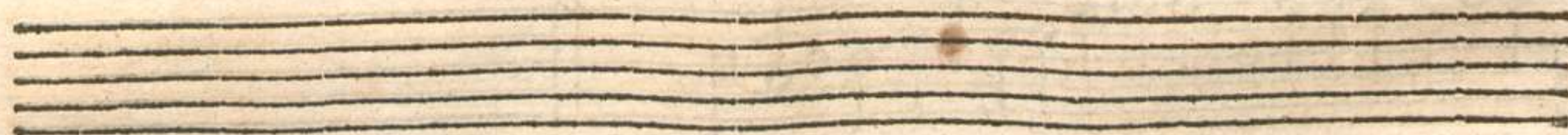
e nim pro te ro gaudi vt non deficiat fides tue



a, Et tu aliquando & tu aliquando conuers



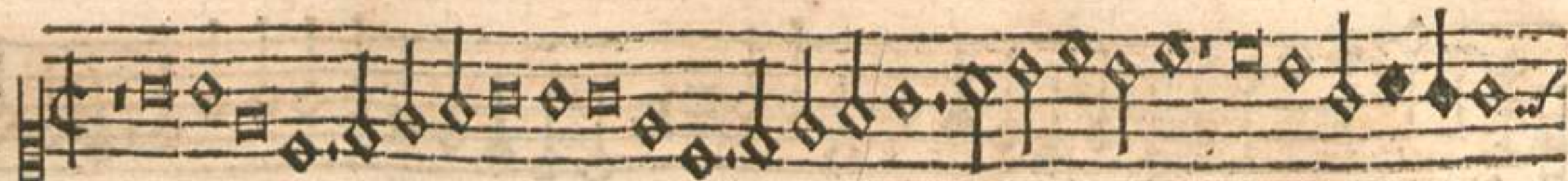
sus, confirma fratres tuos, Halleluia halleluia halle lusia.



k



179.

E

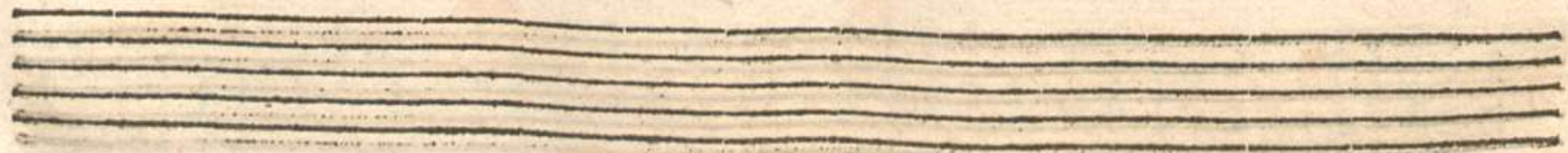
Go sum resurrectio & vita resurrectio & vita, dicit Ies

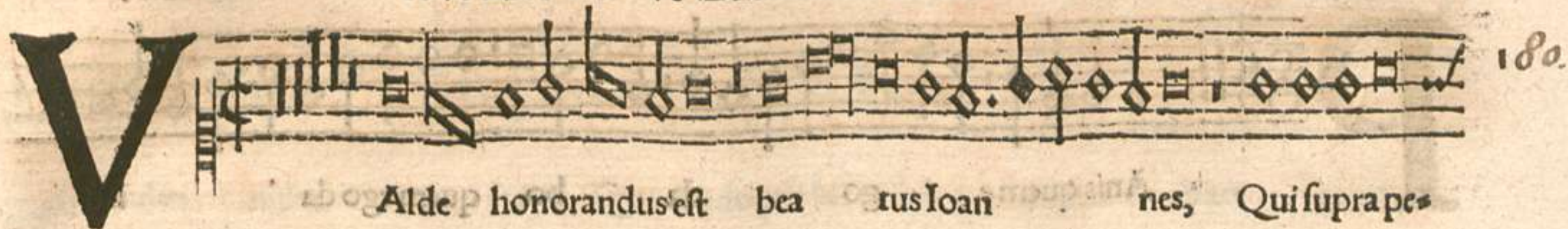


sus, Qui credit in me, non morietur in æternum,



Qui credit in me non morietur in æternum.





181.



Anis quem e go da bo quem ego da bo



Panis quem ego da bo, caro mea est



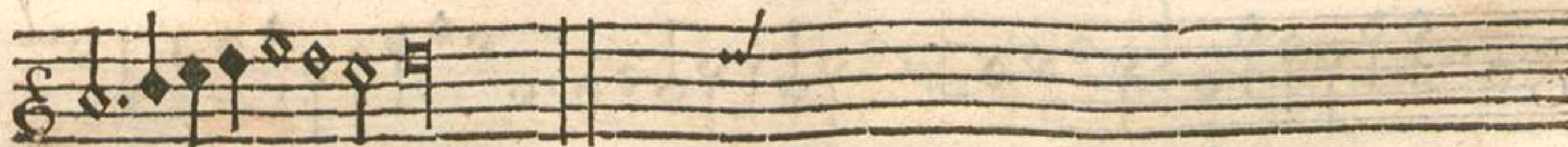
pro mundi vi ta pro mundi vi ta, Litigabant er



go Iudæi dicen tes, Quomodo pōt hic nobis carnem suam dare carnem



suam dare .ñ. ad manducan dum ad manducan

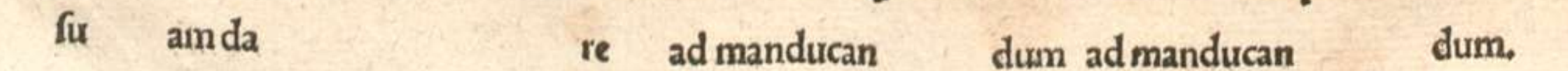
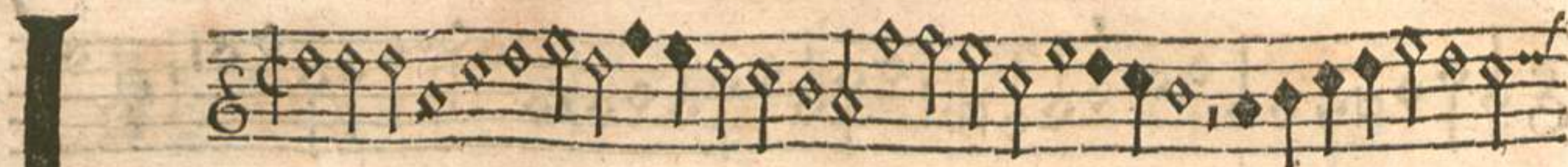


dum.

k 3

Verte.

ALTERA PARS.



Ocutus est populus ad Do minum, ad Do mi

num, Anima nostra nau feat anima nostra nau fes

at super cibo isto le uissimo, Quomō potest hic nobis carnem suam dare carnem

su am da re ad manducan dum ad manducan dum.

BENEDICTVS DVCIS.

XXXVI.

182.



183.





tionis Iesu Christi Dei nostri no stri Iesu Christi Des



i nostri De i no stri.

Verte.

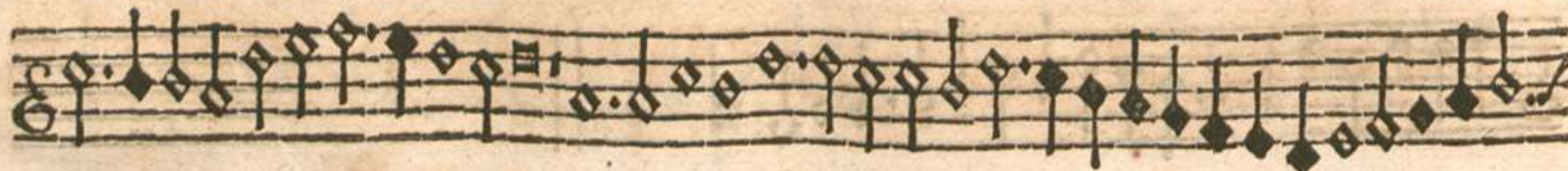


ALTERA PARS.

R



Epleti sunt quidem spiritu fans



cto, Loquebatur cum fiducia



cum fiducia verbum Dei De

i, testimonis



um resurre cti onis Ies



su Chri sti, Halleluia halle luia hal les



luia,

[13]

P

elli meæ cōsumptis carnibus consum, carnibus adhesit os me um adhesit os



meum, & derelicta sunt tantummodo labia circa den tes me os, cir



ca dentes meos, Mife remini mei miseremini me i. saltē vos amie



ci me i, quia manus Domini tetigit me, Quare me perles



qui mini sicut Deus, & carnibus meis saturamini fatu ra mini: Quis



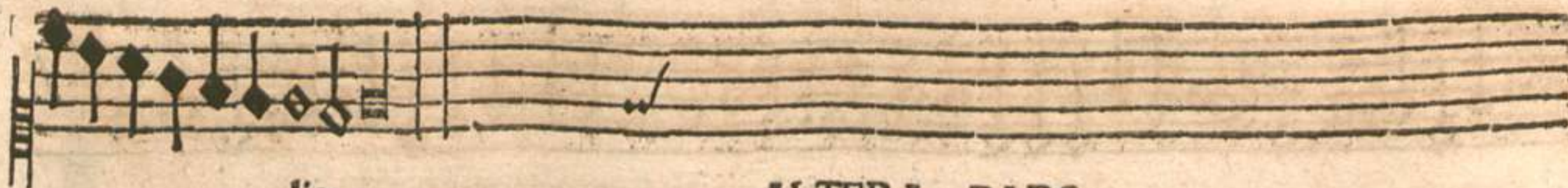
mihī tribuat ut scri bantur sermones me i: Quis mihī det ut ex



aren tur in libro stilo fer rea .ñ. vel blūbi lamina, vel



celte sculpantur in silice in si lice in si lice in si



lice,

ALTERA PARS.

S



Cio enim qd̄ redēptor me⁹ viuit, & in nouissimo die de terra resurs



rectu

russum, & rursus circumdabor pelle mea, & in car



ne mea videbo Deum Sal

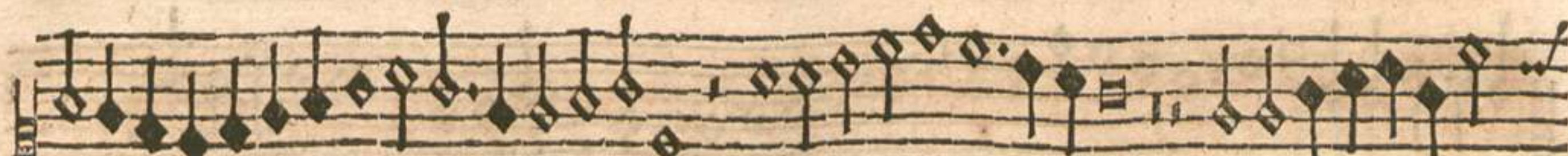
ua to

rem me

um, Quē visurus



sum .ñ. Et o culi mei & oculi me



i conspecturi sunt, & non ali us, Repos



ta est hæc spes mea in sinu meo in sinu me o, in sis

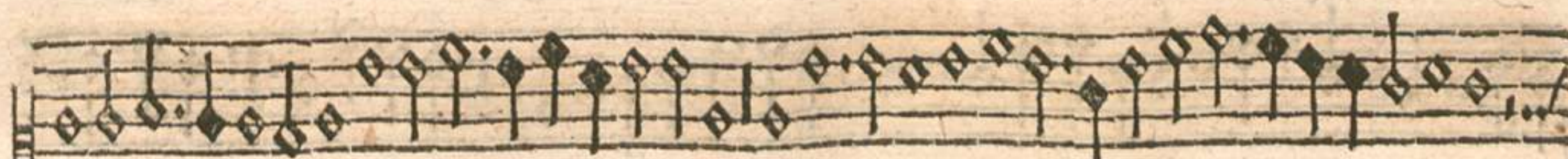


nu meo.

Vide Domine Vide Domine afflictionem nostram, & in tempore &
 in tempore maligno ne derelinquas nos plusq̃ Ierusalem plusq̃ Ierusalem Ierusa lem
 facta est desola ra ciuitas ele cta ciuitas electa in
 milibus in mi libus & iocundi tas nos



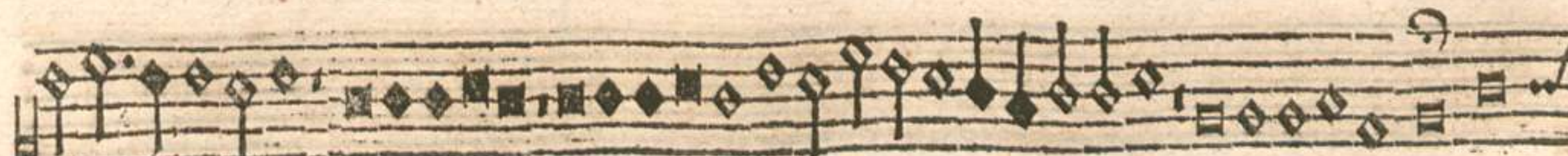
stra in amaritudine conuer
sa est tanq̃ viduæ tanq̃ vi
duæ



tanq̃ vi
duæ, .ñ. Et filia e
rum



& filia earum squalidæ, tanq̃ leprosi tanq̃ leprosi tanq̃ lepro
si facti sunt in e



imi
ci, Nec ipsi mōtes nec ipsi mōtes fugam susci
piunt, Sed veni Dñe Sed

m



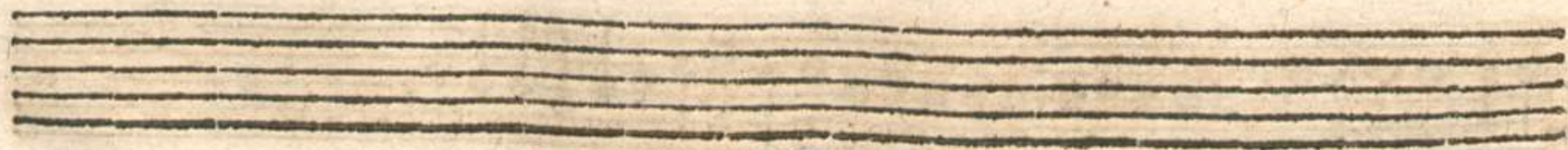
veni Domine, Sed veni Domine & noli tar da re & noli tars



da re, Et reuoca dispersos, dispersos & reuo



ca dispersos disper sos in ciuitatem tuam, in ciuita tem tu am.







Domine Iesu Chri ste, Iesu Christe pastor bone, pastor bone, iustos



confer ua, iu stos con fer ua, pecca to res iustifi



ca, peccato res peccatores iu sti fica, Et



omnibus fidelibus misere re, Et propicius esto nobis peccatoribus As



men.

PETRVS DE LA RVE. XLII.

188.



Al uanos Salua

nos Do

mine viz



gilantes, Cu fto dinos cu fto di nos



dormientes & requi elcamus

in paccin pae

m 3

ce.

XLIII.

R

Ex autem Dauid cooperto capite incedens, lugebat fi

lium suum dicens, Absolon fili mi, Fili mi Absolon, Quis mihi det vices

go pro temo riar fili mi fili mi Absolon Absolon fili mi Absolon.

BENEDICTVS DVCIS.

XLIII.

190.

T

E Deum patrem ingenitū, Te filium vnige nitum,

Te spiritū pa trale tum San ctam & indiuiduam trinitas

tem toto cor de & ore confi temur, laudamus atq; bes

nedi ci mus, Tibi glori a in se cula.

191.

G Abriel archangelus apparuit Zachariæ Zachariæ dis
cens, Nascetur tibi fili us, nascetur
tibi fili li us, nascetur tibi fili lius, Nomen eius nomē eius
Ioannes vocabitur Ioannes voca bitur, & in



natiui tate eius multi gaudebunt, Erit enim magnus coram Domino, erit enim magnus coram



Domino, Vinū & siceram non bibet, vinū & siceram non bibet, Et in nati uitate eius mul-



ti gaudebūt, Halle luia halle lu ia halles



luia.

m

HENRICVS ISAAC.

XLVI.

192.



XLVII.

193.





me, Et formido mor ris cecidit super me, Timor & tre



mor venerunt super me, & contexerunt me tes

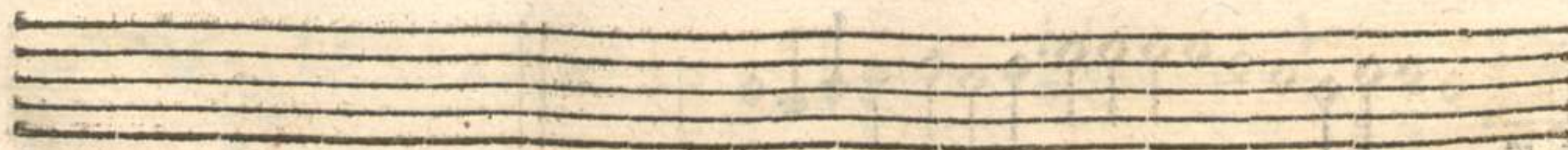


nebræ, Et dixi, Quis dabit mihi pennas sicut columæ



bæ volabo & requiescam & requies cam.

194.



Repe-
tino.



Ab æ stu mundi transfer nos ad æ



moena Paradi si Paradisi gau dia.



n 3

Epitaphion Alexandri Agricolæ Symphonistæ regis Castiliæ Philippi.

XLIX.

195.

M



Vfica quid de fles? Perijt mea cura decus ꝑ, Est ne



Alex ander? Ismeus Agricolæ? Clarus vocum manuum ꝑ,



Quis locus hunc rapuit? Vaiuoletanus ager, Quis Belgam hunc traxo



it? Magnus rex i psc Philippus.



Quo morbo interiit? Febre furente abiit, Ae tas quae fuerat? Iam



sexa ge simus an nus, Sol ubi tunc sta



bat? Virgine o in capite.



196.

HENRICVS ISAAC.

L.

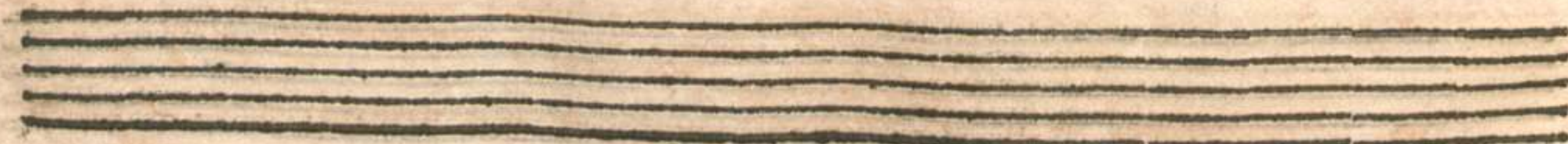
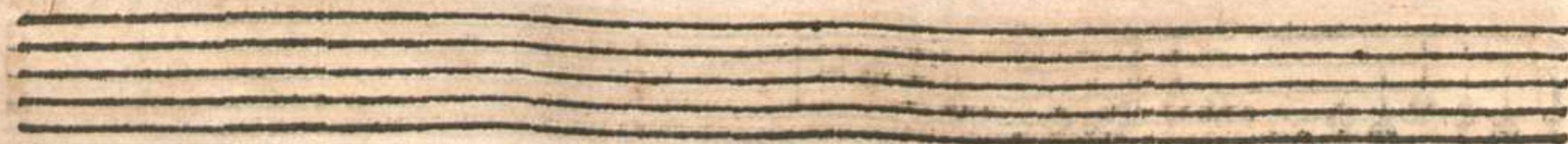
N



Il profunt lacrimæ, mortali lumine fun
ctis, Non vis



sam reuocare
valent, nec fata moue
re.



CRISPINVS.

LI.

197.



n s

198.

LII.

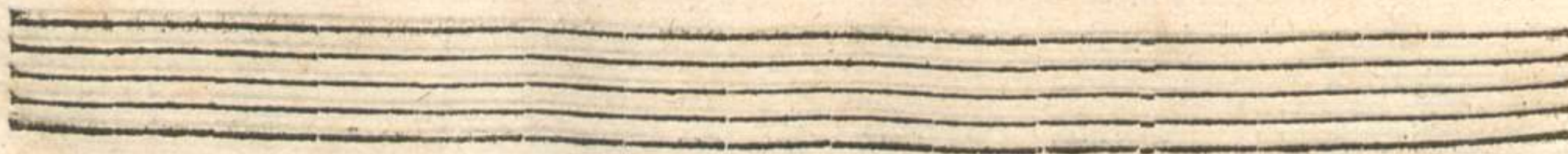
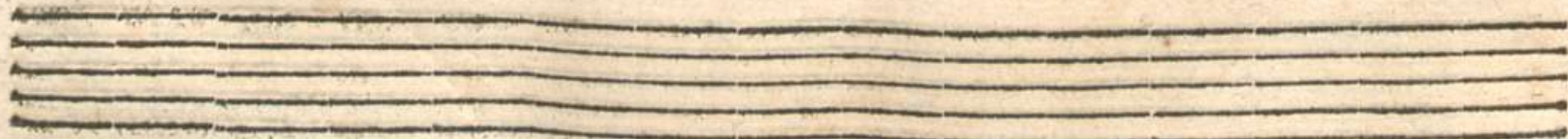
L

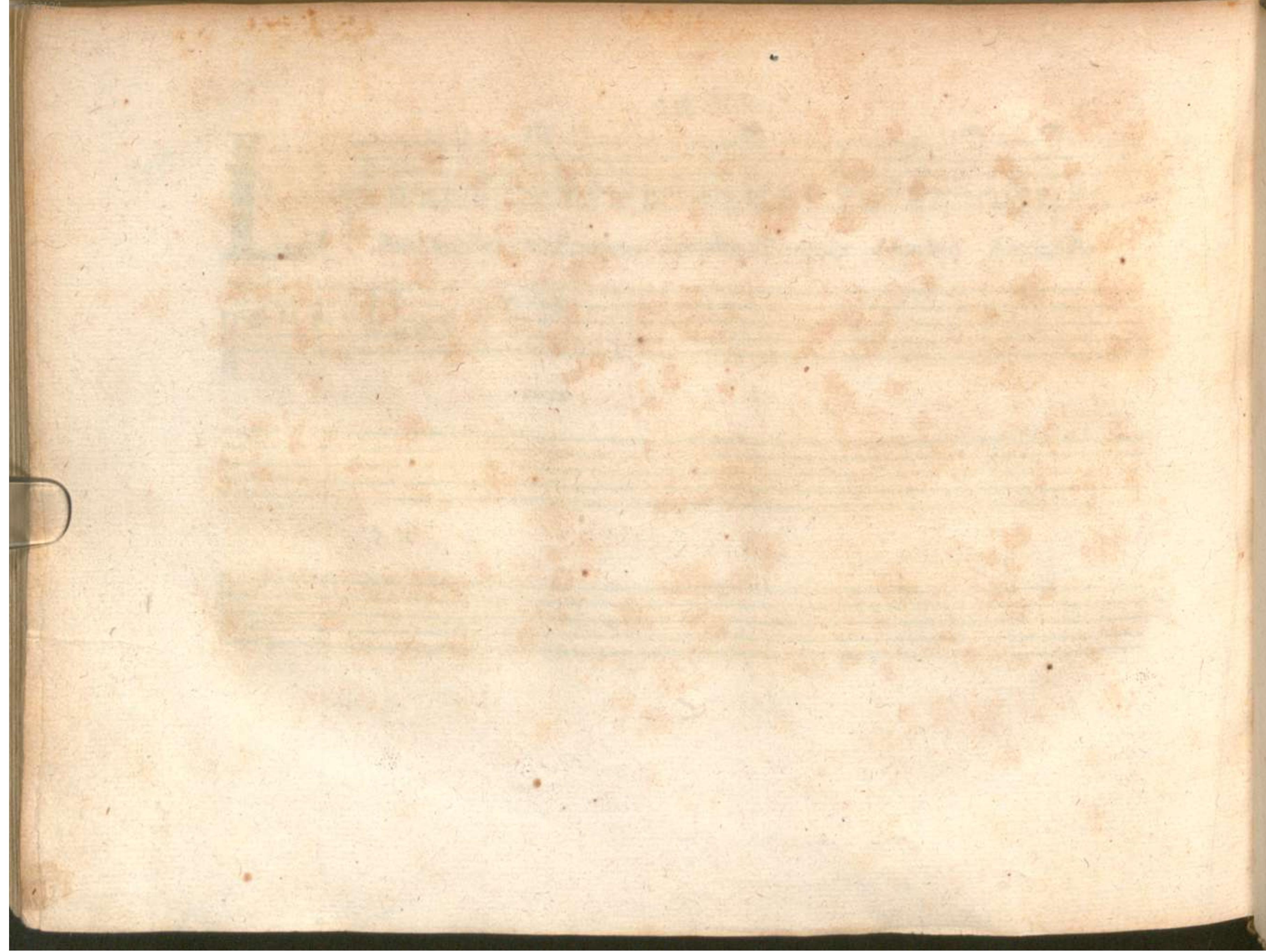


Aus Deo, Pax viuis, Et requies defunctis, Et requies defunctis, Amen, As



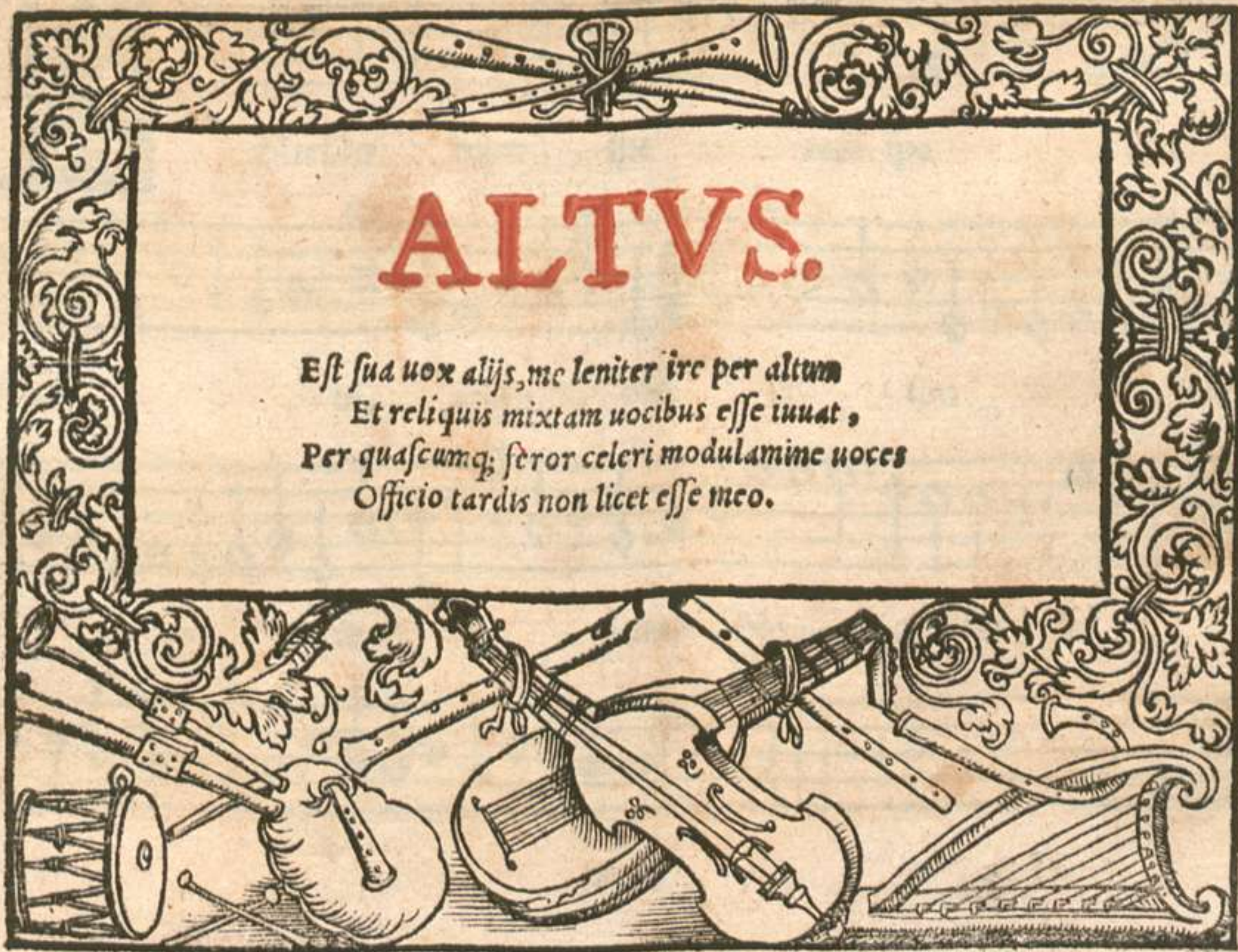
men.





ALTVS.

Est sua uox alijs, me leniter ire per altum
Et reliquis mixtam uocibus esse iuuat,
Per quascumq; seror celeri modulamine uoces
Officio tardis non licet esse meo.



7

ALTVS

Officiarius non habet esse
Per quod non est in officio
Et tunc non est in officio
Et tunc non est in officio



IOSKIN DASCANIO.

I.

147.



Nte Do mine spe raui spe ras



ui spera ui, Non con fun dar in



æ ter num, Non confun dar in æ



ter

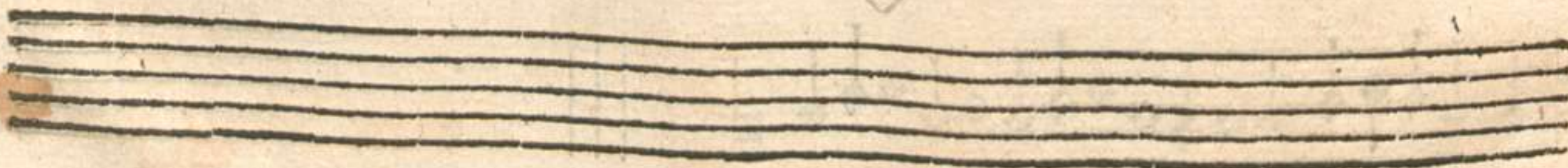
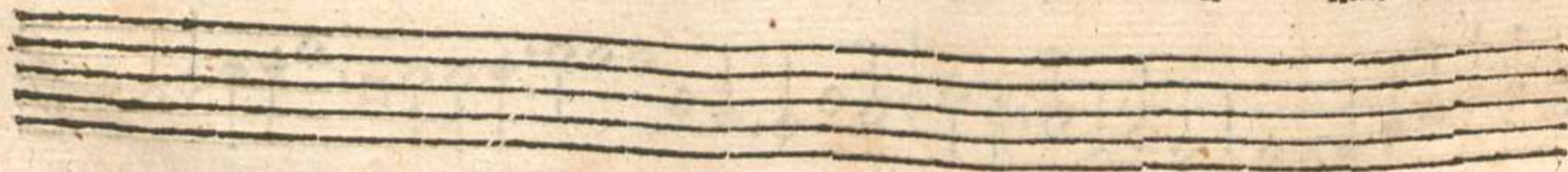
num,



Sicut lilium Sicut lilium lilium inter spi nas, Sic amie



ca mea inter filias fili as inter filias fi lias.



III.

Q



1 + 9.

Vi credit in Filium habet vitam æternam, Qui autem incre-



dulus est Filio, non videbit vi- tam, Sed ira De- i ma-



net super eum.



32 3

H

Omo quidam se

civ

cænam ma

gnam, &

misit fer

uum seruuna su

1177

hora cæ næ,

di

ce

re

in

уітз

 cis_2

VI VE

171

rent

ut veni

1901

Repeti-
tio.



Quia para ta sunt omnibus omnis



bus fir mi ter creden tibus ciba ria, vitæ



con feren tia, angelica coelicaq̃ .ñ. gau



dia om nia om nia,

Versus.



Enite

comedi

te

pas



nem me

um, & bibi

te vi

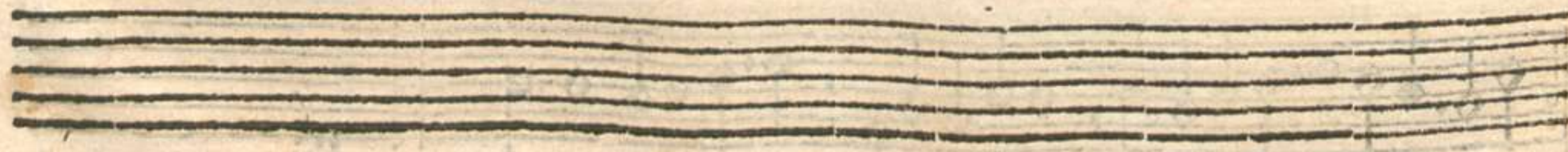
num, quod miscus



i

vobis, quod miscui vo

bis.



A

Diuina nos Deus salutaris noster, Et propter gloriam nominis tui Domine



libera nos, Et propicius esto peccatis nostris peccatis nostris, & propicius esto pec-



catis nostris, propter Nomen tuum.



GEORGIUS FORSTERVS.

VIII.

154-



re, nisi fue rit ei nisi fuerit ei da tum, nisi fuerit e-

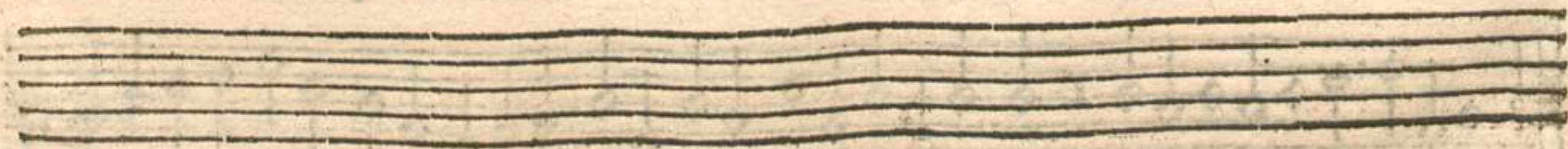


i datum nisi fuerit ei datum desuper.



GEORGIUS FORSTERVS.

IX.



ERASMVS LAPICIDA.

X.

156.

V

Eri Veni electa electa mea,

ve ni, ve ni electa

electa mea, & ponam in te & ponam in te thron

um meum in te thronum meum, Quia concu

STEPHANVS MAHV.

V.

151.

A



Ceef sit ad pe des les



fu pecca trix mu lie



er mu lier Ma ria



Ma ria,

bb Verre,

Repeti-
tio.

Et osculata est & oscu- la ta est & lauit

lachry- mis la- chrymis & ter- sit & ter- sit capil-

lis & vn- xit vn- gen- ro.

Vers
sus.



Dimissa sunt

dimissa

sunt

es



pecca

ta

mula



ta, Quoniam

dile

xit

diles



xit

mula

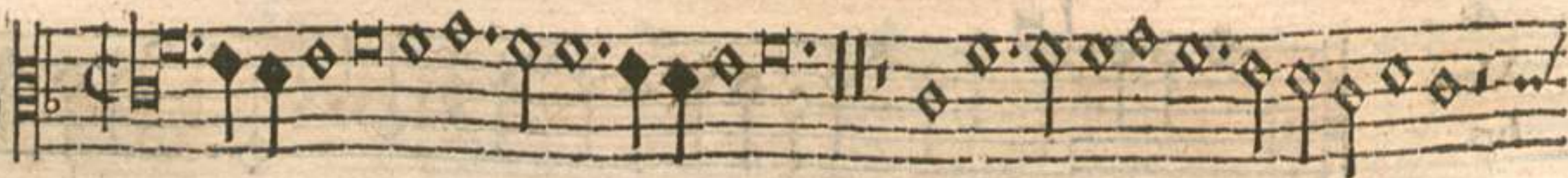
cum

mula

cum

bb z

1562.

P

V er natus est no bis, & Filius datus est no bis,



& Filius datus est nobis, Hæc dies quam fe cit Do,



minus, Gaudeamus omnes in Do mino, dantes gloriam nomini eius, Canz

item⁹ nunc vnanimis, Viuat rex, viuat rex, viuat rex in æternum.



pius rex speciem

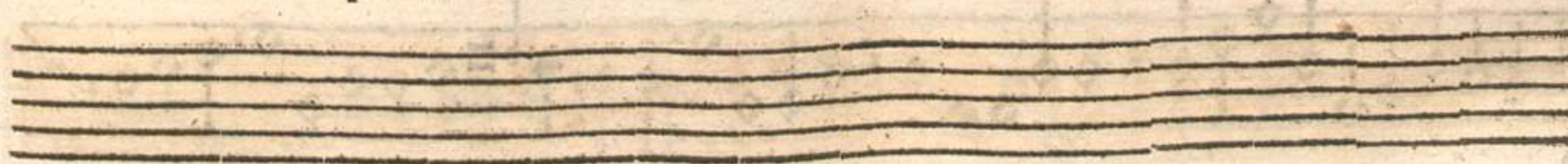
tuam



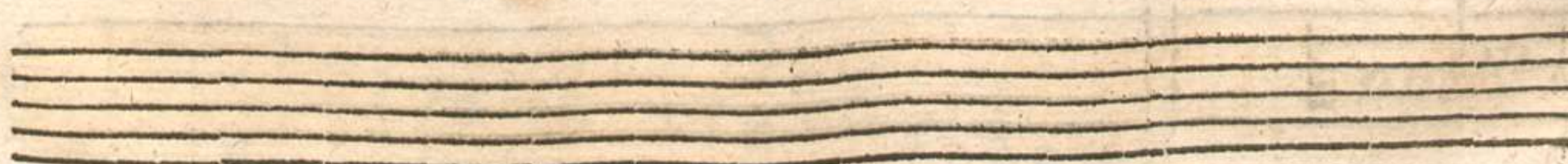
tuam speciem

tu

am, speciem tuam tuam.



cc



RUPERTVS VNDERHOLTZER.

XI.

157.



I me pa tientia oi me oi me patientia o

i me oi me patientia oi me oi me oi me pas

tien tia oi me patientia oi me patien tia oi me

patientia,

Ad placitum.

XII.

Dulces
exultat
tacet.

D

Vm fata De usq; Deusq; sinebant, Accipite hanc ani mam

meq; his exoluite curis, Vixi, & quem dederat fortuna cursum cur sum fortis

na per egi, Et nūc magna me i sub ter ras ibit imas.

go, i bit i mago, i bit imago.

Q



Vam pulchra es & q̃s decora

& q̃s deco



ra, q̃s pulchra es & q̃s decora

deco

ra,

charissima in delicijs

in delicijs



is in delicijs,

charissima in

deli

cijs,

Statura tua

assimila



ta est

pal

me,

assimilata

est palmae, & vbera tua

& vbera tua



bo tris, Caput tu um vi Carme lus, ca put tus



um vi Carme lus, Collum tuum, collum tuum sicut turris ebur



nea sicut turris ebur ne a sicut turris eburnea si



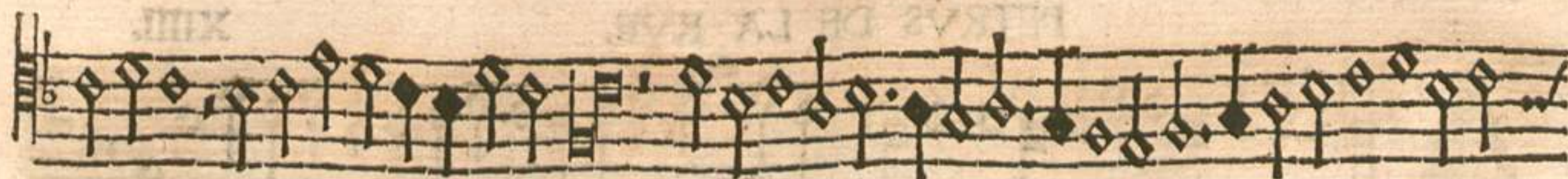
cut turris ebur nea.

ALTERA PARS.

V



Eni veni dilecte mi, Veni dilecte
mi, egrediamur egrediamur in hortū es
grediamur in hortum me um, Videamus vi de as
mus si floruiſſent malapunica malapu nica, ibi dabo



ri bi ti bi vbera me a, vbera



3

mea v berame a.



A

Ve apertor coelorum, Ave Do mine ange lorum,



Domine angelorum, Salve Iesu Chri ste, lux mundi, Sol iusticie



æ, Sol iu sti cie, Gau de glo



ri ose, gaude glori ose, gaude glori ose super omnia



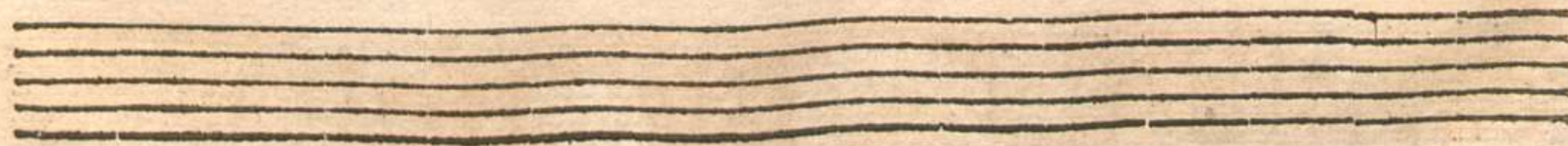
nes speci ose, super om nes spe ci ose, vale



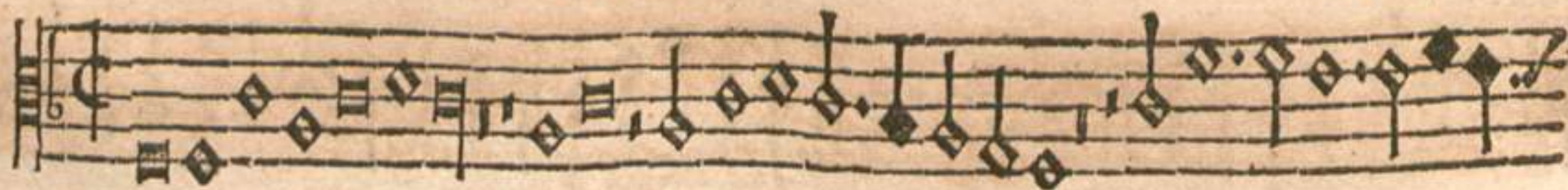
devalde val de decore, & pro no bis &



pro no bis & pro no bis Patrem exo ra.



d d

M

Ichael archangle veni veni in adiutorium in adiuto



rium populo De

i, Gloriosus es



nim apparui sti in conspectu Do



mini, in cōspectu in conspectu Domini, Propterea deco



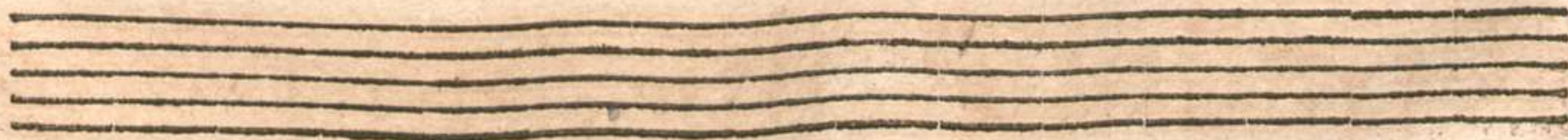
rem induit te De us, veni veni in adiuto rium



veni in adiuto rium populo De i, populo De i, ves



ni veni in adiuto rium populo De i,

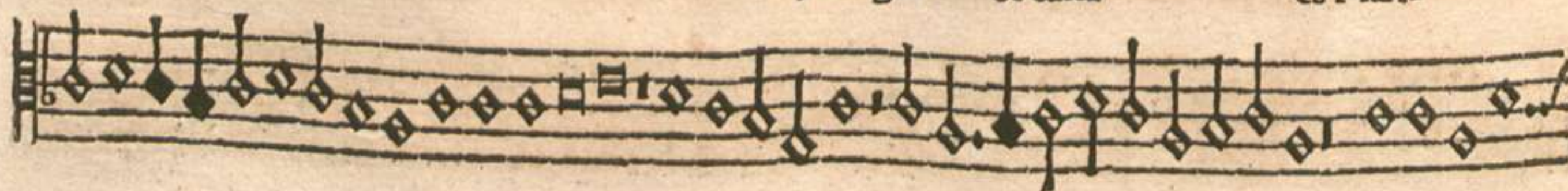


dd z

XXVI.



lata, integra & casta es Maria



2, Inviolata, integra & casta es Maria, Quæ es es



fecta fulgi da coeli porta, O mater alma Christi charissima, charis



lima, Suscipe pia laudum præco

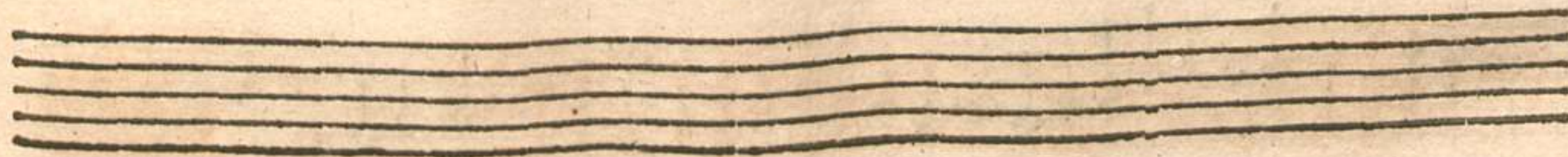
nia, nostra ut pura .ñ.



pectora sint &

cor pora.

Verte.



dd 3

ALTERA PARS.

Q



Væ nunc flagitant deuota corda & o ra, des



uo ta corda & ora, tua perpre cata dulcisona, nobis



concedas ve niam per secula, O bes



nigna, O regis



na, O Maria, quæ sola inuiola ta per

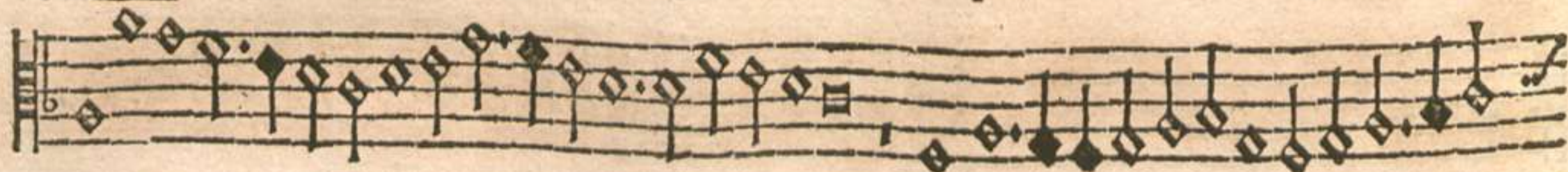


mansisti, quæ sola inuiolata perman sisti permansisti.



E

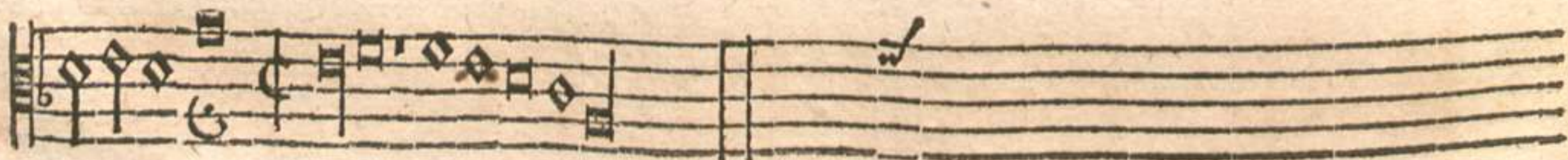
Cce conci pies conci pies & pa ris



es & pa ris Fi lium, & vo cas



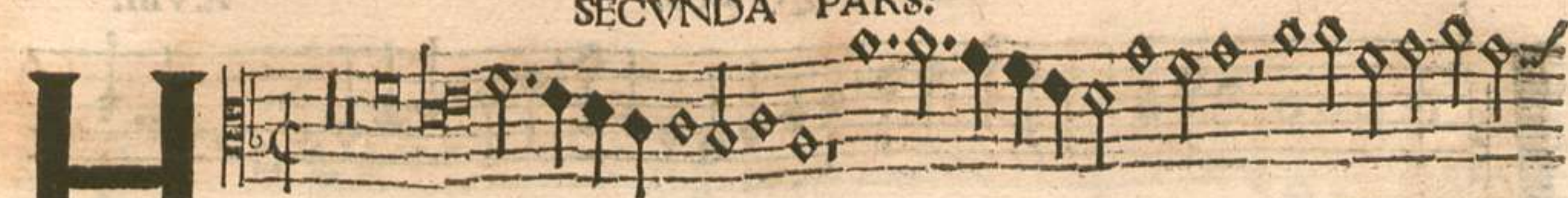
bis no men ce



ius Iesum Ie sum,

SECUNDA PARS:

H



Ic e

rit ma

gnus, & Fi-



lius altis

simi

altissimi

yo cas



bi

tur, vo

cas



bi

tur.

Nuio la ra ins
 re gra & ca sta es Ma ri a, & casta es
 Mari a, & casta es Mari a, Quæ es effecta fulgida coeli porta coeli
 porta, O mater alma Chri sti, O mater alma Chri



fti chariffi ma, Christi chariffima chariffi



ma, charif fima, Suscipe pia lau dum preconi a



preconi a preco nia.



SECUNDA PARS.

N Ostra ut pura pe
 ctora sint & corpora & corpora sint & cor po ra
 Quæ nunc fla gitant de uo ra, quæ nunc flagitant deuota corda
 & ra, deuota corda & ora, tua per præcata præclara



ra dulcisona dulcisona dulcisona dulcisona dulci fona nobis concedas nobis con



ce das veni am per secu la per



secula per se cu la per secula



cc 3

Verte,

TERTIA PARS.



165.





Abfolon fili mi, fi li mi Abfolon fili mi, Ab folon fili mi, Abfo



lon fi li mi, Quis det vt mo riar pro te fi li mi: Abfolon



fi li mi, Non viuam vltra, fed descendā in



in fernum plorans.

L



Audate pueri Dñm, pue ri Do minum, Sit sit nomē Do



mi ni be nedictū bene dictum bene dictum in se culum,



A solis ortu vsq; ad occa sum laudable laudabile laudabis



le nomen Do

mini

A

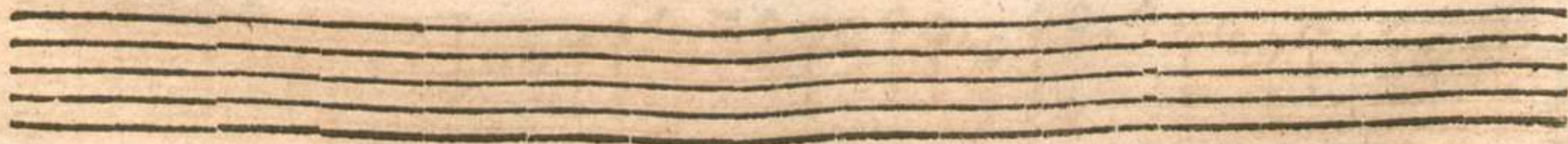
Ve Maria gratia plena Dominus tecum. Benedicta tu in



mulieribus. Et benedictus fructus ventris tui Iesus Christus.



ff



V



Eni

ve

ni

Ve

ni

ves



ni ele

ctame

a

ele

cta me

a es



lelecta

me

a,

& ponam in te

in te

thronum meum thronum

mes



um, quia concupiuit rex,

quia concupiuit rex

spe

ciem

quia concupiuit rex



speci em tu am.

GEORGIUS FORSTERVS. XXIII.

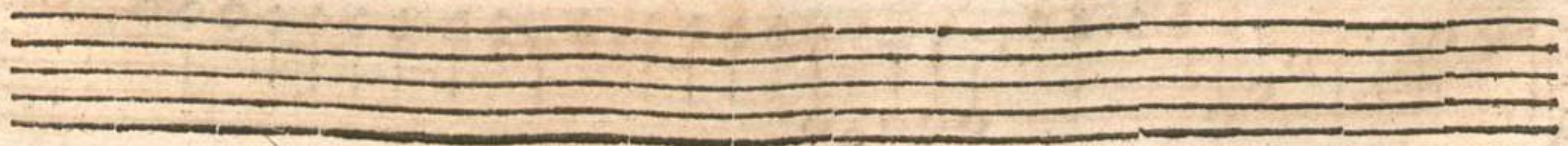


169.

Omne clamaui, Domine clama ui ad te exs



audi me, exau di me.



ff. 2





nes credent in eum in eum in eum, Et venient Romani, & venient Romani, & veni-



enr Romani, & tollent nostrū locum, nostrum locum, & tollent nostrum locum & gens

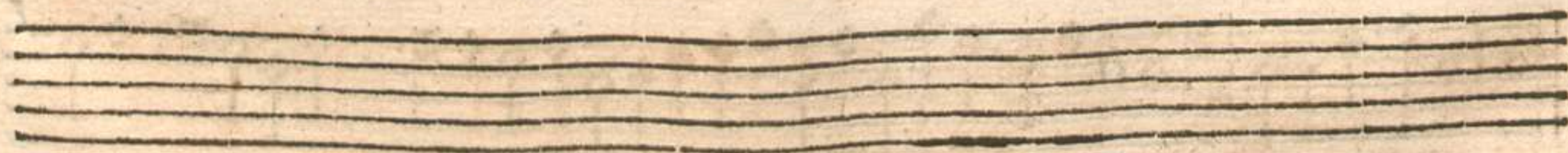


tem gen

tem gen

tem gen

tem.



ff 3

Verte.

ALTERA PARS.

V Nusau tem au tem ex ipfis Cayphas nomine
 ij. cum esset pon tifex cum esset pontifex, cum esset pontifex pontifex an
 ni illius anni illi us, dixiteis, Vos nescitis quicq; nec cogitatis, Quia expedit vos
 bis, ut vnus moria tur vnus moria tur homo pro populo, ut non



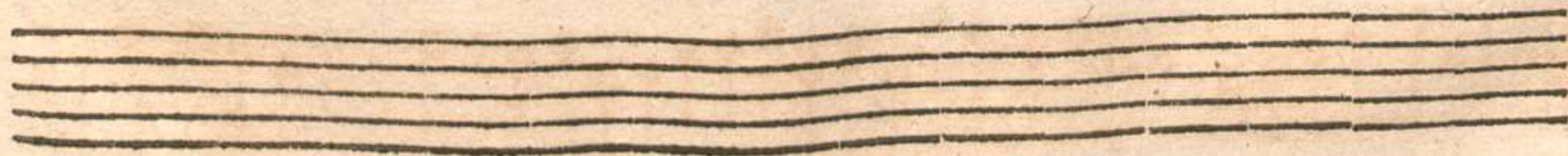
tota gens pe reat tota gens pereat, pe reat Ab illo ergo die, ab illo er=



go di e die cogitaue runt cogis



taue runt vt interficerent eum e um.



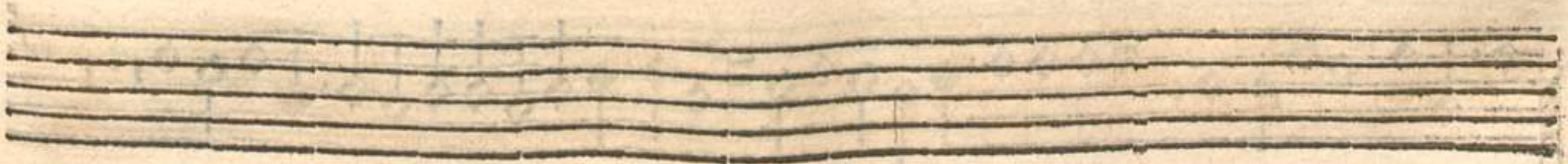




& fructū affe
ratis, Et fructus vester
maneat, Halle



luia
hallelu
ia
hallelu
ia,



SECUNDA PARS.

A



Accipite spiritum meū in vobis para cletum,



Halle lu ia, Remittuntur eis, & quorū retinu critis,



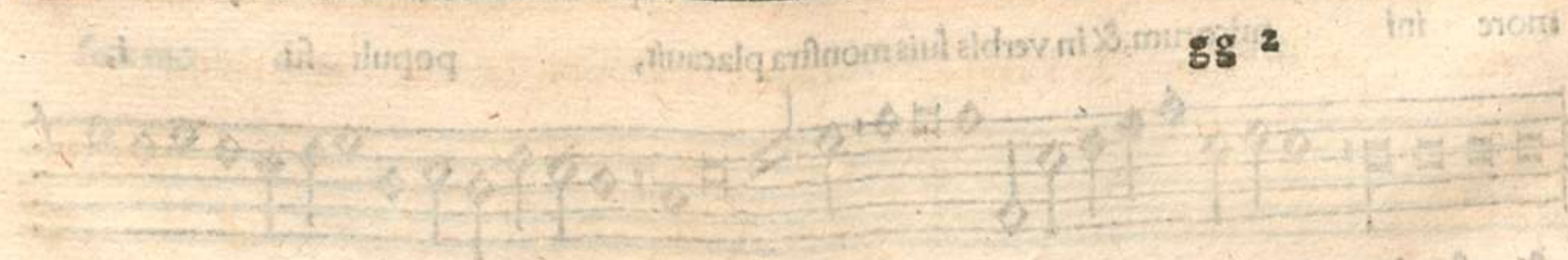
reten ta e runt, Confirma hoc Deus quod operatus es in nobis,



in Hieru salem hallelu ia, & creabuntur & renouobis faciem terræ,



Hallelu ia halle luia,



Faint, illegible text, likely bleed-through from the reverse side of the page.

172.

Dilectus Deo & hominibus cuius memoria in benedictione est, Simi-

le fecit in glori a su a, & magnificauit cum in ti-

more ini micorum, & in verbis suis monstra placauit, populi su i,

& ostendit il li gloriam suam, & de dit il li & des



dir illi contra inimicos poten tiam, Et stare fecit cantos

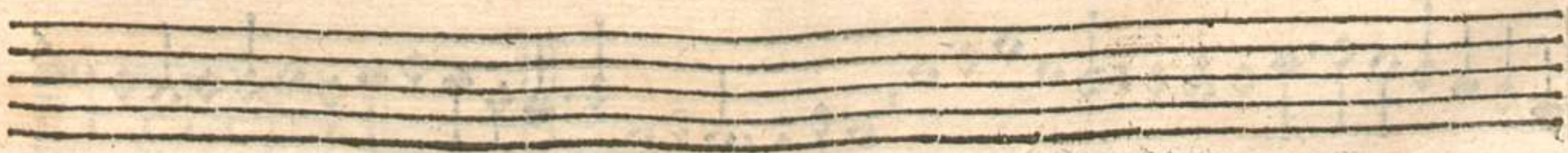


res can tores coram alta re e orum, Dulces



fecit mo dos.

Verte.

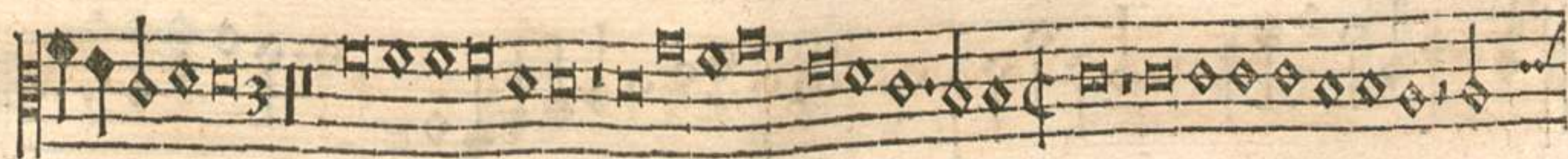


SECUNDA PARS:





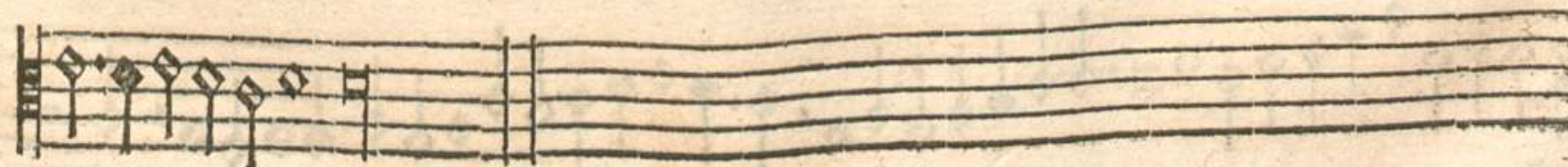
illius glori
abitur, In medio populi exaltabitur, admiras



bitur, In multitudine electorum habebit lau dem, & inter benedictos be



ne di ctos, Hal leluia hal leluia



hal leluia,

S Cimus quo niam diligentibus De um omnia co



o peran tur in bo num, vocati sunt san cti, Nam q̄s præscluit



hos & prædestina uit conformes fi eri si Ij sui ut sit



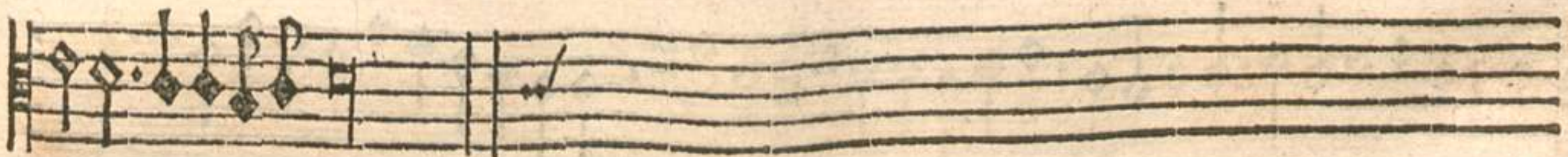
ipse pri mogenitus in mul tis in mu tis fra tribus fras



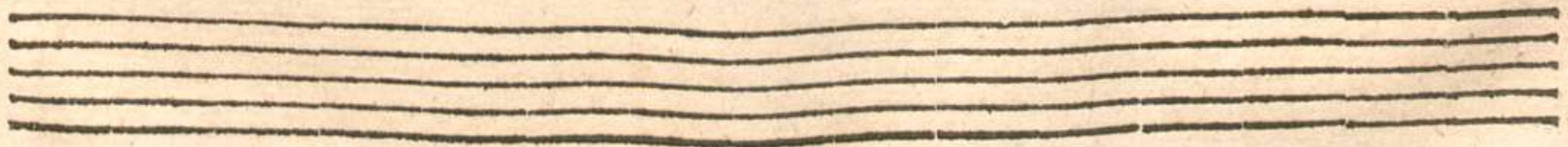
tribus, Quos autē prae-destina-uit hos & voca-uit



hos & iustifi-
cavit, Et quos iustifica-uit, illos & ma-



gnifi-
cavit.



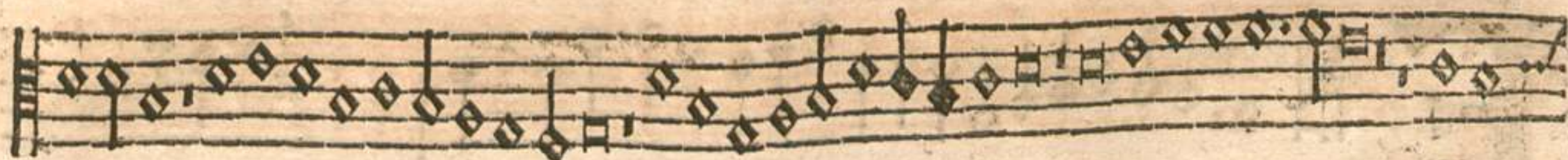
hh Verge,

SECUNDA PARS.

S Ed quid dice mus ad hæc? ad hæc? Si Deus pro nobis, quis

contra nos? Qui eti am proprio Filio suo nō pepercit, sed p nobis omnis

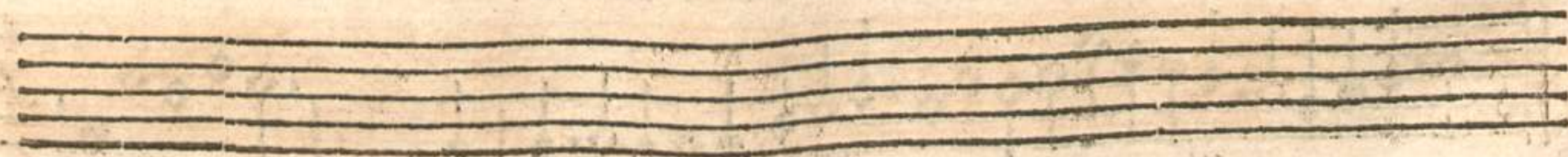
bus tradidit il lum, Quo modo non etiam cum il lo omnia nobis



donabit: Quis accusabit aduer sum electos De i: Deus qui iustificat, quis cona



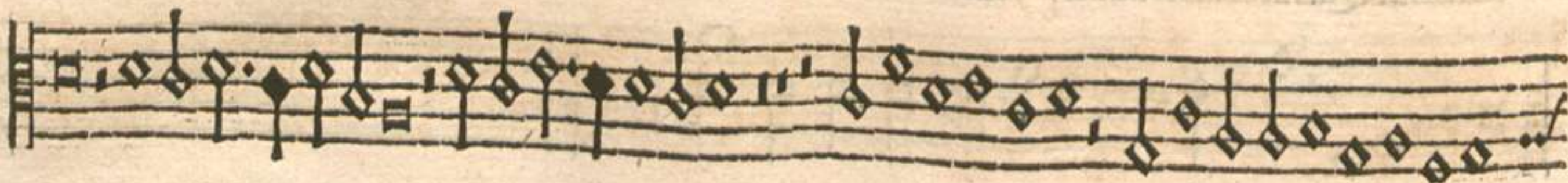
dēnet: Christus, qui mortuus est & resurre xit.



hh s

E

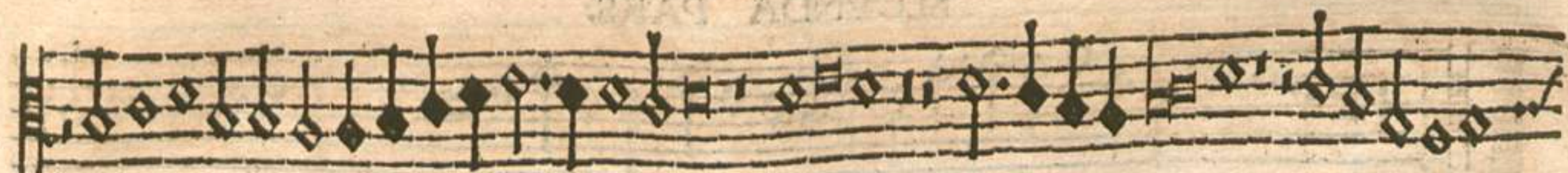
Lifa ber Zacharis



æ magnū virum genuit ge nuit Ioannem Baptistā Ioannē Baptistā præcurso



rem Do mini, Fuit homo missus a Deo missus a Deo,



cui nomen erat Ioannes Ioannes. Hic venit, vt testimoni-



um per hiberet de lumine, Sancte Ioannes, Sancte Ioannes, Sancte Ioannes.



h h 3

Verre,

SECUNDA PARS:



Nter natos muli

rum non surrexit mas



ior Ioanne bap tista,

Qui viam Domino præparauit in heres



mo,

Io

an

nes est

no

men Ca



ius, Vinū & siceram, vinū & siceram non bibet, Et in nati ui tate eius mul



ti gaudebunt, multi gaude bunt, Sancte Ioannes Sancte Ioannes .ñ.



.ñ.

Sancte Ioannes.

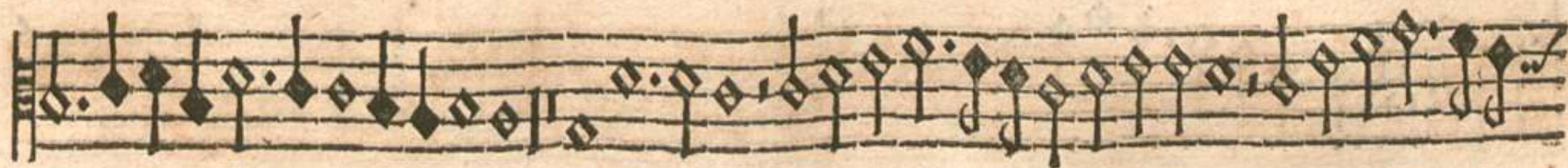




manibus

&

pedibus,



qui fuerat quatrídúā

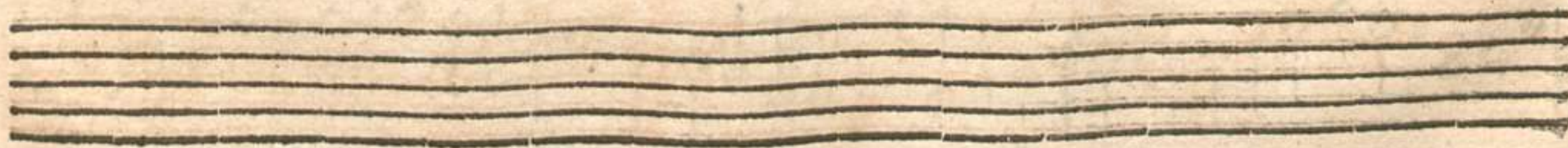
nus mortuus, quatrídúā



nus

mor

tuus,



ij

S    

1 autem impius ege rit poeni tens
 tiam ab om nibus pecca tis su is, & custodie rit omnia prae
 cepta me a, praecepta mea, & fece rit ius
 dicium & iusticiam & iu sti ciam vita



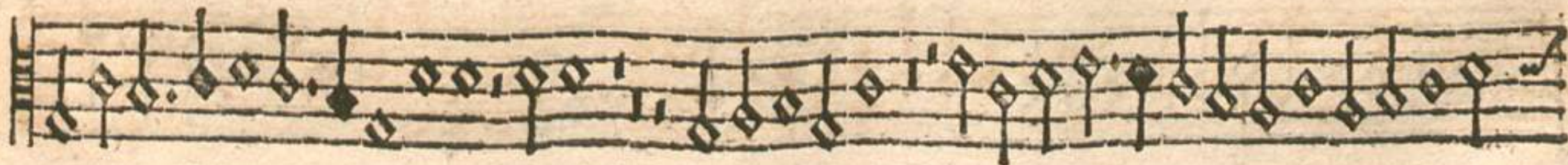
viuet, vita viuet, vita vi uet & non morie tur, Omnia



um iniquita tum quas opera tus quas opera tus est, non recordabor



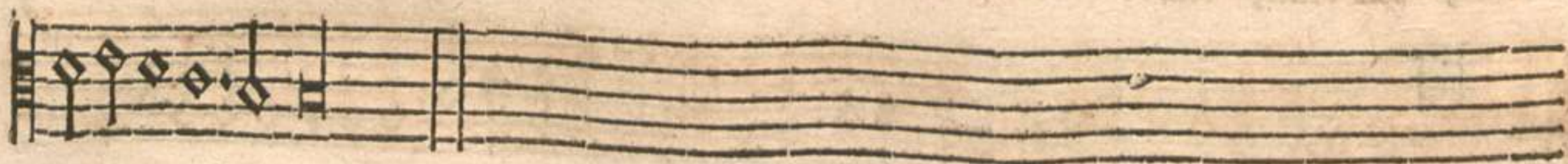
am pli us, Nunquid voluntatis meæ est mors impij? dicit



Dominus De us, & non vt conuertatur a vñs su is



& viuat viuat viuat vie



uat.

AD AEQVALES. XXXI.

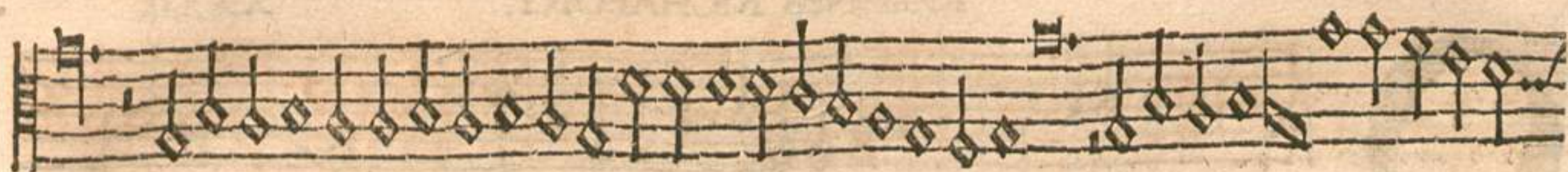
177.



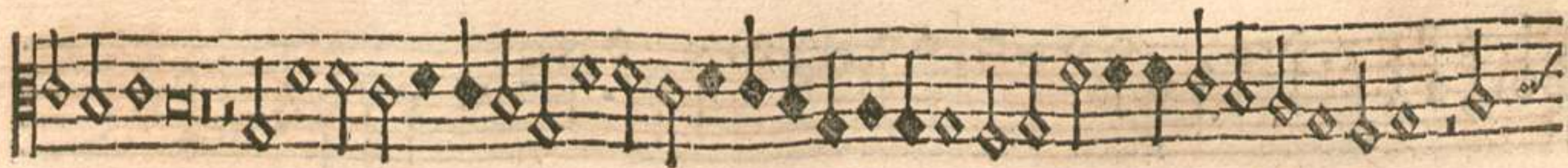
Tu es Petrus, & super hanc petrā ædifica bo Ecclesiam me



am, Tu es Petrus & super hanc petrā ædifica bo Ecclesiam me am, Et portæ in fe



ri non praeualebunt aduersus eā, nō praeualebūt aduersus e am, Et tibi dabo, clauēs regni cæ



lorum, Et quicquid ligaueris .ñ. super terram, erit ligatum & in cœlis, es



rit ligatum & in cœlis, Et q̄dcunq; solueris, & q̄dcunq; sol ueris, erit solutum & in



cœlis, erit solutum & in cœlis, erit solutum & in cœ lis.

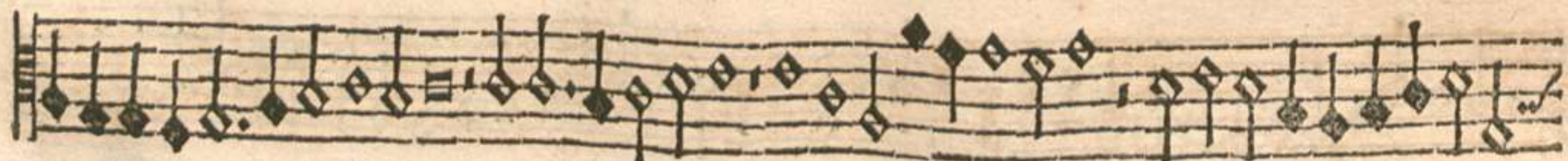
ñ 3

Q

Vēdicunt homines esse filium ho minis: Respondens



Pe trus & dixit, Tu es Christus filius Dei viui, Erait illi



Ie fus, Beatus es Simon Si mon, Quia caro



& fan guis non reuclauit ti bi, Sed pater me



us, sed pa ter me us, qui est in coe lis, Et ego dico tibi,



Quia tu es Pe trus, Et super hanc petrā ædifica bo



Ecclesiam me am, Hallelu ia



hallelu ia halleluia hallelu ia.

Vers.

SECUNDA PARS:

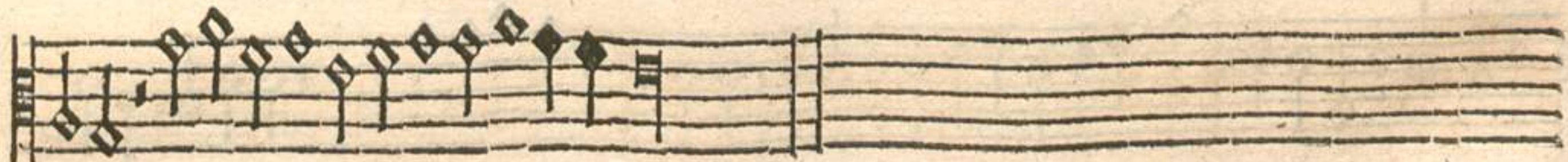




a, Et tu aliquñ conuersus confir



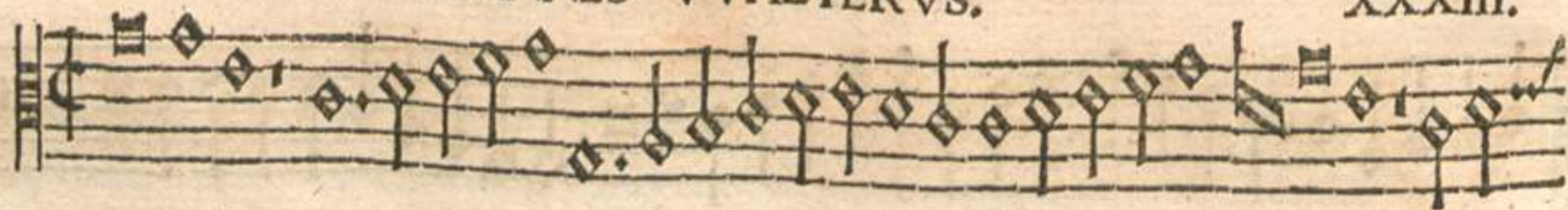
ma fra tres tu os, Halleluia halleluia



halleluia halle luia.



kk

E

Go sum resurrectio resurrectio & vita, resurrectio & vita, Dicit



Ie

fus, Qui credit in me, Qui credit in me, qui



credit in me, non morie

tur in æternū, qui cre

dit in me non mories



tur in æter

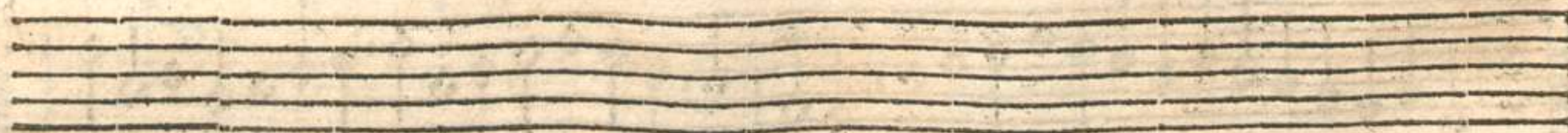
num,



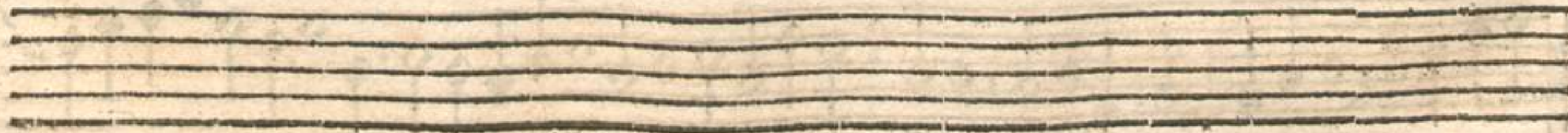
Alde honoran dus est bea tus Ioan nes, Qui



supra pectus qui supra pectus Domini in caena recubuit.



kkz



81.

P

Anis quem ego da

bo

quem ego da

bo, Panis quem ego



da

bo

caro me

a est

.ij.



pro mun

di

vita,

pro mundi vi

ta,

pro mundi via



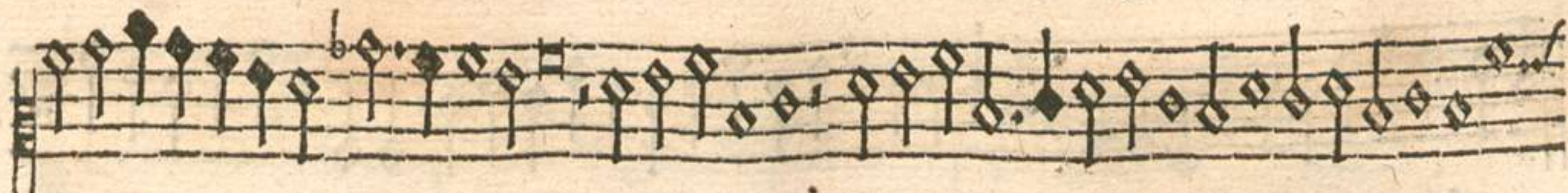
ta, vi

ta

Litigabant ergo Iudæi



dicentes di centes, Quomō pōt hic nobis car



nem suam da re ad manducā dū? ad manducan dum



ad manducandum?



kk ;

Verte,

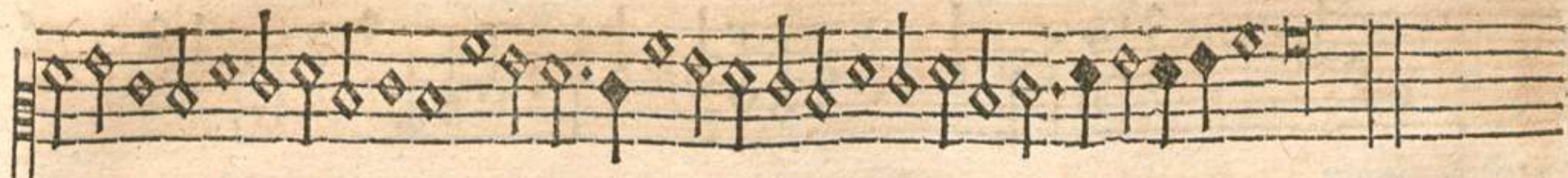
SECUNDA PARS.

L Ocutus est populus ad Dominū ad Do minum, Ahi ma no^a
 fra nau feat nau feat super cibo
 i sto, super cibo isto leuif sis
 mo, Quomō pōt hic nobis carnem su am dare ad māducandū? .ij.



BENEDICTVS DVCIS.

XXXVI.



ad manducandum

ad manducan

dum?



182.

Ingres

so Zacha

ria te mplum



Do

mini, apparuit es



i

Gabriel

an

ge

lus,

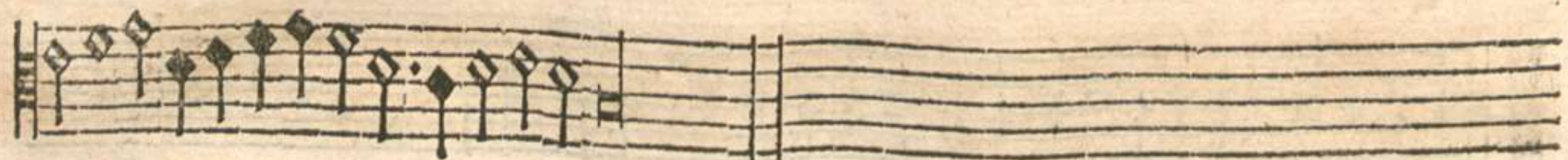
an,

gelus, stans



a dextrisalta

ris incens



fi.

PHILIPPVS VERDELOT. XXXVII.

183.



Virtute ma gna

Virtute ma

gna

virtute ma



gna reddebant Apostoli

Aposto



Il testimoni um testimo nium resur



rectio nis Iesu Chri sti Domini no stri, Halle



luia halle

luia halle luia.



Il Verge,

SECUNDA PARS:

R



Epleti sunt Repleti sunt quidem spiritu sancto spiritu sancto .η.



Loquebantur cum fiduci

a cum fidu cia



verbum Dei verbum Dei, Testimoni um testimoni



um resurrectio nis Iesu Chri sti Domini nos



sti Domi ni no sti, Halle lus



ta halleluia.

ll a



licta sunt tantum mō labio



a circa dentes meos, circa dentes me

os, Miseremi ni mei



ñ.

saltem vos amici

mei, quia manus Domini



lecti git me,

Quare me perse

qui

mini sicut Deo



us, & carnibus meis satura mi ni: satura mi ni: Quis mihi



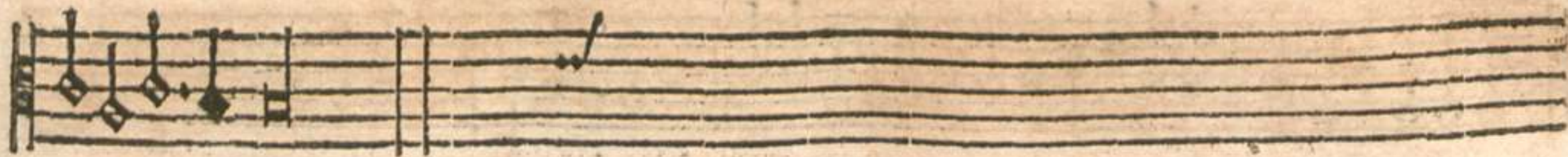
tribuat ut scri ban tur sermones mei: Quis mihi det ut exarena



tur in libro stilo ferreo .ñ. vel blūbi lamina & celte sculpētur sculpētur



in si lice: .ñ. in si lice & celte sculpentur in si



lice.

ALTERA PARS.



Scio enim qđ redemptor meus viuit & in nouissimo die de



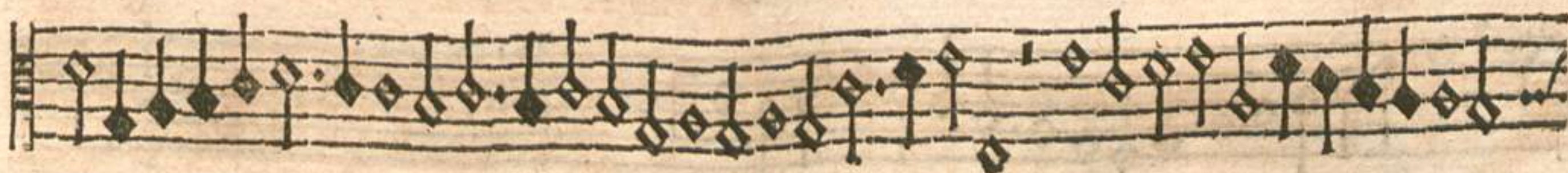
ra resurrecturus sum, resurre cturus sum, & rursum circumdabor pelle



mea, & in carne mea videbo Saluatorem meum Saluato rem



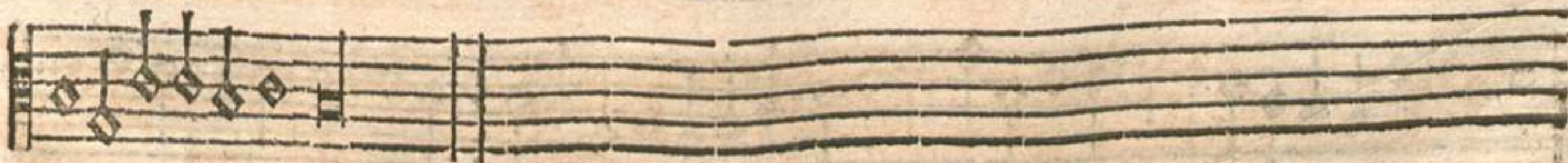
me um, Quē visurus sum ego ip se & non alius, & ocu li meo



i con spectu ri sunt & non alius non ali



us, Reposita est hæc spes mea, hæc spes mea in sinu meo in sinu meo, in sinu



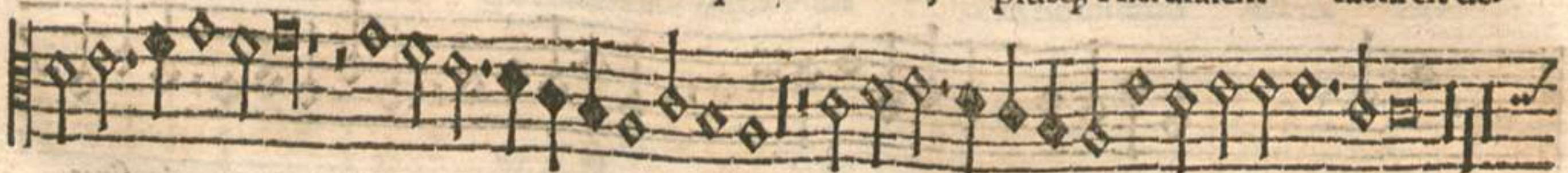
meo, in sinu meo,



Ide Domine Afflictionem nostrā, & in tempore & in tempore malis



gno ne dere lin quas nos, plusq̃ Hierusalem facta est des



so lata ciuitas electa ciuitas electa in milibus,

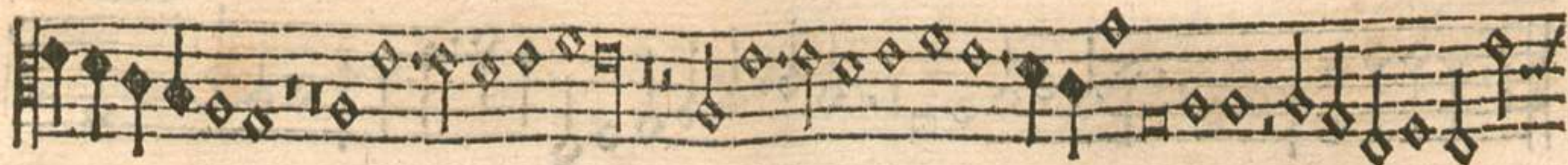


& iucundi

tas conuer sa est in amari tudis



ne conuersa est, Matres nostræ tanq̃ viduæ, .ñ. tanq̃ vis



duæ, Et filia earum & filia earum squalida, Tanq̃ leprosi fa-



cti su mus, facti su mus Omnes vicini



facti sunt no bis ini mi, Nec ipsi montes, nec ipsi montes fugam

en m



fufcipiunt, Sed veni Domine, Sed veni Domine, Sed veni Dñe & noli tar dare.



Et reuoca difperfos, reuoca difperfos & reuoca difperfos .ñ.

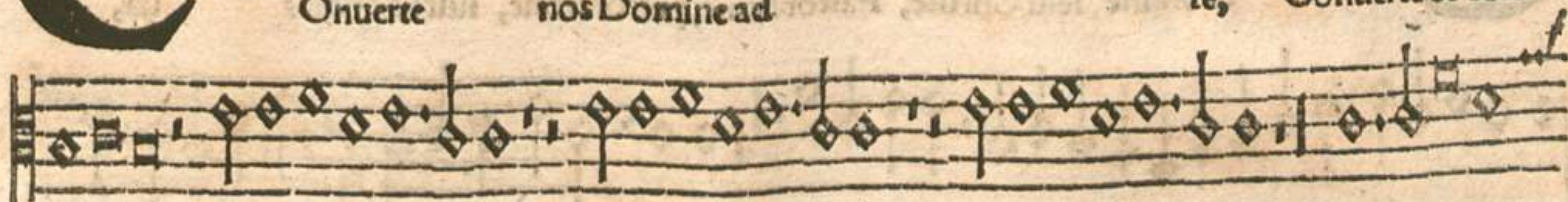


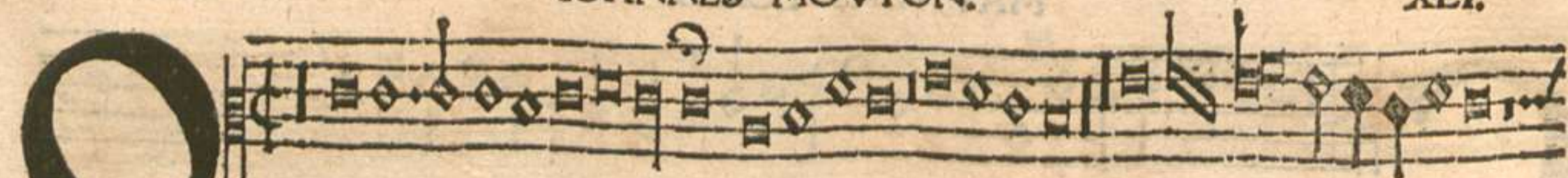
disper fum fos in ciuitatem tuam, In ciuitatem tuam.



Incipit missa de sancto spiritu

211





Domine Iesu Christe, Pastor bone, pastor bone, iustos confer ua,



Peccato

res iustifica,

peccato

res iustifi



ca,

Et omnibus fidelibus mise

re

re, Et propicio



usesto nobis peccatari

bus,

A

men,

188. Verte duo folia.

Reptie
tio.



Ab æ stu mun di transfer nos



ad amor

na



paradi si gau dia.



3 un

Epitaphion Alexandri Agricolæ Symphonistæ regis Castiliæ Philippi. XLIX.

195.

M



Vfica quid de fles? Perijt mea cu ra decus



Est ne Alexan der? Is me us Agricola? Dic age, qualis es



rat? Clarus vocum manuumq;, Quis locus hunc ra puit?



Vauole ra nus a ger, Quis Bel gam huc



eraxit: magnus rex ipse Philip pus.



Quo morbo interiit: Febre furente a bñt, Aetas quæ fu erat: æo.



tas quæ fu erat: Iam sexagesimus annus, Sol ubi tunc stabat: Virgineo



in ca

pite.

196.

H. ISAAC.

N



IL profunt lachrimæ,

Nil profunt lachrimæ

ñ.



lachrimæ, mortali lumine fun

ctis, mortali lumine fun

ctis, Non



vitam reuocare va

lent, nec fa

ta mo



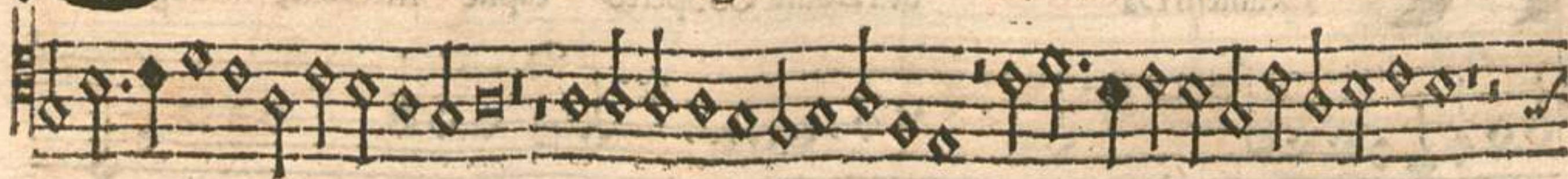
uc

re mo

uere,



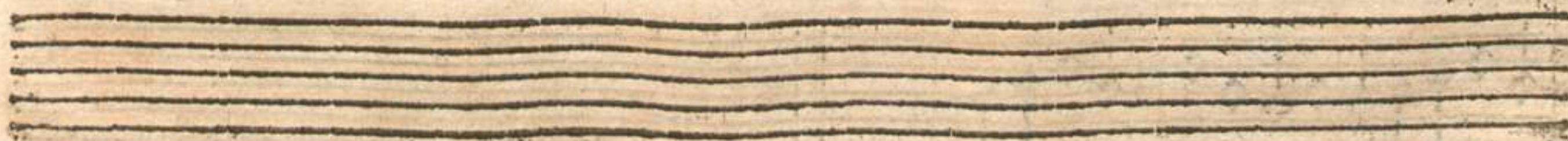
Alua nos Domine vigilan tes, Custodi nos dormientes,



ut vigilemus cum Chri sto & requiescamus in pace, & requiescamus in pa ce



in pa ce.

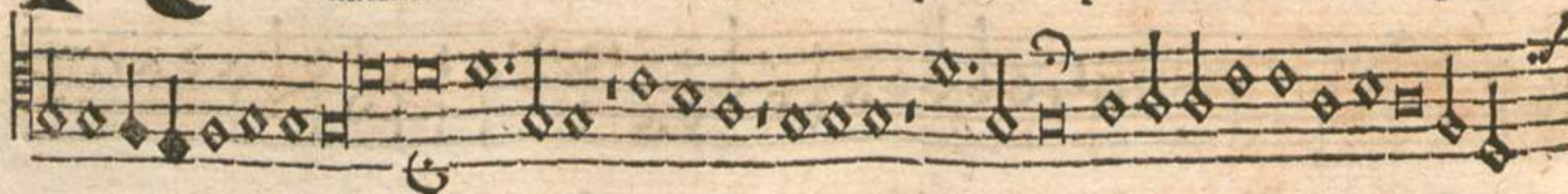


R



Ex autem Da

uid David Cooperto capite incedens, lugebat



fili um suum dicens, Absolon fili mi, Absolon Absolon, Quis mihi det, ut ego pro te



moriar, pro te moriar Fili mi fili mi Absolon, Absolon Absolon fili mi, fi li



mi Ab solon Abso lon.

Te Deum patrem ingenitum,

BENEDICTVS DVCIS.

XLIII.

190.



G

Abriel archangelus apparuit

Zachariæ dīo

cens di

cens, apparuit Zachariæ dicens, Nascetur tibi filius, nascetur

ei bifi

lius, nomen eius nomen

eius Ioannes vocabi

an,

vocabitur, vocabitur

Et in natiuitate

c.



ius multi gaude bunt, Erit enim magnus coram Domino, .ij.



Erit enim magn⁹ corā Domino, Vinū & siceram non bibet, vinū & siceram non bi-



bet, Et in natiuitate e ius multi gaude bunt, Hal



le lu la hal le luia halles

nn

192.



193





dis cecidit super me .ij. timor & tremor venerūt super me, vene



runt super me, & contexerunt me tenebrae,

Et dis



xi.

Quis dabit mihi pennas, sicut columbe volabo,

&



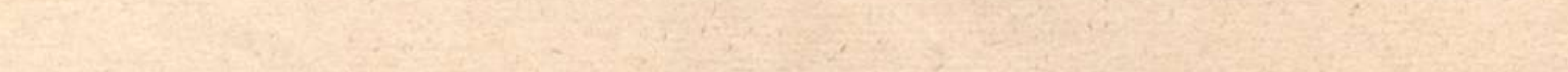
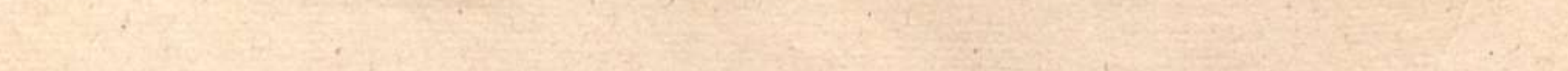
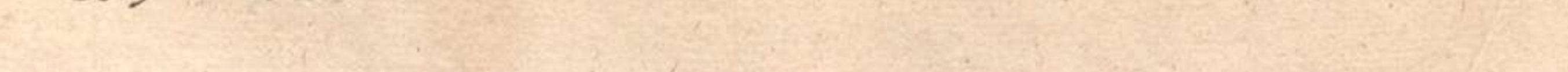
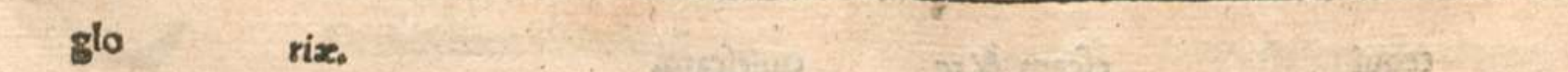
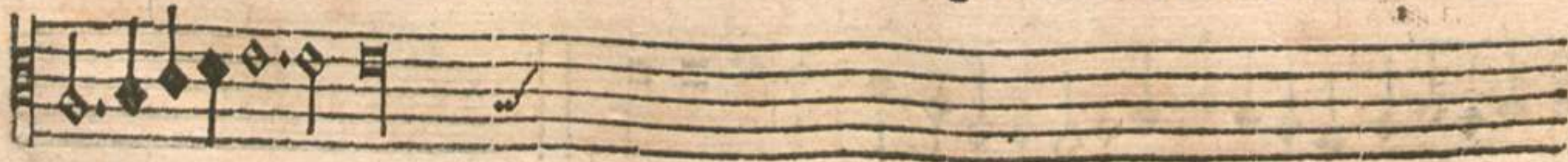
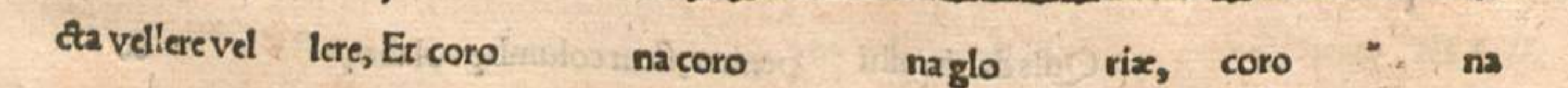
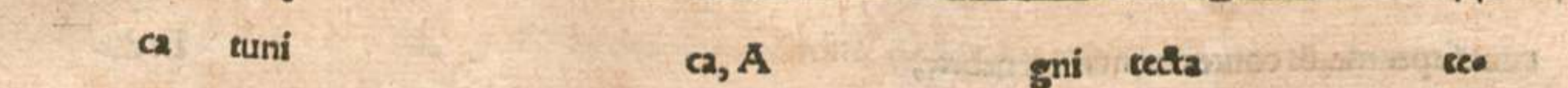
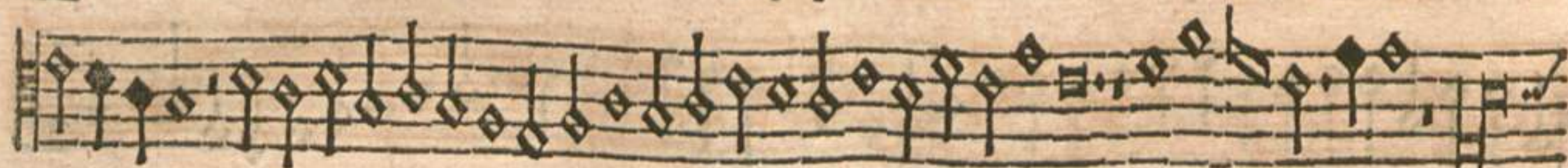
requi

escam, & re

quiescam.

an 2

194.



195 & 196, EVÆRE POST. 187.

CRISPINVS.

LI.

197.

N



On lotis ma nibus mane



ducare, non coln quinat hominem.



nn 5

198.

L

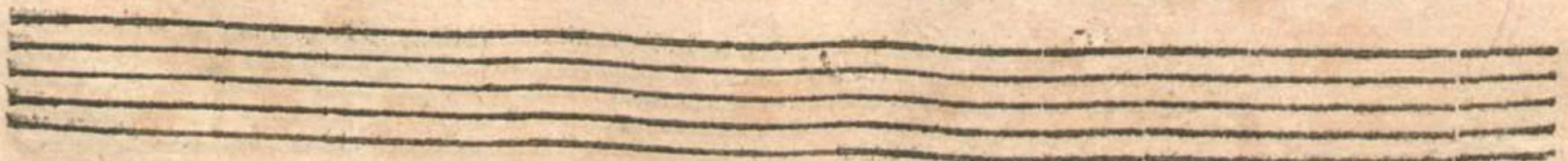


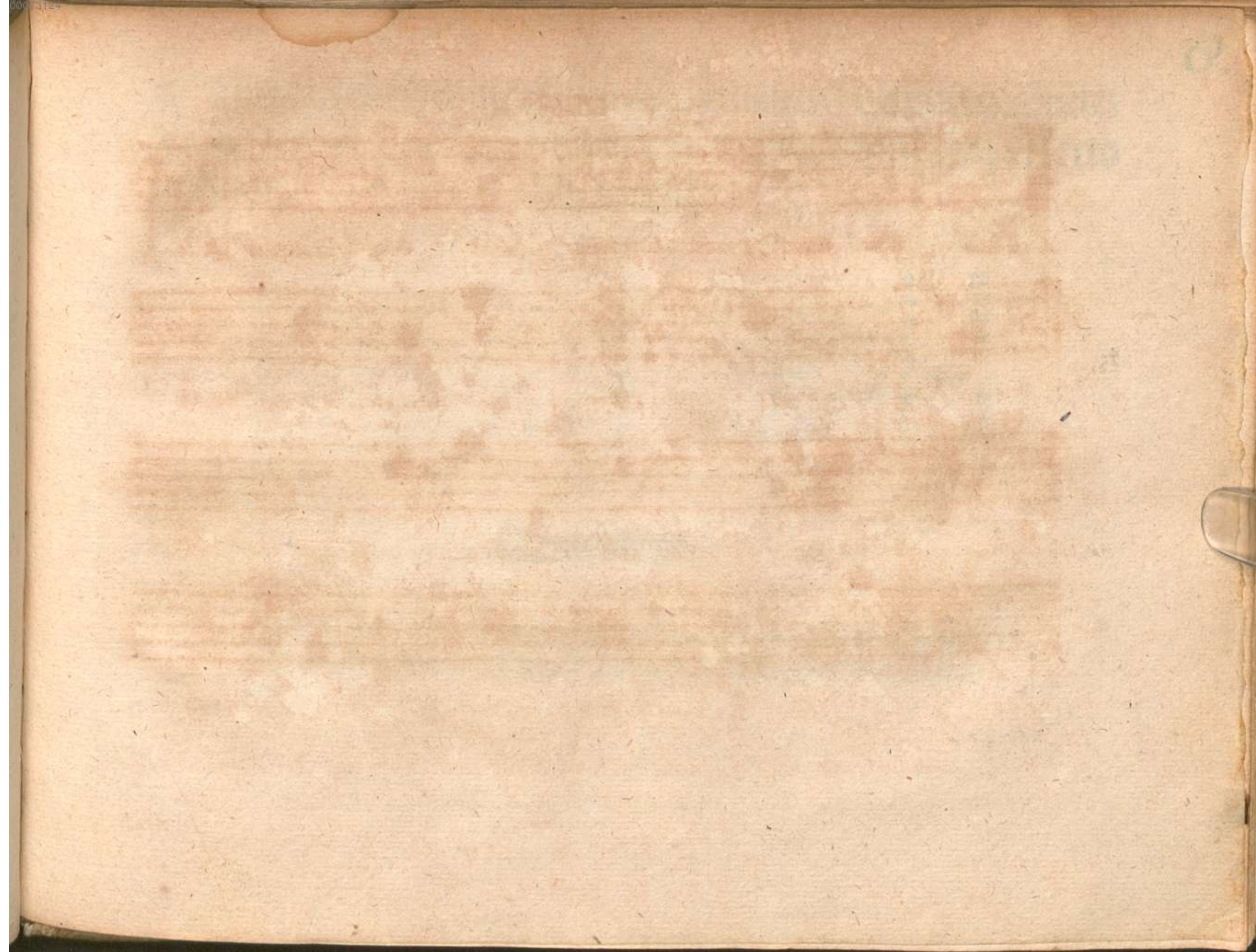
Aus Deo, Pax viuis, Et requies defun ctis, Et requies des

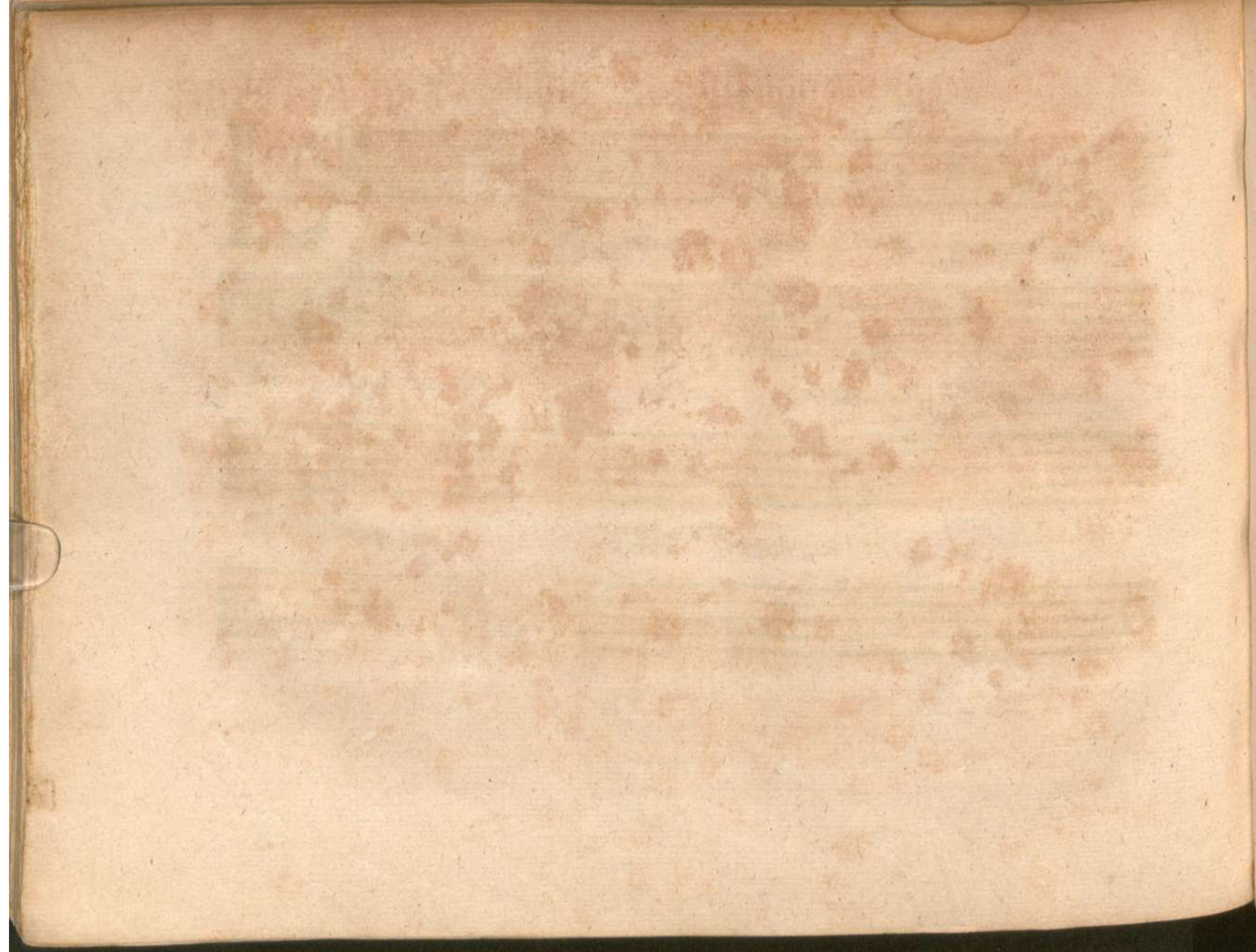


fun ctis, Amen, A

men.







SYMPHONIAE IV.

CUNDAE ATQVE ADEO BREVES

QUATVOR VOCVM, AB OPTIMIS QVIBVSQVE MVSICIS COMPO-
sitæ, ac iuxta ordinem Tonorum dispositæ, quas vulgo mutetas appellare solemus,
Numero quinquaginta duo.



TENOR.



Vox ego sum simplex, tenuiq; canenda labore,
Hinc mea conueniens carmina nomen habent.
Vtq; ego, sic facili resonant modulamine cantus,
Quos breuis hic omni parte libellus habet.
Hi tibi quisquis amas Musarum sacra placebunt,
Seu quia dulce canunt, seu quia sacra canunt.

Cum Præfatione D. Martini Lutheri.

Vitebergæ apud Georgium Rhau.
Anno XXXVIII.

SYMBIOTIC

LIBER

OF THE

ARTS

AND

SCIENCE

OF THE

UNIVERSITY

OF

THE

STATE

OF

NEW

JERSEY

1968

XXVII

XXVIII

XXIX

XXX

XXXI

XXXII

MARTINVS LVTHER MVSICAE STUDIO SIS.



ALVTEM IN CHRISTO. Vellem certe ex animo laudatum, & omnibus commendatum esse donum illud diuinum & excellentissimum Musi-
cam, Sed ita obruor multitudine & magnitudine virtutis & bonitatis eius, vt ne-
q; initium neq; finem, neq; modum orationis inuenire queam, & cogar in summa
copia laudum, ieiunus & inops esse laudator. Quis enim omnia complectatur?
Atq; si velis omnia complecti, nihil complexus videre, Primum, si rem ipsam
spectes, inuenies Musicam esse ab initio mundi inditam seu concreatam creaturis
vniuersis, singulis & omnibus, Nihil enim est sine sono, seu numero sonoro, ita, vt & aer ipse per
se inuisibilis & inpalpabilis, omnibusq; sensibus inperceptibilis, minimeq; omnium musicus, sed
plane mutus & nihil reputatus, tamen motus sit sonorus & audibilis, tunc etiam palpabilis, mirabi-
lia in hoc significante spiritu mysteria, de quibus hic non est locus dicendi, Sed mirabilior est
Musica in animantibus, praesertim volucris, vt Musicissimus ille Rex, & diuinus psalter David,
cum ingenti stupore & exultante spiritu, praedicat mirabilem illam volucrum peritiam & certitu-
dinem canendi, dicens Psalmo centesimo tertio, Super ea volucres coeli habitant, de medio ramos-
rum dant voces.

Verum ad humanam vocem, omnia sunt prope immusica, tanta est optimi Creatoris in
hac vna re supereffusa & incompraehensibilis munificentia & sapientia, Sudarunt Philosophi, vt
intelligerent hoc mirabile artificium vocis humanae, quo modo tam leui motu linguae, leuiori-
q; ad-
huc motu gutturis, pulsus aer, funderet illam infinitam varietatem & articulationem vocis & ver-
borum, pro arbitrio animae gubernantis, tam potenter & vehementer, vt per tanta interualla loq-
uor,

PRAEFATIO DOCTORIS

rum, circulariter ab omnibus, distincte, non solum audiri, sed & intelligi possit, Sed sudant tantum, nuncq; inueniunt, & cum admiratione desinunt in stuporem, Quin nulli adhuc reperti sunt, qui desinare & fratuere potuerint, quid sit ille sibilus & alphabetum quoddam vocis humanæ, seu materia prima, nempe Ritus (de fletu nihil dicam) Mirantur, sed non complectuntur. Verum hæc speculabilia de infinita sapientia Dei, in hac vna creatura, relinquamus melioribus & ociosioribus, nos vix gustum attingimus.

De usu tantæ rei dicere hic oportuit, Sed & ille ipse sua infinita varietate & utilitate, longe superat omnium eloquentissimorum eloquentissimam eloquentiam. Hoc vnum possumus nunc afferre, Quod experientia testis est, Musicam esse vnam, quæ post verbum Dei merito celebrari debeat, domina & gubernatrix affectuum humanorum (de bestiis nunc tacendum est) quibus tam men ipsi homines, ceu a suis dominis, gubernantur & sæpius rapiuntur. Hac laude Musicæ, nulla maior potest (a nobis quidem) concipi. Siue enim velis tristes erigere, siue lætos terrere, desperantes animare, superbos frangere, amantes sedare, odientes mitigare, & quis omnes illos numeret Dominos cordis humani, scilicet affectus & impetus seu spiritus, impulsores omnium vel virtutum vel vitiorum? Quid inuenias efficacius quam ipsam Musicam? Honorat eam ipse Spiritus sanctus, ceu sui proprii officij organum, dum in scripturis suis sanctis testatur, dona sua per eam Prophetis illabi, id est omnium virtutum affectus, ut in Eliseo videre est, Rursus per eandem expelli Satanam, id est omnium vitiorum impulsorem, ut in Saule rege Israel monstratur.

Vnde non frustra, Patres & Prophetæ, verbo Dei nihil voluerunt esse coniunctius quam Musicam, Inde enim tot Cantica & Psalmi, in quibus simul agunt & sermo & vox in animos auditoris

MARTINI LUTHERI.

ditoris, dum in cæteris animantibus & corporibus, sola musica sine sermone gesticulatur. Denique homini soli præ cæteris, sermo voci copulatus donatus est, ut sciret, se Deum laudare oportere verbo & musica, scilicet sonora prædicatione, & mixtis verbis suavi melodice. Iam si comparisonem feceris inter ipsos homines, videbis quam multiplex & varius sit Creator gloriosus in donis Musicæ dispersitis, quantum differat homo ab homine in voce & verbo, ut alius alium mirabiliter excellat, negant enim, posse duos homines inueniri, similis per omnia vocis & loquelæ, etiam si sæpius imitati alij alios videantur, velut alij aliorum similes.

Vbi autem tandem accesserit studium & Musica artificialis, quæ naturalem corrigat, excolat & explicet, Hic tandem gustare cum stupore licet (sed non comprehendere) absolutam & perfectam sapientiam Dei, in opere suo mirabili Musicæ, in quo genere, hoc excellit, quod vna & eadem voce canitur suo tenore pergente, pluribus interim vocibus circum circa mirabiliter, ludentibus, exultantibus & iucundissimis gestibus eandem ornantibus, & velut iuxta eam diuinam quandam choream ducentibus, ut ipsi, qui saltem modico afficiuntur, nihil mirabilius hoc seculo, extare videatur, Qui vero non afficiuntur, ne illi vere amusi & digni sunt, qui aliquem Merdispoetam interim audiant, vel porcorum Musicam.

Sed res est maior, quam ut hac breuitate utilitates eius describi queant, Tu iuuenis optime, commendatam hanc nobilem, salutarem & lætam creaturam tibi habeas, qua & tuis affectibus interim medearis contra turpes libidines & prauas sotietates, Deinde assuescas in hac creatura, Creatorem agnoscere & laudare, Et deprauatos animos, qui hac pulcherima & natura & arte abutuntur, teu impudici poetæ, ad suos insanos amores, & summo studio caueto & vitato, certus,

PRAEFATIO.

q̃ Diabolus eos rapiat contra naturam, vt quæ hoc dono vult & debet.
Deum solum laudare autorem, isti adulterini filij, rapina ex dono
Dei facto, colunt eodem hostem Dei & aduersarium nature
& artis huius iucundissime, Bene in Domino vale.

INDEX CANTILENARVM.

I.	In te Domine speravi.	Ioskin Dascanio.
II.	Sicut lilium inter spinas.	Antonius Brumel.
III.	Qui credit in filium.	Ludouicus Senfel.
IV.	Homo quidam fecit cœnam.	Stephanus Mahu.
V.	Accessit ad pedes Iesu.	Ioannes Mouron.
VI.	Puer natus est nobis.	Georgius Forsterus.
VII.	Adiuua nos Deus salutaris noster.	Idem G. F.
VIII.	Non potest homo quicquam.	Erasmus Lapidida.
IX.	Conclufit Deus omnia.	Rupertus Vnderholtzer.
X.	Veni electa mea.	Philippus Verdelot.
XI.	Oime paciencia.	
XII.	Dulces exuuiæ.	
XIII.	Quam pulchra es.	

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XXXI.
XXXII.
XXXIII.
XXXIII.
XXXV.

Aue apertor coelorum.
Michael Archangele veni.
Inuiolata, integra.
Ecce concipies & paries.
Inuiolata, integra & casta.
Absolon fili mi.
Laudate pueri Dominum.
Aue Maria gratia plena.
Veni electa mea.
Domine clamaui.
Collegerunt Pontifices & Pharisei.
Si diligitis me.
Dilectus Deo & hominibus.
Scimus quoniam diligentibus Deum.
Elisabeth Zachariae.
Videns Dominus flentes sorores Lazari.
Si autem impius egerit poenitentiam.
Tu es Petrus.
Quem dicunt homines esse filium hominis?
Ego sum resurrectio & vita.
Valde honorandus est.
Panis quem ego dabo.

Petrus de La rue.

Claudin.

Georgius Forsterus.

Antonius Feuinus.

Lafaghe.

Philippus Verdelot.

Ioannes Richafort.

Ioannes Vualther.

Rupertus Vnderholtzer.

Lupus Hellink.

Ingresso

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XXXVI.	Ingresso Zacharia templum Domini.	Benedictus Ducis. /
XXXVII.	Virtute magna reddebant Apostoli.	Philippus Verdelot. /
XXXVIII.	Pelli meę consumpris carnibus.	
XXXIX.	Vide Domine afflictionem nostram.	
XL.	Conuerte nos Domine ad te.	
XLI.	O Domine Iesu Christe.	
XLII.	Salua nos Domine vigilantes.	Ioannes Mouton. /
XLIII.	Rex autem Dauid.	Petrus de La Rue. /
XLIII.	Te Deum patrem ingenitum.	
XLV.	Gabriel Archangelus.	Benedictus Ducis. /
XLVI.	Parce Domine populo tuo.	Philippus Verdelot. /
XLVII.	Cor meum conturbatum est.	Henricus Isaac. /
XLVIII.	Pulchra Syon filia.	
XLIX.	Epithaphium Alexandri Agricolaę.	Ludouicus Senffel. /
L.	Nil profunt lachrumę.	
LI.	Non loris manibus manducare.	Henricus Isaac. /
LII.	Laus Deo. Pax viuís.	Crispinus. /

Ingresso Zacharia templum Domini.
Virtute magna reddebant Apostoli.
Pelli meę consumpris carnibus.
Vide Domine afflictionem nostram.
Conuerte nos Domine ad te.
O Domine Iesu Christe.
Salua nos Domine vigilantes.
Rex autem Dauid.
Te Deum patrem ingenitum.
Gabriel Archangelus.
Parce Domine populo tuo.
Cor meum conturbatum est.
Pulchra Syon filia.
Epithaphium Alexandri Agricolaę.
Nil profunt lachrumę.
Non loris manibus manducare.
Laus Deo. Pax viuís.





I.

147.



N te Domi ne spe raui speras



ui, non

confun

dar



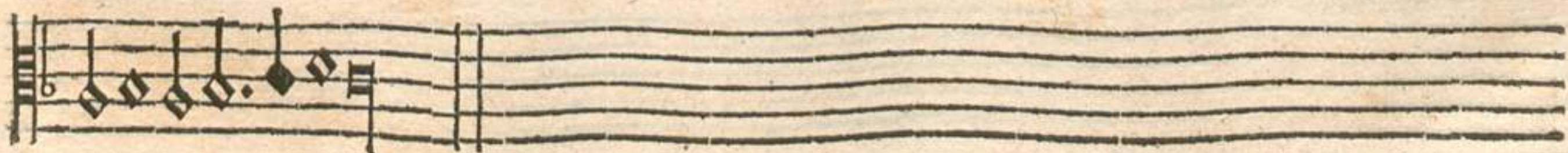
in

æternum, non confun

dar inæ

ternum inæ

ter



num,

BB

14-8.

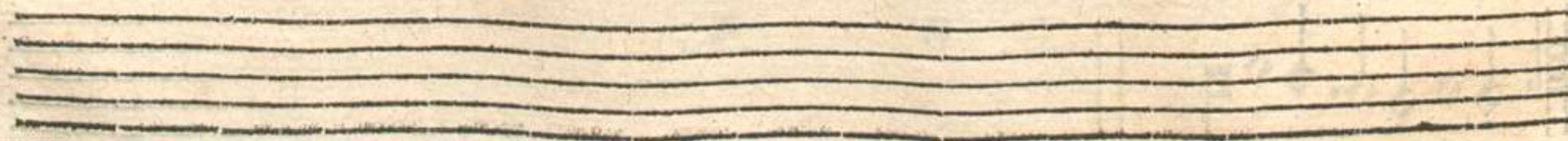
ANTONIUS BRVMEL.

II.

Sicut lilium li- lium in ter spinas, sic amica mea



inter fi- lias inter fi- lias.



Q



III.

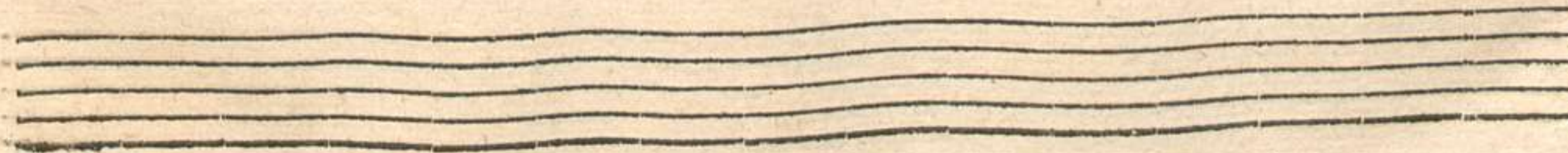
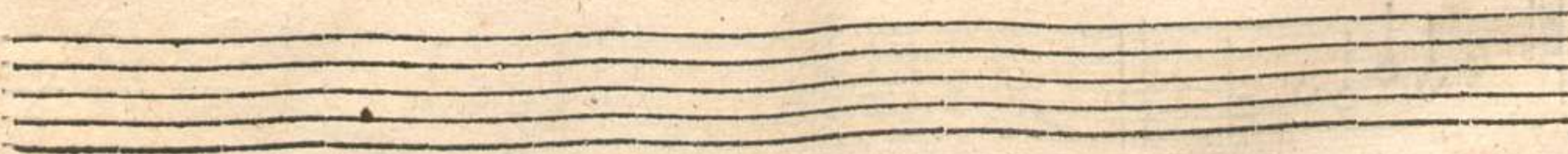
149.

Vi credit in filium habet vitam æternam, Qui autem incredulus est filio,

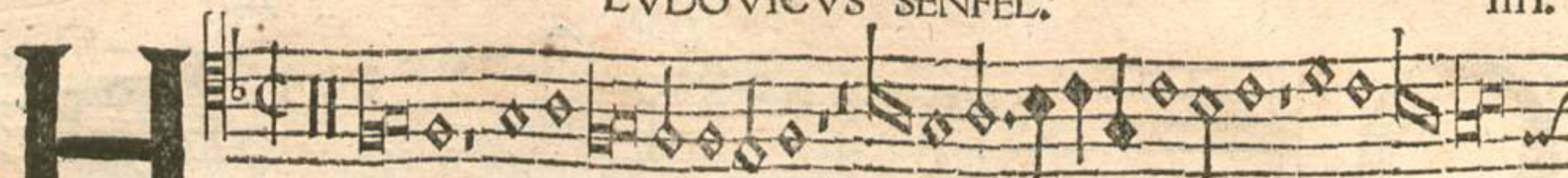


non videbit vitam, sed ira Dei ma

net super eum.



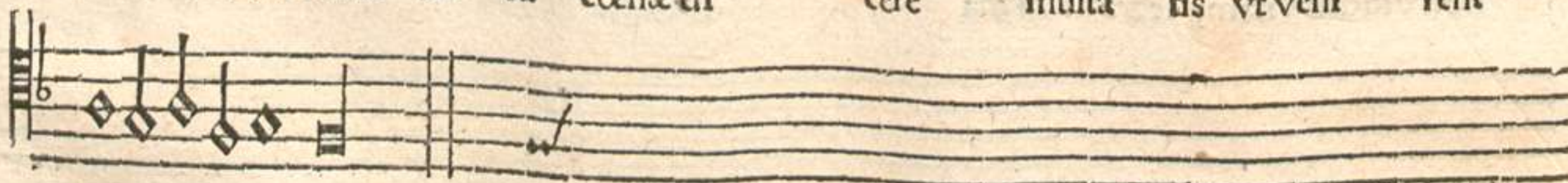
BB z



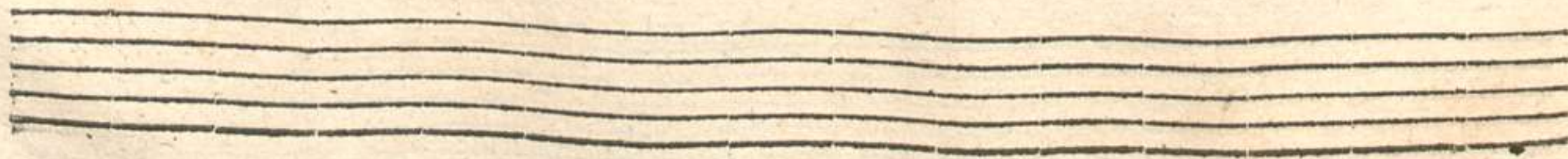
Omo quidam fe cit coenam mag nam, & misit sero



uum feruum suum ho ra coenæ di cere inuita tis vt veni rent



vt veni rent.



REPETI-
TIO.



Quia para

ta sunt omnibus firmiter credenti-



bus cibaria

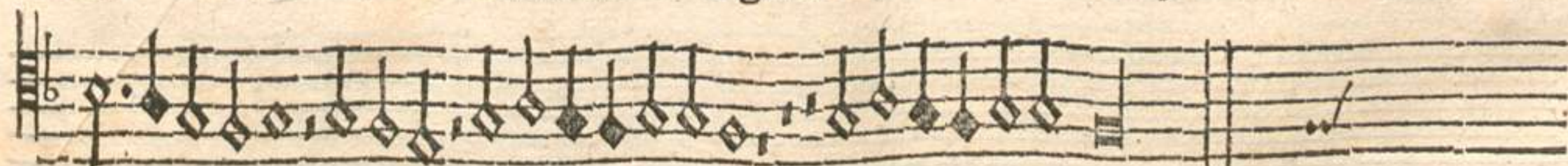
vitæ conferentia

angelica coeli

caq;

coelica

q;



gau

dia

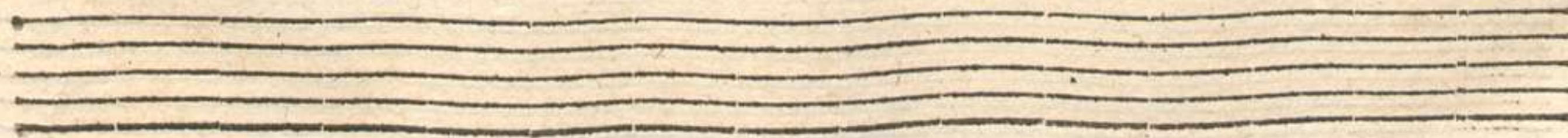
omnia

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nia

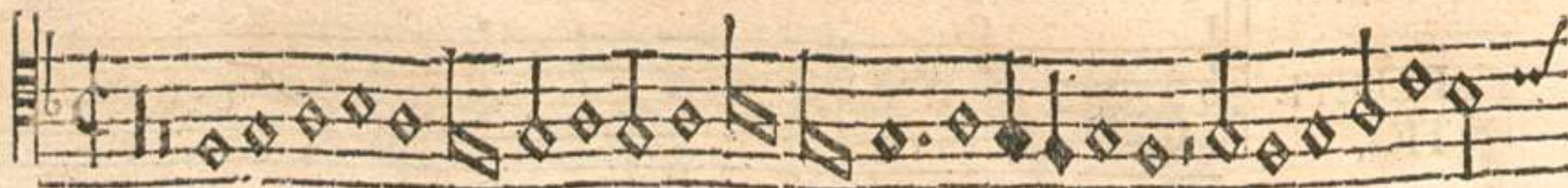
om

nia,

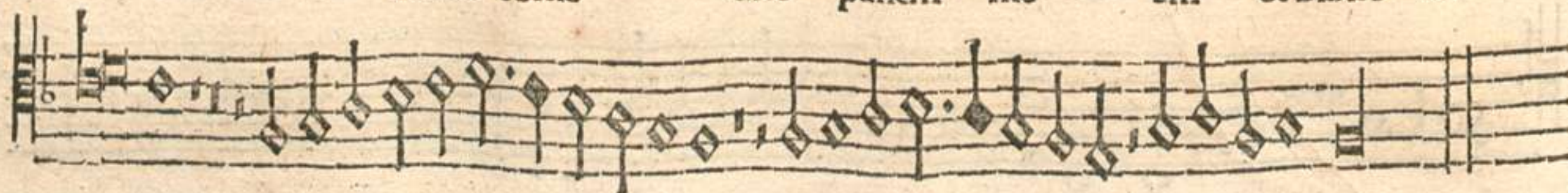


BB 3

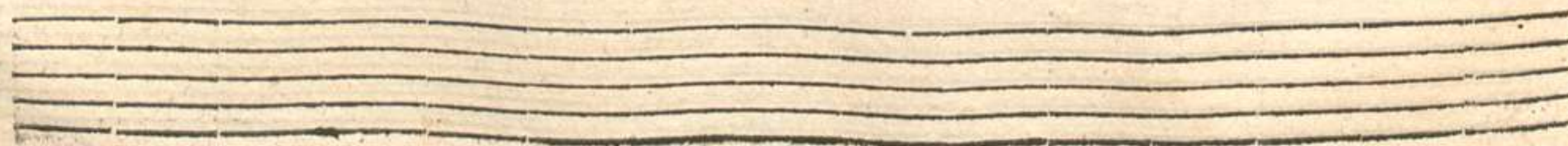
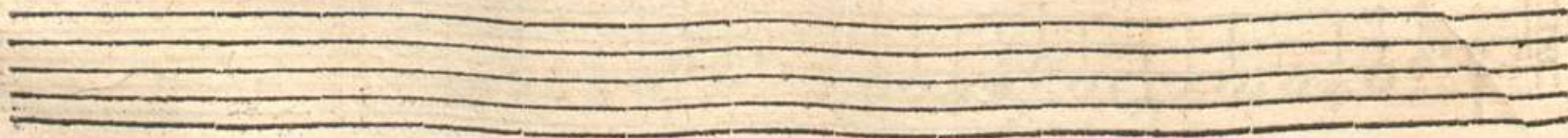
VERSUS.

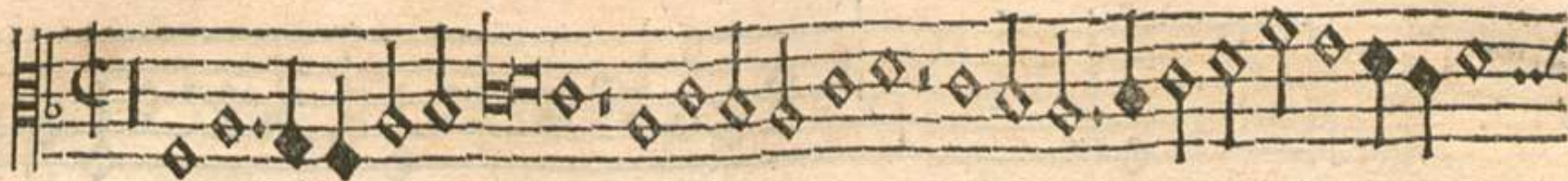


Venite come dite panem me um & bibite vis



num quod miscui vo bis quod miscui vobis miscui vobis.



A

Ccel

fit ad pe des Ies



fu pecca

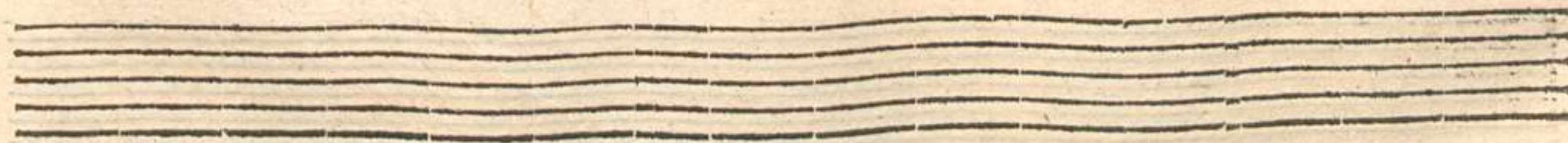
trix mu

lier mus



lier Ma

ria,



REPETI-
TIO.



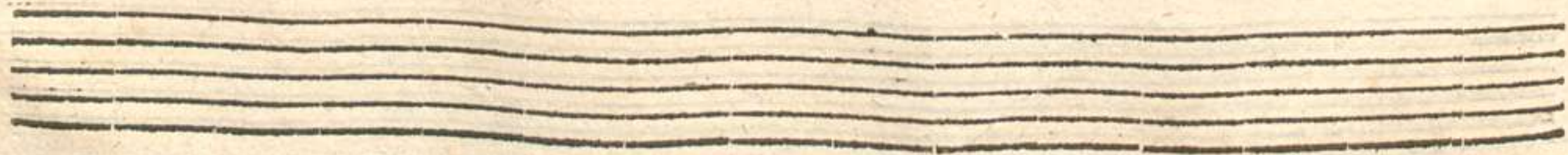
Et oscula ta est & la uit & lauit la



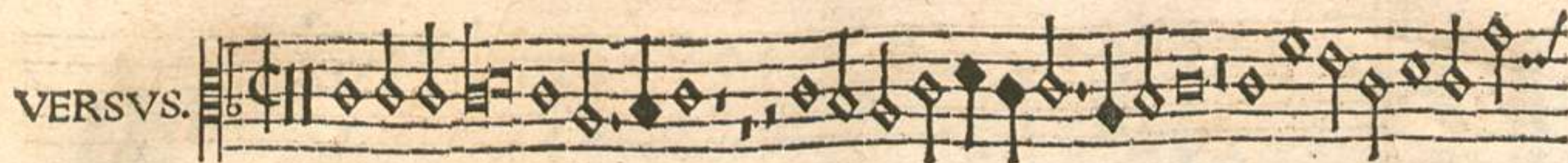
chrymis & ter fit ca pil lis & vnx it



vn gen to.



VERSUS.



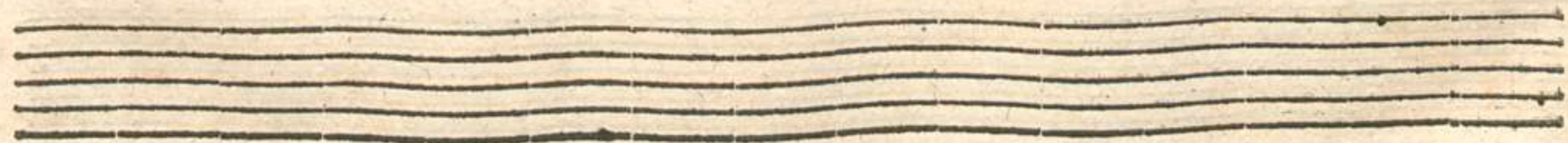
Dimissa sunt e i pecca ta mula



ta, quoniam dilexo



it di lexit mul tum.

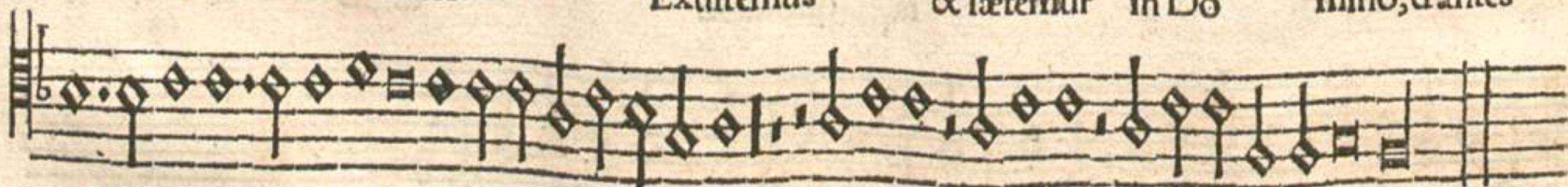




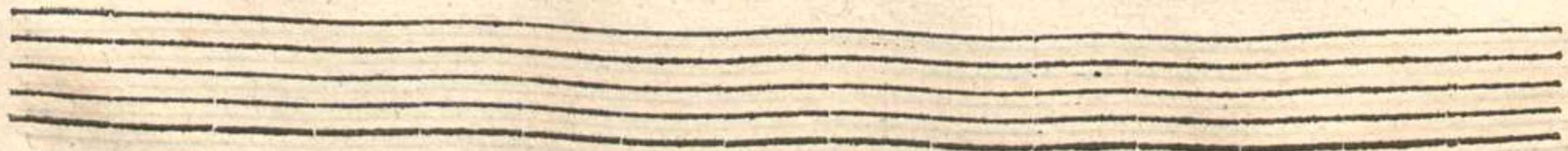
Ver natus est no bis, & Fili us da tus est no bis & Fi-



lius da tus est nobis Exultemus & lætemur in Do mino, dantes



gloriam nomini eius cantemus nunc vnanimēs, Viuat rex viuat rex viuat rex in æternum.

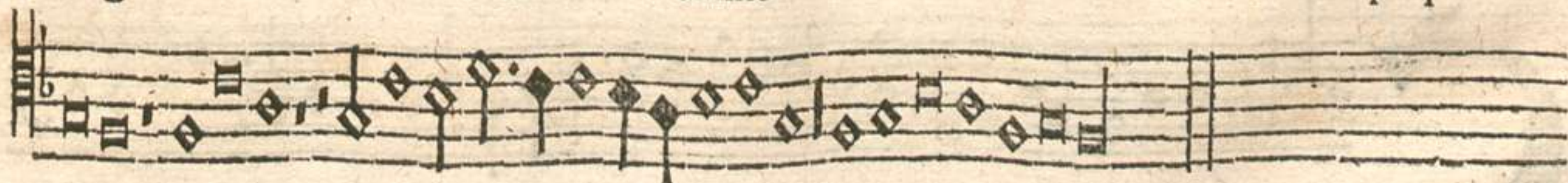


A

Diuina nos Deus salutaris no ster Et propter



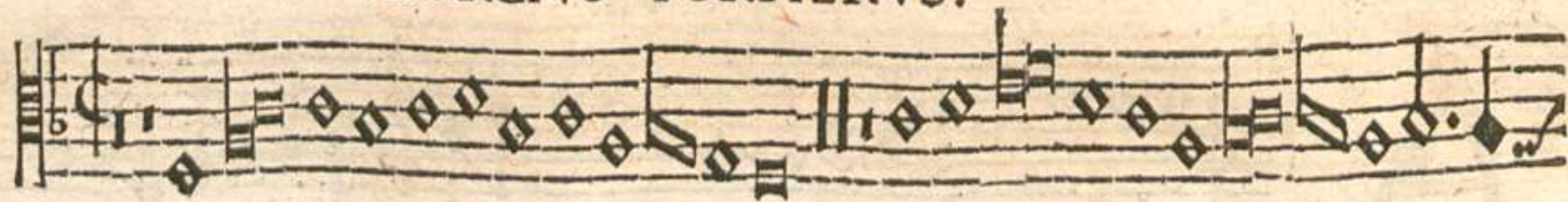
gloriam noministui Domine Domine li beranos Et propicius



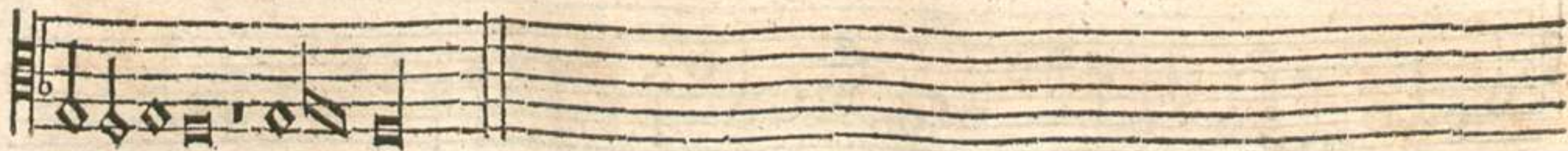
esto peccatis peccatis no stris propter nomē tuum.

154.

N



On potest homo quicq̃ a se facere nisi fu erit ci das



tum desuper.

IDEM G. F.

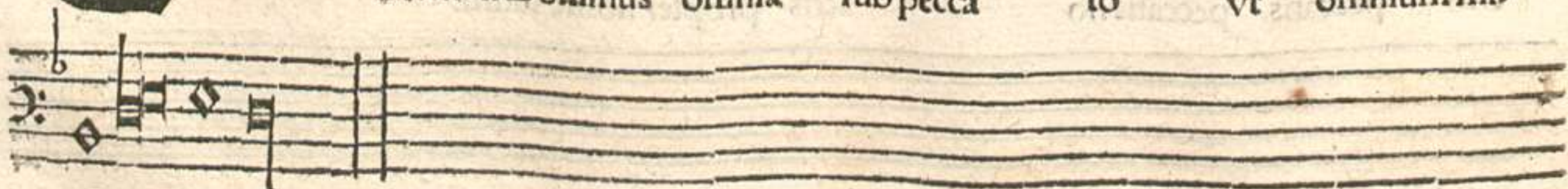
IX.

155.

C



Onclufit Dominus omnia sub pecca to vt omnium mi

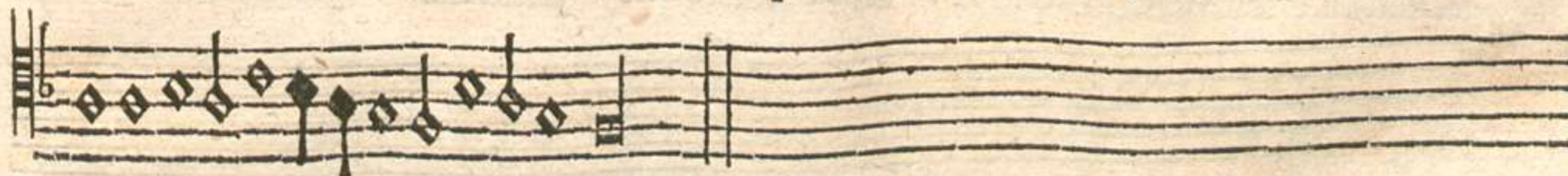


se re atur.

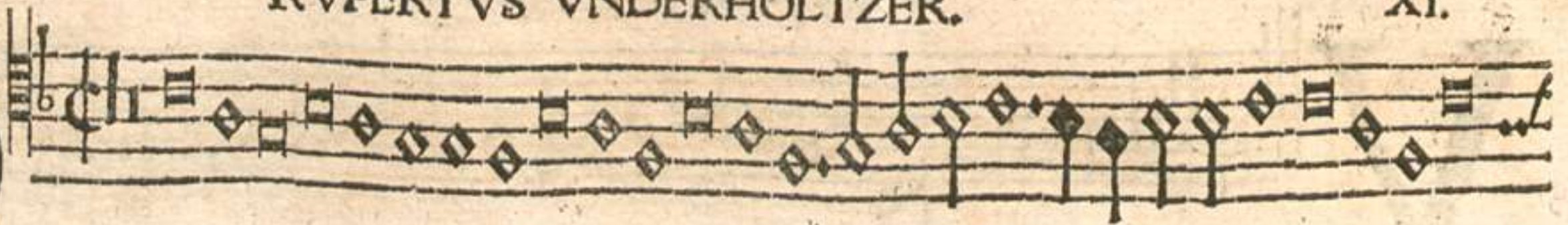
ERASMVS LAPICIDA.

X.

156.



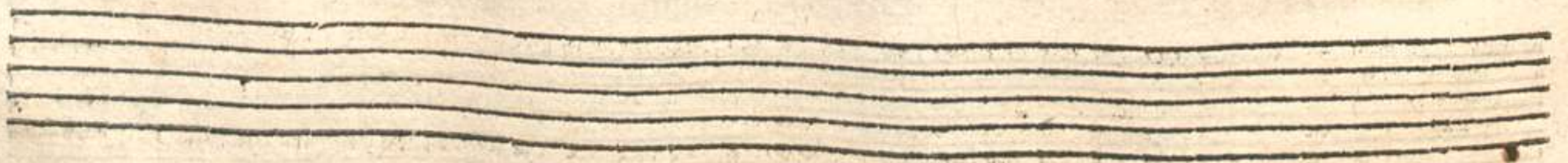
RVPERTVS VNDERHOLTZER.



I me pacientia oi me pacien ria oi me o



i me pacientia oi me oi me pacientia oi me pacientia.



D

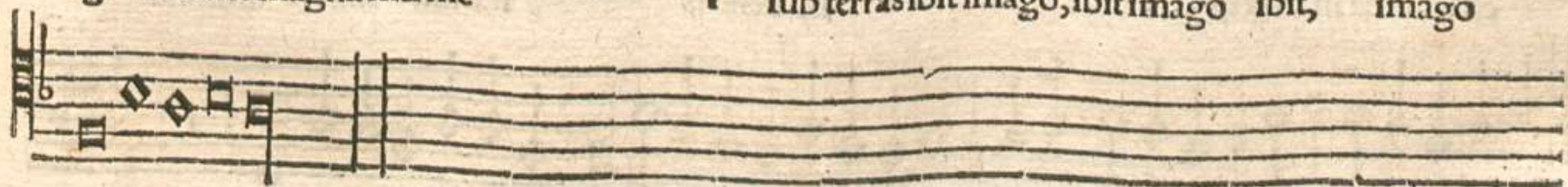
Vlces exuuiæ dum fata Deusq; sinebant Accipite hanc anis



nam meq; his exolui te curis, Vixi & quem dederat fortuna cursum pers



egi Et nunc magna mei me i sub terras ibit imago, ibit imago ibit, imago



ibit imago.

Q



Vampulchraes & c̃p̃ decora



& c̃p̃ decora

chariffima in delicijs



chariffima in delicijs

in delicijs

statura sua assimila



ta

est,

Pal

mæ & vbera tu

a

&



vbera tua

botris, caput tuum vt Carmelus, caput tuum vt Car



melus,

collum tuum collum tuum collum tu

um sicut turris tur ris



e

bur

nea, sicut turris e burne a, sicut turris eburne



ne a.

Verte

DD

SECUNDA PARS.

V



Veni veni dile cte mi dile cte mi, egredias
mur in hortum me um me um in hortum
me um, videamus videamus si floruisse
fent mala punica, si floruisse mala pu nica, mala, pus



nica, ibi dabo

vbe ra me a,

vbera me

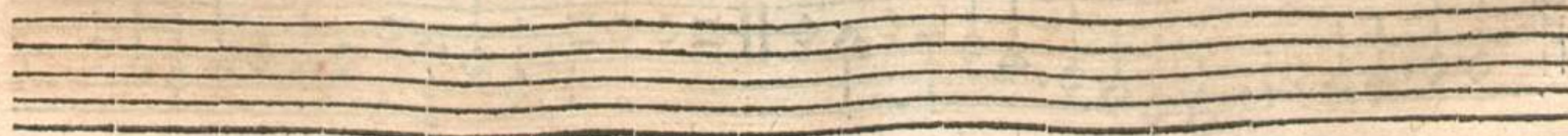


3

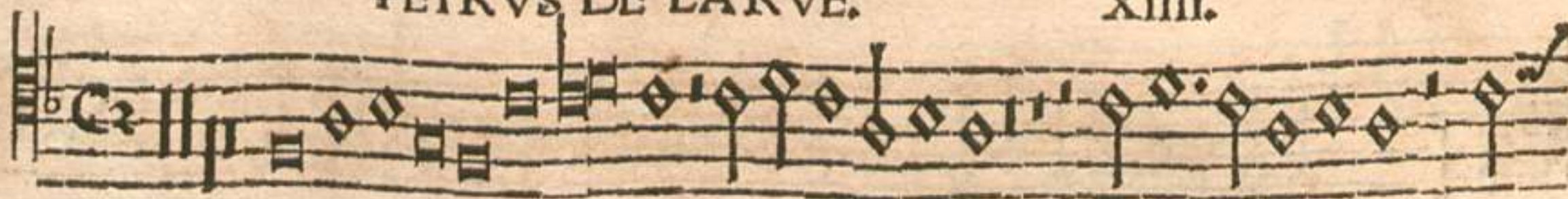
a, vbera

me

a.



DD 2

A

Ve apertor coelorum, Ave Do mine ange lorum an



gelo rum, Sal

ue Iesu Christe, lux mun



di, Sol iusti

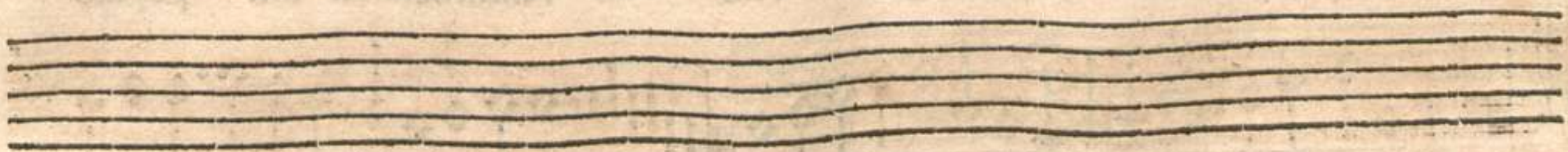
ciae, Gaude glori ose, super omnes specis



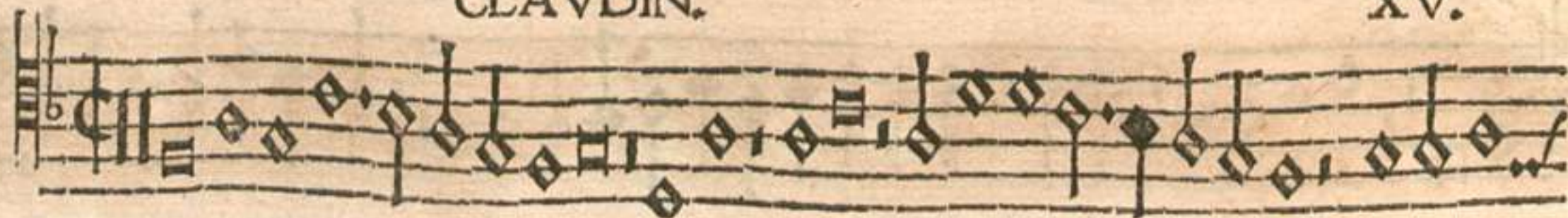
ose, super omnes speci ose, valdevalde val de des



core, Et pro nobis, & pro nobis Patrem ex o ra, Pa trem ex o ra.



D.D. 3

A large, ornate, black initial letter 'M' with a textured, slightly distressed appearance, set against a light beige background.

Ichael archan gele veni veni veni in adiutori um populo



De i

populo Dei,

glorio fus es



nim apparui

sti in conspectu Do mini,



in conspectu Do

mini, propterea decorem induit te De us,



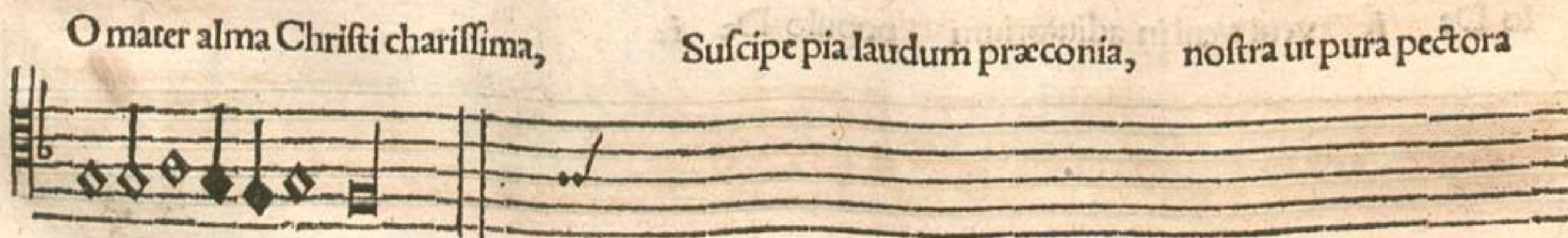
veni veni veni veni in adiutori um populo De i popu-



lo De i, veni veni in adiutorium populo De i.



162.



SECUNDA PARS.

Q



VAE nunc flagitat deuota corda & ora tua per precata dulciss



na, O be ni gna, O Regi na, O Ma ri a quæso



la inuiola ta perman si sti.



E

G

CE conc

pies

&

paris



es pa

ries

fili

um & voca

bis



voca

bis

nomen e

ius

e

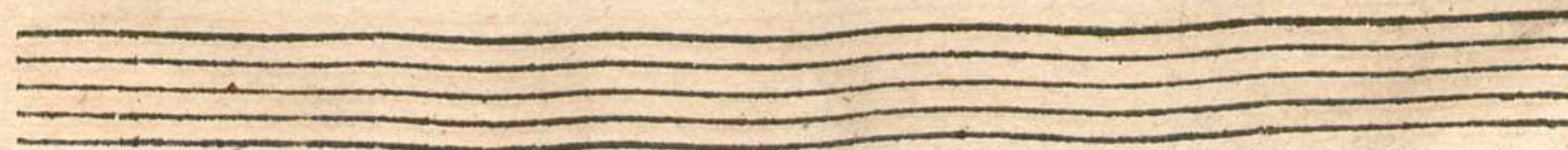
ius,

lea



sum,

SECUNDA PARS.



164.

AD AEQVALES.

XVIII.



Nuiola ta integra & casta es Mari a quæ es ef



fecta ful gida coeli por ta, coeli porta coeli por



ta, O mater alma, O mater alma Christi charissi ma charissi



ma chariffi

ma, suscipe pia laudū præco nia



præco nia præco nia.



EE 3

SECUNDA PARS.

Nostra ut pura pes
ctora sint & corpora, pe cto ra sint & cor pora, quæ nunc flagi-
rant deuota corda &
ra, tua per precata dulcis





sona nobis con-

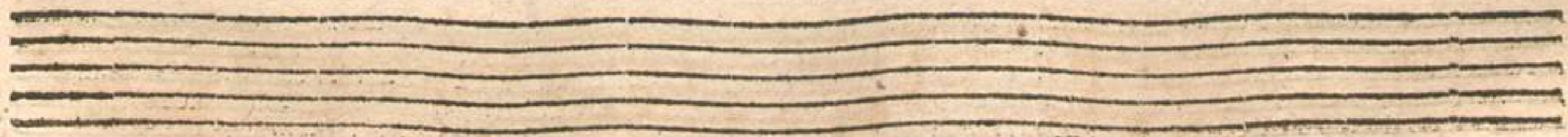


cedas nobis concedas

veni am per secula per secula



per secu la per se cu la.



TERTIA PARS.



A



Bso lon fili mi fili mi Absolon fili mi fi li mi fili



mi Absolon fi li mi, Quis det vt mori ar pro te fili mi



Ab solon fili mi Abso lon, Non uiuam vl tra, Sed des



cen dam infer num plo rans.

FF

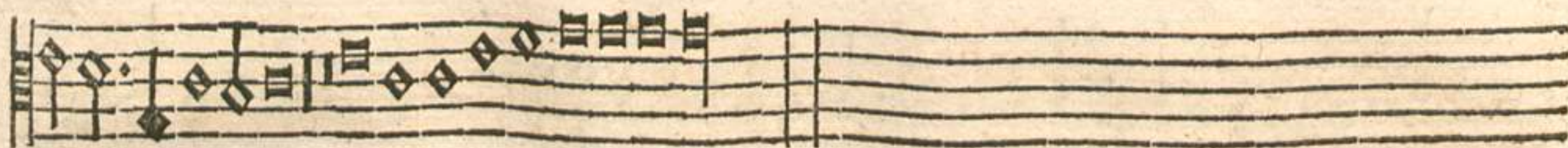
166.

XX.

L



Audate pueri Dominum nomen Domini, Sit nomen Domini be-



nedictum Laudabile nomen Domini.

XXI.

167.

A



Ave Maria gratia plena Dominus tecum. Benedicta tu in

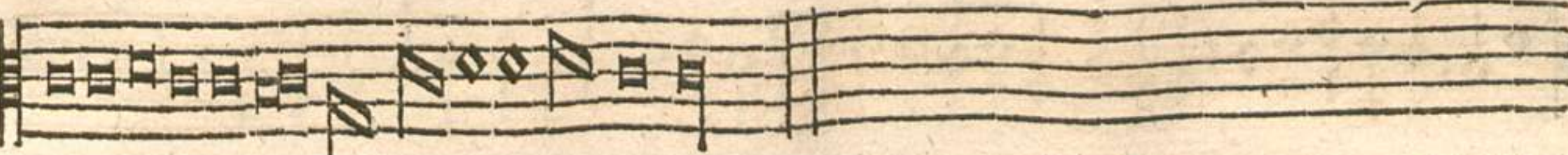


mulieribus, Et benedictus fructus ventris tui Iesus Christus.

XXII.

V  168.

E ni c lecta mea & ponam in te thronum meum



quia concupivit Rex speciem tuam,

GEORGIUS FORSTERVS. XXIII.

D  169.

Omine clamaui clamaui clama ui exaudi me exaudi exau-



di me.

FF 2

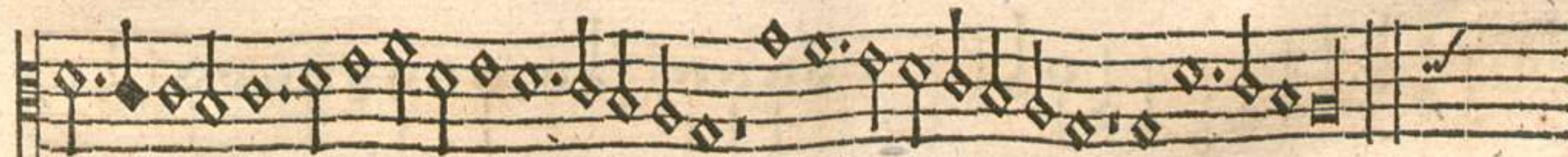




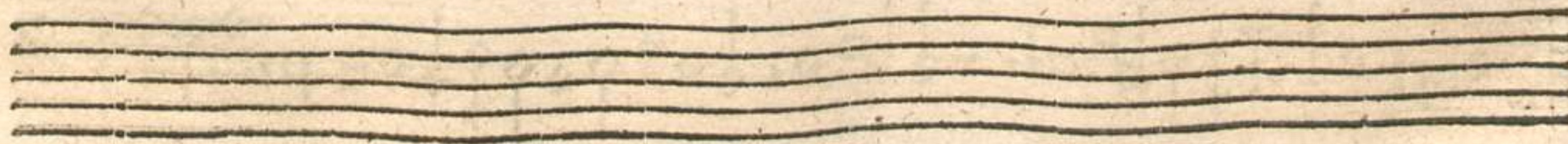
oēs credent in eum in e um, Et venient Romani, & venient Roma ni



& tollent nostrū locum ij. & tollent nostrū locū nostrum lo cum



& gentem gen tem & gen tem & gentem.



FF 3

SECUNDA PARS.





gens pereat, & tota gens pe
reat, Ab illo ergo die, ab illo ergo dis

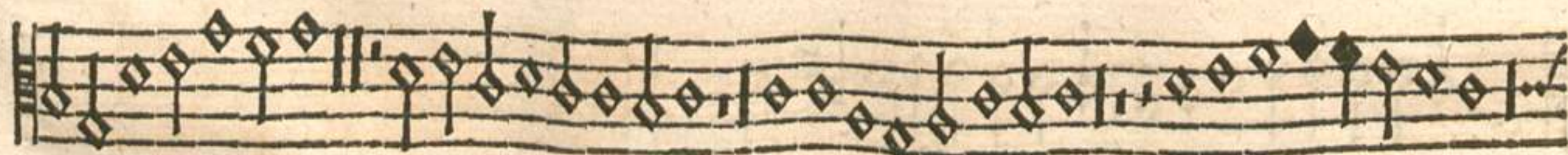


e cogita uerunt cogitauerunt vt interficerent e s



um vt interficerent eum vt interficerent eum.





SECUNDA PARS.

A



Ccepit spiritū sanctū ipse est quem pater mittet vo- bis hal-



lelu ia, Quorum remisistis pecca- ta & quorum retinueritis re- tenta erunt. Con-



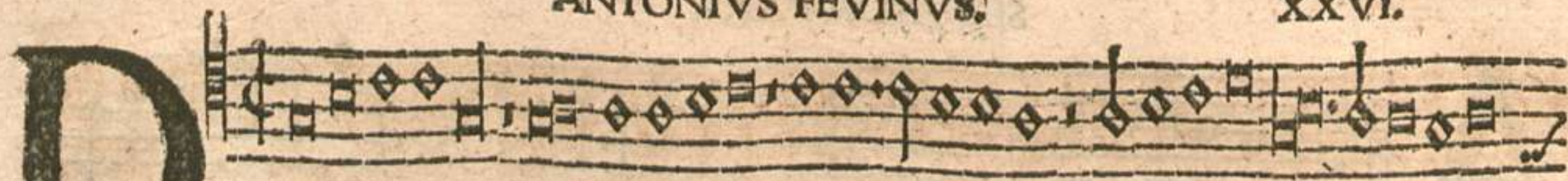
firma hoc Deus a templo sancto tu- o quod est in Hierusalem, Emitte spiritum



num & renouabis faciem ter- ræ, Hal lelu ia hal lelu ia.

GG

177.



Ilectus Deo & hominibus cuius memoria in benedi ctione est,



Similem fecit in gloria sua magnificauit e um in timore is



nimico rum, & in verbis monstra placauit, & iunxit illi coronam in conspectu Rea



gum & iunxit illi coro nam populi su &



o sten dit gloriam suam & dedit il li contra inis



mi cos poten ti am, Et stare fecit cantos



res contra al ta re e o rum, Dulces fes



cit mo dos,

GG

SECUNDA PARS:

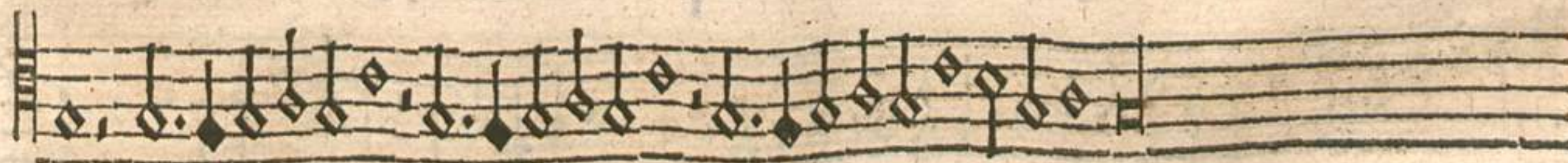




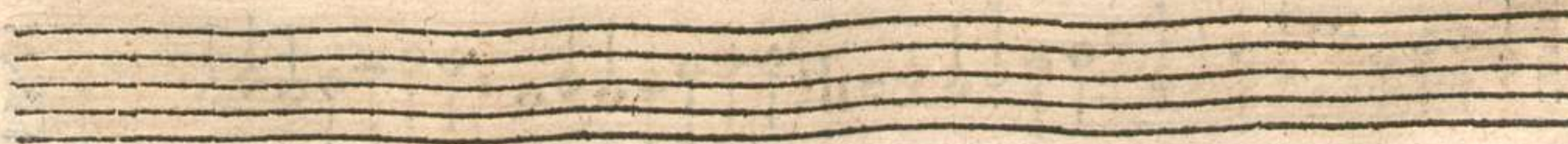
& in plenitudine admira tur, In multitudine electo=



rum habebit lau dem, & inter benedi ctos benedi ces



tur, Hal leluia hal leluia hal le luia.





Cūmus quo niam diligentibus De um omnia coope



rantur in bo num, his qui secundū pro po situm Nam q̄s præsēciuit hos & prædes



stinavit, conformes fie ri imagini ij. filij sui



ut sit ipse pri moge nitus in mul tis in mul tis frās



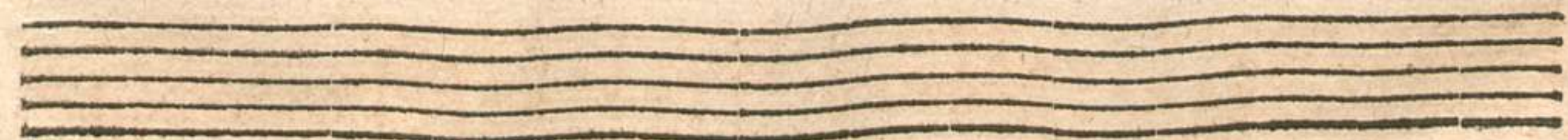
tribus in multis fra tribus hos & iustifica uit, quos autem iustis



fica uit il los mag ni fi ca



uit.



SECUNDA PARS.

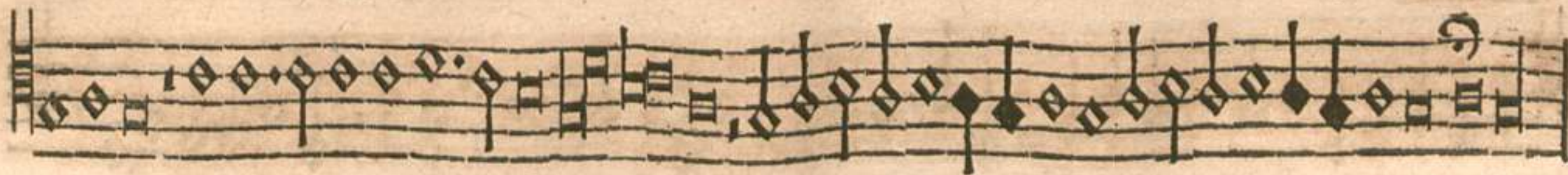
S Ed quid dice mus ad hæc? quis contra nos?

quie tiam proprio Fi lio suo non peper cit sed pro nobis

omnibus in didit il lum, quo modo non etiam cum illo omnia



nobis donabitur. Quis accusabit aduer
sus electos Dei? Deus qui iustis



ficat, Quis est qui cōdemnet? Chri
stus qui mortuus est & resurrex
it.



HH

LAFAGHE.

XXVIII.

E

Lisabet

Zachari

et

magnum virum

ge-



nuit

genuit

Ioannem baptistam, Ioannem baptistā,



præ cursorum Do

mini,

Fuit homo

missus a Deo



cui nomen erat

.ñ.

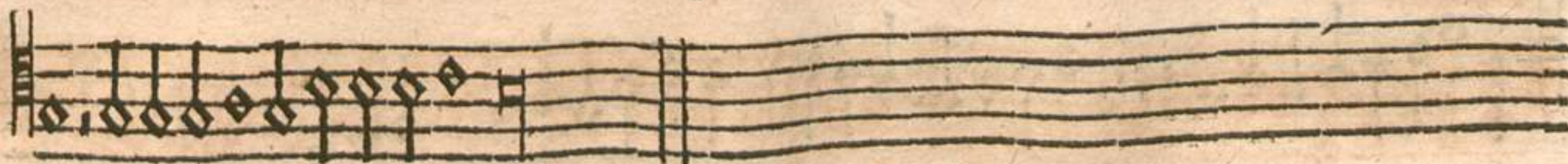
Ioannes,

Hic

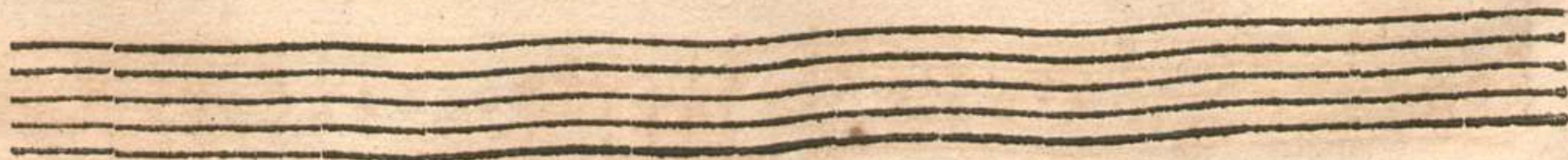
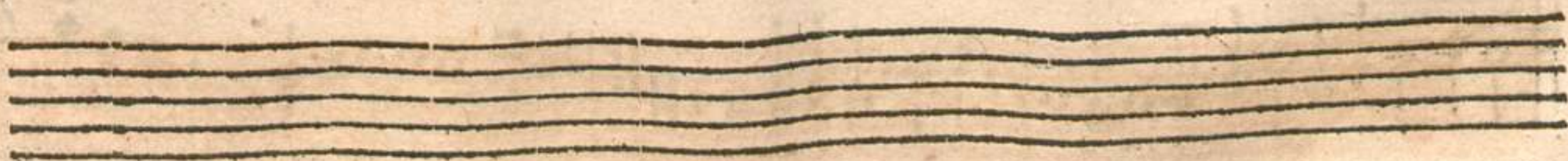
venit



ut testimonium perhibe ret de lumi ne, Sancte Ioannes, Sancte Ioan



nes, ñ. Sancte Ioannes.

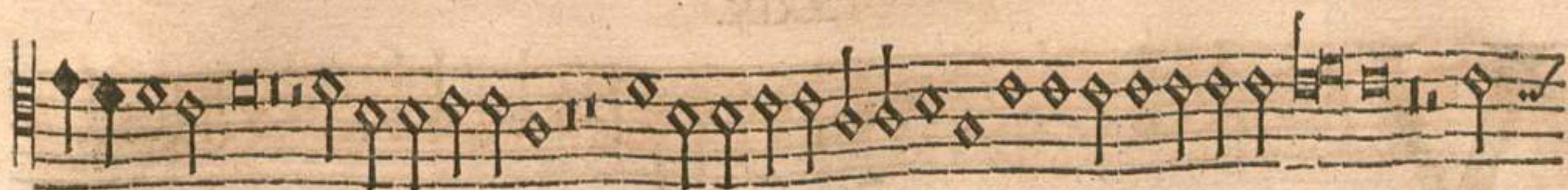


SECUNDA PARS.



The image shows three staves of musical notation. The first staff begins with a large, bold initial 'I'. The notes are square and placed on a four-line staff. The lyrics are written below the staves. The second staff continues the melody. The third staff also continues the melody and includes a double bar line. Below the third staff, there are four empty staves.

I Nter natos mulie rum non surrex
it ma ior Ioanne baptista bap ti sta, bap
ti sta, Qui viam Domino Ioannes est nomen es



ius, Vinum & siceram vinum & siceram non bibet, & in natiuitate eius mul-



ti gaudebunt multi gaudebunt Sancte Ioannes Sancte Ioan nes Sancte Ioannes



Sancte Ioannes.

HH 3



Idens Dominus flentes sorores Lazari ad monumens



tum, lachrymatus est coram Iude is, Et clama-



bat Lazare, veni fo ras, Lazare, veni fo ras, Et pro-



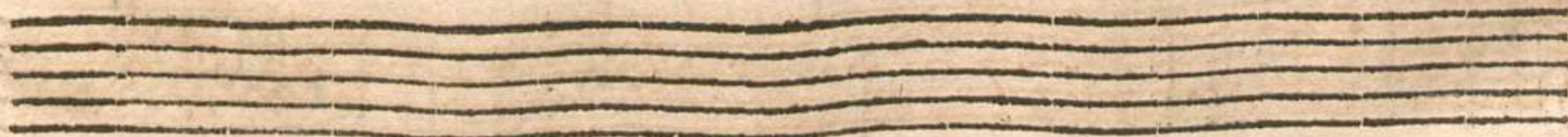
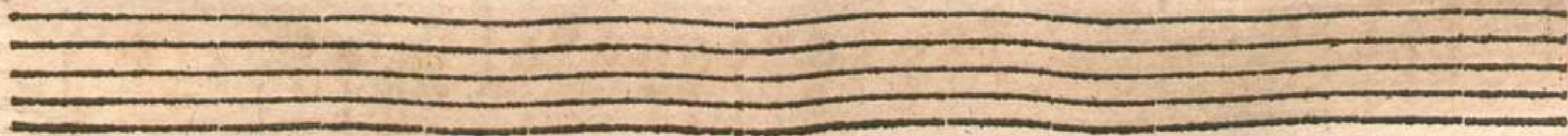
dij ligatus manibus & pedibus, & prodij ligatus manibus & pes



dibus, qui fue rat quatriduanus mor tua



us, qui fuerat quatridua nus mor tuus.



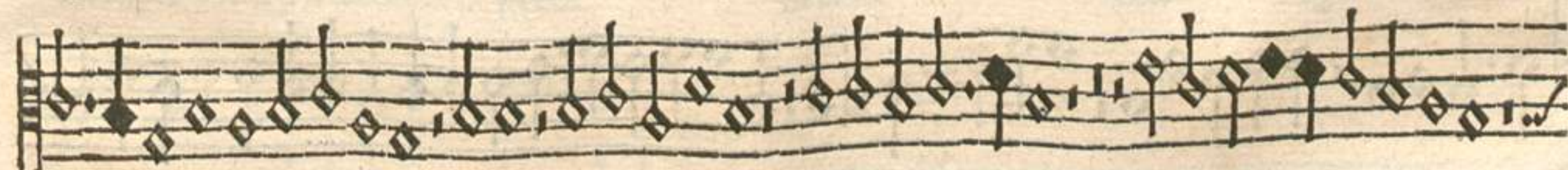
S I autem impius egerit poenitentiam ab ornibus peccatis suis quæ operatus est, præcepta mea præcepta mea & fecerit iudicium & iusticiam, vivet & non morietur.



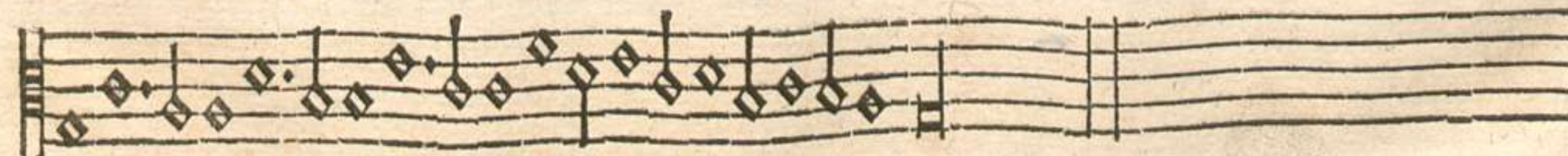
ter quas operatus est, quas operatus est non recordabor amplius am plius, Nun-



quid voluntatis meæ mors impij di cit Do-



minus De us, & non vt conuertatur a viuis fu is, a viuis fu is

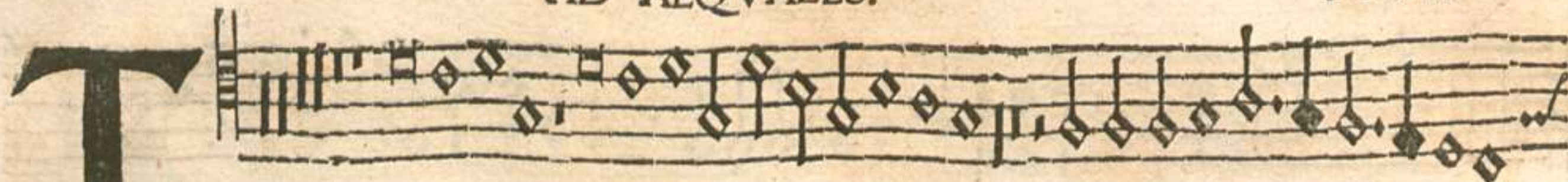


& vi

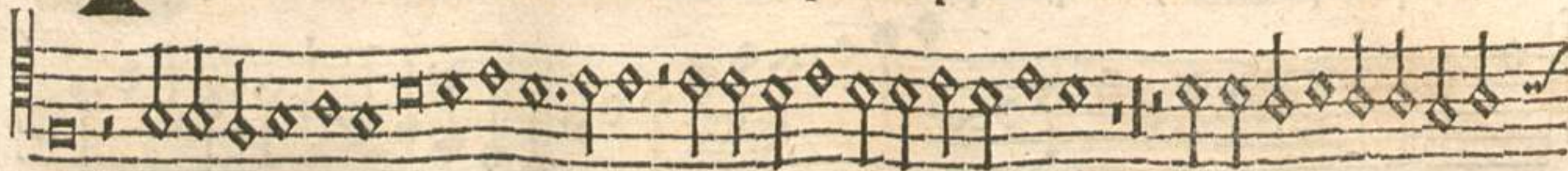
uat.

II

177.



V es Petrus tu es Petrus & super hanc petrā ædifi cabo Ecclesi am me



am Ecclesiam meam, Et portæ inferi nō praeualebūt aduersus eam nō praeualebūt aduersus



am, Et tibi dabo claves regni coelorum, Et quicquid ligaueris super terrā, erit ligatum



& in coe lis, & in coelis, & in coelis, Et q̄dcunq; solue



ris super terrā, erit solutum & in coe lis & in coelis .ā.



erit solutum & in coe lis.

Q Vē dicūt homines esse filium ho-
minis esse filium ho-
mi nis, Respondens Petrus dixit, Tu es Christus filius Des-
i vi ui, Erait il li Iesus, Beatus es Si-
mon, Quia caro & sanguis non reuelauit tibi



non reuelauit tibi, Sed Pater meus qui in coelis est, Ego dis



co tibi, Quia tu es Petrus, Et super hanc pe tram ædifi-



ca bo Ecclesiam meam, Halleluia halle-



lu ia halle luia

SECUNDA PARS.

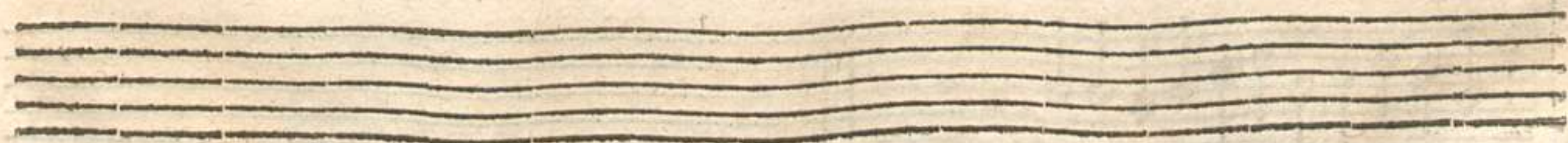
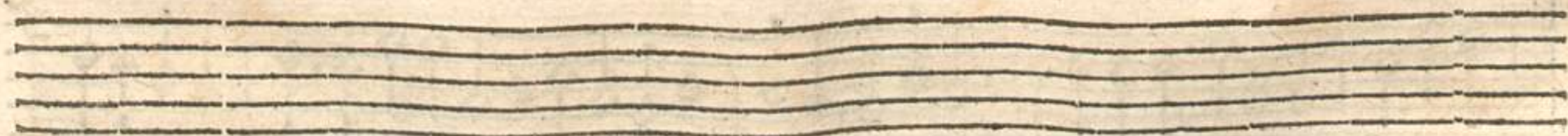
P Et re diligis me, Qui respon dit, Tu scis Domine quia as
mo te, & animā meam po no pro te, Et ait illi Ies
us, Pasce oues me as pasce oues me as, Ego enim pro
te ro ga ui, vt non deficiat, vt nō deficiat fides tua, Et



rus aliquando conuer sus con



firma fratres tuos, Halleluia, hallelu ia, halle luia.



IOANNES VVALTERVS.

XXXIII.

E

Go sum resurrectio & vita resurrectio & vita, di



cit Iesus, Qui credit in me, non morietur in æter



num, non morietur in æ ternum in æternum, Qui credit in me



non morie

tur.



P

Anis quē e

go da

bo

quē ego da

bo

panis quē ego da

bo,

panis quē ego da

bo

quē ego da

bo caro mea est

pro mundi vi

ta

pro mundi vi

ta,

Litigabant ergo Iudæ

i,



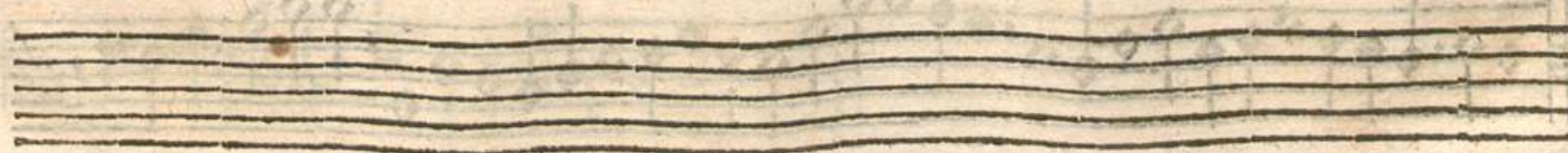
di centes, Quomodo potest hic no bis .ij.



carnem suam da re carnem su am



dare ad manducandum ad manducan dum ad manducandum. Verte.



SECUNDA PARS.

L



Oculus est populus ad Dominum, Anima nostra nauis



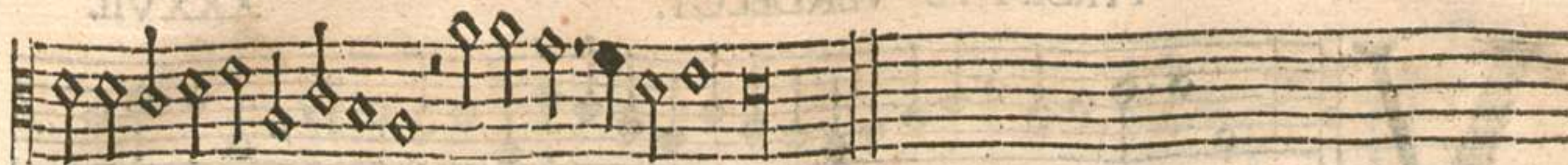
se at super cibo isto leuissimo super cibo isto leuiss



si mo, Quomodo potest hic nobis carnem



suam carnem suam carnem suam da re ad manducandum



ad manducan dum ad manducandum.

BENEDICTVS DVCIS. XXXVI



Ingresso Zacharia templū Domini apparuit e i Gabris



el an gelus stans adextris al tas



ris incensi incen si.

KK 3

182.

V



Irtute mag na virtute mago
na vir tute
magna reddebant Aposto li testimonium resurre ctio nis



testimonium resurre
cti onis Ie su Christi Domi ni



nostri, Hallelu
ia hallelu ia.



Verte.

SECUNDA PARS.

R  Epleti sunt quidē spiritu sancto

 Repleti sunt quidem spiritu san cto cum fiducia .ñ.

 .ñ. verbum Dei testimonium resurre ction is



testimoniuna resurre ctionis Iesu Chri sti Do mini



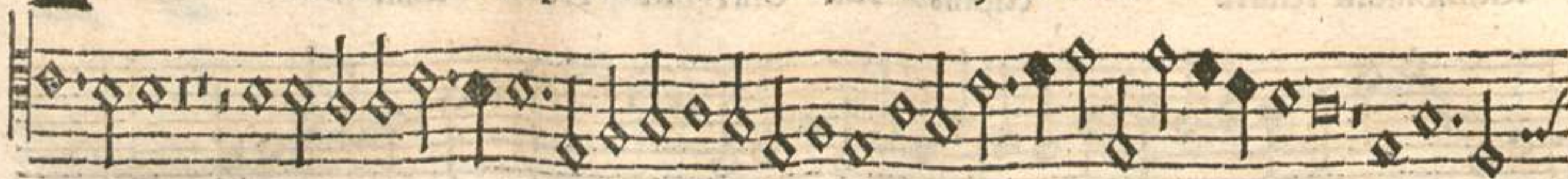
nostri, Hallelu ia halle lu ia.



LL



elli meæ consumptis carnibus adhesit os meum, & derelictus



et sunt tantummodo labia circa dentes meos circa dentes meos, Misere



mini mei .ij. saltem vos amici mei i



quia manus Domini tetigit me, Quare me persequimini



sicut De us, & carnibus meis satura mini satura mini,



Quis mihi tribuet ut scriban tur sermo nes me i, Quis



mihi det ut exarentur in libro stilo ferreo & plumbi lamina, vel celte



sculpantur in si lice in si lice.

LL 2

Verte.

SECUNDA PARS.

S Cio e nim qđ redēptor meus viuūt & in nouissimo die deter ma res
 surrectū rus sum; & rursū circumdabor pelle me
 a, & in carne mea videbo Deū Salua torem me um, Quē vis
 ſus sum e go ipse, Et oculi mei me



i & oculi me i conspectu ri sunt conspectu ri



sunt, Repo sita est hæc spes mea, in sinu me o in sinu me



o in sinu meo.



V

Ide Domine afflictionem no stram, & in tem pore

ma ligno ne derelin quas nos plusq̃ Ieru salem plusq̃

q̃ Ieru salem, Ieru sa lem ciuitas deso lata ciu

uitas e lecta in milibus, Sabbata nq̃ stra in lu etum



in amari tudine conuer sa est, Matres no stræ tan



q̃ viduæ, tanq̃ vi duæ, Et fili æ earum



& fili æ earum squalidæ tanquā lepro si tanquā leprosi fa cti su



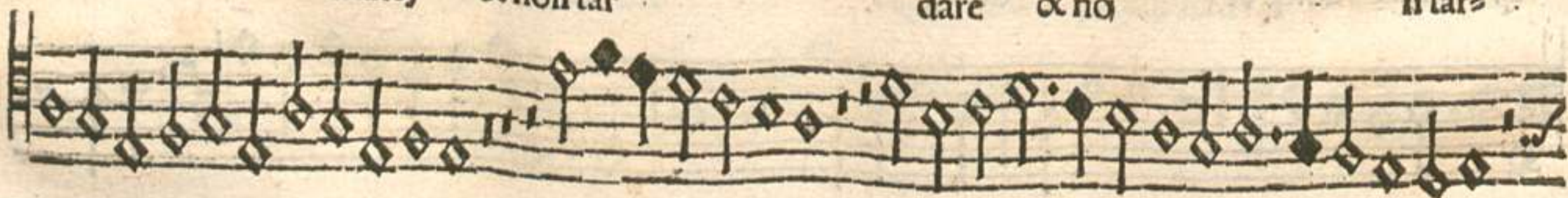
mus, Omnes vicini no stri sunt no bis ini mici, Nec ipsi mō



tes nec ipsi mōtes fugā suscipiūt, Sed veni Do mine, sed veni Do mine sed ve



ni Do mine, & noli tar dare & no li tar



dare, & noli tardare Et reuoca dispersos, i.



& reuoca disper sos in ciuitatem tuam in ciuitatem tu am.





Domine Iesu Christe, pastor bone,
iustos confer ua, iustos confer ua peccatores pec-
cato res iusti fica, Et omnibus fide libus miseres
re, Et propicius esto nobis peccatori bus, A men.

PETRVS DE LA RVE.

XLII.

188.

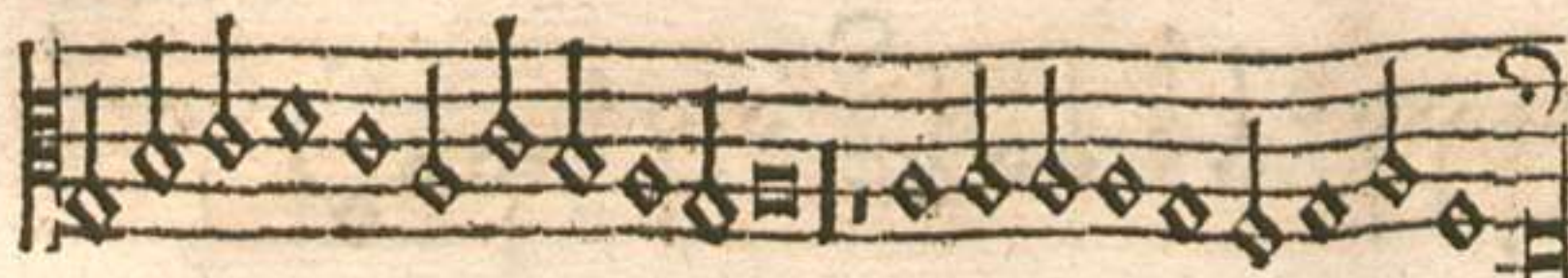
S



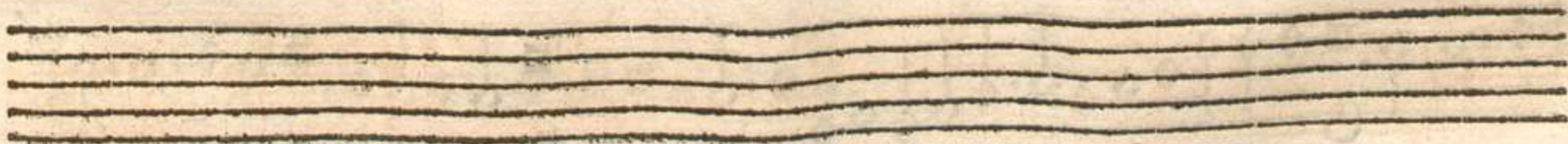
Alua nos Domine vigilan

tes,

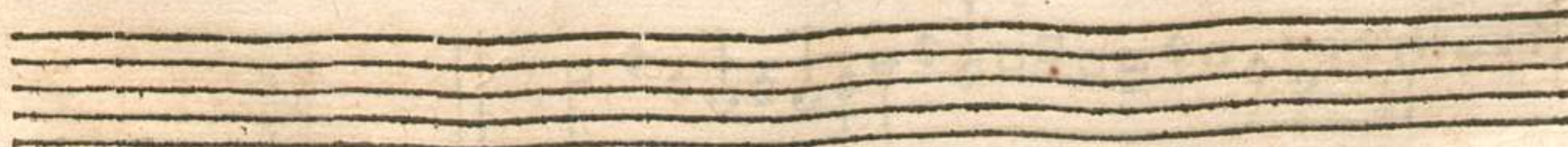
Custodi nos dormiētes



ut vigilemus cum Chri sto & requiescamus in pa ce.



MM 2



R

Ex autem David Da uid cooperto capite incedens, luges



bat fi lium suum dicens di cens, Absolon fili mi, fili



mi Absolon, Quis mihi det vt ego pro te moriar fili mi fili mi Absol



lon Absolon Absolon fili mi fili mi Absolon,

Te Deum patrem ingenitum.

BENEDICTVS DVCIS.

XLIII.

190.

T



T spiritum para cle

tum to to corde &



o

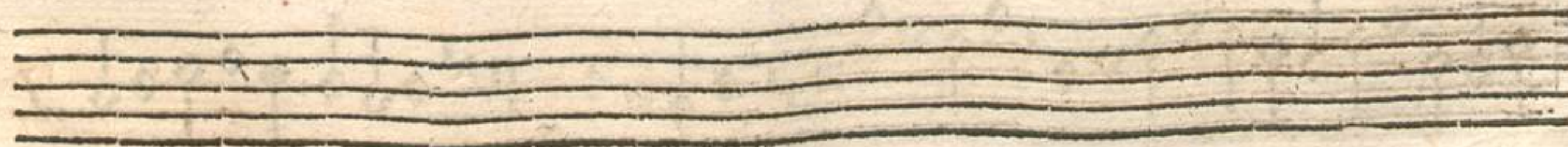
re confitemur lauda

mus atq



q; benedicimus, in se

cula.



MM 3

G

Abriel archangelus apparuit Zachariæ apparuit Zachariæ



æ dicens, Nascetur tibi filius

.ij.

nascetur tibi fi-



lius, Nomen eius

.ij.

Ioannes vocabitur

Ioannes vocabitur, Et



in nati uitate e

ius multi gaudebunt multi gaudebunt,

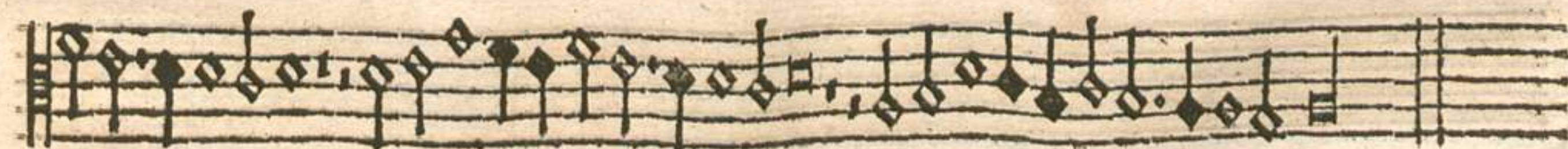
Erit enim magnus corā



Do mino, Vinū & siceram non bibet .ñ.



non bi bet, Et in natui tate eius multi gaudebunt, Halle



luia halle luia halle luia,



HENRICVS ISAAC.

XLVI.

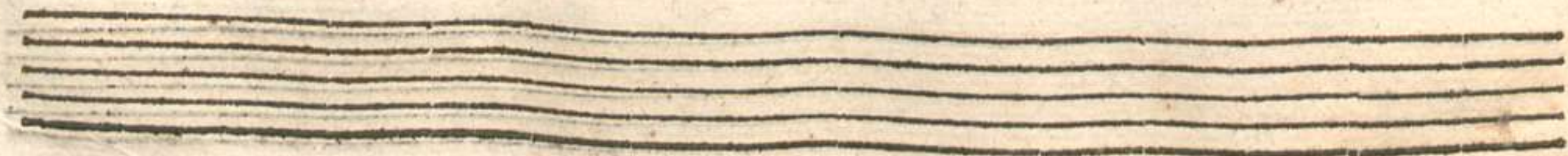
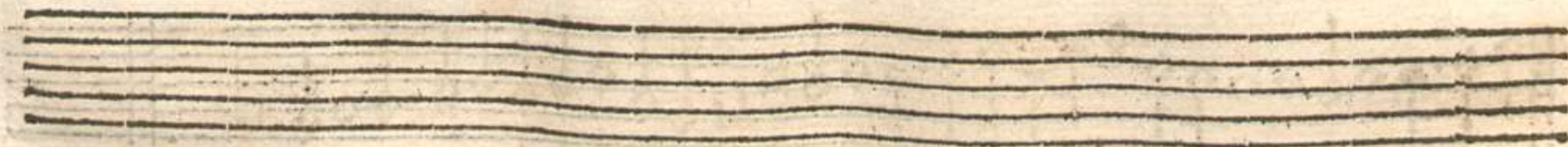
192.

P

Arce Domine populo tuo & ne des heredi ratem



tuam in perditionem.



XLVII.

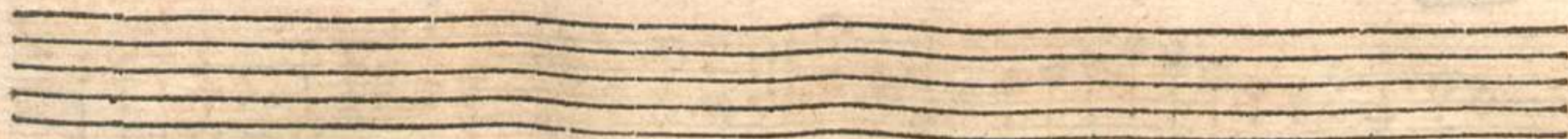
193.

C Or meum conturba tum est in
me, Et formido mor tis cecidit
su per me, Timor & tremor vene runt super me, & contexe runt me res
nebræ, Et di xi. Verte.

NN



Quis dabit mihi pennas & volabo & requi es cam & requiescam.



LVDÖVICVS SENFEL.

XLVIII.

194.

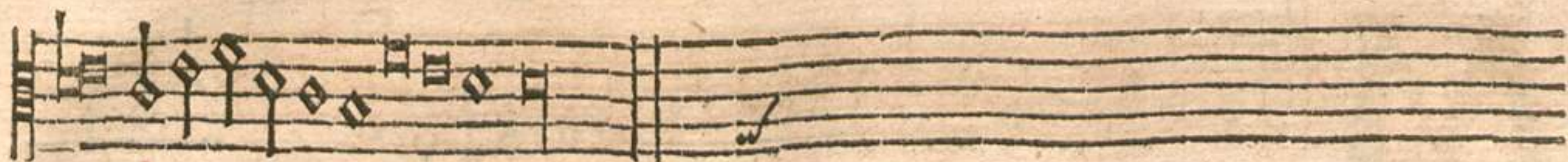
P



Ulcra Syon fi lia pro morta li ru nis



ca a gni te ctavelle re & coro na coro



na glori æ.

Repeti-
tio.



Ab ē

stu ab ē

stu mun di transfer nos



ad amœna

ad a

mœna Paradí si gau-



dia.

NN 2

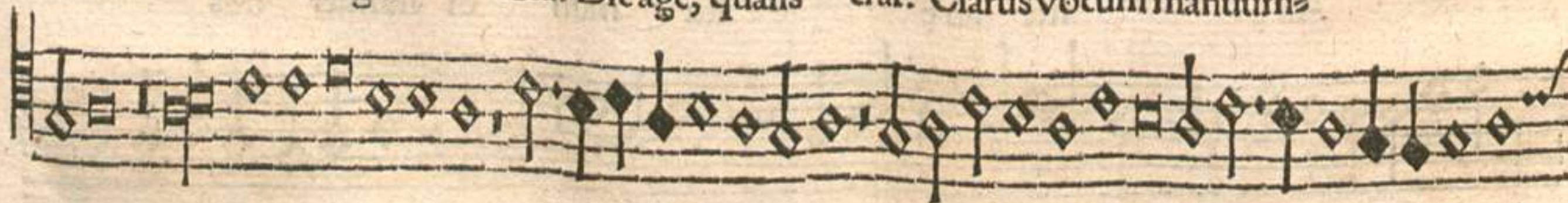
Epitaphion Alexandri Agricolæ Symphonistæ regis Castiliæ Philippi. XLIX.

M

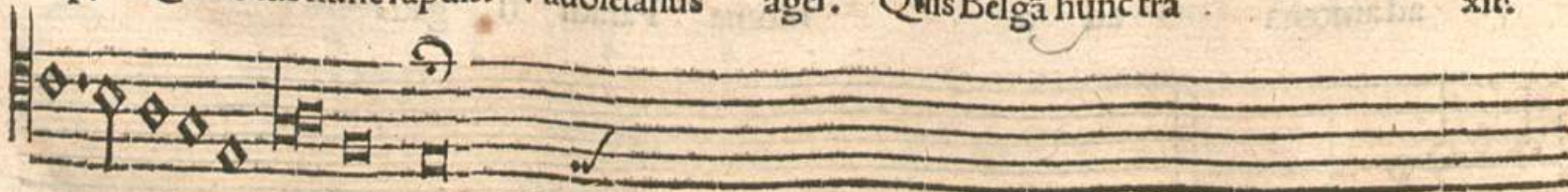
Vſica quid deſſes? Perijt mea cura decus ¶, Eſt ne Alex



ander? Is meus Agri colar? Dic age, qualis erat? Clarus vocum manuum



¶, Quis locus hunc rapuit? Vauoletanus ager. Quis Belgā hunc tra xit?



magn⁹ rex ipſe Philippus.



Quo morbo interiit? Febre furente a bñt, Actas quæ fuerat? Iā sex-



agesimus an nus, Sol vbi tunc stabat? Virgineo in ca pi te,



NN 3



Nil profunt lachrimæ
 lachrimæ, nil profunt la-
 chrimæ, mortali lumine fun-
 ctis, Non vis
 tam reuocare va-
 lent, nec fa-
 ta moues
 re,

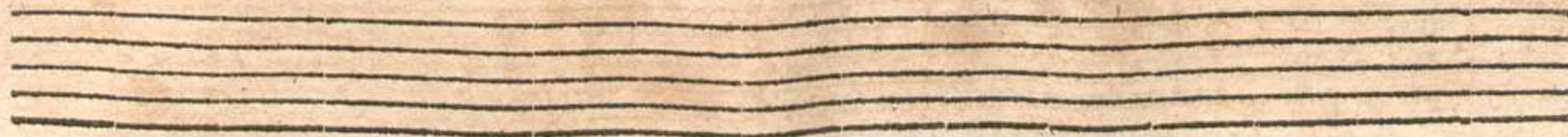
CRISPINVS.

LI.

N

197.

On lotis manibus mandu care nō coinquinat hominem.



LII.

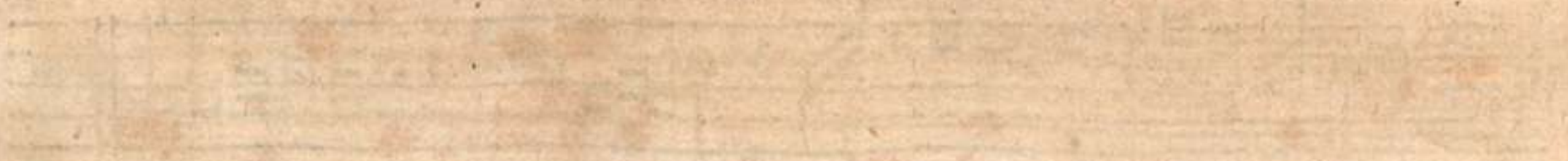
L

198.

Aus Deo, Pax vi uis. Et requies defun ctis, Et requis



cs defun ctis, Amen A men.



On the mountain side the pines are green



And the birds are singing
down the mountain side



4^o M. pr. $\frac{6}{12}$ 7.

BASSVS.

Vox mea, ceu fusco metuenda Tonitrua cœlo,
Grande melos crasso gutture digna canit,
Dumq; suis numeris aliæ tolluntur in altum,
Me submissa graui murmura uoce iuuant.



BASSVS

Vox mea non sicut sonitus tubae
Gymnasteria et illo quod sonat
Benedictus in domibus altissimis
Meus spiritus sicut murmurans in torrentibus



IOSKIN DASCANIO.

L.



147.

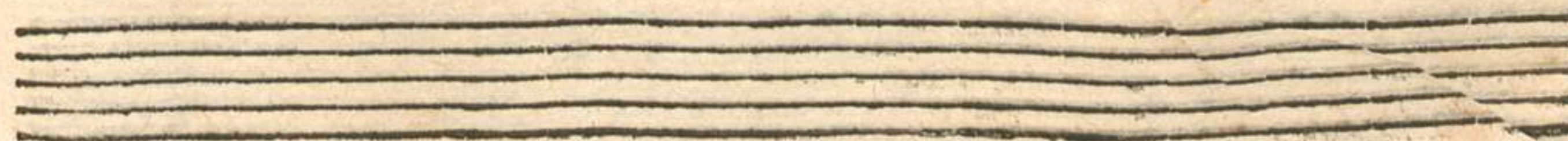
N te Dñe spera ui spe ra ui,



non con fundar inæternum inæ ternum, non



confun dar inæternum inæternum.



A 3

148.

ANTONIUS BRVMEL

II.

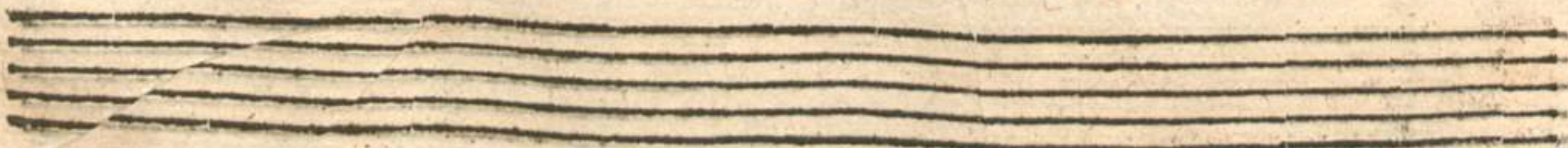
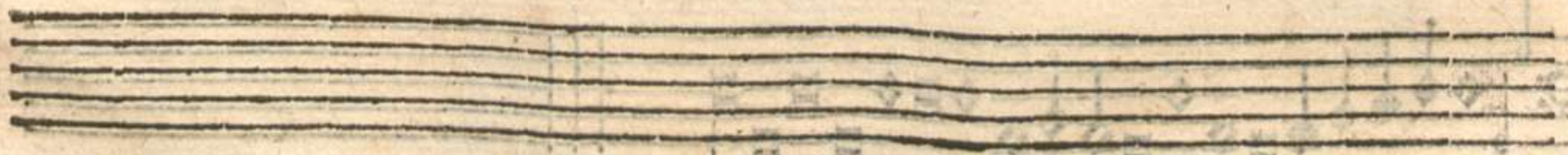
S



Icut li lum in ter spinas, Sic amica mea inter fi



lias inter fi



e A

Q

Vi credit in Filium

habet vitam æternam, Qui autem incredulus

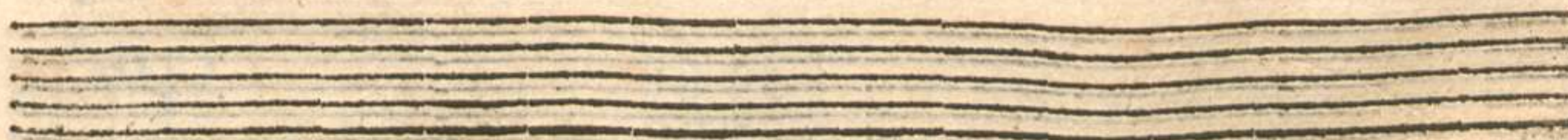
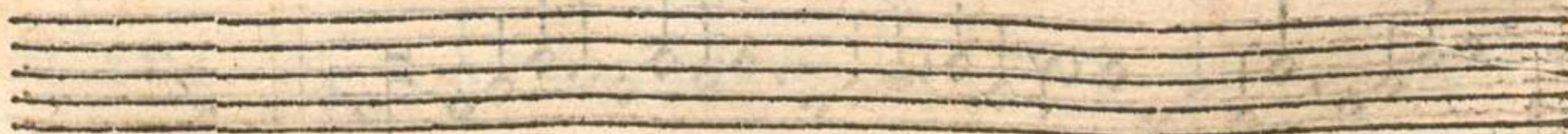


est Fili

o, non videbit vitam, sed ira

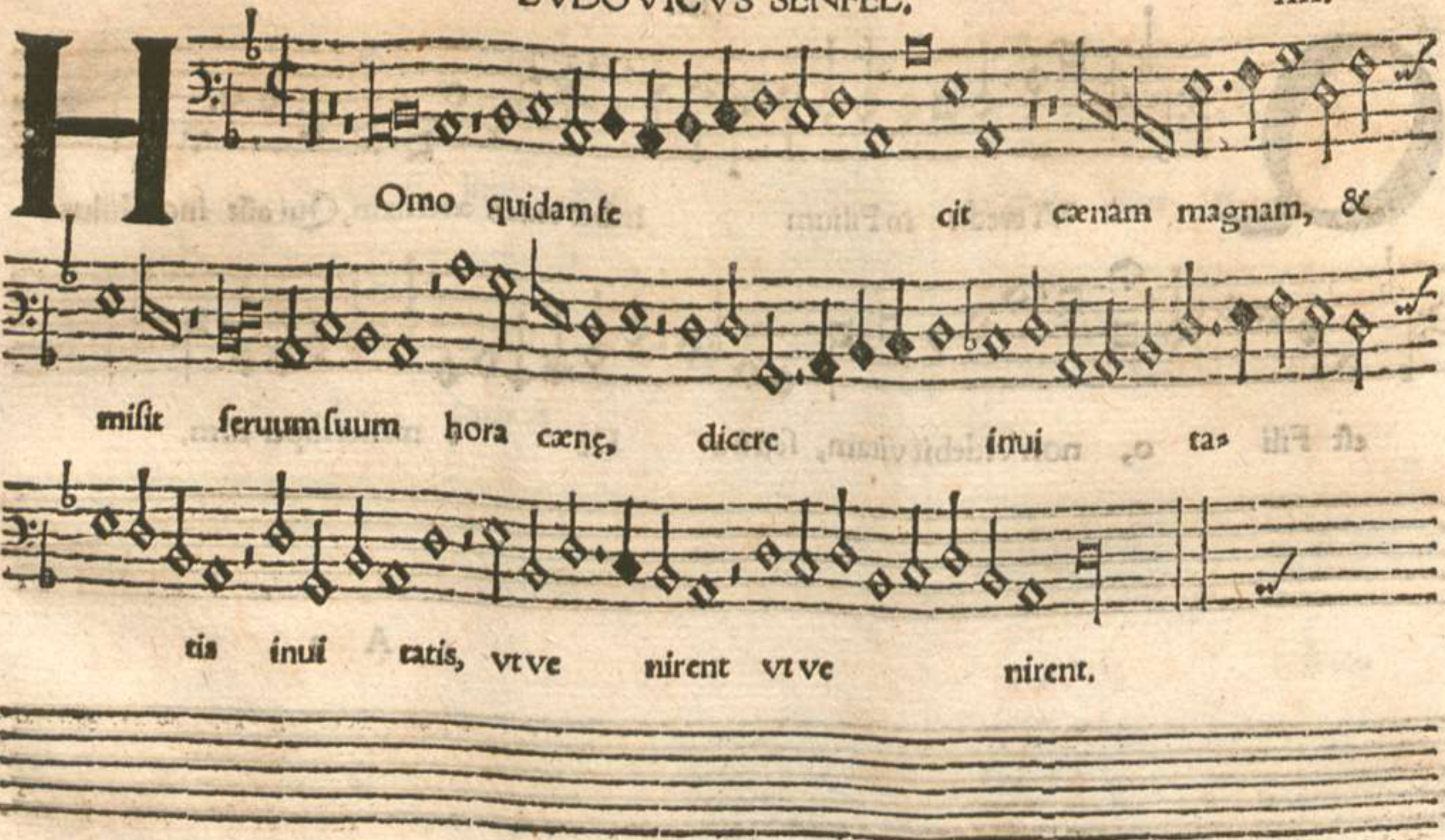
De

i manet super eum,



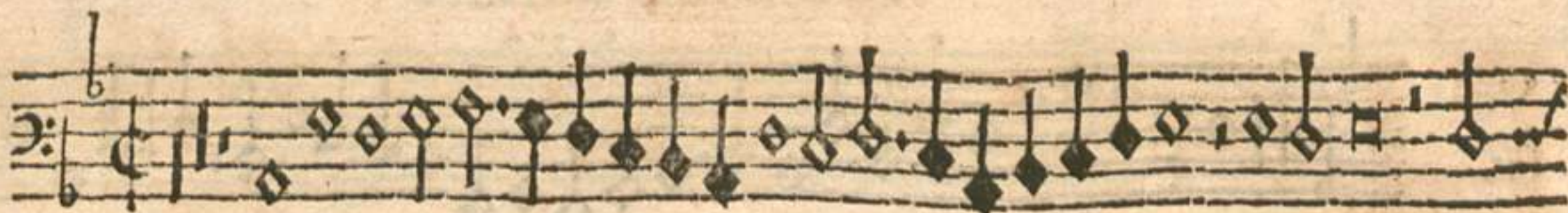
A

H



Omo quidam te cit cœnam magnam, &
misit seruum suum hora cœnæ, dicere inui-
tis inui- tatis, ut ve nirent ut ve nirent.

Repe-
tuo.



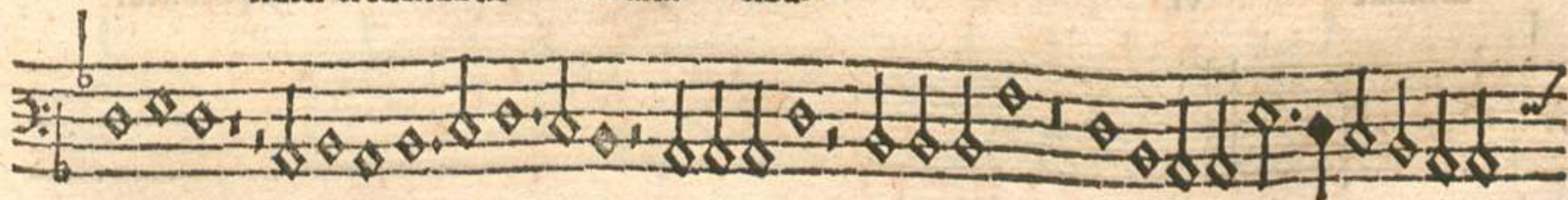
Quia para

ta sunt

omnibus fir-



miter credentibus cibaria cibus



ria

vitæ conse-

rentia

angelica

angelica

coelicaq;

gau

dia



gau

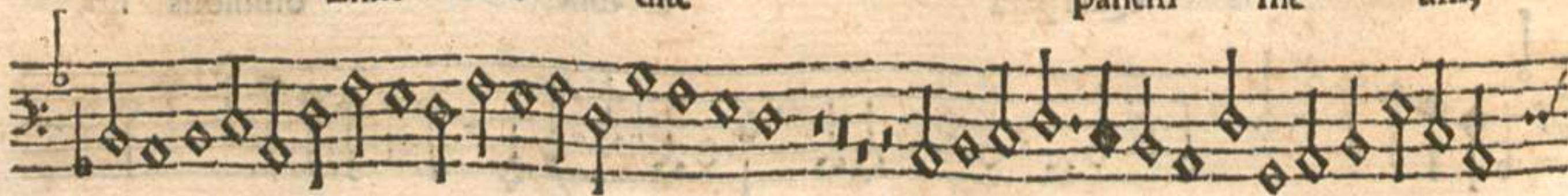
dia

omnia,

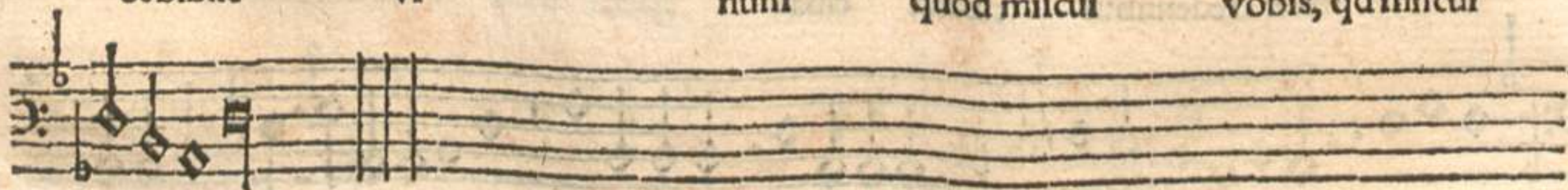
gaudia omni a,



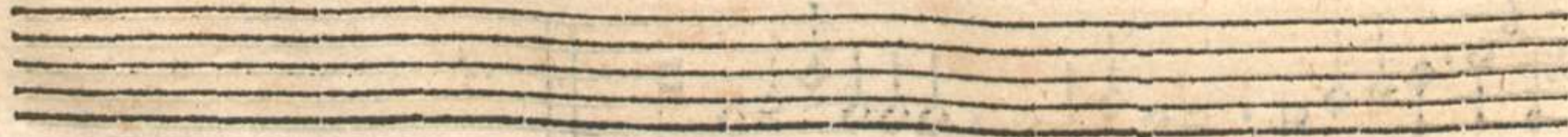
Enite come dite panem me um,



& bibite vi num quod miscui vobis, qd miscui



vo bis.



STEPHANVS MAHV.

V.

151.

A

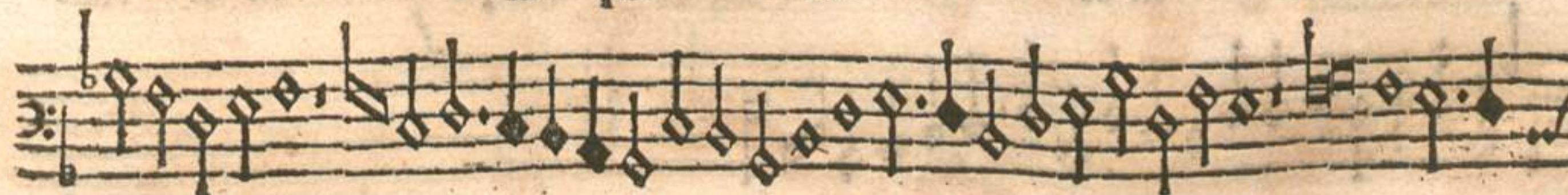


Ccef

fit ad pedes ad pedes Ies



su pec cas



grix mu li

er mu

lier Ma ris



3.

Verte.

臣

Vers
sus.



Dimissa sum

lunt

e



i pecca ta pec ca ta peccata mul



ta, quoni am dilex it dilex



it mul cum mul tum,

B 3

P

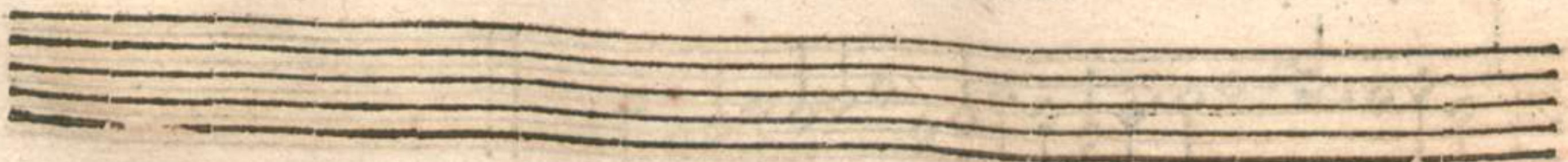
Ver natus est nobis, & Fili us datus est nobis, & Fili us datus est nos



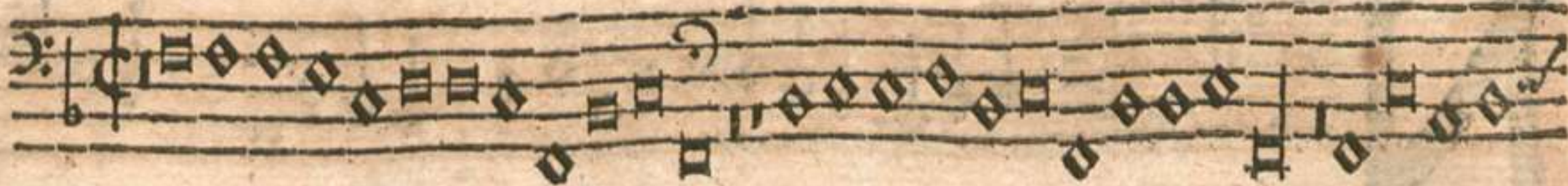
bis, Exultemus & lætemur in Do mino in Domino dantes gloriā nomini eius,



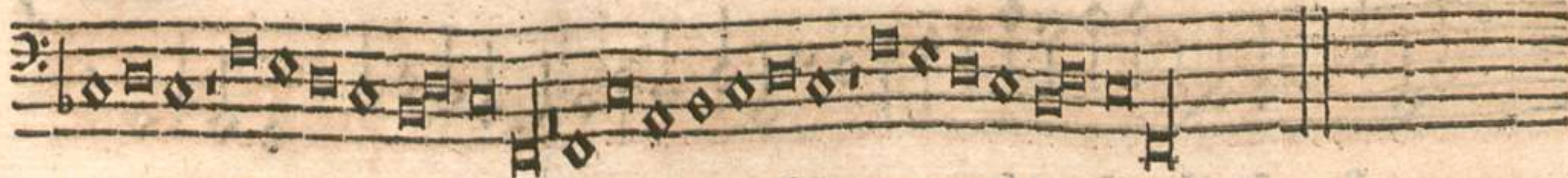
Cantem⁹ nūc vnanimēs, Viuat rex, viuat rex, viuat rex in æternum.



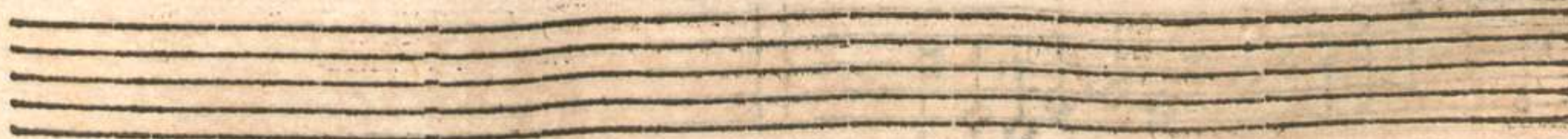
A



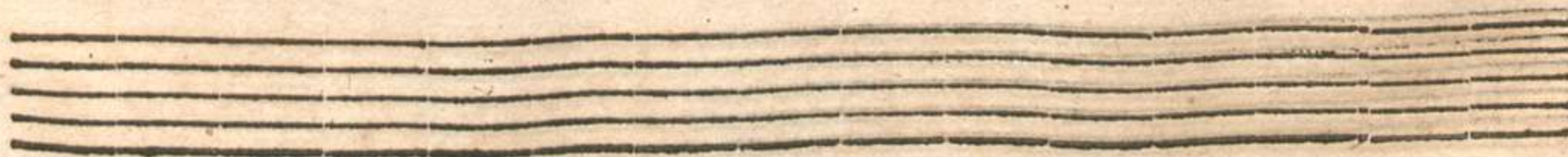
Diuina nos Deus salutaris noster, Et ppter gloriā nominis tui Domine lis



bera nos, Et propitius esto peccatis nostris ppter nomē tuum.

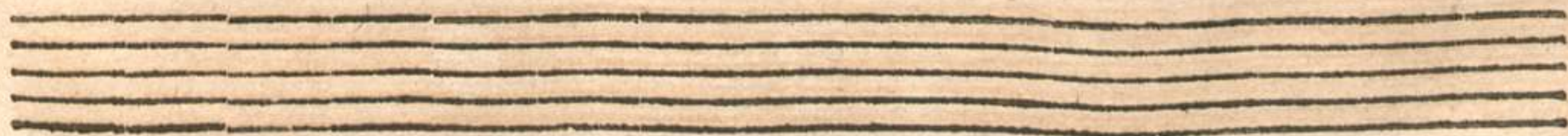
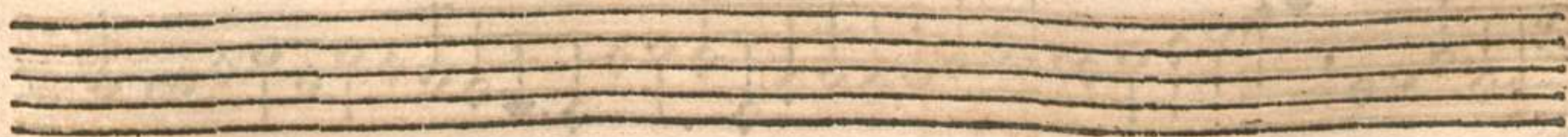


B ;



N

On po test homo quicq; a se face re nisi fuerit nis
si fuerit nisi fu erit ci datum
da tum desu per.



V

Eni ele cta mea e lecta me a, Veni ele

cta me a, &

ponam in te, & ponā in te thronū me um me



um, quia concupivit Rex speci em spe ciem tuam



tuam speciem tu am speciem tu am tuam.



C

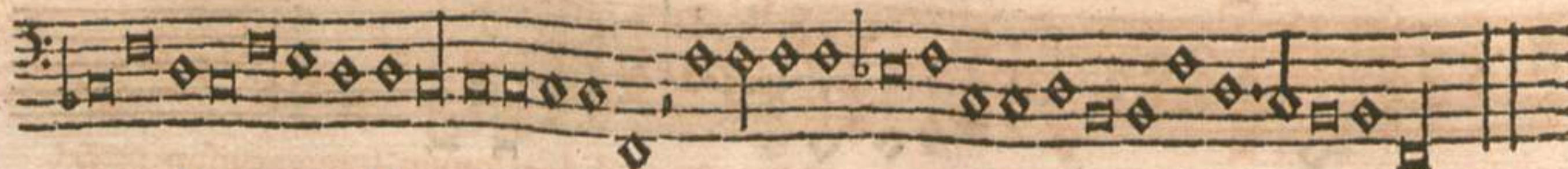
RUPERTVS VNDERHOLTZER.

XIII.

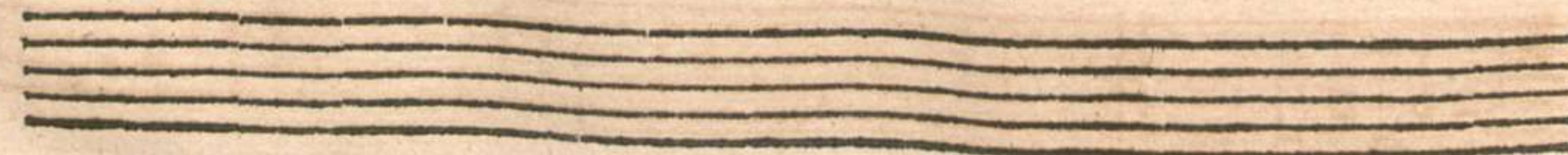
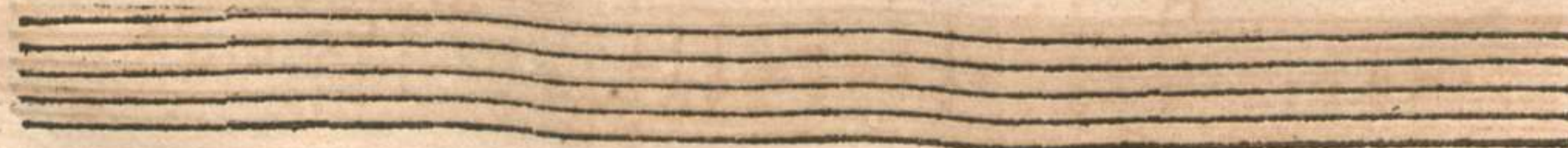
157.



I me oi me patienti a oi me oi me patientia oi



me oi me patientia patientia oi me patientia oi me patientia.



D

Vlces exuuiæ ex u uiæ dum fata Deusq; sinebant, Accis



pite hanc animam, meq; his exoluite curis. Vixi & quæ dederat fortuna fortuna cursum peregi.



Et nunc magna mei sub terras ibit i ma go i bit ima go



ibit imago.

159.

Q



Vam pulchra es & q̄ decora,

& q̄ decora, &



q̄ deco

ra,

charissima in delicijs

in deli

cjs

.ñ.



charissima in delicijs

in deli

cjs,

statura tua

assimila

ta



est pal

max,

& vbera tua botris,

& vbera tua



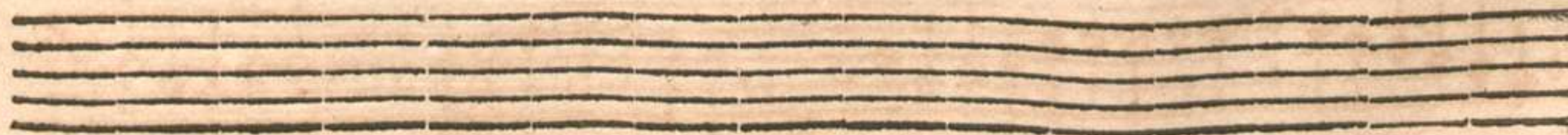
bo tris, caput tuum ut Carmelus, collum tu um collum tu



um sicut turris ebur nea, sicut turris eburnea sicut turris ebur



ne a sicut turris ebur nea,



C 3

Verte,

ALTERA PARS.

V



Eni veni dilecte mi dilecte mi, egrediamur in hortum



egrediamur in hortum egrediamur in hortum, vide amus



vide amus an floruisse mala pu nica mala



pu nica pu nica, ibi dabo tibi vbera me



a ibi dabo tibi vbera me

a.



160.

PETRVS DE LA RVE.

XIII.

A



Veaper tot coelorum, Ave Domine angelo rum, Salu



ue Iesu Chri ste Iesu Chri ste, lux mundi, Solius



sti ciz, Gaude glori ose glori ose su



per omnes speciose, super omnes speci ose, super omnes speci ose, valde vale



de valde de core decore, Et pro no bis & pro no bis



Patrem ex ora Patrem ex ora.

D

M

Michael archangele veni in adiutorium meum
populus Dei populo Dei in gloria
ostendit se nimis apparuit in conspectu



Do

mini,

propterea deco

rem induit



te Deus, Veni veni in adiuto

rium'

populo De i

po

pus



lo De

i Veni veni in adiutorium populo Dei.

D 2



I Nuiolata in tegra & ca sta es Ma
 ria, integra & ca sta es Mari a, quæ es effecta fulgida coeli porta, O
 mater alma Christi charis sima, Christi charissima, ij. Suscipe pia laus
 dum suscipe pia laudum præconia, ut pura pectora sint & corpora.

ALTERA PARS.

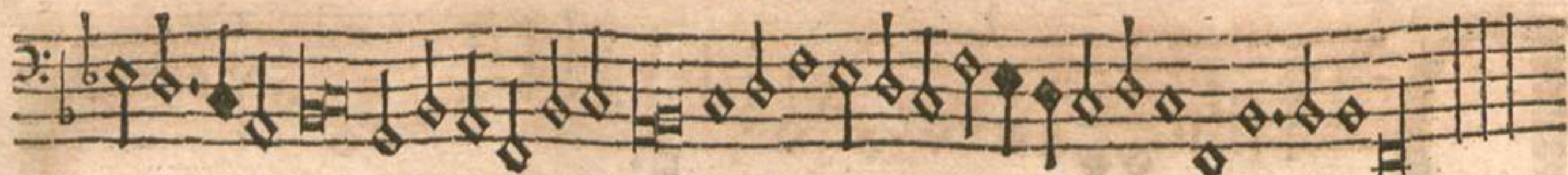
D



Eu o ta corda & o ra, tua per pre cata per pre cata dule
 cisona per se cula, O beni gna,
 O regina O regina O regina, O Mari a O
 Mari a, quæ sola inuiolata inuiola ta per

D ;

XVII.



man si fri inuola ta permanisti.

163.

E



Cce ce concipi



es & paries filium filium, & vo ca



bis vo cabis nomen eius



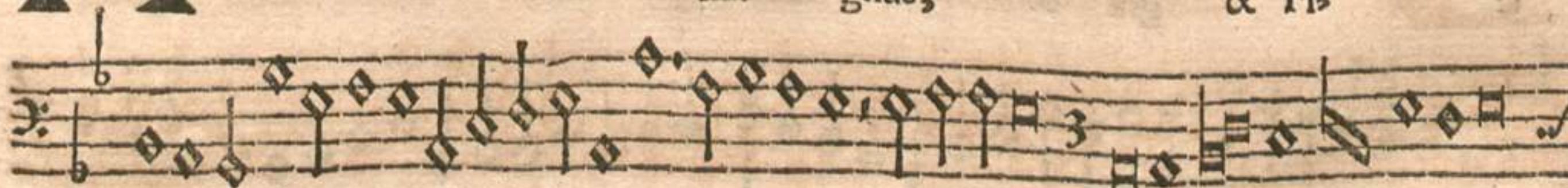
ius Ic sum.

ALTERA PARS.

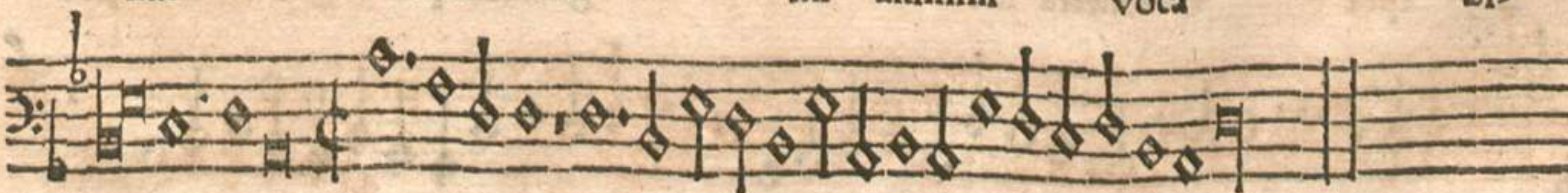
H



Ic erit ma gnus, & Fi



lius altis si mi altissimi voca bis

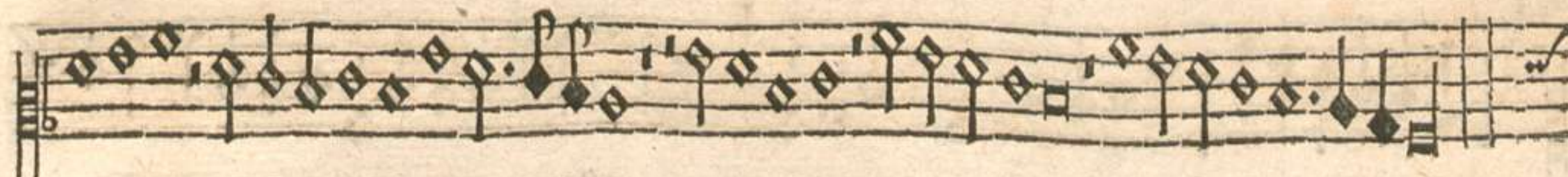


ser vocabitur vocabitur vo ca bitur.

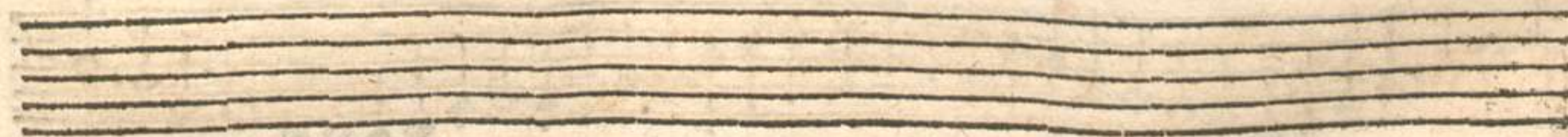
I Nuiola ta ins
 te gra & ca sta es Mas
 ria, quæ es effecta ful gida coeli por ta coeli por
 ta coeli porta coeli por ta, O mater alma Chri sti



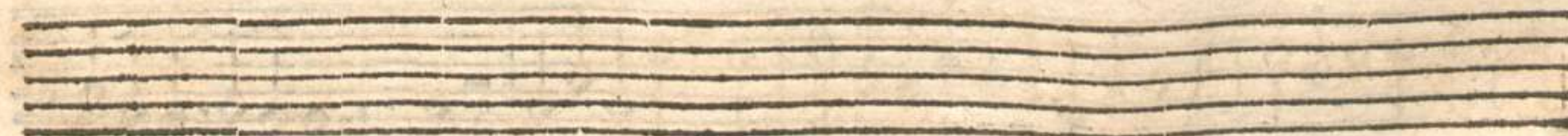
charissi ma charissi ma charissima charissima, Suscipe pi-



a laudum suscipe pia lau dum praeconia praeconia praeconi a.



E Verte.



11 TERTIA PARS.

N Ostra vitpura pectora pes
 ctora sint & corpora .ij. corpora cor
 po ra, quæ nunc
 fla gitant deuota corda & o ra corda &



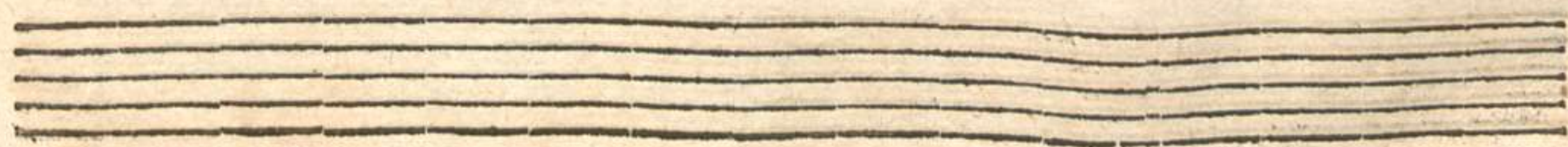
ra, tua per pre cata dulcisona .ñ. dulcisona



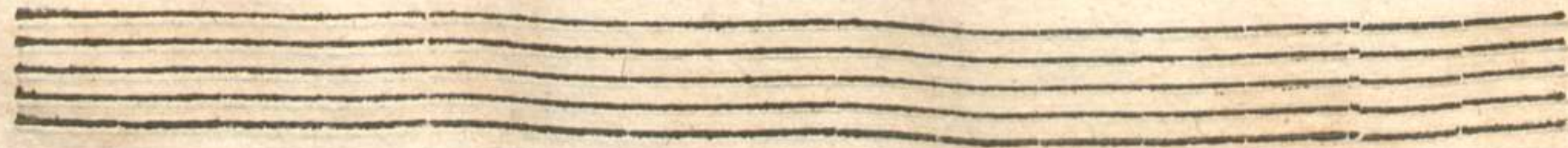
dolci fona, nobis concedas, nobis concedas ve niam



per secula per secula per secula per secula per secula.



TERTIA PARS.



A



Bsolon fili mi Fili mi Absolon, Ab solon fili mi



Abso lonfi li mi Absolon fili mi, Quis det vt moriar pro te, fili mi Ab=



solon fili mi Abso lon Absolon fi li mi, Non viuā vltra non viuā vl=

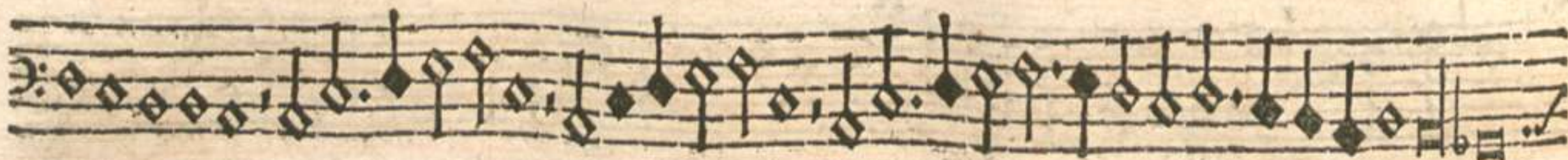


tra, Sed des cendam infernum plorans,

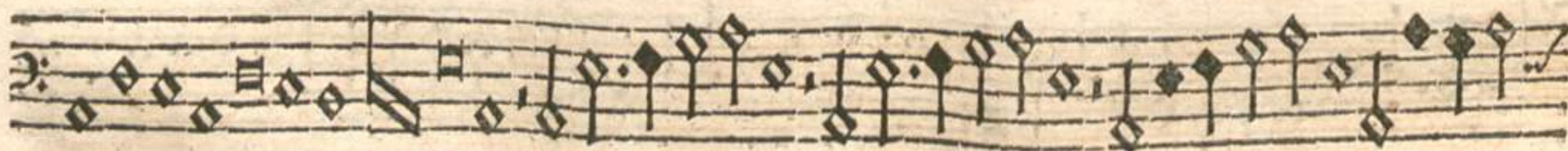
E :



Audate pueri Dominum, laudate nomen Domini Dñi, Sic



nomen Dñi bene dictum benedictum bene dictum, A



solis ortu vsq; ad occasum laudabile laudabile laudabile nos



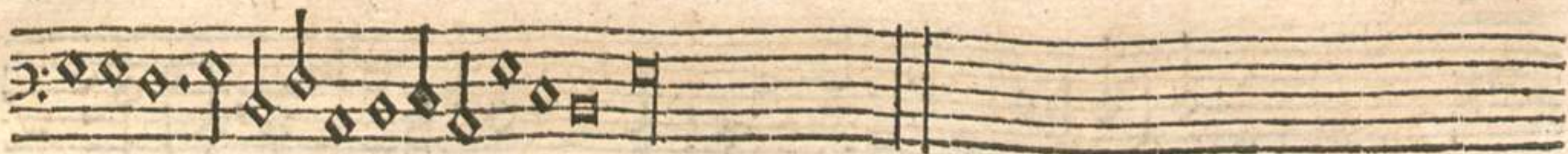
men Do mini,

A

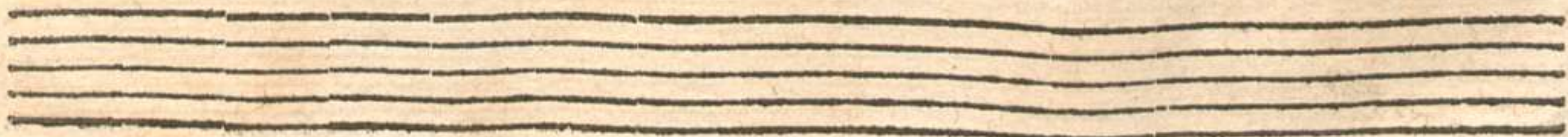
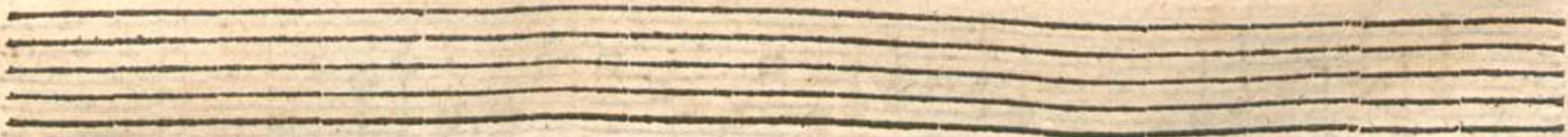


167.

Ve Maria gratia plena Dñs tecum. Benedicta tu in mulieribus, Et



benedictus fructus ventris tui Iesus Christus.





GEORGIUS FORSTERVS.

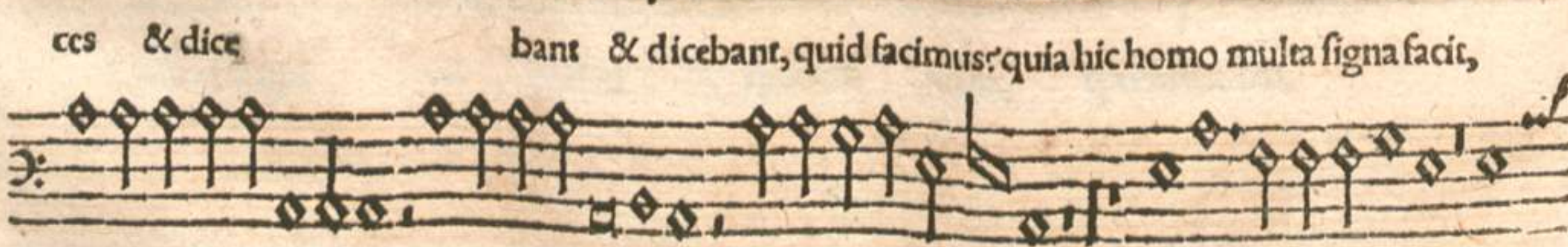
XXIII.

169.

D Omine clamaui clamaui clama ui ad

te ad te exaudi me.

F

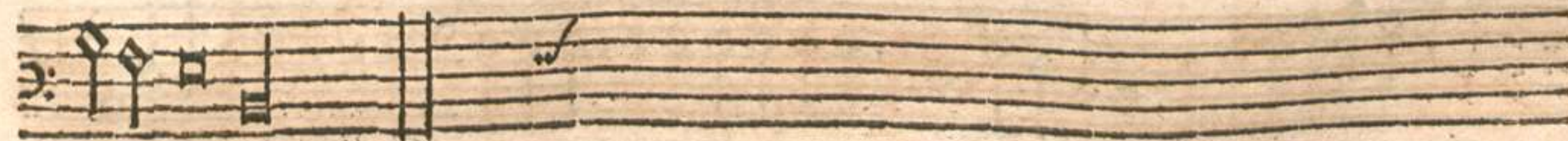




venient Romani Romani & tollent nostrū locū & tollent nostrum lo cum &

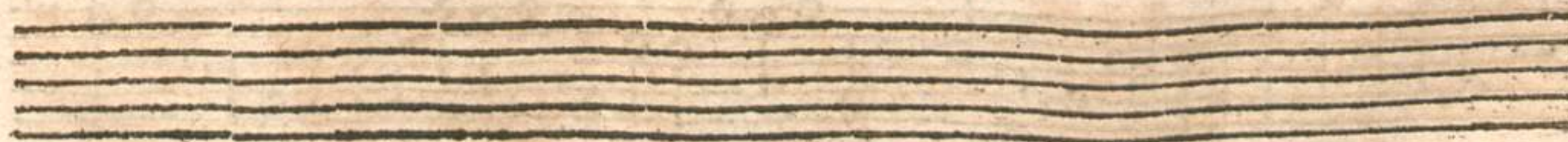


gen tem & tollent nostrum lo cum & gentem & gentem & gens

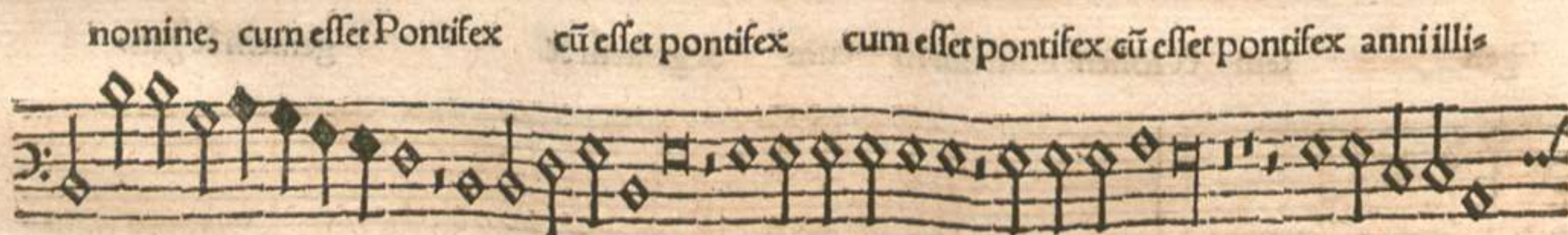
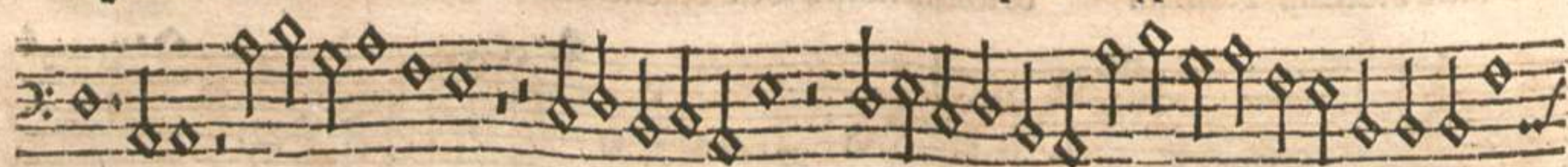
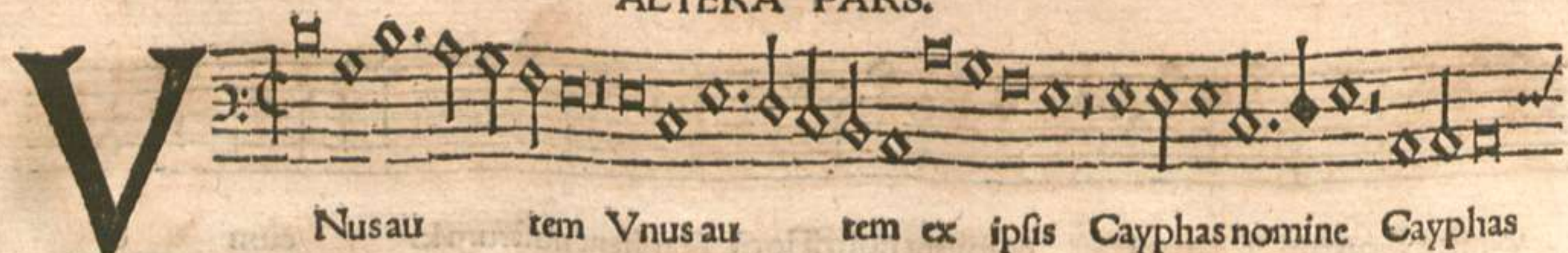


tem.

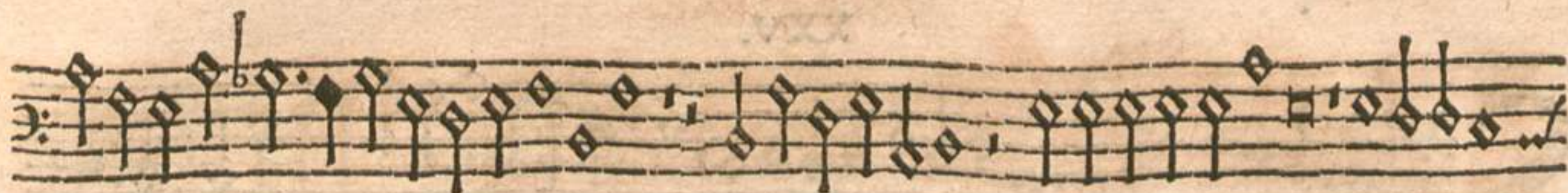
Verte.



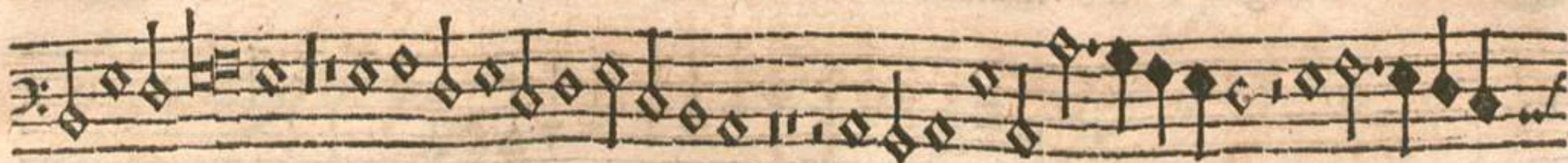
ALTERA PARS.



vobis ut unus moriatur homo pro populo, pro populo ut non



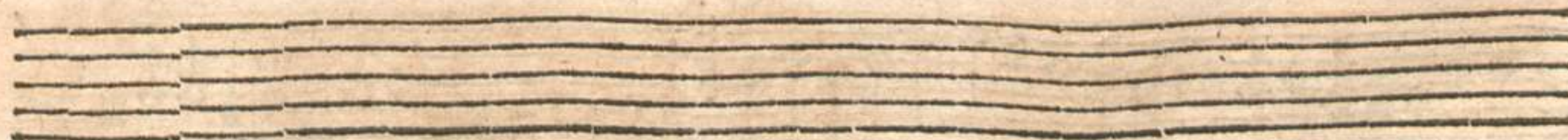
rota gens pe reat, pe reat, Ab illo ergo die, ab illo crs



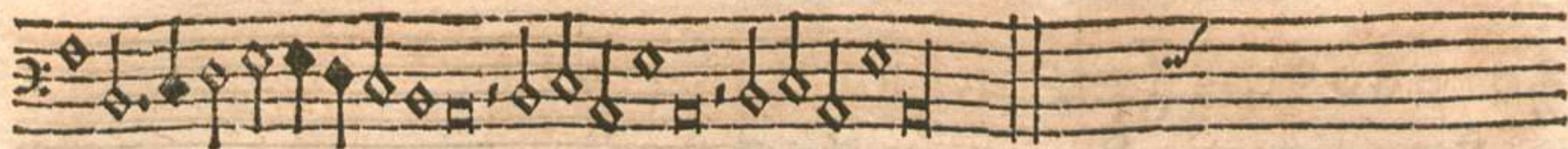
go di e cogitaue runt cogitaue runt .ñ.



vt interficerent eum, vt interficerent vt interficerent eum.



S I diligitis me mandata mea seruate, Halleluia halleluia, Iam non dicam vobis seruus sed amicus meus, quia omnia cognouistis in medio vestri sicut misit me pater ut fructum afferatis, & fructus vestri maneat,



Halle lu ia halle luia halle luia.

ALTERA PARS.

A

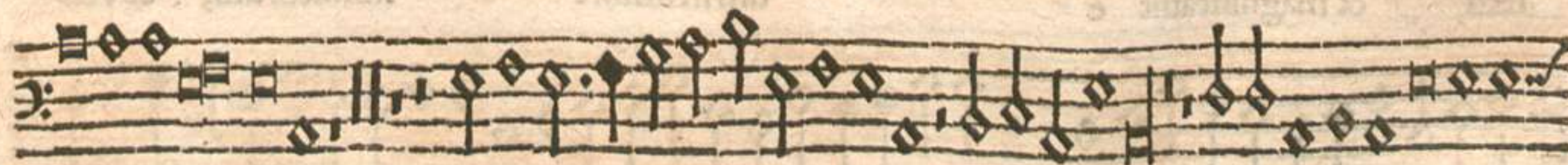


Accipite spiritum sanctum, ipse est quem pater mittet vo

bis



Hallelu ia remittuntur ei is, & quorū retinueritis retenta e runt.



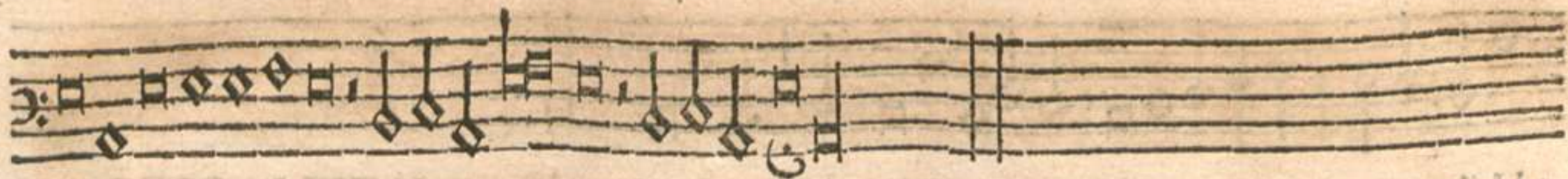
Confirma hoc Deus

quod est in

Hierusalem, halle

luia

& creabuntur & renos



uabis faciem terræ, Hallelu ia halleluia.

ANTONIUS FEVINVS. XXVI.

172.



Ilectus Deo & hominibus cuius memoria in benedictione est, Similem



fecit & magnificauit e um in timore inimicorum, & vers



bis suis mon stra placuit, glori ficauit eum, Et in conspectu, Re



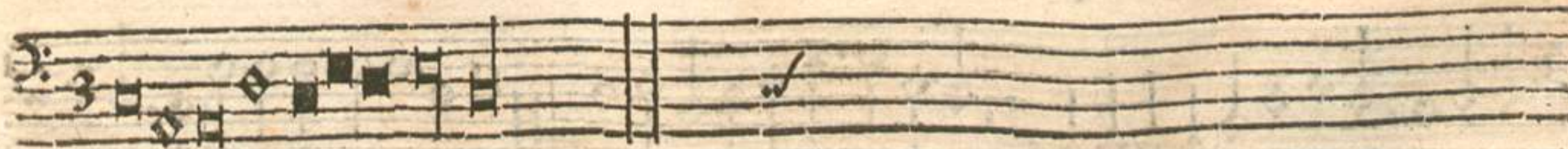
gum, & iunxit il li co ro nam populi sui & ostendit ille



li gloriam su am, Et dedit illi contra inimi cos, Et stare



fecit cantores coram altare & in sonos eorum e



rum dulces fecit modos,

ALTERA PARS.





rum sanctorum admirabi tur, In multitudine electorum habebit lau dem



& inter benedictos benedi cetur, Hal leluia



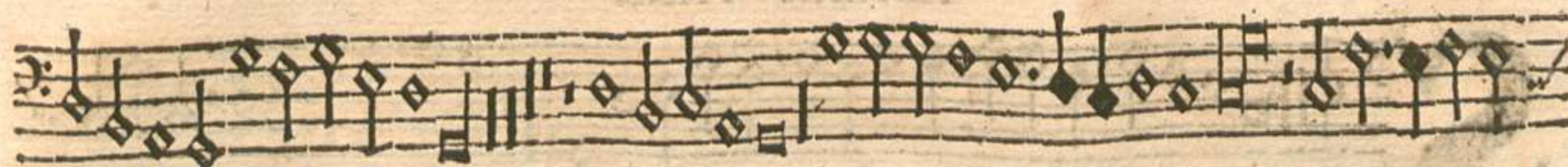
hal leluia hal lelu ia,



Sciamus quoniam diligentibus Deum omnia
cooperantur

in bonum, his qui secundum propositum
Nam quod presciuit nam quos presciuit & presdes

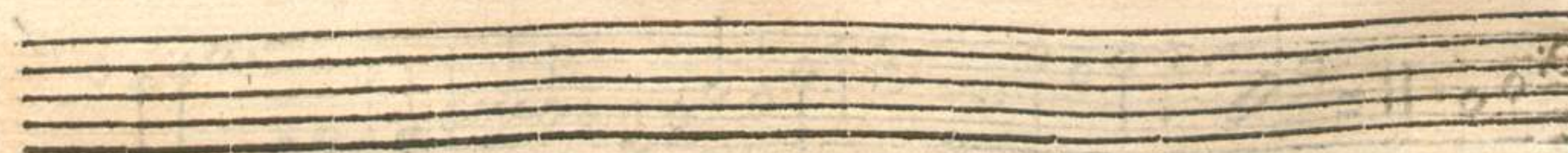
stinauit conformes fieri imagini filij sui,
ut sit ipse primogenitus in multis



fratribus .ñ. hos & vocavit, hos & iustificavit, & quos iusti-



fica vit illos & magnifica vit.

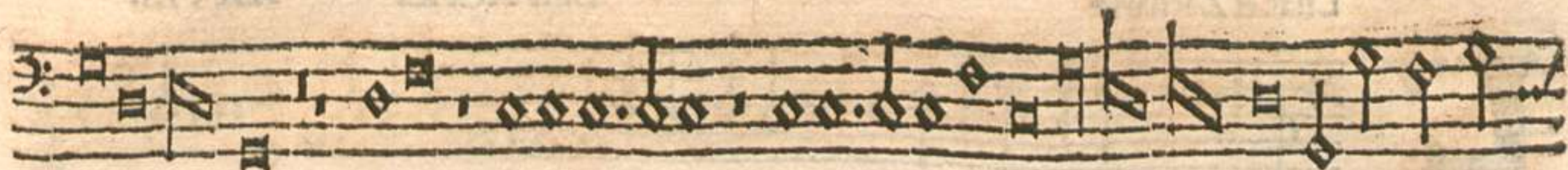


G 3

Verte.

ALTERA PARS.

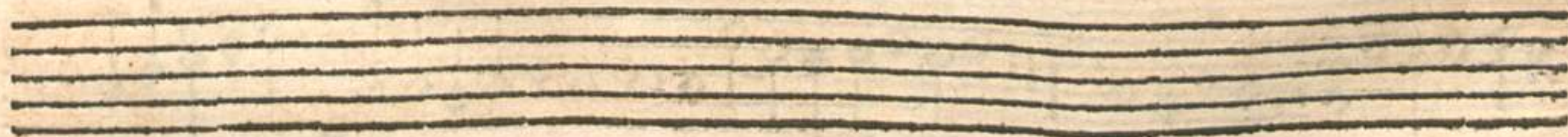
S Ed quid dicemus ad hæc? quis contra nos? qui propri
o Filio su o non pepercit, sed pro nobis tradidit ille
lum, cum illo omnia donabit? Quis accusa bit aduer sus des



ctos Dei: Deus qui iustificat, Quis est qui cōdemnet: Iesus Chri stus qui mortuus

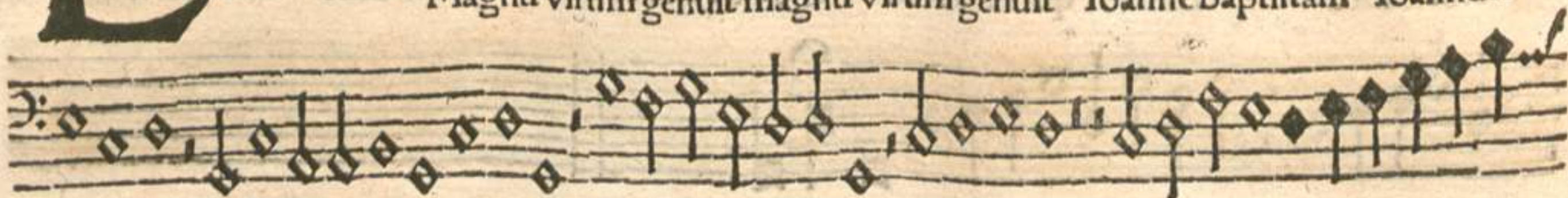


us est & resurre xit.



E

Magnū virum genuit magnū virum genuit Ioannē baptistam Ioannem

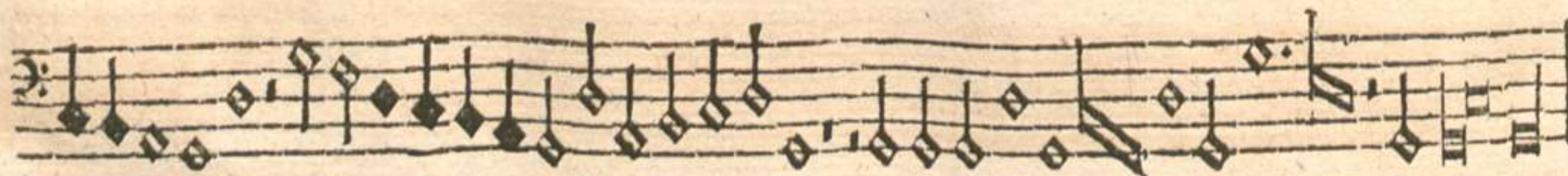


baptistam Ioannem baptistam

præcurforē Domini, Fuit homo missus a Deo



o missus a Deo cui no men erat Ioan nes, vte stis



monium perhibe ret delu mine, Sancte Ioannes sancte Ioannes.

Verte.

ALTERA PARS:



XXIX.



nes, Sancte Ioan

nes Sancte Ioan

nes.

175.



Idens Dominus

flentes sorores

Lazari



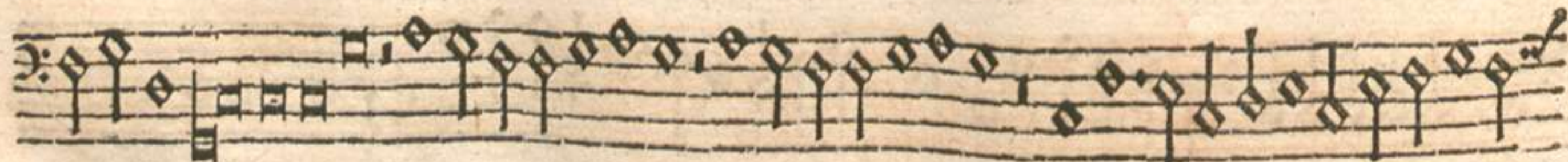
ad monumen

tum, lachri

ma

tus est

coram Iu



des,

Et clamabat,

Lazare veni foras

Lazare, veni foras,

Et prodijt

ligatus

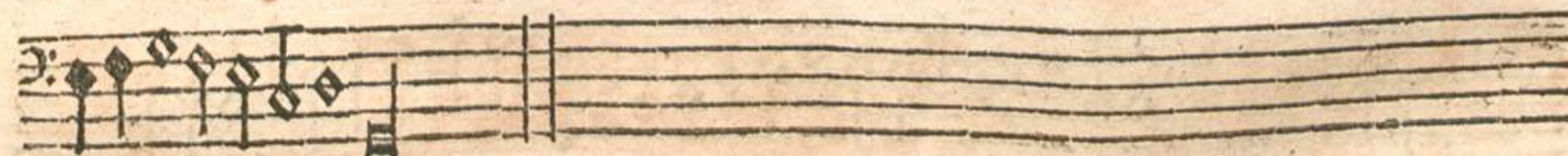
manibus &



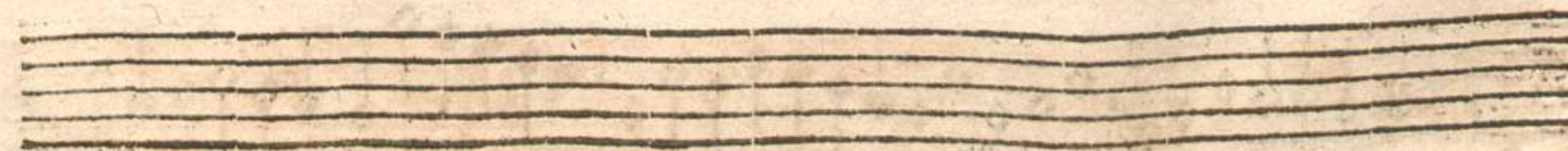
pe dibus, & prodijt ligatus manibus & pe dibus, qui fuerat



quatrídua nus mortu us, quatrídua nus mors



tuus.



S I autem impius egerit poenitentiam poenitentiam ab omnibus peccatis suis quæ operatus est, & custodierit omnia præcepta mea a præcepta mea, & fecerit iudicium & iusticiam, vita viuet

vi ra vi uet vi ra vi uet & non morietur, om̃s

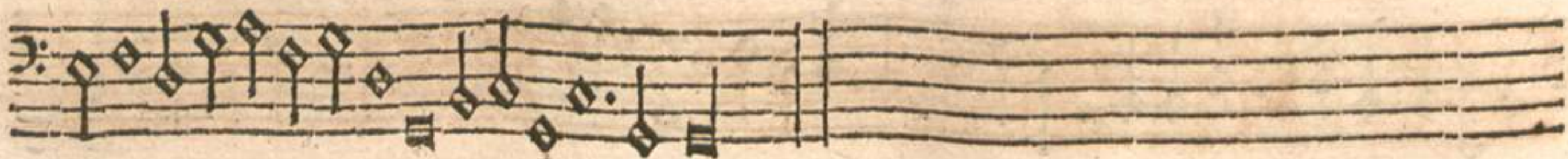
nium iniquitatum e ius quas operatus est, quas operatus

est, non recordabor ampli ns, Nunquid vo lun tatis me æ est

mors im pñ dicit Do minus De us, & non vt conuertatur a vitijs suis



is a vicis suis & vis

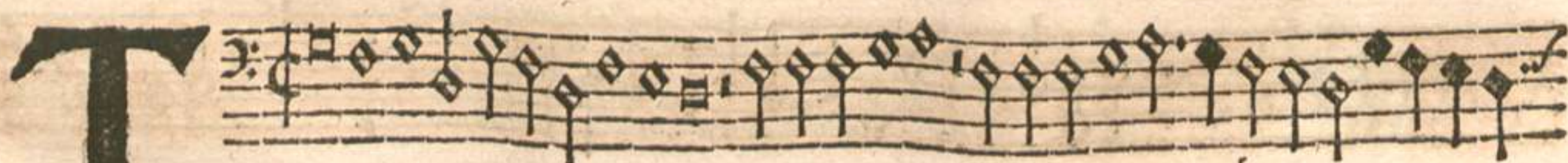


uat.

AD AEQVALES.

XXXI.

177.



T

Ves Petrus & super hanc petrā ædificabo ædifi cabo Ecclesiam me



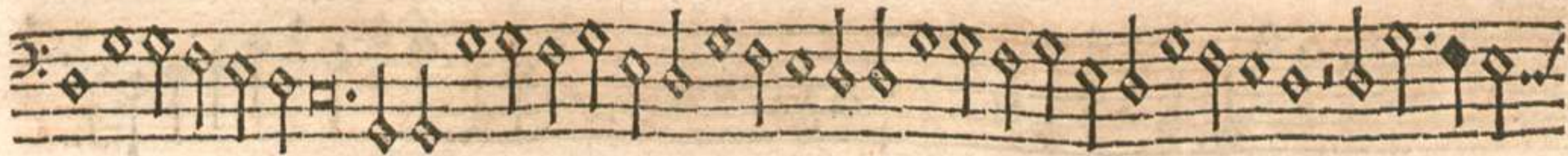
am me

am,

Tu es Petrus, & super hanc petrā ædificabo Ecclesiam me



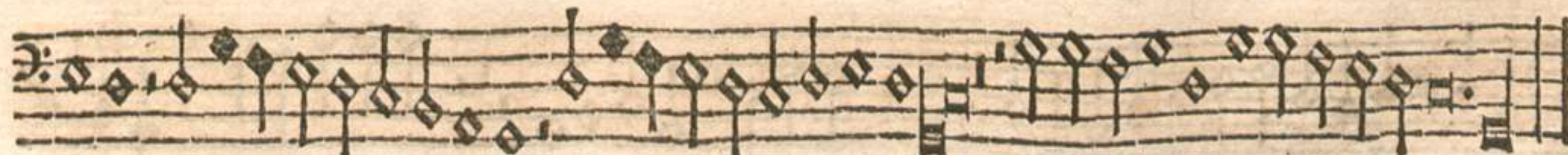
am, Et portæ inferi non præualebunt aduersus eam nō præualebunt aduersus eam, Et tibi dæ



bo claues regni coelorum, Et quicquid ligaueris super terrā & quicquid ligaueris super terrā, erit liga

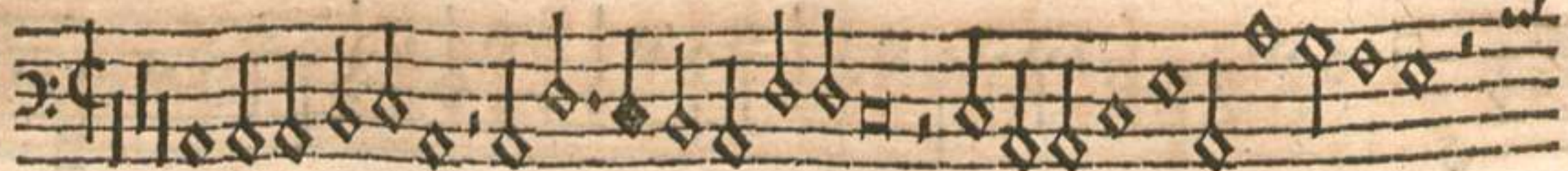


tum & in coelis erit ligatum & in coelis, Et quodcumque solueris super terrā, & quodcumque solueris super



terram, erit solutum & in coelis erit solutum & in coelis erit solutum & in coelis,

Q



Veni dicunt homines esse filium hominis, Respondens Petrus & dixit,



Tu es filius Dei vi ui, Erat illi Ie sus, Bea tuses



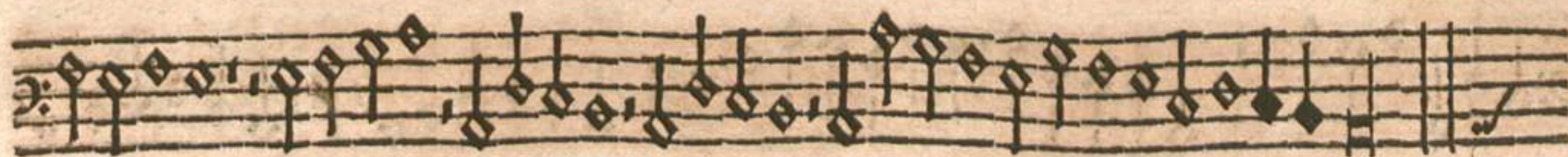
Simon, Quia caro & sanguis non reuela uit tibi, Sed pater meus qui est in coe



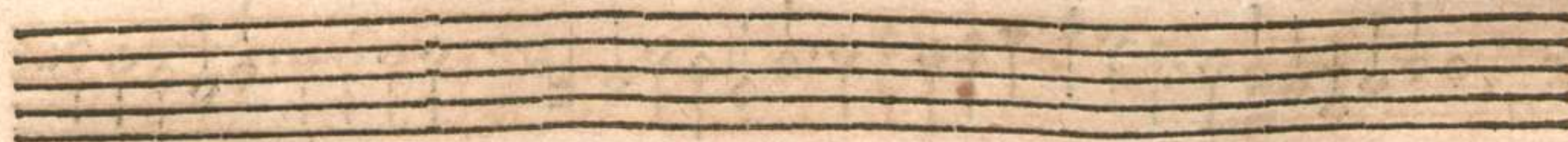
lis, Ego dico tibi, Quia tu es Pea



trus, & super hanc pe tram edificabo Eccles

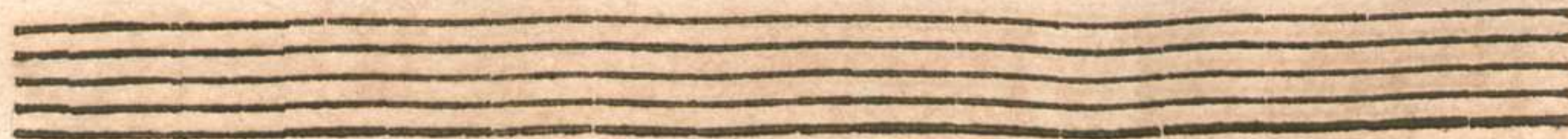


fiam meam, Halleluia halleluia halleluia halleluia hallelu ia.



I

Verte.



ALTERA PARS.



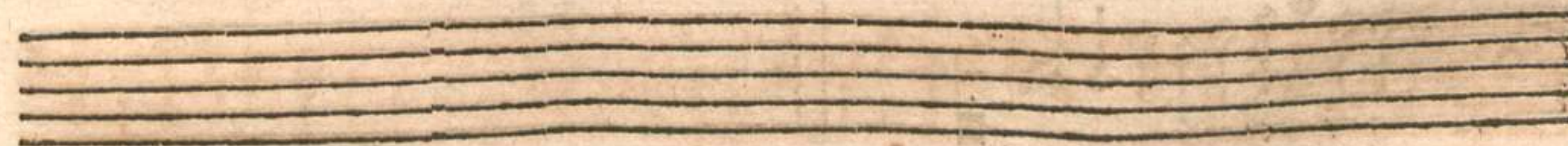
as, Ego enim pro te ro ga ui, ut non deficiat fides



cua, Et tu & tu aliquando con uersus confirma fra-



trestuos, Halleluia halleluia halleluia halle lu ia.



IOANNES VVALTERVS.

XXXIII.

179.

E



Go sum resurrectio &

vita, resurrectio

& vita, di

ci



Ie

sus,

Qui credit in me,

qui credit in

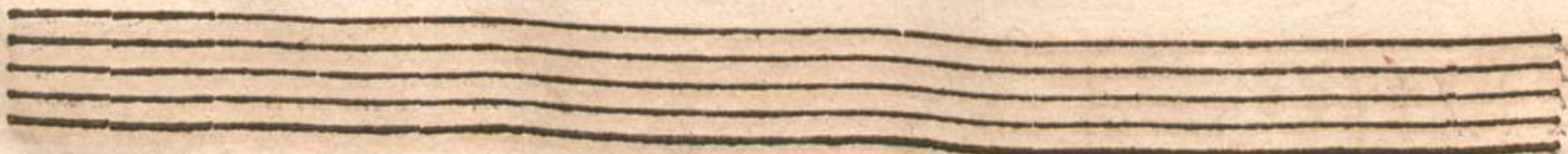
me, non morietur in æter

num, qui credit



in me non morietur in æter

num.





Alde honoran

dus est, val de honorans



dus est

beatus Ioan

nes, Qui supra pectus Domi-



ni, qui supra pectus Dñi supra pectus Domini in caena recubuit in



caena recubuit.

181.

P

Anis quē ego da bo, panis quē

ego dabo, panis quē ego da bo, panis quem ego da bo, caro

me a est, pro mūdi vi ta pro mūdi vi

ta, Litigabant ergo Iudæi dicen tes, litigabant ergo Iudæi



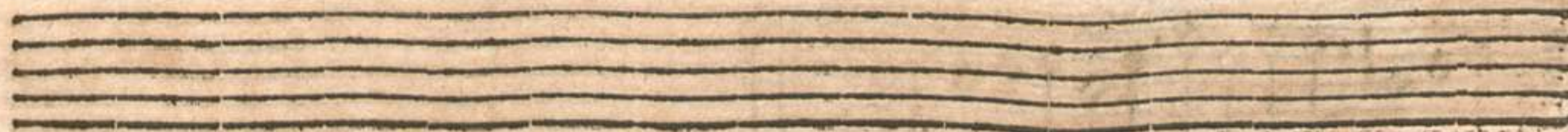
di centes, Quomō potest hic nobis carnem su am, carnem su am dare, car-



nem su am dare ad manducan dum, ad manducan dum.



Verte.



ALTERA PARS.

L



Oculus est populus ad Do

minum, Anima nostra nausca



at super cibo isto leuif

fimo, super cibo isto leuiffi

mo, Quomō potest hic



nobis hic no

bis carnem suam

dare, carnem suam

dare ad manducan



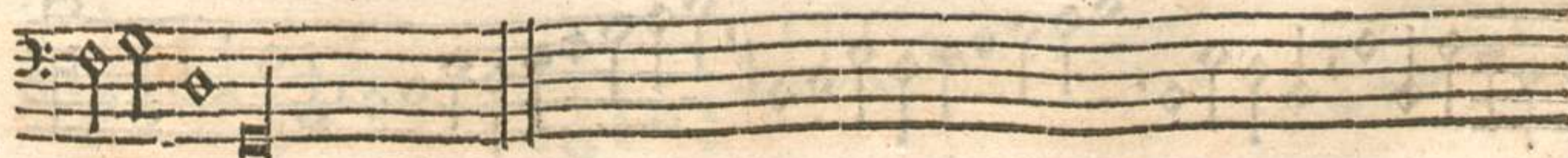
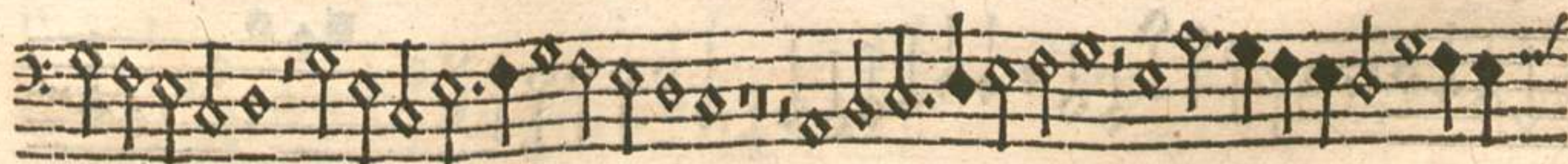
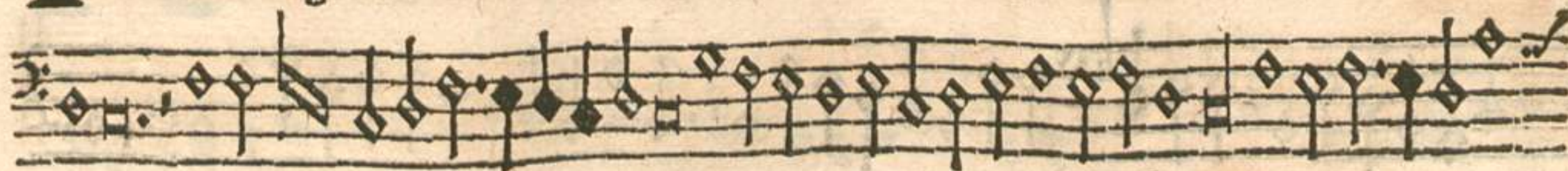
dum ad manducan

dum:

BENEDICTVS DVCIS.

XXXVI.

102.



K

183.



Itute ma

gna, virtute magna, virtute ma-

gna reddebant Aposto

li reddebant Apосто li res

stimonium testimonium resurre- ctionis resurrectionis Iesu Christi Doz

mini nostri,

Hallelujah

42

halle

luia

halle

luía.

ALTERA PARS.

R Epleti sunt quidem spiritu sancto spiritu sancto spiritu sancto, Loqueban



tur loquebantur cum fiducia



verbum Dei, verbum Dei, testimonium



testimonium resurrectionis Iesu Christi Domini nos





144.





te tigit me, Quare me persequimini sicut Deus, & carnibus meis satura mini:



Quis mihi tribuat ut scribantur sermones mei: Quis mihi det ut exaren



in libro stilo ferro .ñ. vel plumbi lamina vel celte sculpantur in si



ce sculpantur in si lice: sculpantur in si lice.

K 3

Verte.

ALTERA PARS.

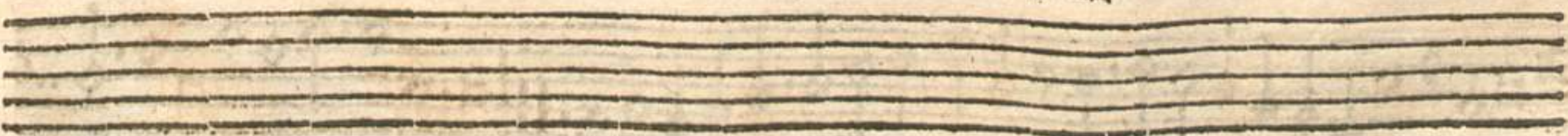
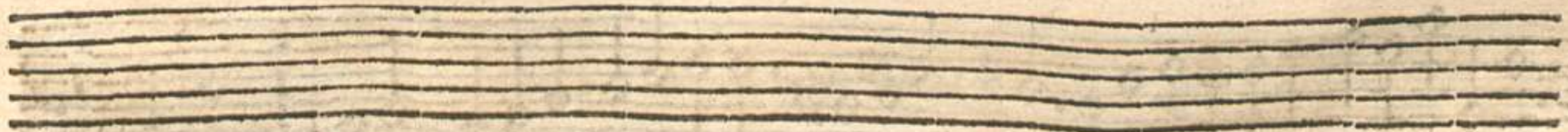
Scio enim quod redemptor meus viuit & in nouissimo die
 e resurrectu rus sum, & rursus circūdabor pelle mea, pelle
 me a, & in carne mea a videbo sal uatorem me
 um, Quem visurus sum ego ipse & non alius, Et oculi mei conspecturi sunt



cōspecturi sunt & non alius, Reposita est hæc spes mea



in sinu meo me o meo, in sinu meo in sinu meo.







uerfa est, Matres nostrae tanq̃ viduae tanq̃ viduae tanq̃ viduae, Et filiae earum



& filiae earum squalidae, Tanq̃ leprosi facti sumus, tanq̃ leprosi facti sumus facti su



mus, Omnes vicini nostri, Nec ipsi mōtes, nec ipsi montes fugam suscipiunt,



Sed veni Domine, Sed veni Domine, Sed veni Domine & noli tarda re & noli tate

L



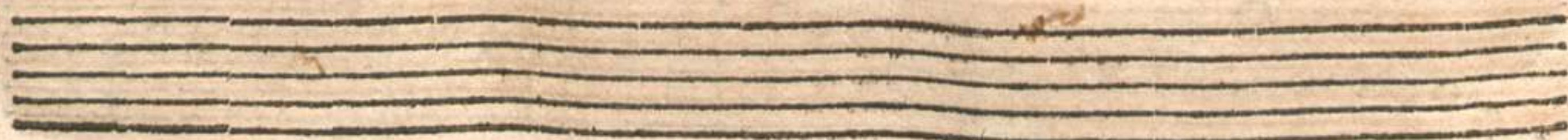
da re & noli tar da re & noli tardas

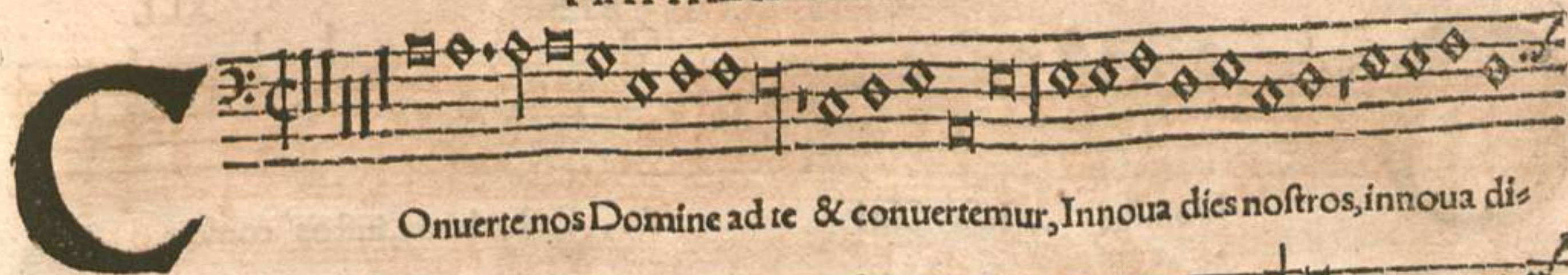


re, Et reuoca disper sos & reuoca dispersos & reuoca disper



fos in ciuitatem tuam in ciuitatem tu am.





Onuerte nos Domine ad te & conuertemur, Innoua dies nostros, innoua die



es nostros sicut a princi pio, Miserere nostri Do mine, quia iratus



es contra nos, quia iratus es contra nos vchementer





Domine Iesu Chri ste, Pastor bone, iustos confere



ua, iustos conferua, Peccato res iustifi-



ca, Et omnibus fidelibus misere re, Et propicius esto nos

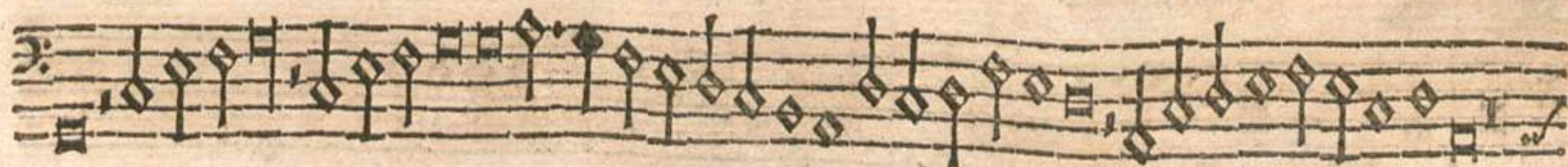


bis peccatoribus, A men.

S



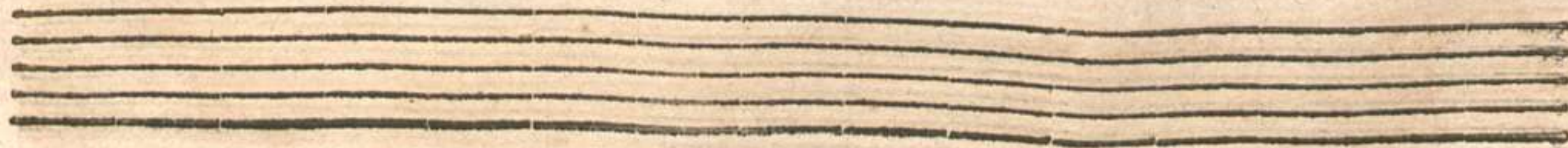
Al ua nos Domine vi gilantes, vigilans



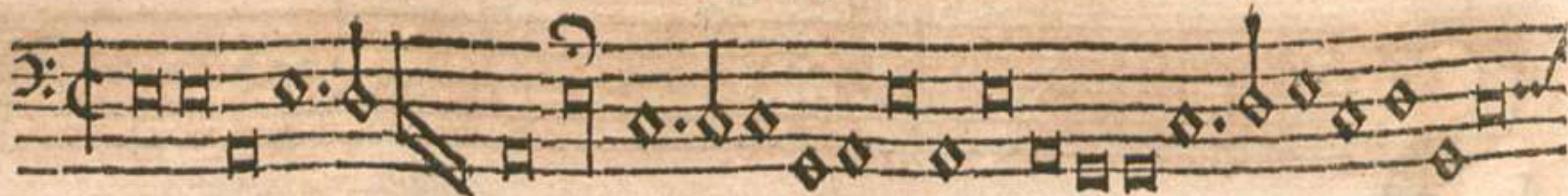
tes, Custodi nos dormientes, vt vigilemus cum Christo, & requiescamus in pace



in pace in pa ce,

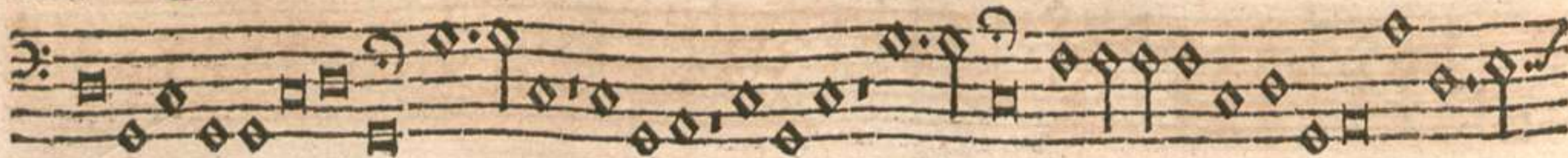


R

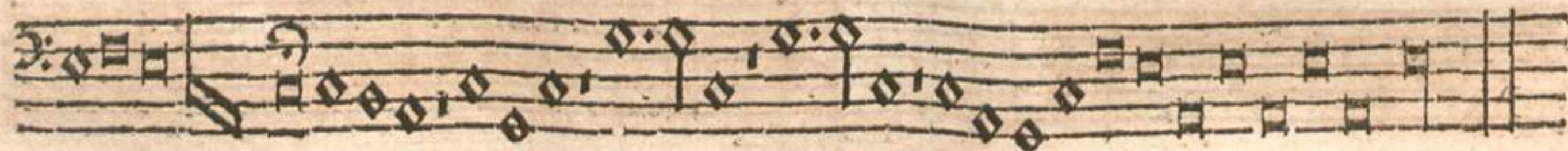


Ex autem Da

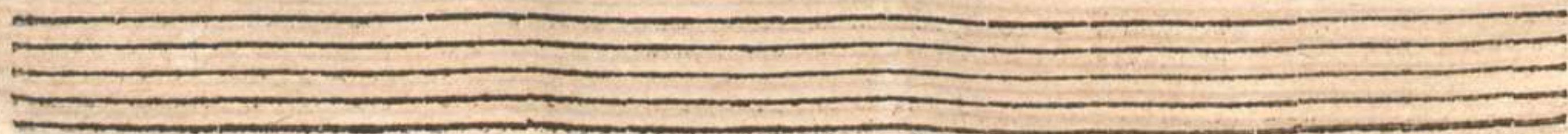
uid Cooperto ca pite incecens, lugebat filium suum



um filium suum dicens, Absolon fili mi fili mi Absolon, Quis mihi det ut ego pro te mor



riar moriar? Fili mi fili mi Absolon, Absolon Absolon fili mi, Fili mi Absolon,



Te Deum patrem ingenitum,

BENEDICTVS DVCIS.

XLIII.

190.

T



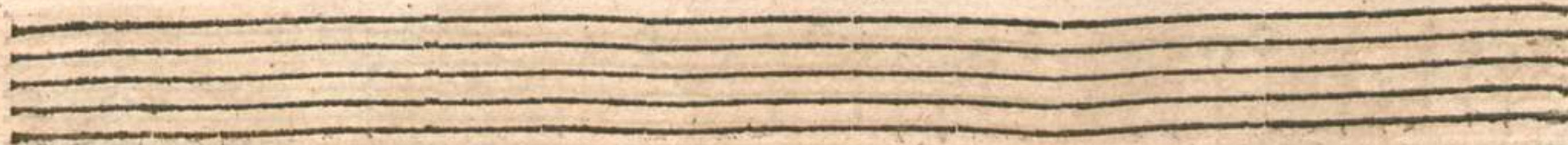
E spiritum sanctum paracle tum toto corde & os



re confitemur Lau da mus atq; be nedici



mus, Tibi gloria in se cli la.



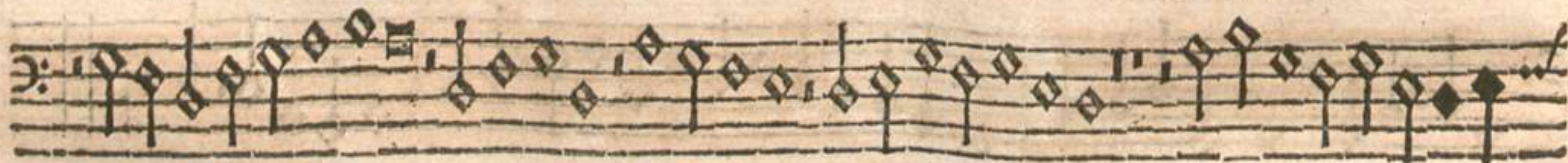
191.



Abriel archangelus apparuit Zachari æ dia



cens, apparuit Zachariæ dicens, Nascetur tibi fi lius, nascetur tibi filius



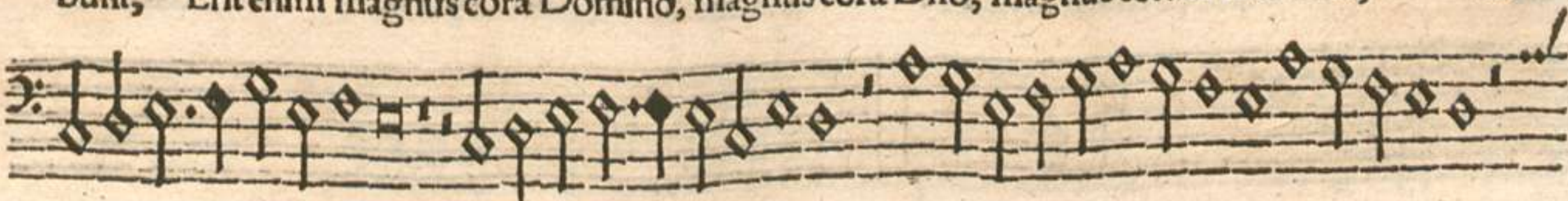
nascetur tibi filius, Nomen eius, nomen eius Ioannes vocabitur, Ioannes vocabitur,



Ioannes vocabitur, Et in natiuita te eius multi gaudebūt, multi gaude, multi gaude



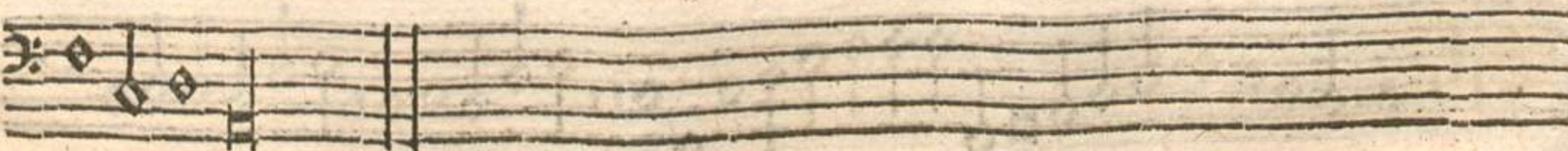
bunt, Erit enim magnus corā Domino, magnus corā Dño, magnus coram Domino, Vi



nū & siceram non bibet, vinū & siceram non bibet, Et in natiuitate eius multi gaudebunt,

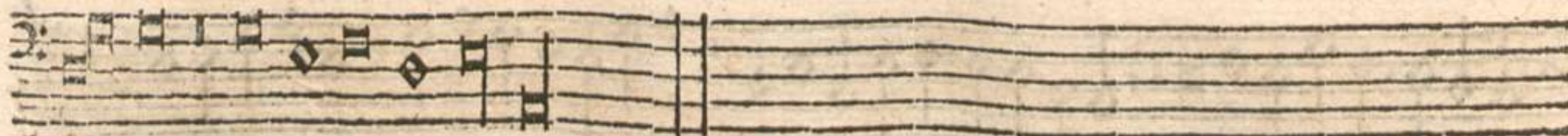


multi gaudebunt, .ñ. Hallelu ia halle luia,



halleluia.

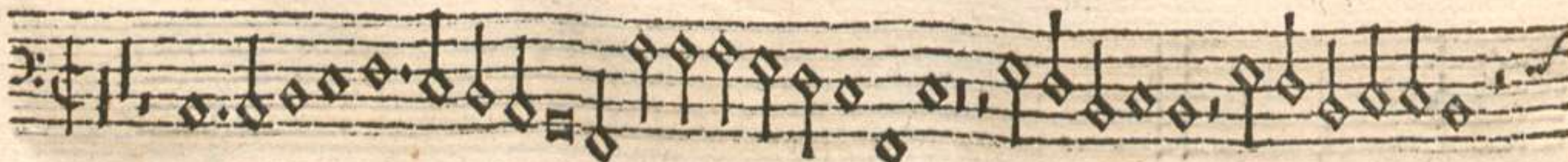
192.



tuam in perdi tionem.

XLVII.

193.



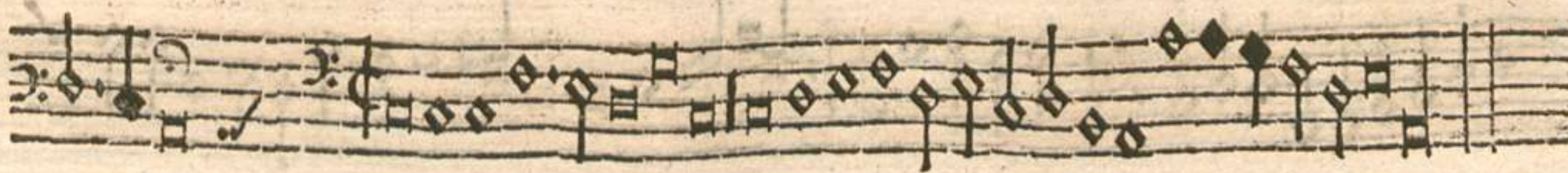
Et formido mor

tis cecidit super me,

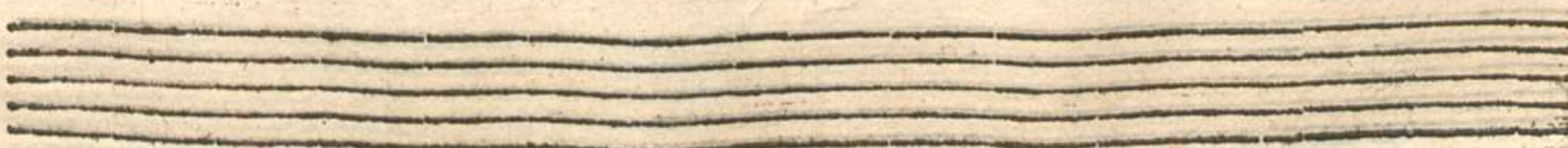
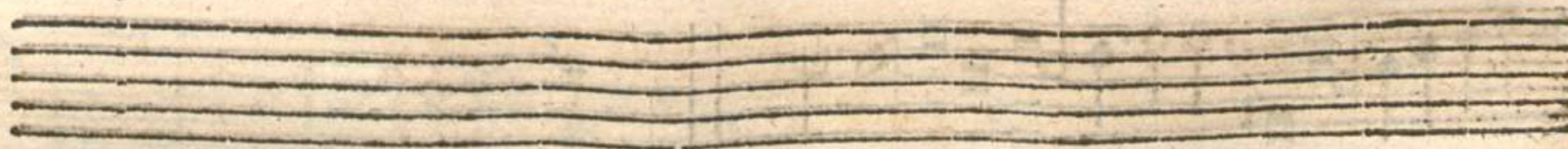
Timor & tremor venerunt super me,



& contexe runt me tenebrę, & contexe runt me tenebrę, Et dis

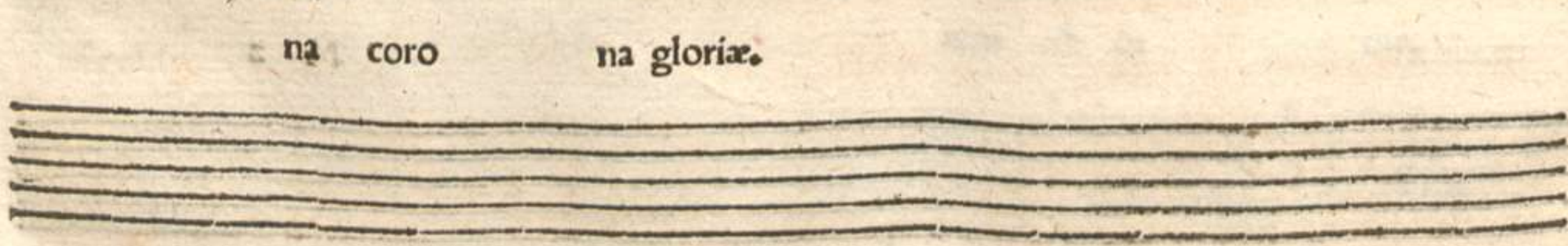


xi. Quis dabit mihi pennas, volabo & requiescam & requiescam.

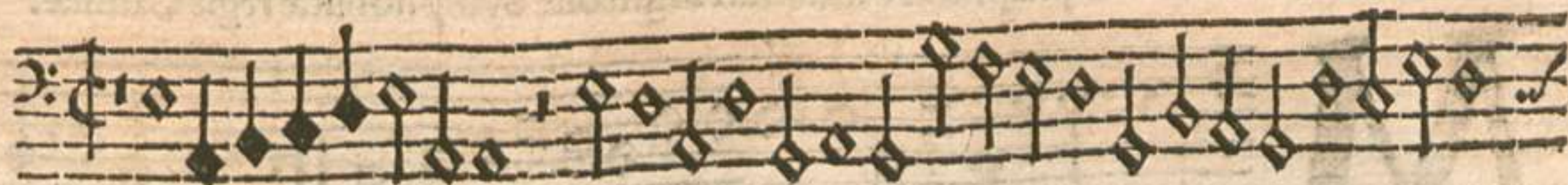


M 2

194.



Repetis
tio.



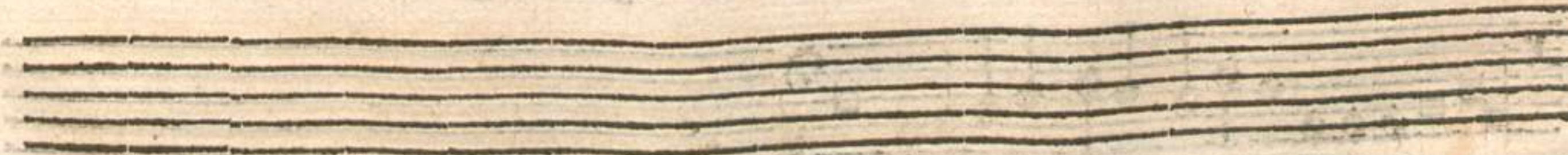
Ab æ stu .ñ. munz



di transfer nos ad amœna, transfer nos ad amœ na [Paradi



si Paradi si gaudia.



M 3

Epitaphion Alexandri Agricolæ Symphonistæ regis Castiliæ. XLIX.

195.

M



Vsica quid defles? Perijt mea cura decusq;, Is meus Agri cola:



Agricola Dic age, qualis erat? Clarus vocum manuumq;,



Quis locus hunc rapuit? Va uole ta nus ager, Quis hunc tra xit?



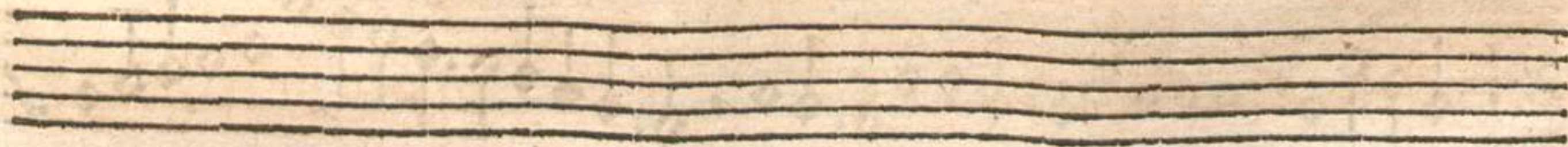
magnus rex ipse Philip pus,



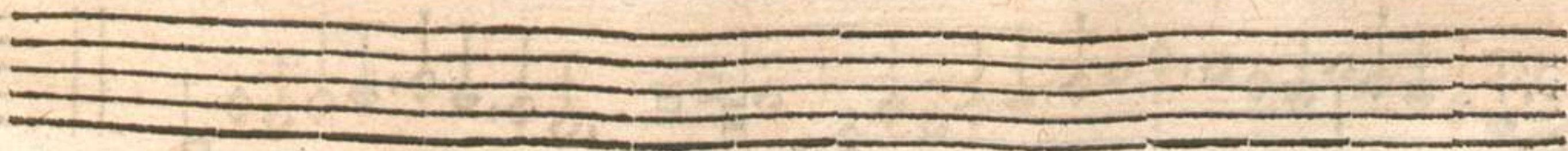
Quo morbo interiit? Febre furente a
bñt, Aetas quæ fuerat: Iam



sexageli mus an nus, Sol ubi tunc stabat: Virginco in ca pite.



M 4

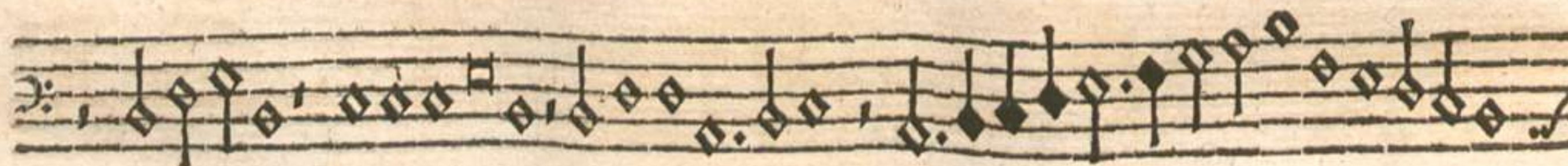




N IL profunt lachri mæ, nil pro funt



lachrimæ, lachrimæ lachrimæ lachrimæ, mortali lu mine functis, functis



Non vitam non vitam reuocare va lent, nec fas



re moue

re moue

re.

CRISPINVS.

LI.

N

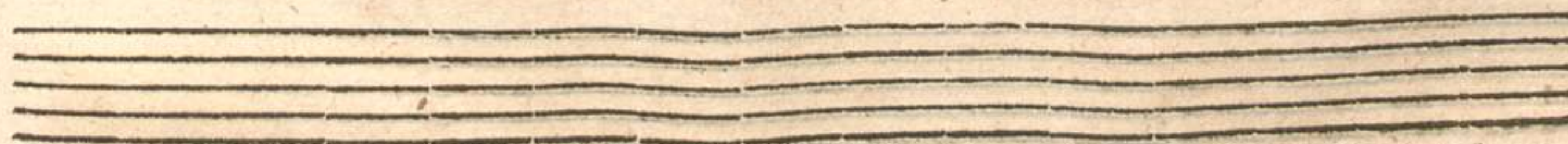


197.

On lotis manibus manduca-



re, non coinquinat hominem.



M 5

198.

L

LII.



Aus Deo, Pax viuis, Et requies defun ctis, Et requies defun ctis, Amen



A

men.

